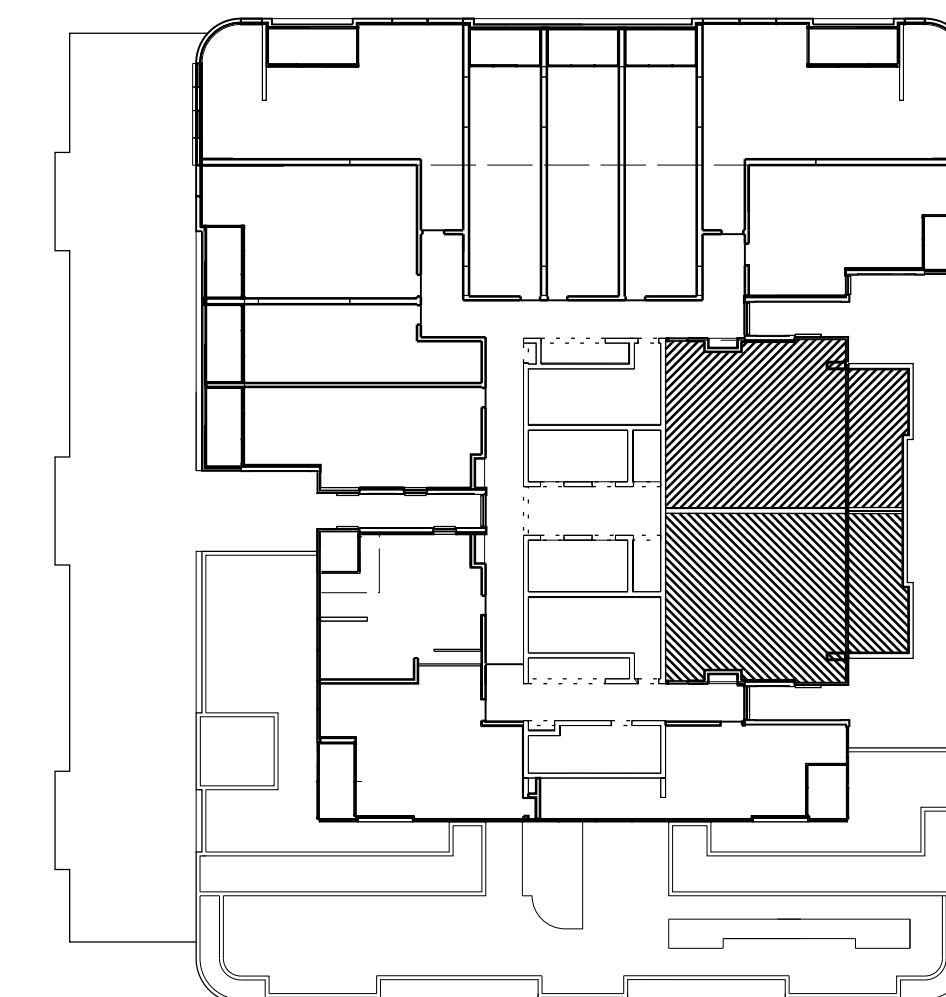
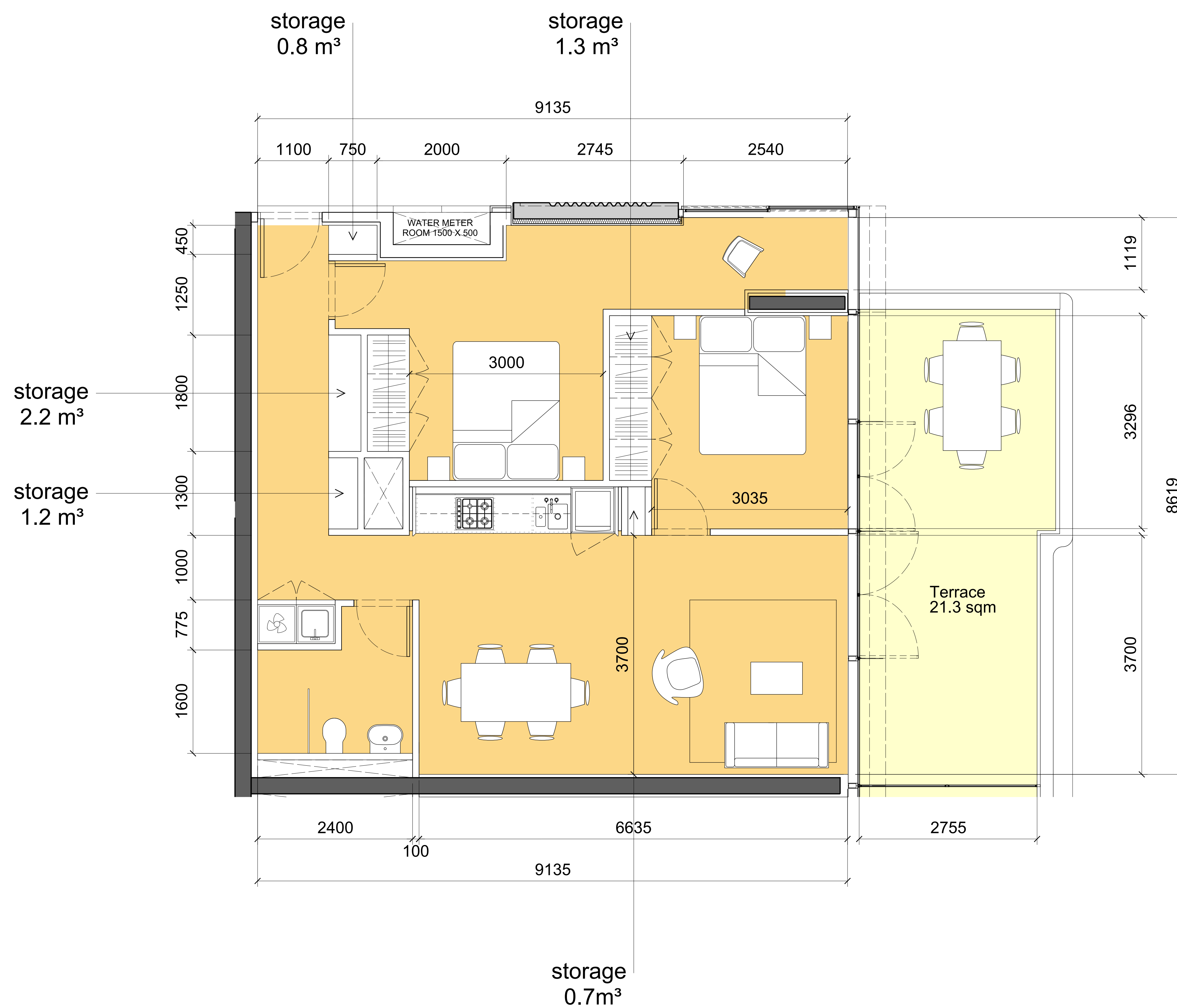




KEY\_L-17



## 012 Bedroom Apartment - Type 05

|                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Notes                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <ol style="list-style-type: none"> <li>1. Do not scale drawings. Dimensions govern.</li> <li>2. All dimensions are in millimetres unless noted otherwise</li> <li>3. All dimensions shall be verified on site before proceeding with the work.</li> <li>4. Foster + Partners shall be notified in writing of any discrepancies.</li> <li>5. Any areas indicated on this sheet are approximate and indicative only.</li> </ol> |

[illegible]

## SSD APPLICATION

Key Pla



## FRASERS PROPERTY

|         |                                                                                             |
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Title

Block 1  
Apartment Typology  
2 Bedroom Apartment  
Type 05 - Level 17

|                      |                     |                  |                |
|----------------------|---------------------|------------------|----------------|
| Project No.<br>2094  | Scale @ A3<br>1:100 | Date<br>16/01/15 | Drawn By<br>BM |
| Number<br>PA-A1-1820 |                     |                  | Revision<br>00 |