

| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

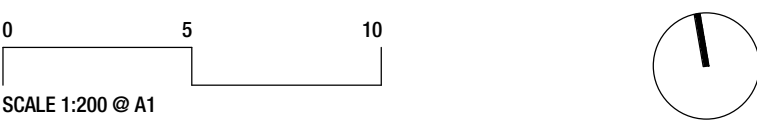
Legend

Notes

Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1

Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 1 - A&B**

| Scale @ A1       |            | Project Status |          |
|------------------|------------|----------------|----------|
| NTS              |            | SSDA           |          |
| Sheet Created By | Checked By | Approved By    | Drawn By |
| 10 SEP 2021      | SC         | DB             | TK       |
| Project No.      | Discipline | Drawing Number | Revision |
| 2021004          | A          | DA-154         | 1        |

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ABN 87 113 377 012

Nominated Architects  
Damian Barker (4465), Daniel Hudson (4261)

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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

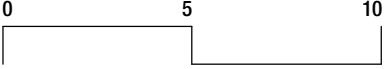
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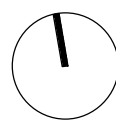
Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 1 - C**

|                    |            |                |           |
|--------------------|------------|----------------|-----------|
| Scale @ A1         |            | Project Status |           |
| <b>NTS</b>         |            | <b>SSDA</b>    |           |
| Sheet Created      | Checked By | Approved By    | Drawn By  |
| <b>10 SEP 2021</b> | <b>SC</b>  | <b>DB</b>      | <b>TK</b> |
| Project No.        | Discipline | Drawing Number | Revision  |
| <b>2021004</b>     | <b>A</b>   | <b>DA-155</b>  | <b>1</b>  |

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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

Legend

Notes

Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING

0 5 10

SCALE 1:200 @ A1

Client

**SUMMITCARE**

Project

**SUMMITCARE - PENRITH**  
366 JAMISON RD, JAMISONTOWN NSW 2750

Drawing Title

**PARCEL FLOOR PLAN - LEVEL 2 - A&B**

|                    |                |
|--------------------|----------------|
| Scale @ A1         | Project Status |
| <b>1 : 200</b>     | <b>SSDA</b>    |
| Sheet Created      | Checked By     |
| <b>10 SEP 2021</b> | <b>SC</b>      |
| Project No.        | Discipline     |
| <b>2021004</b>     | <b>A</b>       |
| Approved By        | Drawing Number |
| <b>DB</b>          | <b>DA-157</b>  |
| Drawn By           | Revision       |
| <b>TK</b>          | <b>1</b>       |

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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

Legend

Notes

Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING

0 5 10

SCALE 1:200 @ A1

Client

**SUMMITCARE**

Project

**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title

**PARCEL FLOOR PLAN - LEVEL 2 - C**

|                    |                |
|--------------------|----------------|
| Scale @ A1         | Project Status |
| <b>1 : 200</b>     | <b>SSDA</b>    |
| Sheet Created      | Checked By     |
| <b>10 SEP 2021</b> | <b>SC</b>      |
| Project No.        | Discipline     |
| <b>2021004</b>     | <b>A</b>       |
| Approved By        | Drawing Number |
| <b>DB</b>          | <b>DA-158</b>  |
| Drawn By           | Revision       |
| <b>TK</b>          | <b>1</b>       |

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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

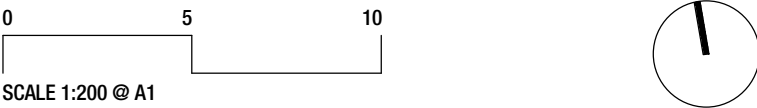
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Notes

Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1

Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 3 - A&B**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| NTS           |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-160         | 1        |

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**1** **PARCEL FLOOR PLAN - LEVEL 3 - A&B**  
1 : 200

| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

Legend

Notes

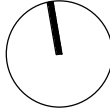
Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING

0510

SCALE 1:200 @ A1



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 3 - C**

|                    |            |                |           |
|--------------------|------------|----------------|-----------|
| Scale @ A1         |            | Project Status |           |
| <b>NTS</b>         |            | <b>SSDA</b>    |           |
| Sheet Created      | Checked By | Approved By    | Drawn By  |
| <b>10 SEP 2021</b> | <b>SC</b>  | <b>DB</b>      | <b>TK</b> |
| Project No.        | Discipline | Drawing Number | Revision  |
| <b>2021004</b>     | <b>A</b>   | <b>DA-161</b>  | <b>1</b>  |

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|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

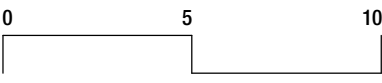
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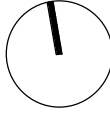
Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 4 - A&B**

|                  |            |                |          |
|------------------|------------|----------------|----------|
| Scale @ A1       |            | Project Status |          |
| NTS              |            | SSDA           |          |
| Sheet Created By | Checked By | Approved By    | Drawn By |
| 10 SEP 2021      | SC         | DB             | TK       |
| Project No.      | Discipline | Drawing Number | Revision |
| 2021004          | A          | DA-162         | 1        |

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**1 PARCEL FLOOR PLAN - LEVEL 4 - A&B**

1 : 200

| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

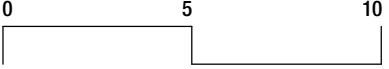
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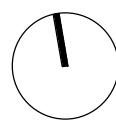
Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL FLOOR PLAN - LEVEL 4 - C**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| NTS           |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-163         | 1        |

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**1 PARCEL FLOOR PLAN - LEVEL 4 - C**

1 : 200

| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

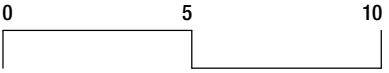
Legend

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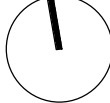
Key Plan



**SUMMITCARE**  
WARMTH WORTH WELLBEING



0 5 10  
SCALE 1:200 @ A1



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL ROOF PLAN - A&B**

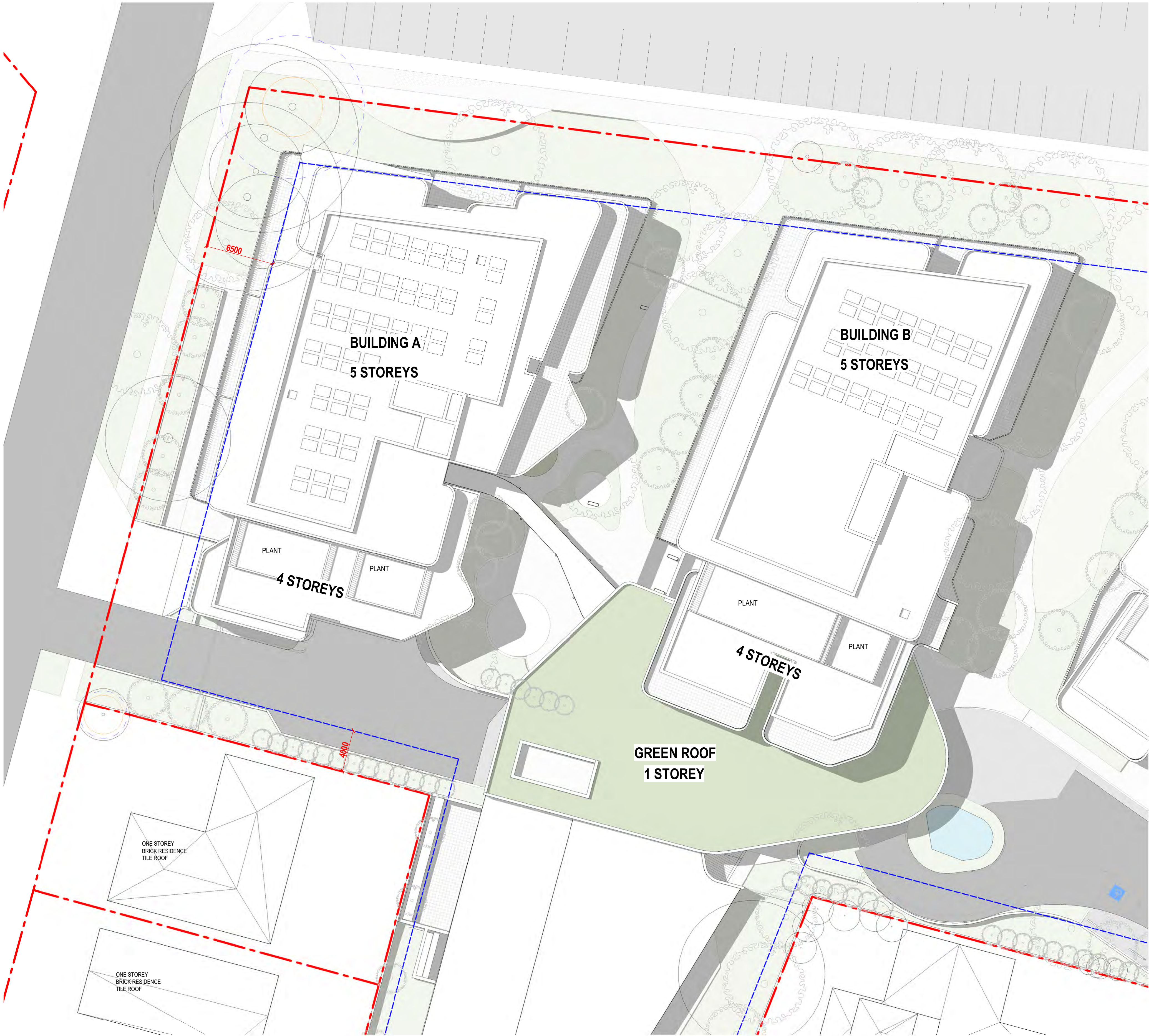
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| Sheet Created      | Checked By | Approved By    | Drawn By  |
| <b>19 DEC 2023</b> | <b>SC</b>  | <b>DB</b>      | <b>TK</b> |
| Project No.        | Discipline | Drawing Number | Revision  |
| <b>2021004</b>     | <b>A</b>   | <b>DA-164</b>  | <b>1</b>  |

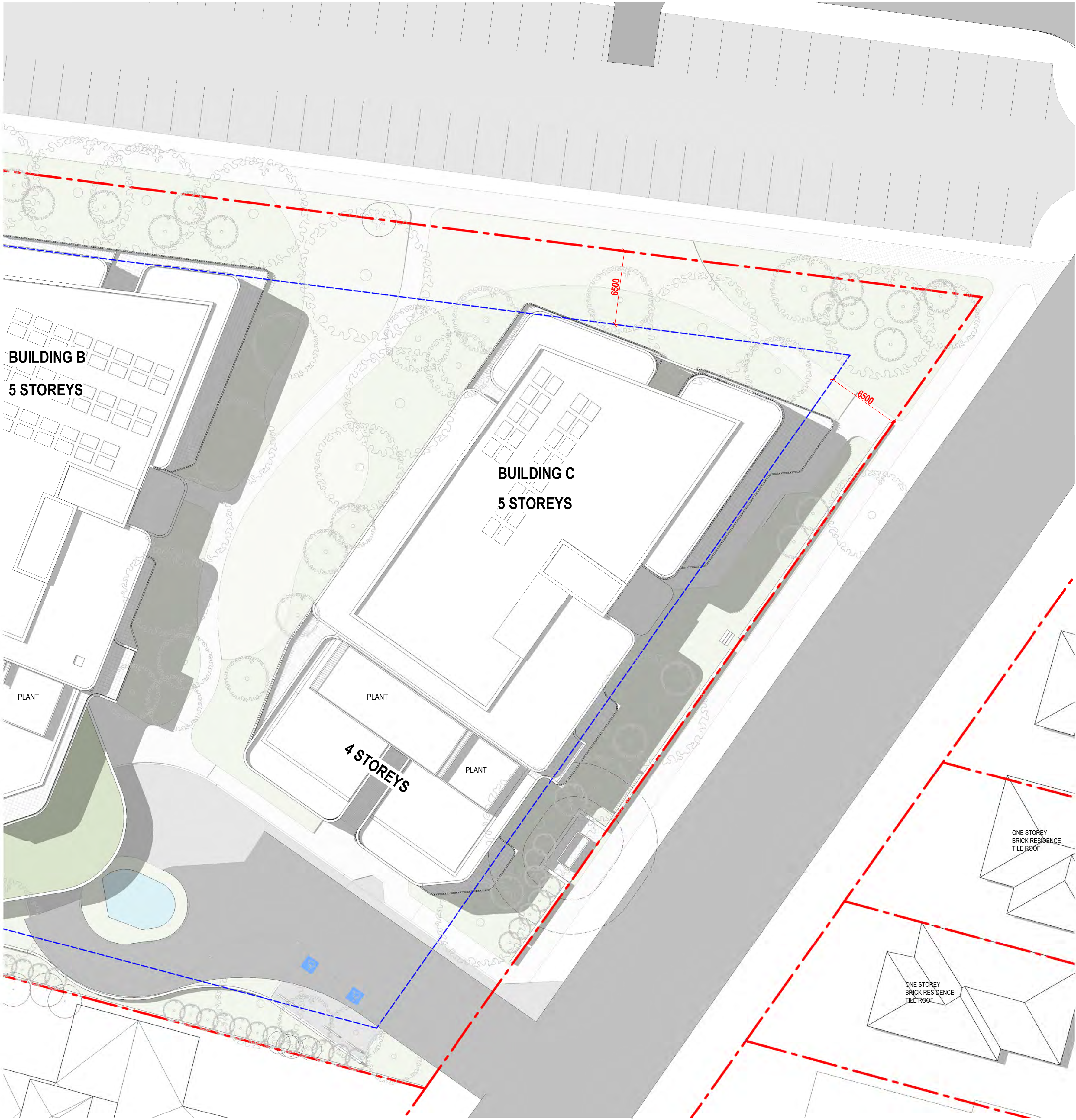
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Nominated Architects  
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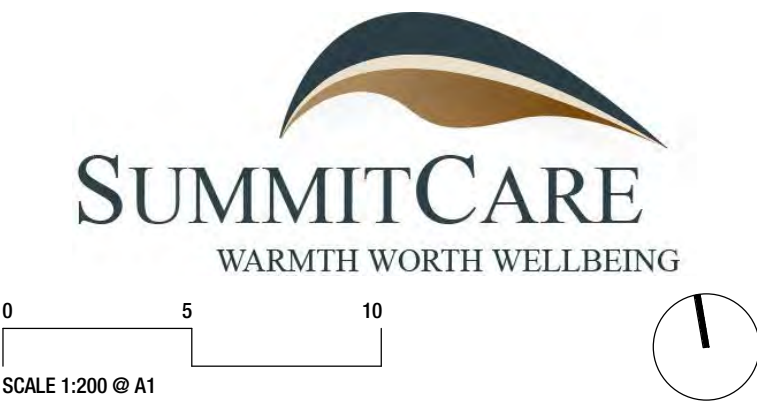


| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

Legend

Notes

Key Plan



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL ROOF PLAN - C**

| Scale @ A1         |            | Project Status |           |
|--------------------|------------|----------------|-----------|
| <b>NTS</b>         |            | <b>SSDA</b>    |           |
| Sheet Created      | Checked By | Approved By    | Drawn By  |
| <b>19 DEC 2023</b> | <b>SC</b>  | <b>DB</b>      | <b>TK</b> |
| Project No.        | Discipline | Drawing Number | Revision  |
| <b>2021004</b>     | <b>A</b>   | <b>DA-165</b>  | <b>1</b>  |

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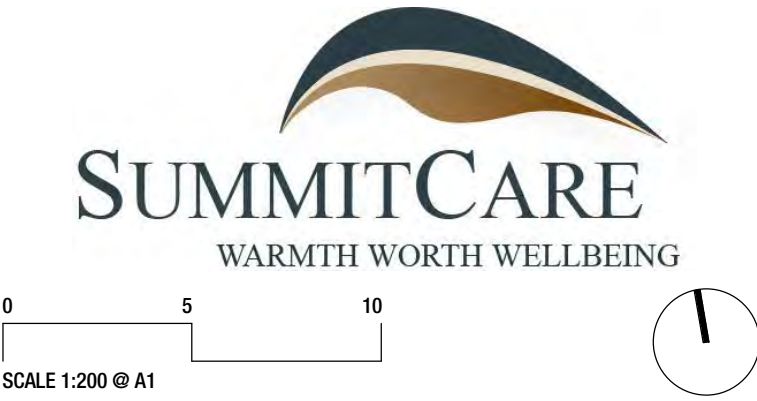


| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |

Legend

Notes

Key Plan



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**PARCEL ROOF PLAN - D**

| Scale @ A1         |            | Project Status |           |
|--------------------|------------|----------------|-----------|
| <b>NTS</b>         |            | <b>SSDA</b>    |           |
| Sheet Created      | Checked By | Approved By    | Drawn By  |
| <b>19 DEC 2023</b> | <b>SC</b>  | <b>DB</b>      | <b>TK</b> |
| Project No.        | Discipline | Drawing Number | Revision  |
| <b>2021004</b>     | <b>A</b>   | <b>DA-166</b>  | <b>1</b>  |

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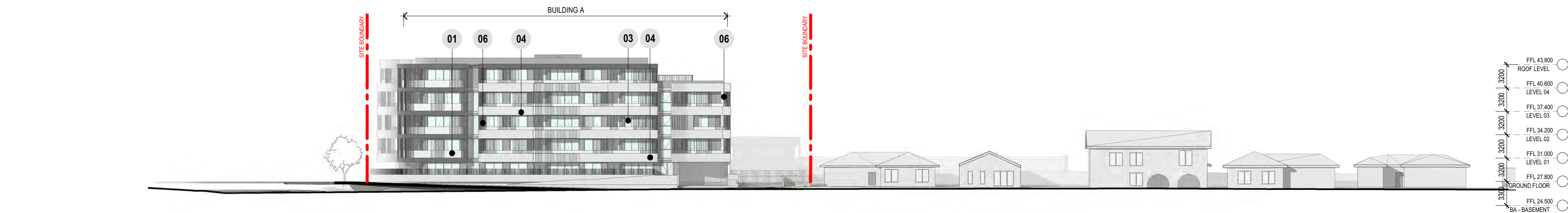
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 Trading as Jackson Teece  
 ABN 87 113 377 012

Nominated Architects  
Damian Barker (4465), Daniel Hudson (4261)

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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |



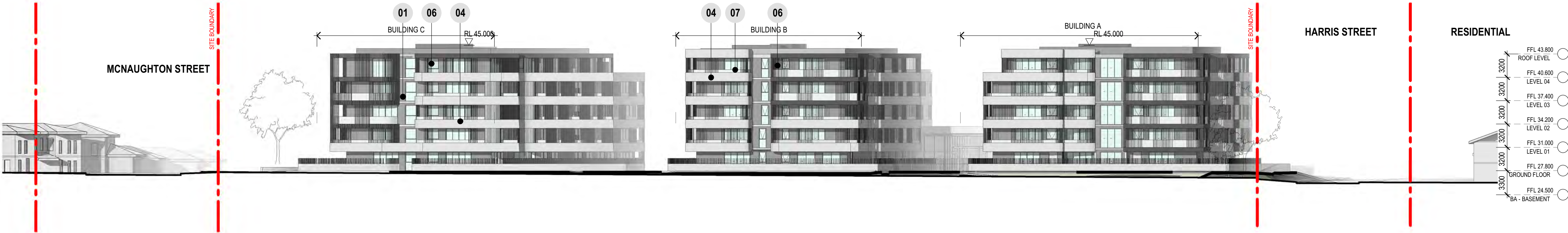
## 1 WEST ELEVATION

1 : 300



## 2 EAST ELEVATION

1 : 300



## 3 NORTH ELEVATION

1 : 300

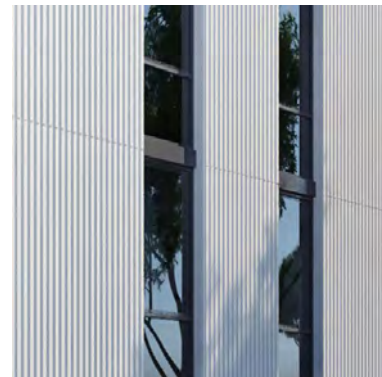
### MATERIAL PALETTE



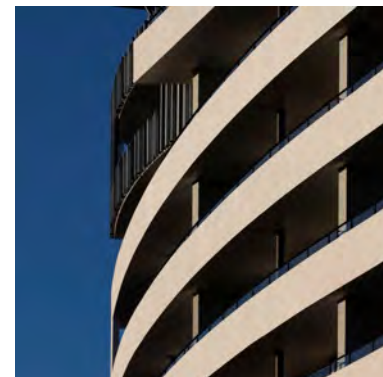
01 FC CLADDING or GREY PAINTED RENDER



02 JULIETTE BALCONY



03 ALUMINIUM WINDOWS



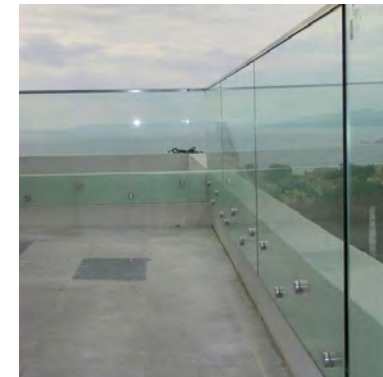
04 SOLID BALUSTRADE



05 METAL BALUSTRADE



06 SCREENING



07 GLAZED BALUSTRADE

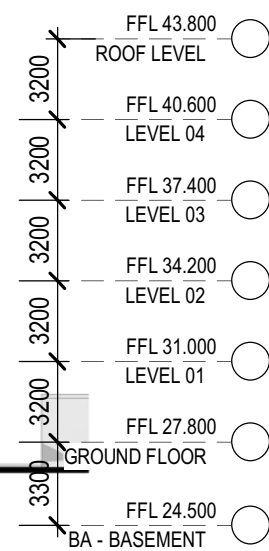


08 BRICK

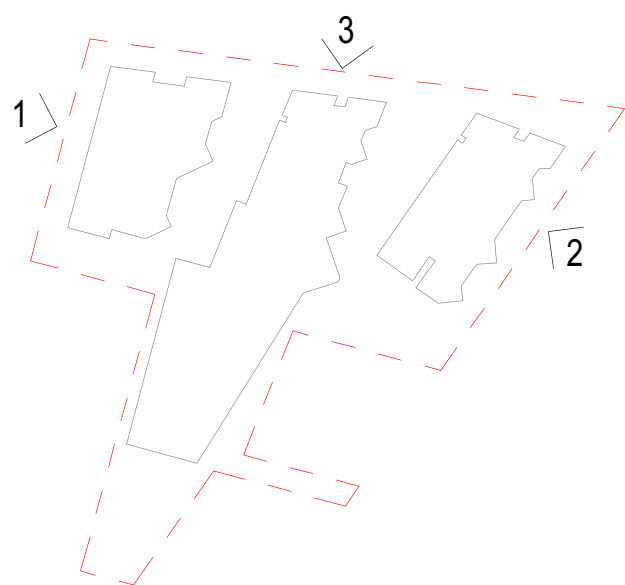


09 ALUMINIUM CAPPING

### Legend



### Notes



### Key Plan



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**STREET ELEVATION - 01**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| NTS           |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-200         | 1        |

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Nominated Architects  
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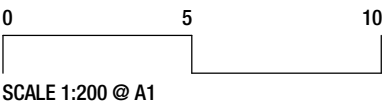
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|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |
| 2          | SSDA SUBMISSION  | SC        | 08/07/25 |

Legend

Notes

Key Plan



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**ELEVATIONS - BUILDING A**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| NTS           |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-202         | 2        |

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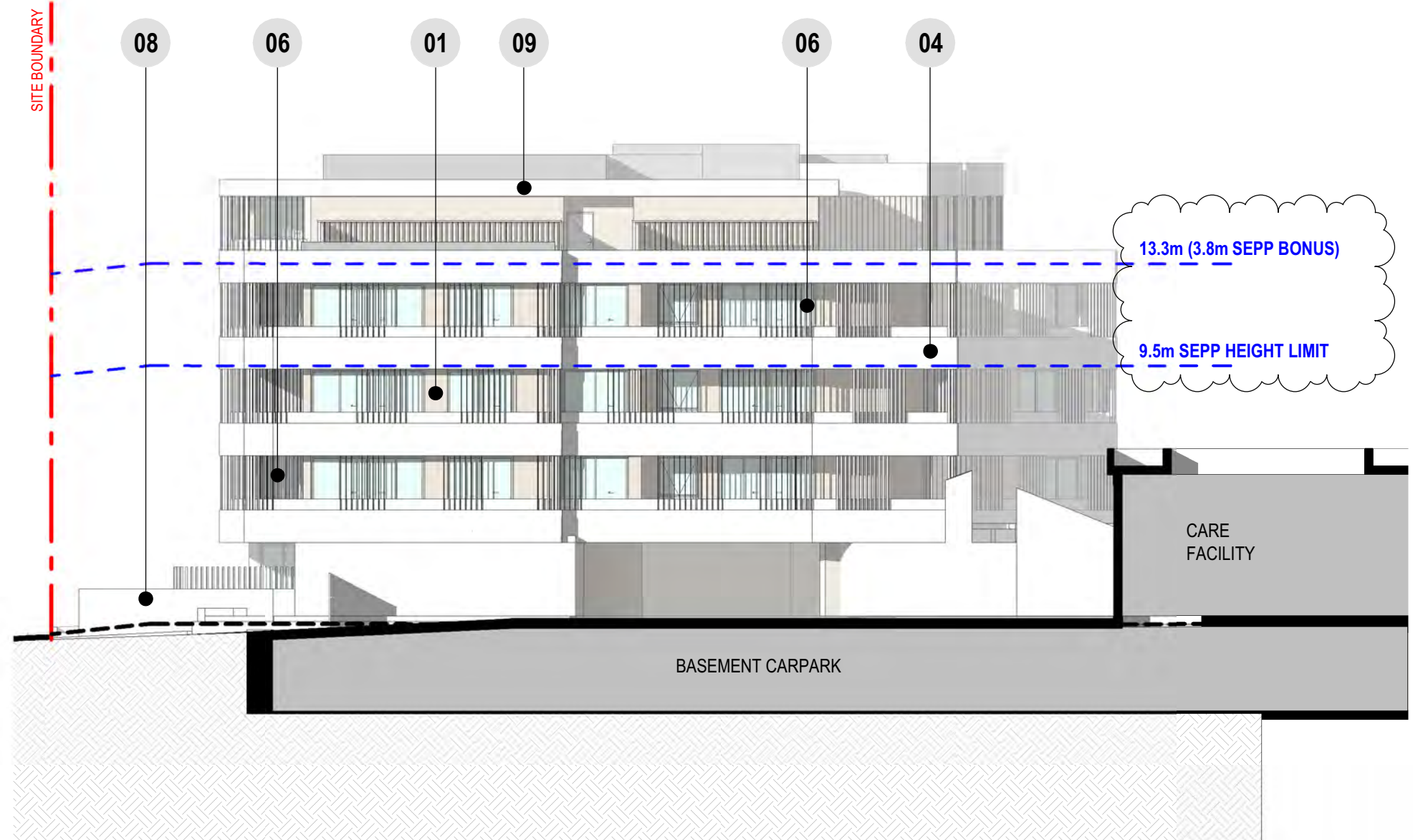
Nominated Architects  
Damian Barker (4465), Daniel Hudson (4261)

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**1 BUILDING A - NORTH ELEVATION**

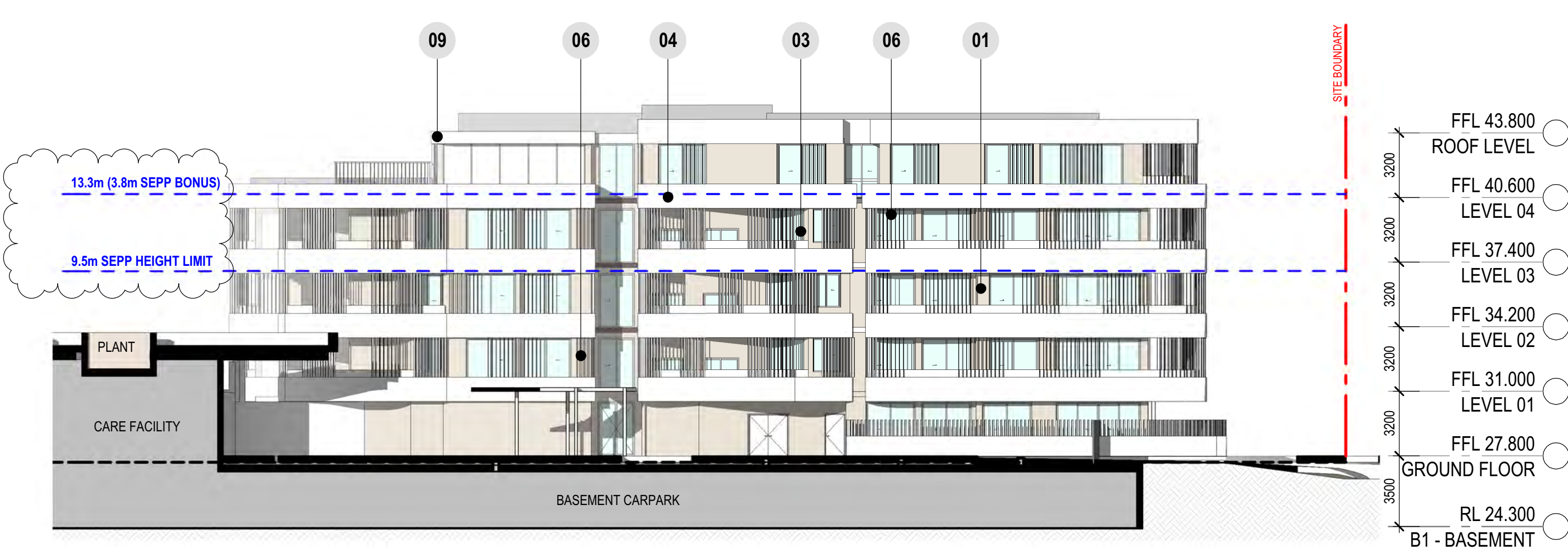
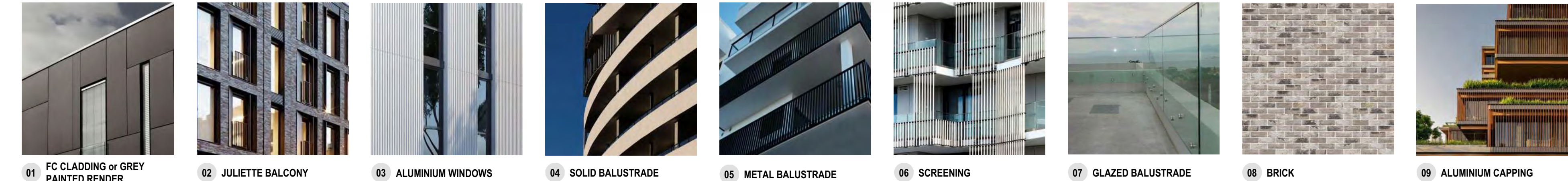
1 : 200



**3 BUILDING A - SOUTH ELEVATION**

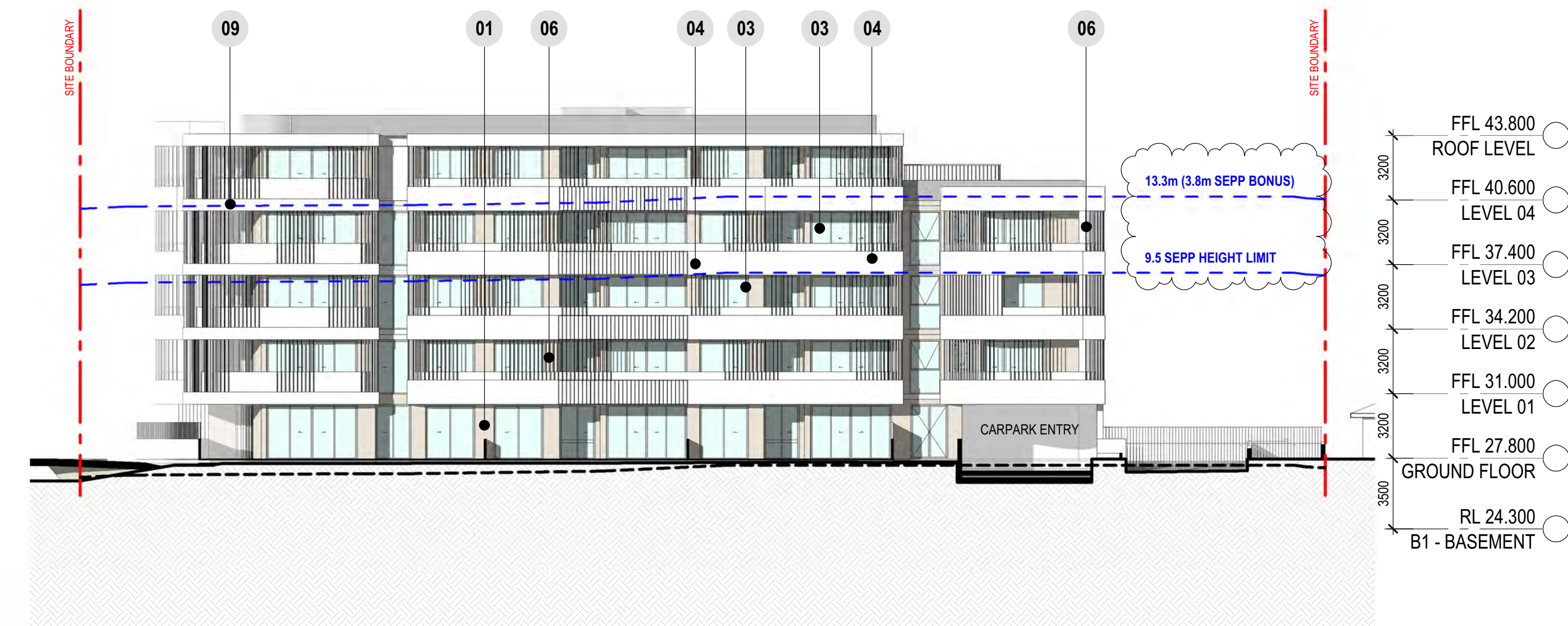
1 : 200

#### MATERIAL PALETTE



**2 BUILDING A - EAST ELEVATION**

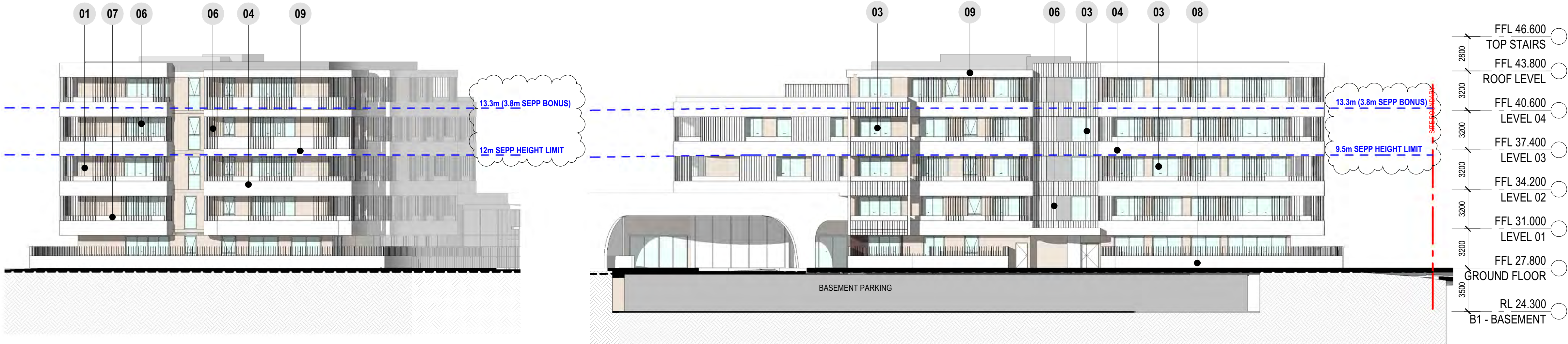
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**4 BUILDING A - WEST ELEVATION**

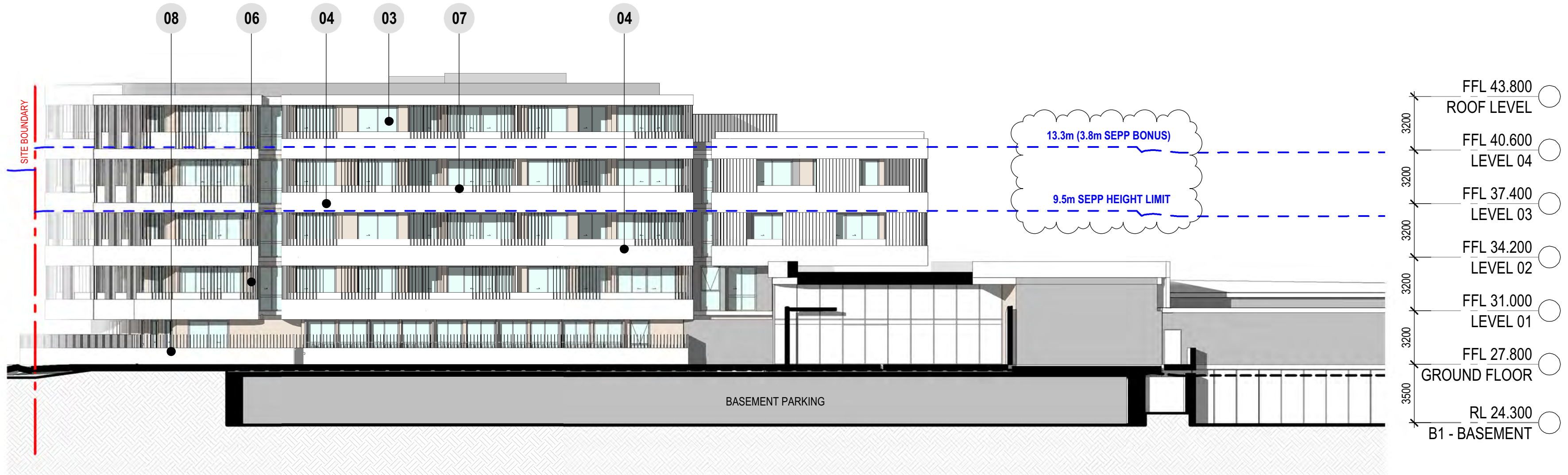
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| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |
| 2          | SSDA SUBMISSION  | SC        | 08/07/25 |



1 BUILDING B - NORTH ELEVATION  
1 : 200

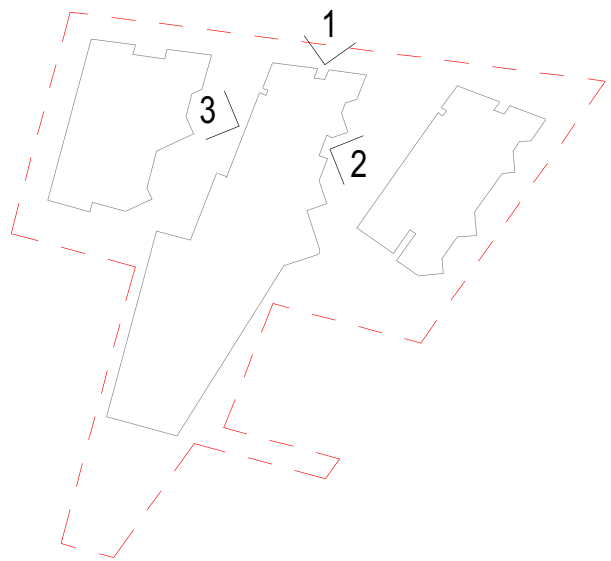
2 BUILDING B - EAST ELEVATION  
1 : 200



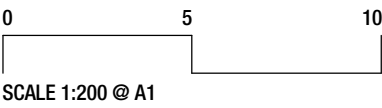
3 BUILDING B - WEST ELEVATION  
1 : 200

Legend

Notes



Key Plan



SCALE 1:200 @ A1

Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**ELEVATIONS - BUILDING B**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| As indicated  |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-203         | 2        |

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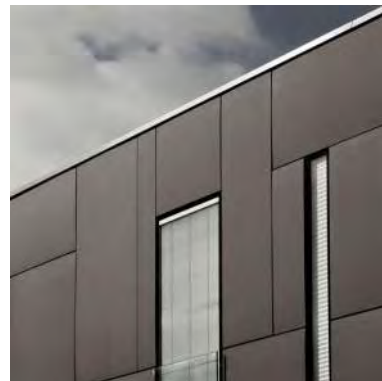
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Nominated Architects  
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## MATERIAL PALETTE



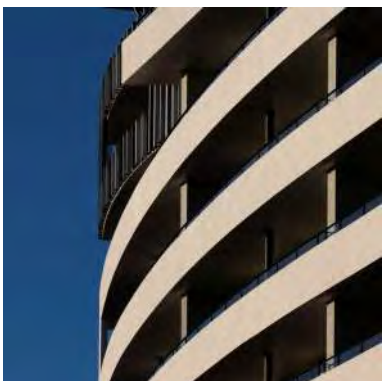
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02 JULIETTE BALCONY



03 ALUMINIUM WINDOWS



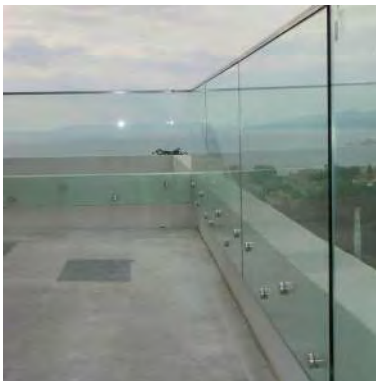
04 SOLID BALUSTRADE



05 METAL BALUSTRADE



06 SCREENING



07 GLAZED BALUSTRADE



08 BRICK



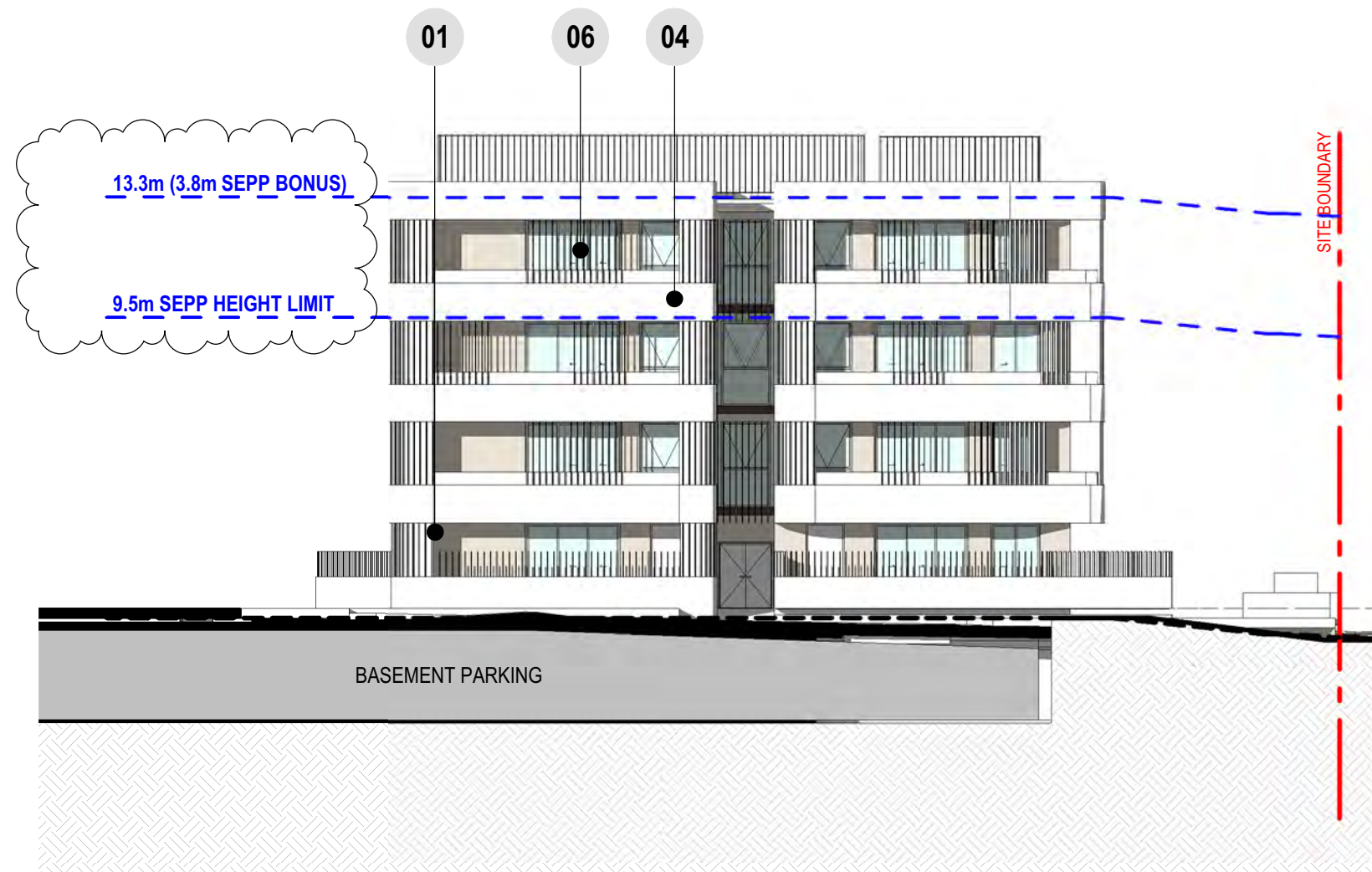
09 ALUMINIUM CAPPING

| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |
| 2          | SSDA SUBMISSION  | SC        | 08/07/25 |



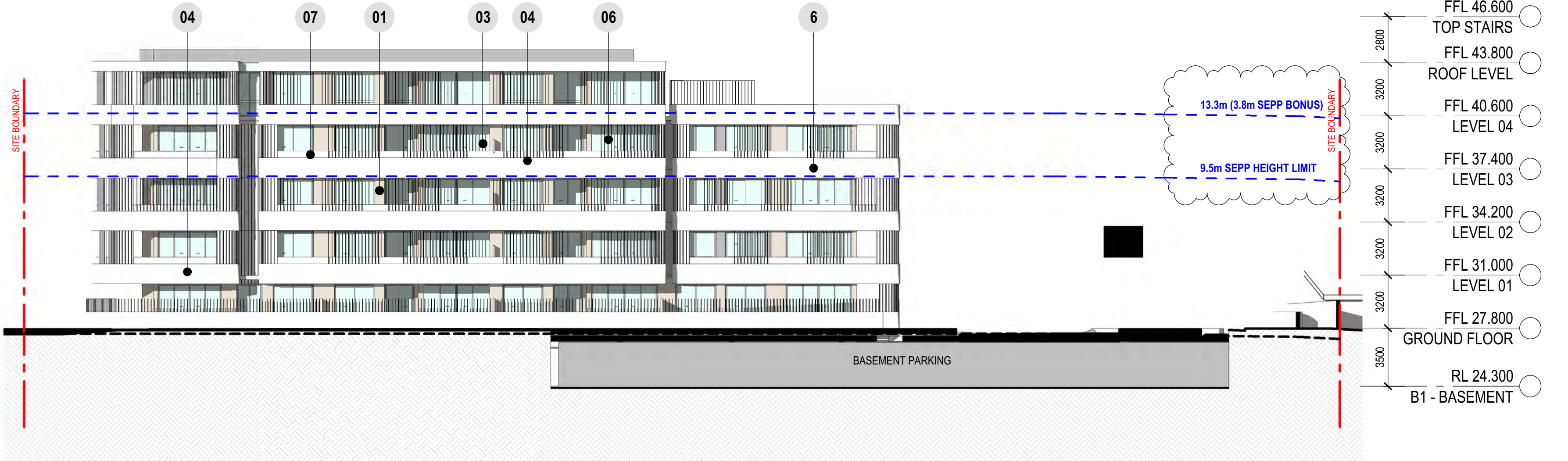
### 1 BUILDING C - NORTH ELEVATION

1 : 200



### 2 BUILDING C - EAST ELEVATION

1 : 200



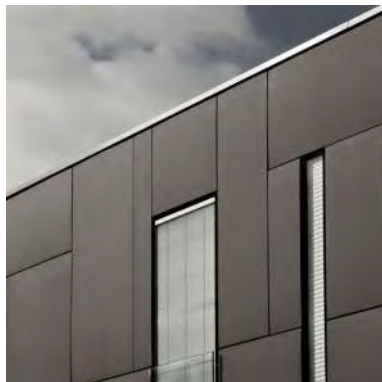
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1 : 200

### 4 BUILDING C - WEST ELEVATION

1 : 200

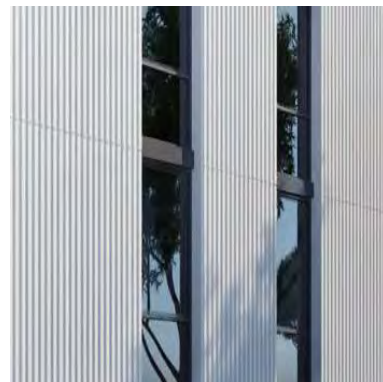
#### MATERIAL PALETTE



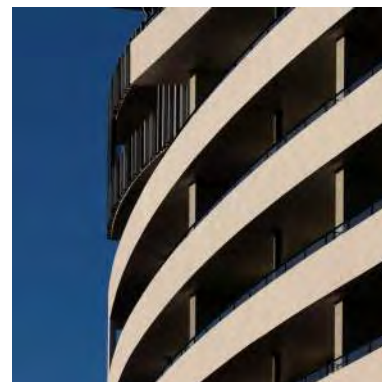
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02 JULIETTE BALCONY



03 ALUMINIUM WINDOWS



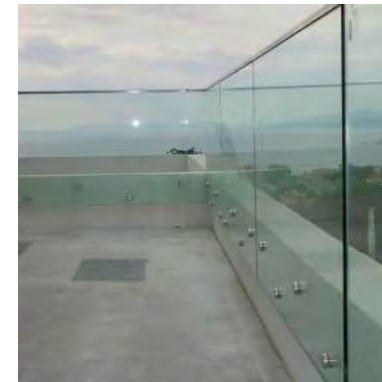
04 SOLID BALUSTRADE



05 METAL BALUSTRADE



06 SCREENING



07 GLAZED BALUSTRADE



08 BRICK

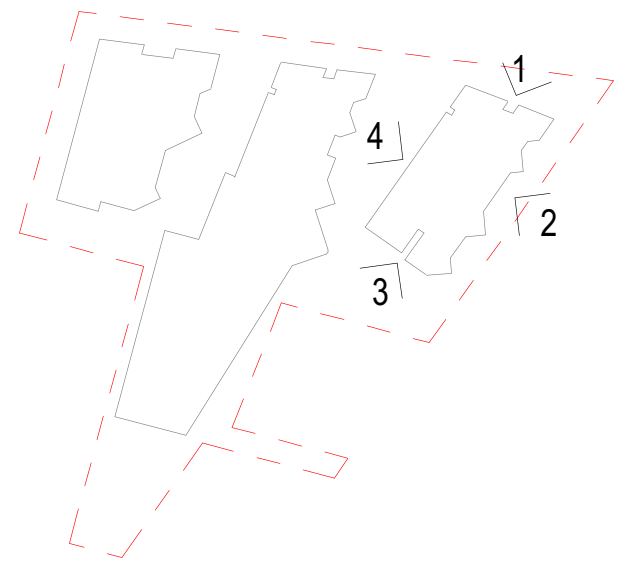


09 ALUMINIUM CAPPING

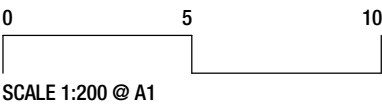
#### Legend

|            |               |
|------------|---------------|
| FFL 46.600 | TOP STAIRS    |
| FFL 43.800 | ROOF LEVEL    |
| FFL 40.600 | LEVEL 04      |
| FFL 37.400 | LEVEL 03      |
| FFL 34.200 | LEVEL 02      |
| FFL 31.000 | LEVEL 01      |
| FFL 27.800 | GROUND FLOOR  |
| RL 24.300  | B1 - BASEMENT |

#### Notes



#### Key Plan



SCALE 1:200 @ A1

Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**ELEVATIONS - BUILDING C**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| NTS           |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-204         | 2        |

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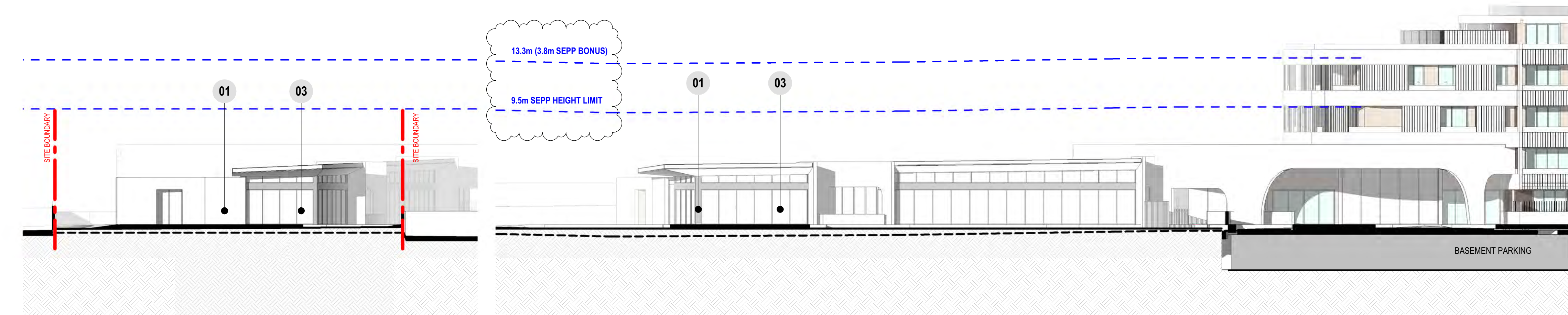
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brisbane@jacksonteece.com

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sydney@jacksonteece.com

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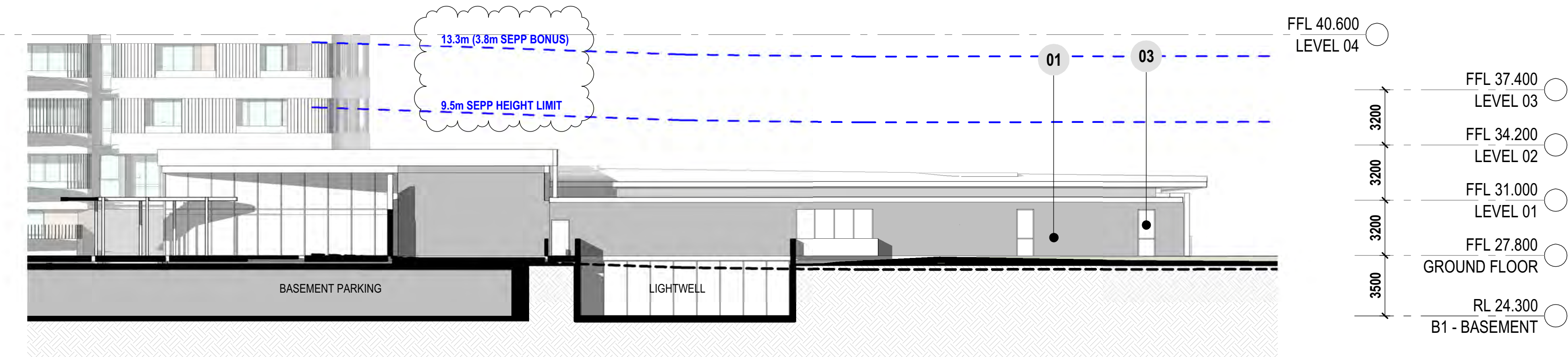
Nominated Architects  
Damian Barker (4465), Daniel Hudson (4261)

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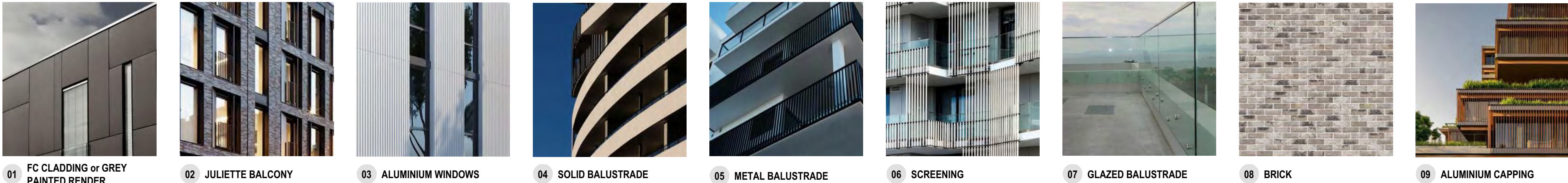
1 COMMUNITY BUILDING - SOUTH ELEVATION  
1 : 200

2 COMMUNITY BUILDING - EAST ELEVATION  
1 : 200



3 COMMUNITY BUILDING - WEST ELEVATION  
1 : 200

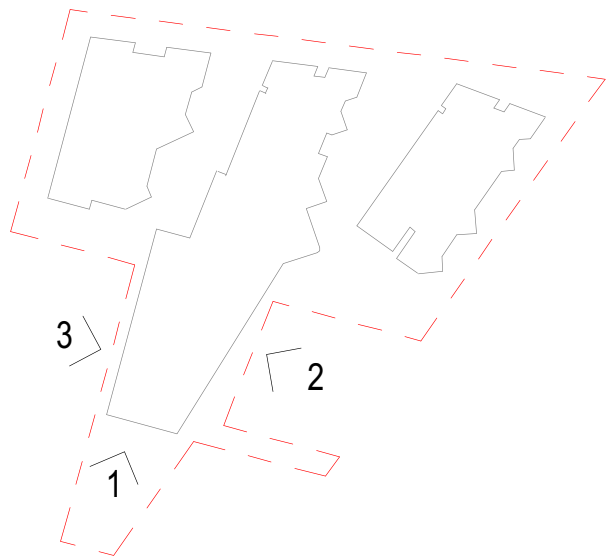
#### MATERIAL PALETTE



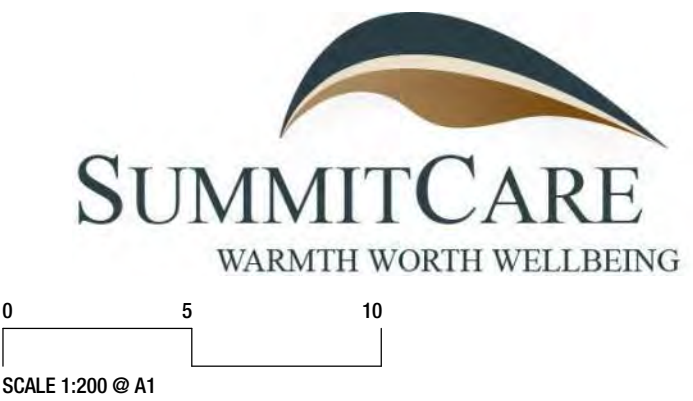
| Amendments |                  |           |          |
|------------|------------------|-----------|----------|
| Rev.       | Description      | Issued By | Date     |
| P1         | SEARS SUBMISSION | SC        | 20/12/23 |
| 1          | SSDA SUBMISSION  | SC        | 17/02/25 |
| 2          | SSDA SUBMISSION  | SC        | 08/07/25 |

Legend

Notes



Key Plan



Client  
**SUMMITCARE**

Project  
**SUMMITCARE - PENRITH**  
**366 JAMISON RD, JAMISONTOWN NSW 2750**

Drawing Title  
**ELEVATIONS - COMMUNITY BUILDING**

| Scale @ A1    |            | Project Status |          |
|---------------|------------|----------------|----------|
| As indicated  |            | SSDA           |          |
| Sheet Created | Checked By | Approved By    | Drawn By |
| 10 SEP 2021   | SC         | DB             | TK       |
| Project No.   | Discipline | Drawing Number | Revision |
| 2021004       | A          | DA-205         | 2        |

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Nominated Architects  
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