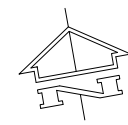


FOR CONTINUATION REFER TO DRAWING No3003



FOR CONTINUATION REFER TO DRAWING No3005

FOR CONTINUATION REFER TO DRAWING No3004

### PAVEMENT LEGEND



40mm Thickness asphaltic concrete (AC10) on 200mm Compacted thickness fine crushed rock (DGB20) on 350mm Compacted thickness fine crushed rock (DGS40) on CBR 3% (Assumed - to be confirmed by geotech)



EXISTING PAVEMENT TO REMAIN



EXISTING FOOTPATH TO REMAIN



SUSPENDED SLAB BY STRUCTURAL ENGINEERS



120mm Thickness concrete (f'c = 32 MPa) with SL72 fabric (40mm top cover) on 75mm Compacted thickness fine crushed rock (DGB20) on CBR 3% (Assumed - to be confirmed by Geotech)



40mm Thickness concrete segmented pavers or landscaping (200x600 UNO) to landscape architect specification on 25mm Cement mortar on 120mm Thickness concrete (f'c = 32 MPa) with SL72 fabric (40mm top cover) on 75mm Compacted thickness fine crushed rock (DGB20) on CBR 3% (Assumed - to be confirmed by Geotech) or suspended slab by structural engineers.



60mm Thickness concrete segmented pavers (300x600 UNO) or landscaping to landscape architect specification on 25mm Cement mortar on 160mm Thickness concrete (f'c = 32 MPa) with SL72 fabric (40mm top cover) on 75mm Compacted thickness fine crushed rock (DGB20) on CBR 3% (Assumed - to be confirmed by Geotech) or suspended slab by structural engineers.



FOR CONTINUATION REFER TO DRAWING No3006

FOR CONTINUATION REFER TO DRAWING No3004

Filename: 141191-HWPB-CV-DG-C3004.dwg - User: jerry - Plot File Created: May 22, 2015 - 1:22pm

A1 ..... 0 1 2 3 4 5 6 7 8 9 10

| Rev | Description | Eng | Draft | Date     | Rev | Description | Eng | Draft | Date | Rev | Description | Eng | Draft | Date |
|-----|-------------|-----|-------|----------|-----|-------------|-----|-------|------|-----|-------------|-----|-------|------|
| P4  | FINAL SD    | HS  | JW    | 22.05.15 |     |             |     |       |      |     |             |     |       |      |
| P3  | PRELIMINARY | HS  | AS    | 09.04.15 |     |             |     |       |      |     |             |     |       |      |
| P2  | PRELIMINARY | HS  | JW    | 06.03.15 |     |             |     |       |      |     |             |     |       |      |
| P1  | PRELIMINARY | HS  | JW    | 27.02.15 |     |             |     |       |      |     |             |     |       |      |

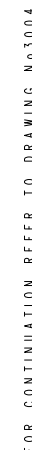
Architect  
**FITZPATRICK + PARTNERS**

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Taylor Thomson Whitting (NSW) Pty Ltd ACN 113 575 377

Project  
**HEALTH & WELLBEING  
PRECINCT -  
CIVIL SCHEMATIC DESIGN**

Sheet Subject  
**SITeworks PLAN  
SHEET 1 OF 5**

|                                          |              |                |
|------------------------------------------|--------------|----------------|
| Scale: A1<br>1:200                       | Drawn<br>DWK | Authorised     |
| Job No<br>141191-HWPB-CV-DG-C3002        | Drawing No   | Revision<br>P4 |
| Plot File Created: May 22, 2015 - 1:22pm |              |                |



OSD TANK B AT  
LEVEL 1 GROUND  
LEVEL VOLUME=350m<sup>3</sup>  
4mx16mx2.35m  
(150m<sup>3</sup> DETENTION)

|                         |            |          |
|-------------------------|------------|----------|
| Job No                  | Drawing No | Revision |
| 141191-HWBP-CV-DG-C3003 |            | P3       |

101116 Circles, May 22, 2016 1,24pm

|     |             |     |       |          |     |             |     |       |      |     |             |     |       |      |
|-----|-------------|-----|-------|----------|-----|-------------|-----|-------|------|-----|-------------|-----|-------|------|
|     |             |     |       |          |     |             |     |       |      |     |             |     |       |      |
|     |             |     |       |          |     |             |     |       |      |     |             |     |       |      |
|     |             |     |       |          |     |             |     |       |      |     |             |     |       |      |
| P3  | FINAL SD    | HS  | JW    | 22.05.15 |     |             |     |       |      |     |             |     |       |      |
| P2  | SSD ISSUE   | HS  | AS    | 09.04.15 |     |             |     |       |      |     |             |     |       |      |
| P1  | SSD ISSUE   | HS  | JW    | 06.03.15 |     |             |     |       |      |     |             |     |       |      |
| Rev | Description | Eng | Draft | Date     | Rev | Description | Eng | Draft | Date | Rev | Description | Eng | Draft | Date |

Sheet Subject

**SITeworks PLAN**  
**SHEET 2 OF 5**