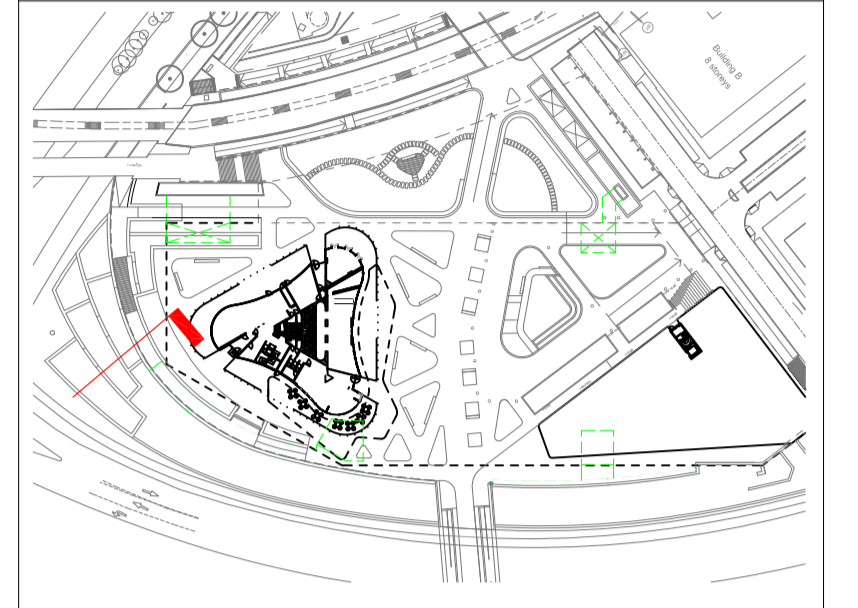


1 SECTION BB  
SCALE: 1:50 @ A1 1:100 @ A3

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| Rev | Date       | Description                | Drawn | Checked |
|-----|------------|----------------------------|-------|---------|
| 02  | 11.02.2015 | FOR DA                     | CZ    | MH      |
| 01  | 07.11.2014 | FOR DA                     | CZ    | MH      |
| P2  | 19.09.2014 | Preliminary For Discussion | CZ    | MH      |
| P1  | 12.09.2014 | Preliminary For Discussion | CZ    | MH      |

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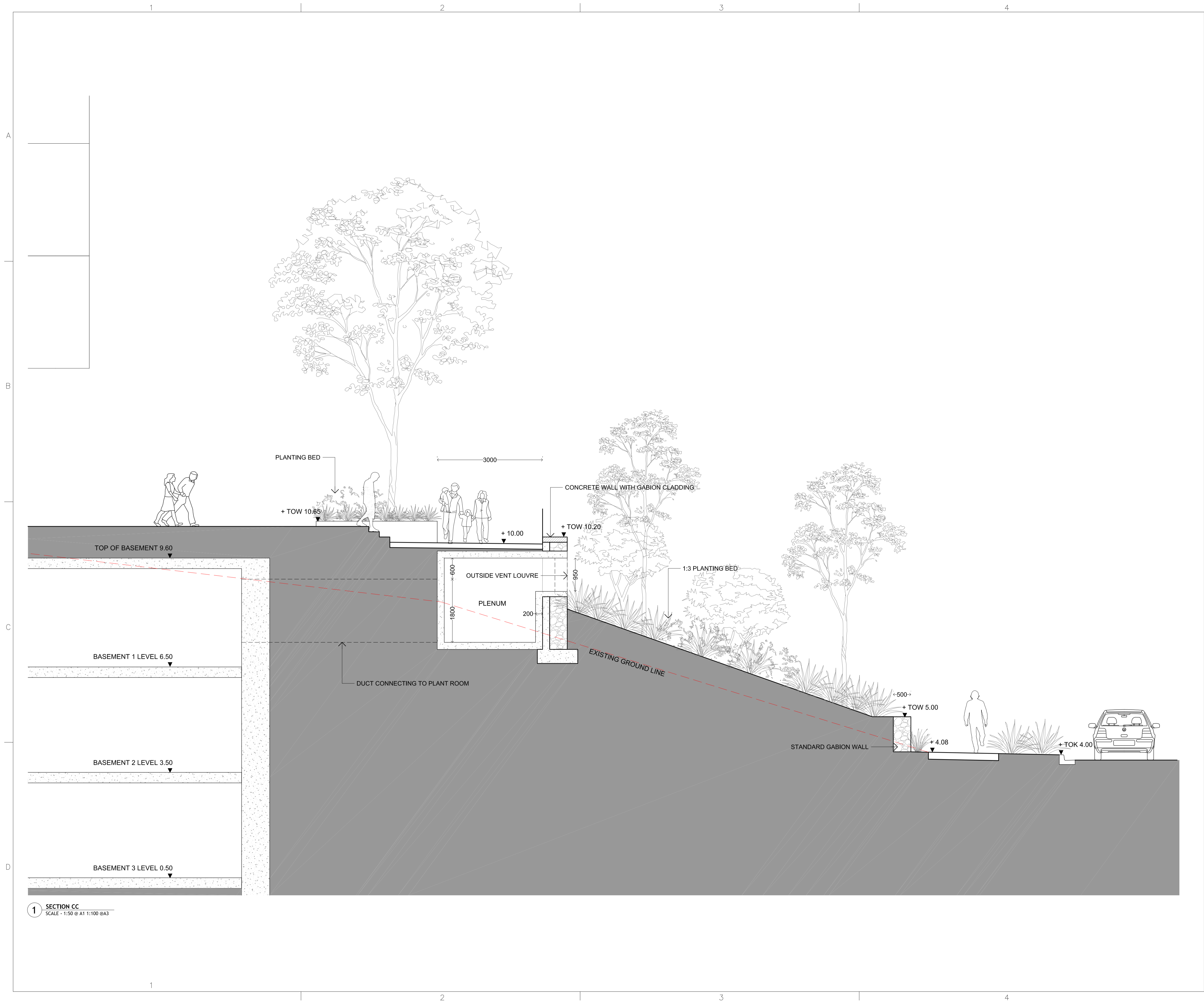
Architect: **BATESSMART.**

Project: **SOP SITE 68 - Main Site**

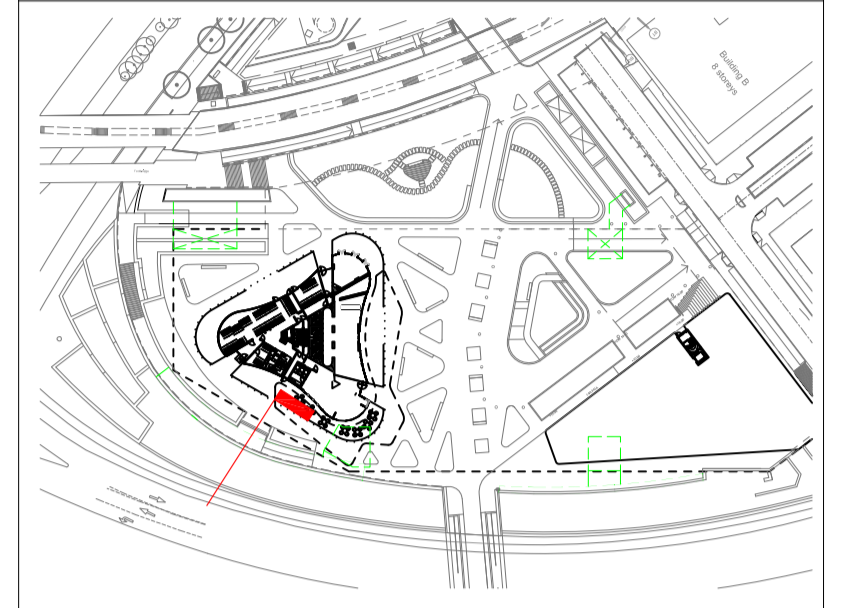
Drawing Title: **Landscape Section BB**

Drawing Status: **FOR DA**

Drawing No.: **DA-MS-LS-002**      Revision: **02**



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| O2  | 11.02.2015 | FOR DA                     | CZ    | MH      |
| O1  | 07.11.2014 | FOR DA                     | CZ    | MH      |
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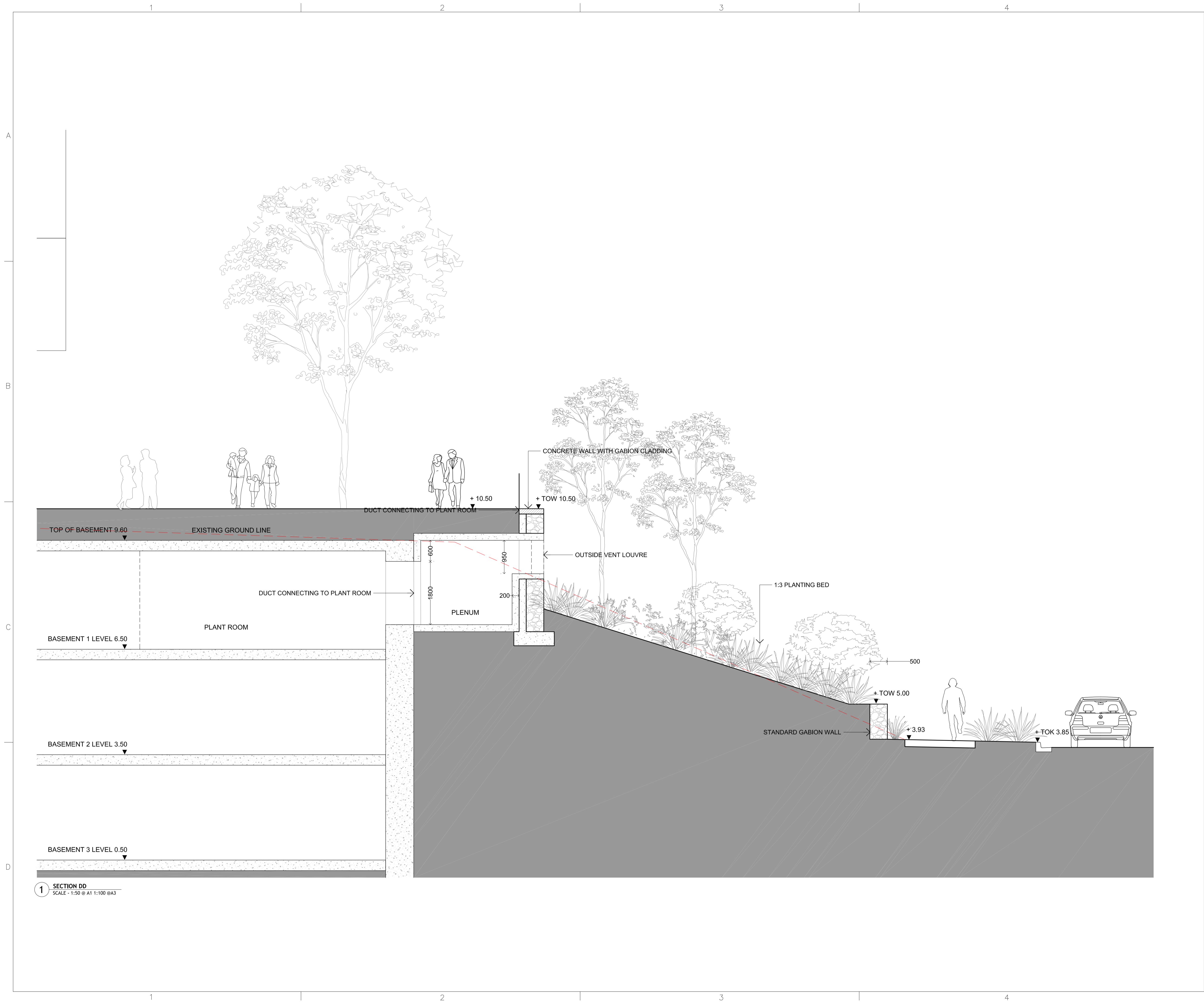
Architect: BATESSMART.

Project  
**SOP SITE 68 - Main Site**

Drawing Title  
**Landscape Section CC**

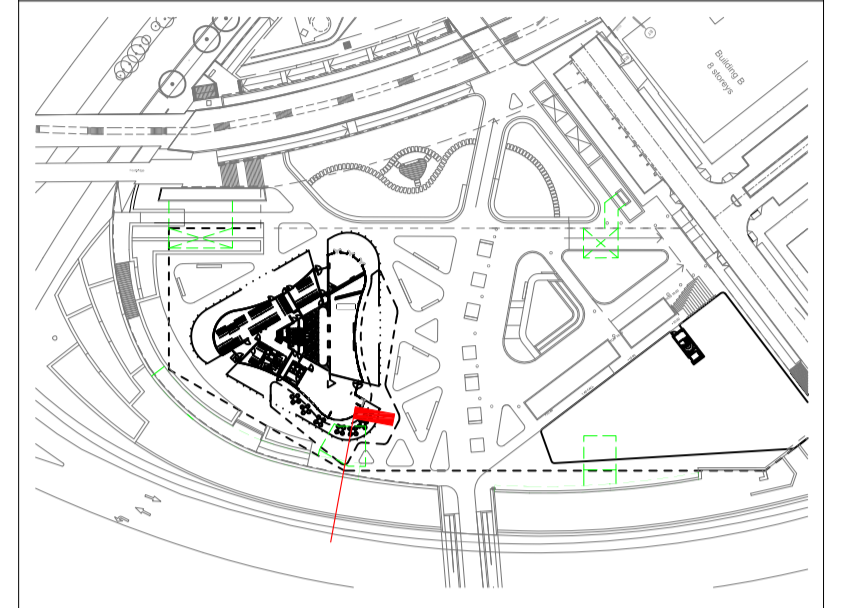
Drawing Status  
**FOR DA**

Drawing No. **DA-MS-LS-003** Revision **02**



1 SECTION DD  
SCALE - 1:50 @ A1 1:100 @A3

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- SURVEY INFORMATION
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| O2  | 11.02.2015 | FOR DA                     | CZ    | MH      |
| O1  | 07.11.2014 | FOR DA                     | CZ    | MH      |
| P2  | 19.09.2014 | Preliminary For Discussion | CZ    | MH      |
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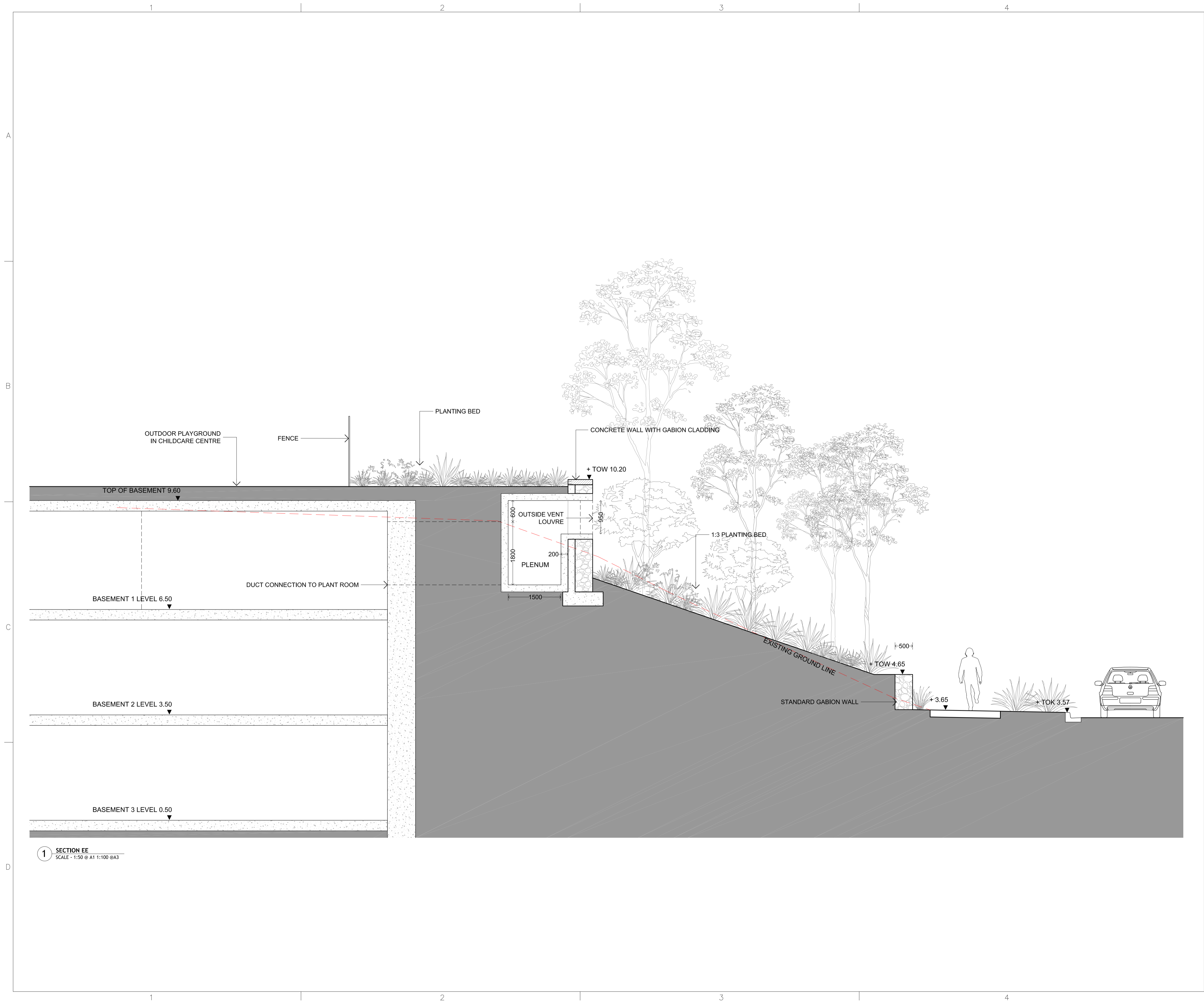
Architect: **BATESSMART.**

Project  
**SOP SITE 68 - Main Site**

Drawing Title  
**Landscape Section DD**

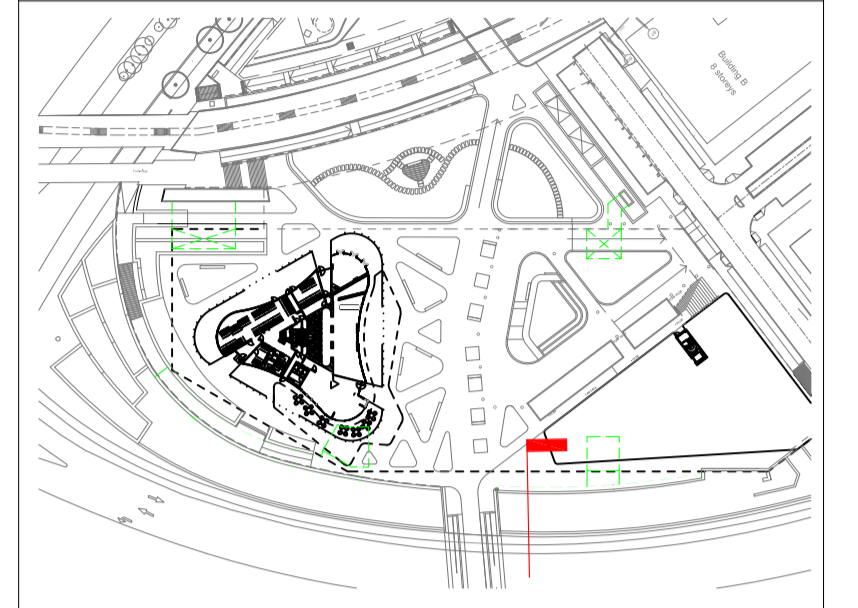
Drawing Status  
**FOR DA**

Drawing No. **DA-MS-LS-004**      Revision **02**



1 SECTION EE  
SCALE - 1:50 @ A1 1:100 @A3

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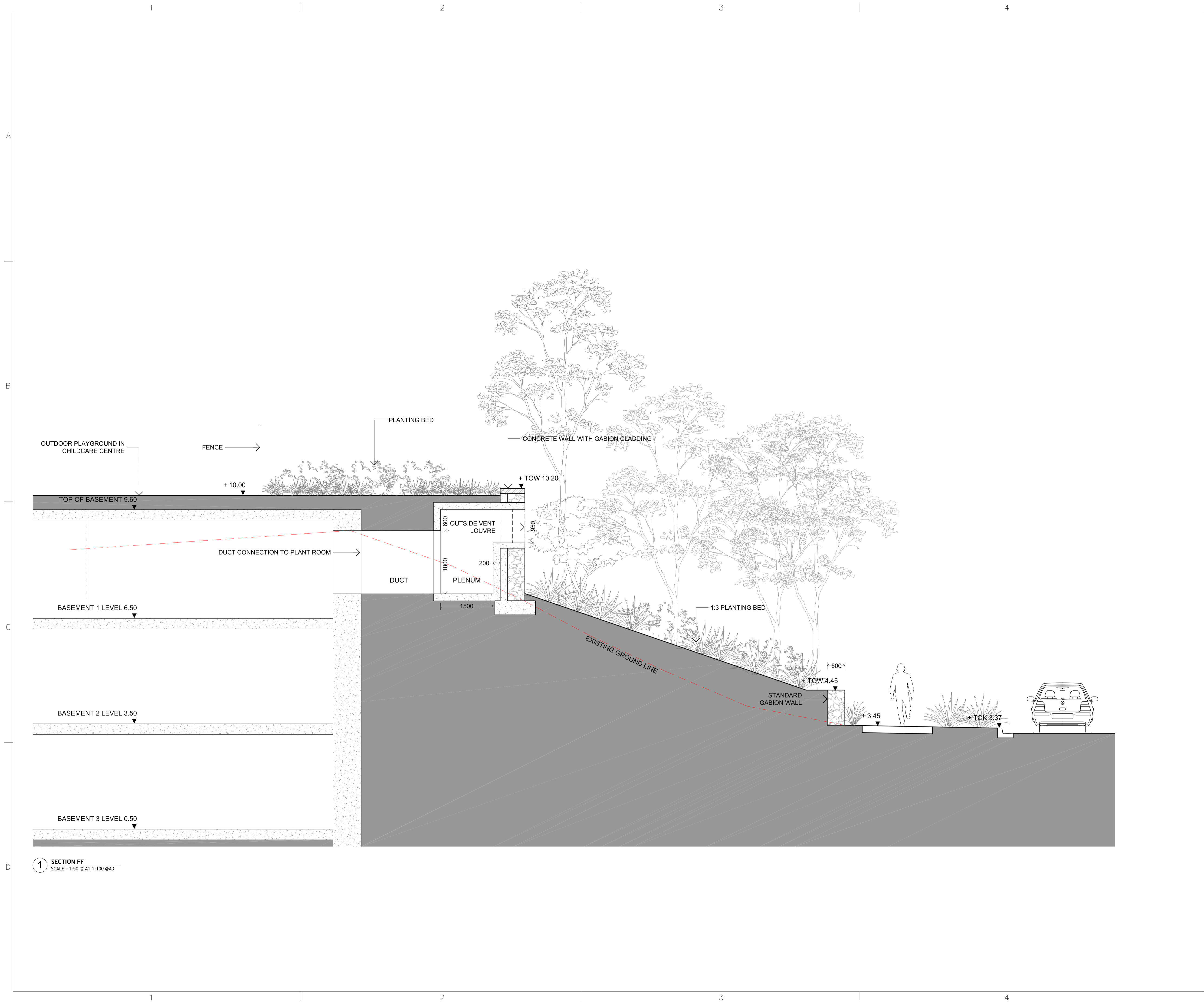
Architect: **BATESSMART.**

Project: **SOP SITE 68 - Main Site**

Drawing Title: **Landscape Section EE**

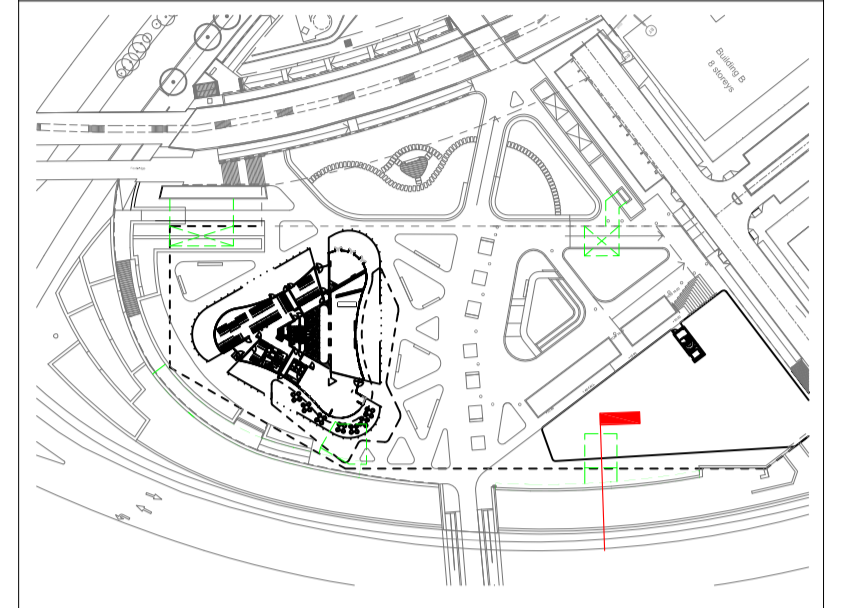
Drawing Status: **FOR DA**

Drawing No.: **DA-MS-LS-005**      Revision: **02**



1 SECTION FF  
SCALE - 1:50 @ A1 1:100 @A3

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| Rev | Date       | Description                | Drawn | Checked |
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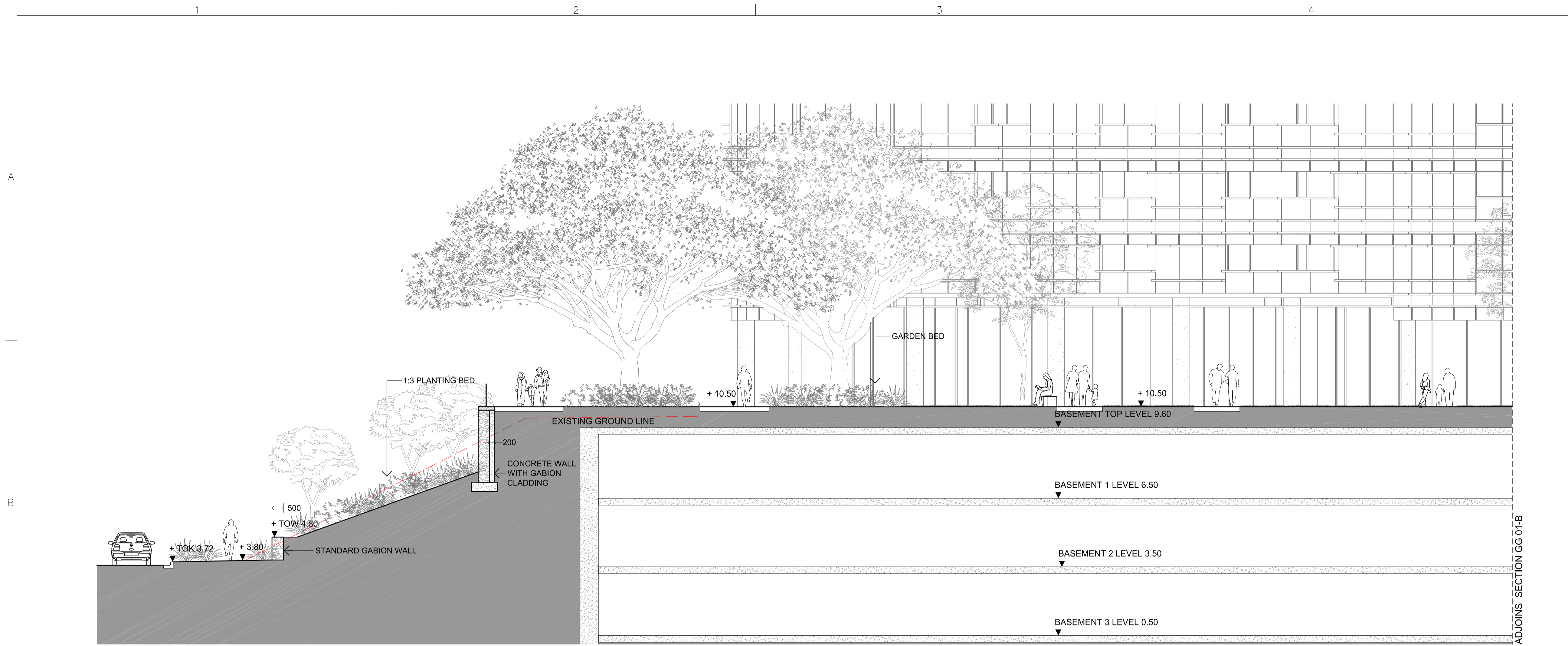
Architect: **BATESSMART.**

Project  
**SOP SITE 68 - Main Site**

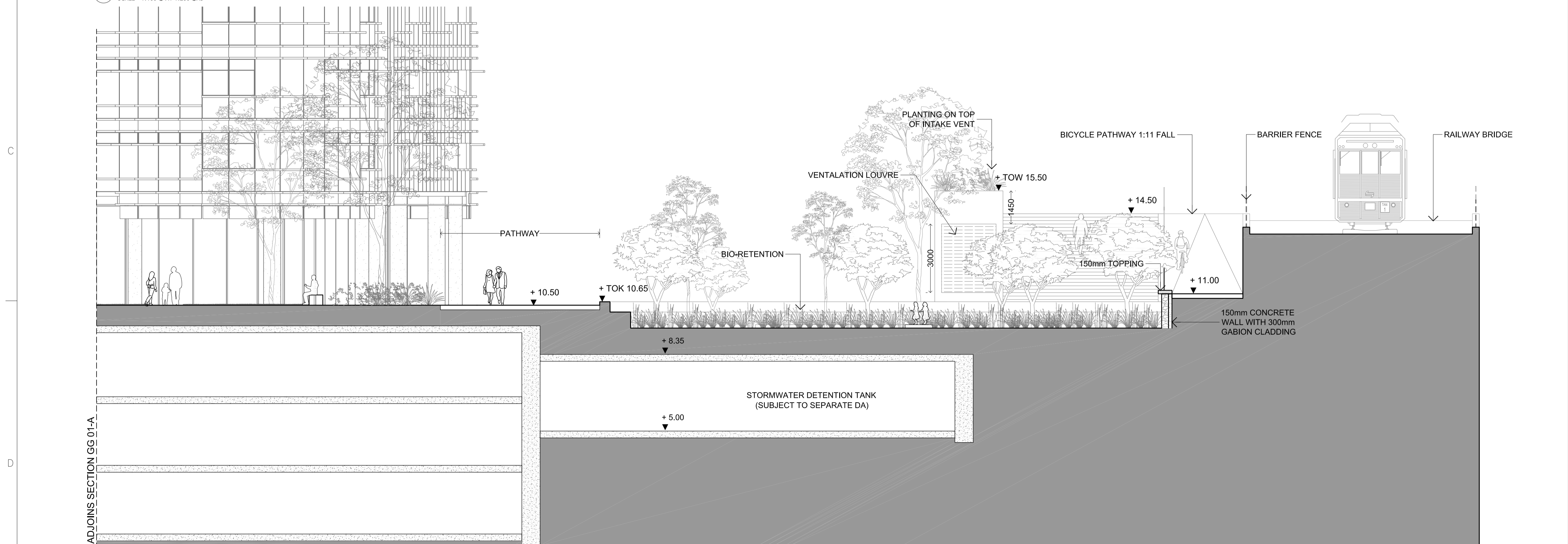
Drawing Title  
**Landscape Section FF**

Drawing Status  
**FOR DA**

Drawing No. **DA-MS-LS-006** Revision **02**

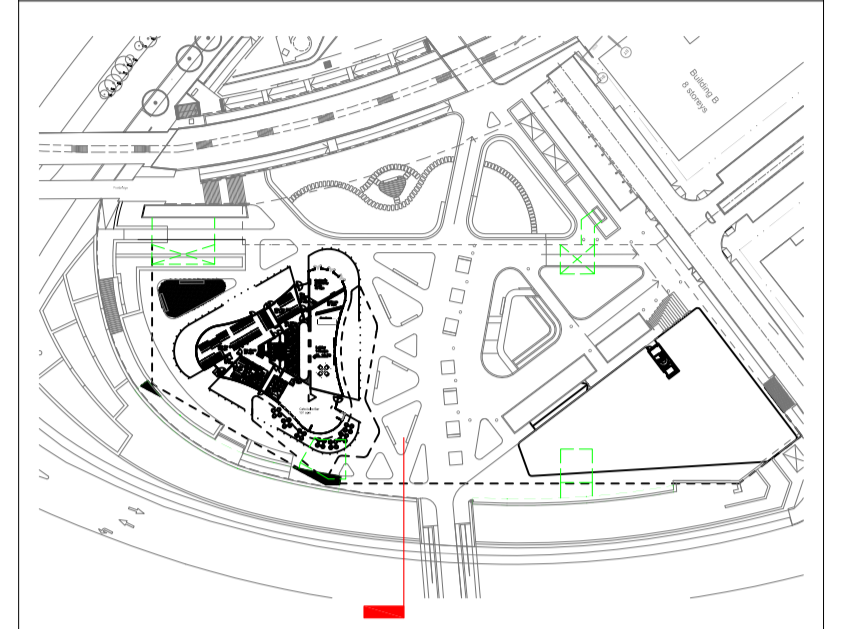


1 SECTION GG 01-A  
SCALE - 1:100 @ A1 1:200 @A3



2 SECTION GG 01-B  
SCALE - 1:100 @ A1 1:200 @A3

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| 02  | 11.02.2015 | FOR DA                     | HY    | MH      |
| 01  | 07.11.2014 | FOR DA                     | HY    | MH      |
| P2  | 19.09.2014 | Preliminary For Discussion | HY    | MH      |
| P1  | 12.09.2014 | Preliminary For Discussion | HY    | MH      |

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Architect: BATESSMART.

Project  
**SOP SITE 68 - Main Site**

Drawing Title  
**Landscape Section GG**

Drawing Status  
**FOR DA**

Drawing No. **DA-MS-LS-007** Revision **02**