

| Rev. | Description                             | Date       |
|------|-----------------------------------------|------------|
| A    | Preliminary - Issued For Discussion     | 08.05.2012 |
| B    | Preliminary - Draft Project Application | 15.06.2012 |
| C    | Draft Project Application Issue         | 15.06.2012 |
| D    | Draft Project Application Issue         | 19.06.2012 |
| E    | Project Application Issue               | 26.06.2012 |
| F    | Project Application Resubmission        | 26.09.2012 |
| G    | Project Application Resubmission        | 27.09.2012 |

# Netball Central

 **NSW GOVERNMENT**  
Planning

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 5207

granted on the 9/1/13

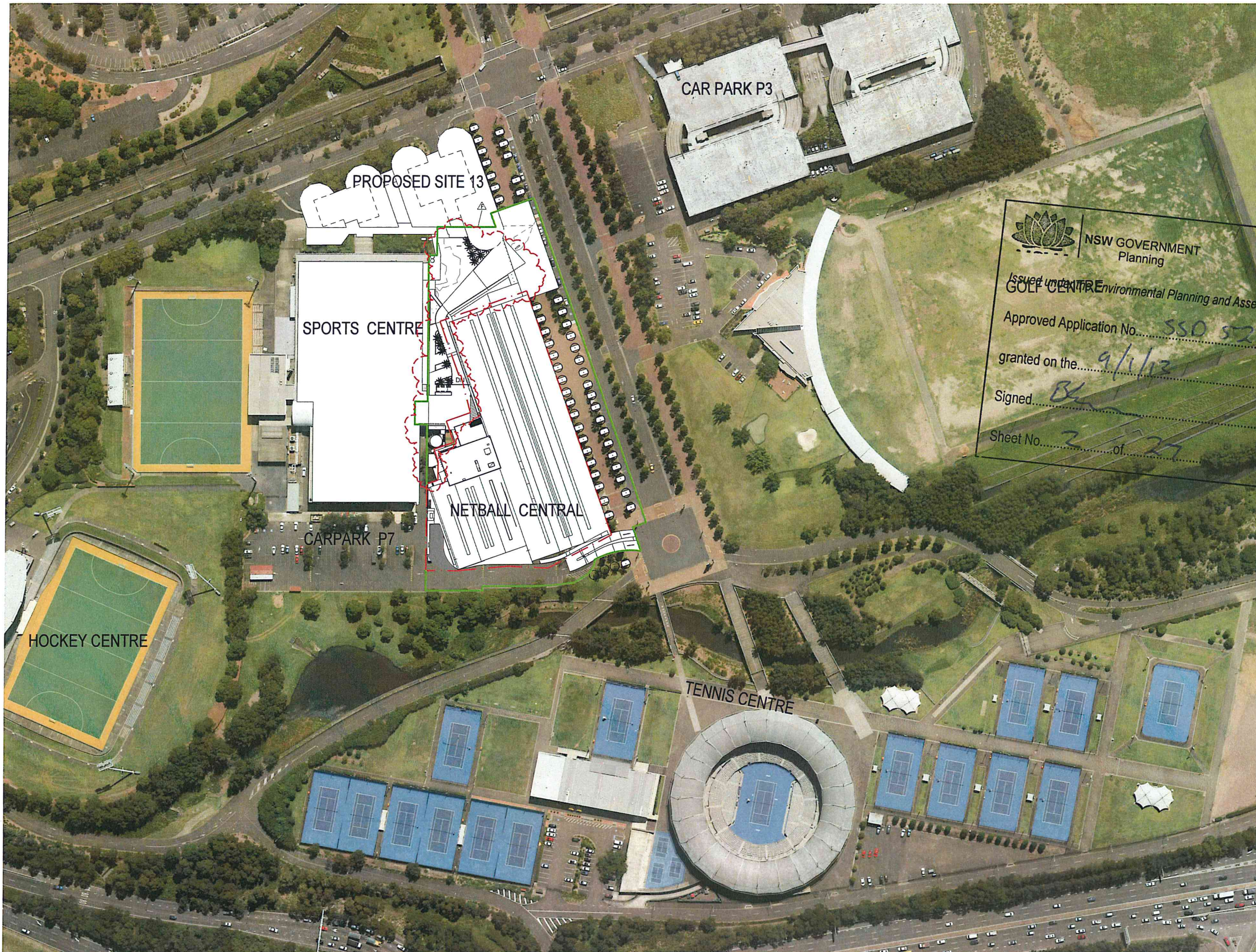
Signed [Signature]

Sheet No. 1 of 27

| Sheet Number | Sheet Name                                                    | Current Revision | Current Revision Date |
|--------------|---------------------------------------------------------------|------------------|-----------------------|
| PA000        | Cover Sheet                                                   | G                | 27.09.2012            |
| PA001        | Location Plan                                                 | F                | 26.09.2012            |
| PA002        | Existing Site Plan                                            | G                | 27.09.2012            |
| PA003        | Proposed Site / Public Domain Interface Plan                  | I                | 26.09.2012            |
| PA101        | General Arrangement Plan, Level 1                             | J                | 26.09.2012            |
| PA102        | General Arrangement Plan, Level 2                             | J                | 26.09.2012            |
| PA103        | General Arrangement Plan, Level 3                             | J                | 26.09.2012            |
| PA104        | General Arrangement Plan, Level 4                             | J                | 26.09.2012            |
| PA105        | General Arrangement Plan, Roof                                | G                | 26.09.2012            |
| PA106        | Car Park Plan                                                 | I                | 27.09.2012            |
| PA201        | Olympic Boulevard Elevation, Colonnade Elevation / Section AA | I                | 26.09.2012            |
| PA202        | Standard Court Hall North Elevation & Section BB              | I                | 26.09.2012            |
| PA203        | Hub North Elevation / Section CC                              | I                | 26.09.2012            |
| PA204        | Southern & Western Elevations                                 | I                | 26.09.2012            |
| PA301        | Section DD, Section EE                                        | I                | 26.09.2012            |
| PA302        | Section FF, Section GG                                        | I                | 26.09.2012            |
| PA401        | Shadow Diagrams - Summer Solstice                             | G                | 26.09.2012            |
| PA402        | Shadow Diagrams - Autumn Equinox                              | G                | 26.09.2012            |
| PA403        | Shadow Diagrams - Winter Solstice                             | G                | 26.09.2012            |
| PA501        | Materials & Finishes Schedule                                 | A                | 26.06.2012            |

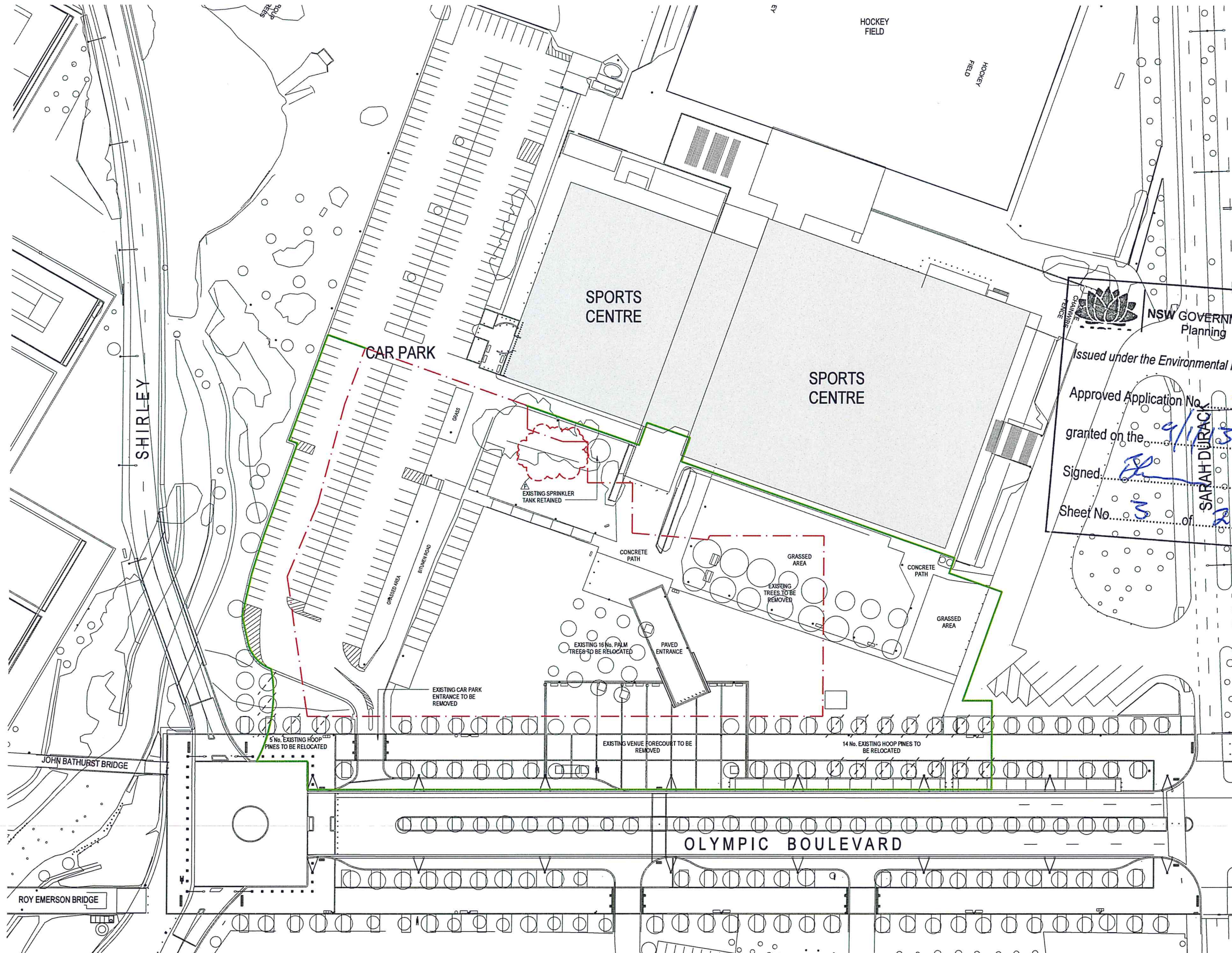


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| F    | Project Application Resubmission        | 26.09.2012 |



LEGEND- LOCATION PLAN  
 — THE LAND TO WHICH THIS APPLICATION APPLIES.  
 - - - PROPOSED SUB-DIVISION SITE BOUNDARY





|                                   |                                         |            |
|-----------------------------------|-----------------------------------------|------------|
| Status: PROJECT APPLICATION ISSUE |                                         |            |
| Nominated Architect:              | Bob Perry 3935                          |            |
| File:                             |                                         |            |
| Print Date:                       | 28/09/2012 9:37:54 AM                   |            |
| Rev.                              | Description                             | Date       |
| A                                 | Preliminary - Issued For Discussion     | 08.05.2012 |
| B                                 | Preliminary - Draft Project Application | 15.06.2012 |
| C                                 | Draft Project Application Issue         | 15.06.2012 |
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| E                                 | Project Application Issue               | 26.06.2012 |
| F                                 | Project Application Resubmission        | 26.09.2012 |
| G                                 | Project Application Resubmission        | 27.09.2012 |

NSW GOVERNMENT  
Planning

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 5207

granted on the 9/10/13

Signed: [Signature] SARAH DERRICK

Sheet No. 3 of 27

LEGEND- LOCATION PLAN

— THE LAND TO WHICH THIS APPLICATION APPLIES.

- - - PROPOSED SUB-DIVISION SITE BOUNDARY

**Scott  
Carver**

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Sydney NSW 2000 Australia  
Telephone +61 2 9557 3988  
hello@scottcarver.com.au  
www.scottcarver.com.au

**Netball Central**  
Project  
Client  
**Netball NSW**



Funded by Communities NSW - Sport and Recreation  
The views expressed herein do not necessarily reflect  
the views of Communities NSW - Sport and Recreation



1:500 @ A1

0 5 10 15 20

50m

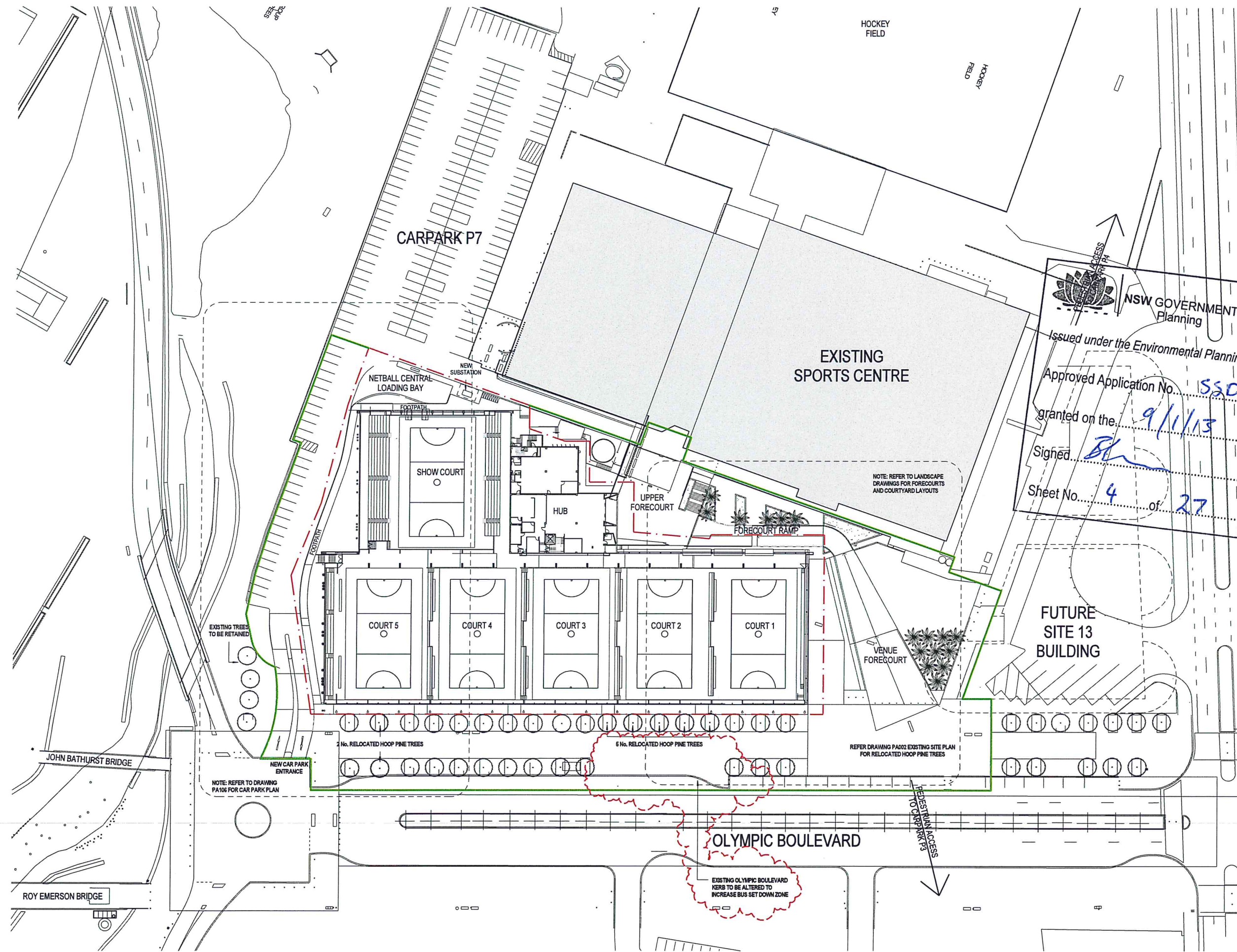
Title  
Project  
**20100036**

Discipline Dwg. No.  
**AD PA002**

Issue  
**G**

**Existing Site Plan**





|                                   |                                         |            |
|-----------------------------------|-----------------------------------------|------------|
| Status: PROJECT APPLICATION ISSUE |                                         |            |
| Nominated Architect:              | Bob Perry 3935                          |            |
| File:                             |                                         |            |
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| B                                 | Preliminary - Issued For Discussion     | 14.06.2012 |
| C                                 | Preliminary - Draft Project Application | 15.06.2012 |
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| I                                 | Project Application Resubmission        | 26.09.2012 |
| J                                 | Project Application Resubmission        | 27.11.2012 |
| K                                 | Project Application Resubmission        | 28.11.2012 |

**NSW GOVERNMENT  
Planning**

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Approved Application No. SSD 5207

granted on the 9/11/13

Signed [Signature]

Sheet No. 4 of 27



Scott Carver Pty. Ltd.  
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hello@scottcarver.com.au  
www.scottcarver.com.au

**Netball Central**  
Project  
Client  
**Netball NSW**



**NSW GOVERNMENT**

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1:500 @ A1



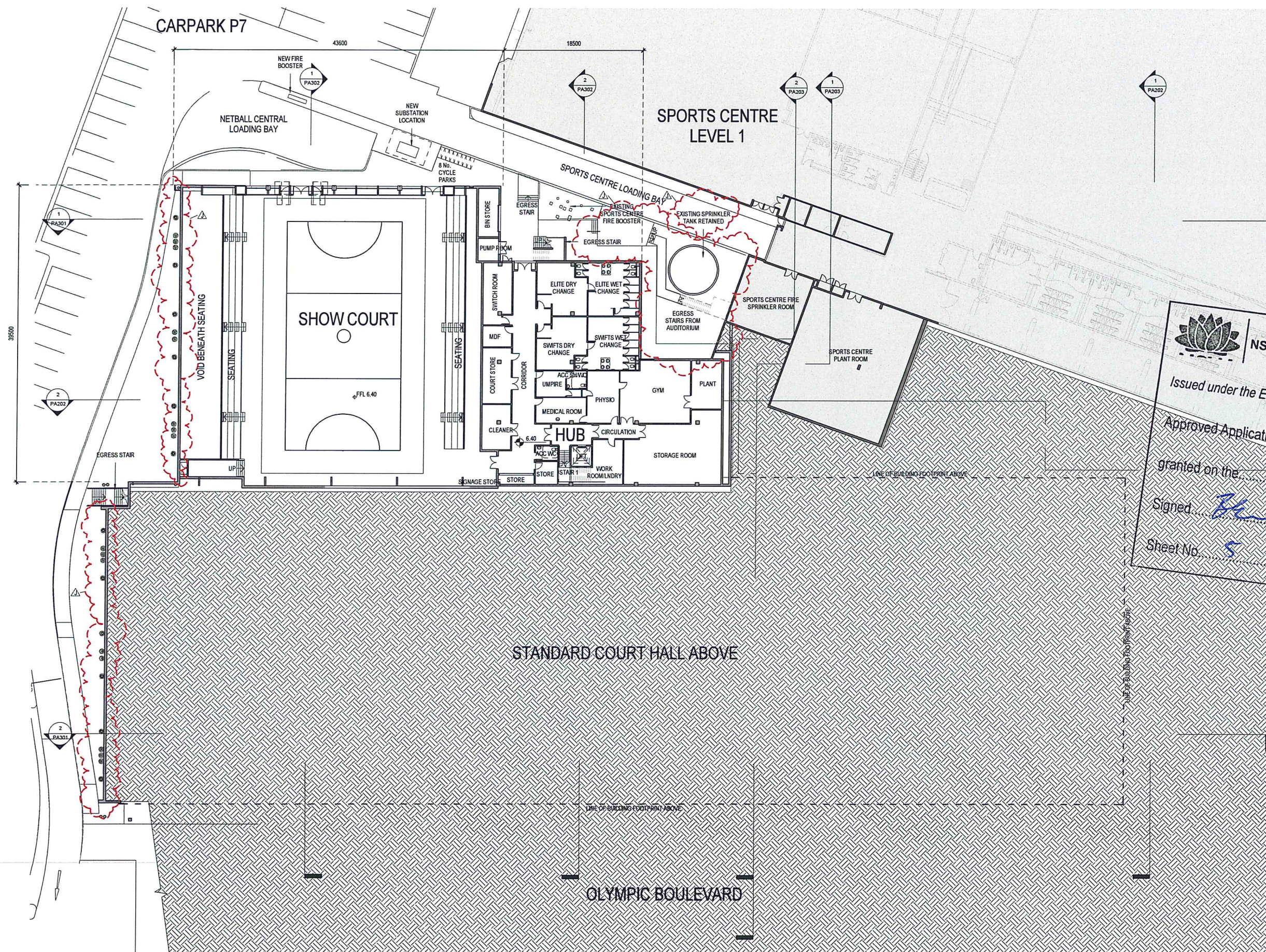
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Proposed Site / Public Domain Interface Plan

|          |            |          |       |
|----------|------------|----------|-------|
| Project  | Discipline | Dwg. No. | Issue |
| 20100036 | AD         | PA003    | K     |



| Rev. | Description                             | Date       |
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| B    | For Review - Co-ordination Issue Only   | 27.04.2012 |
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| H    | Draft Project Application Issue         | 19.06.2012 |
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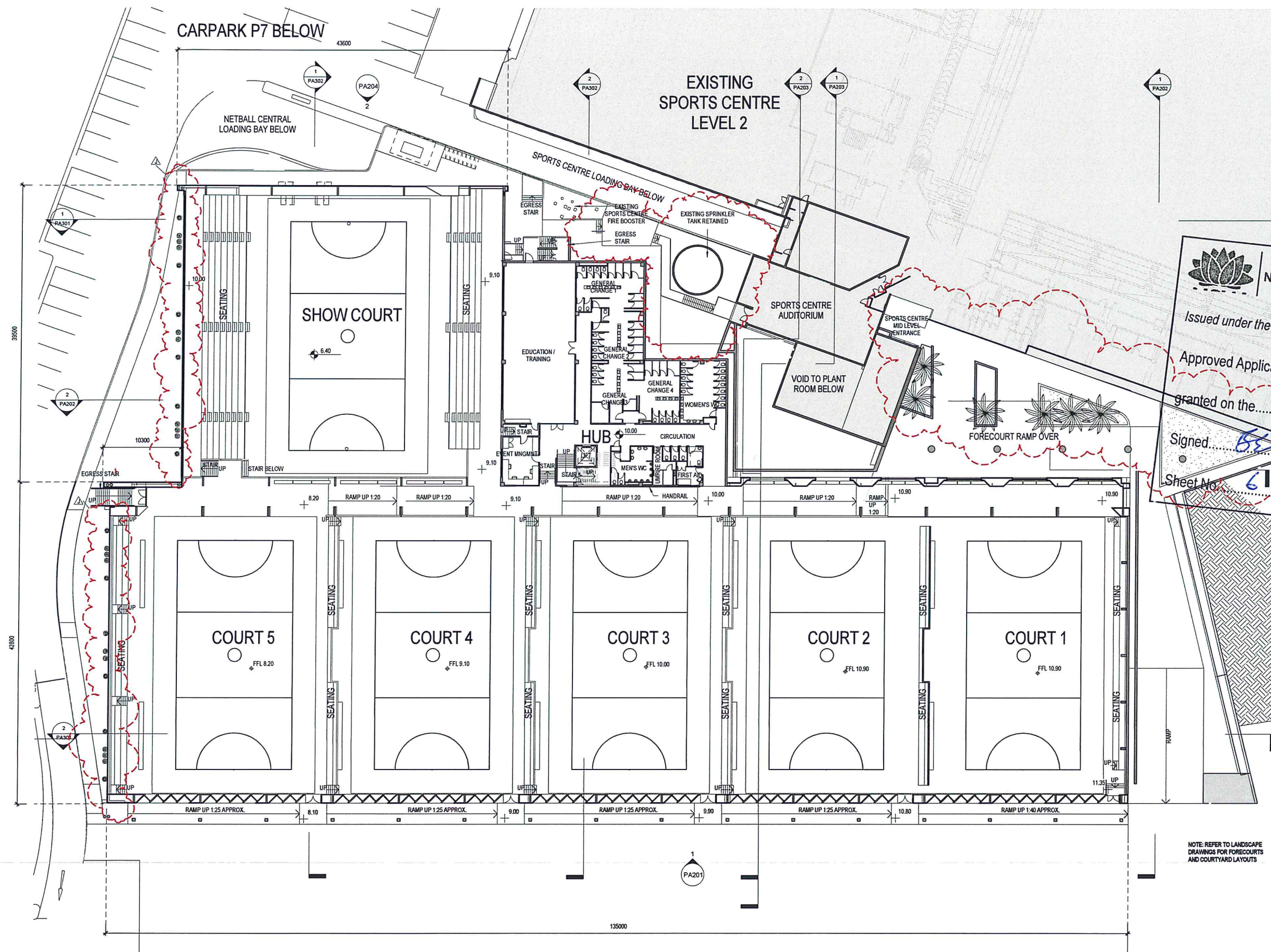
NSW GOVERNMENT  
Planning

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Approved Application No. SSD 5207granted on the 9/1/13Signed [Signature]Sheet No. 5 of 27



| Rev. | Description                             | Date       |
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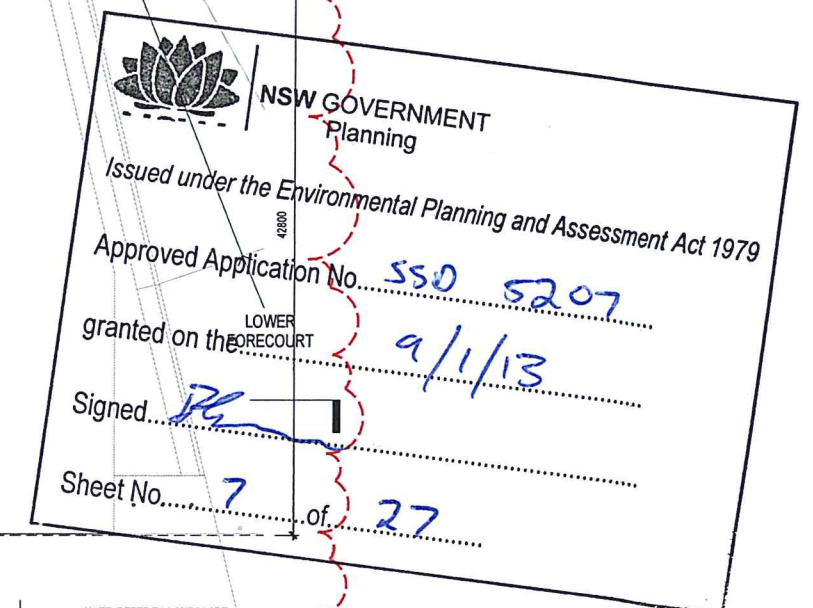
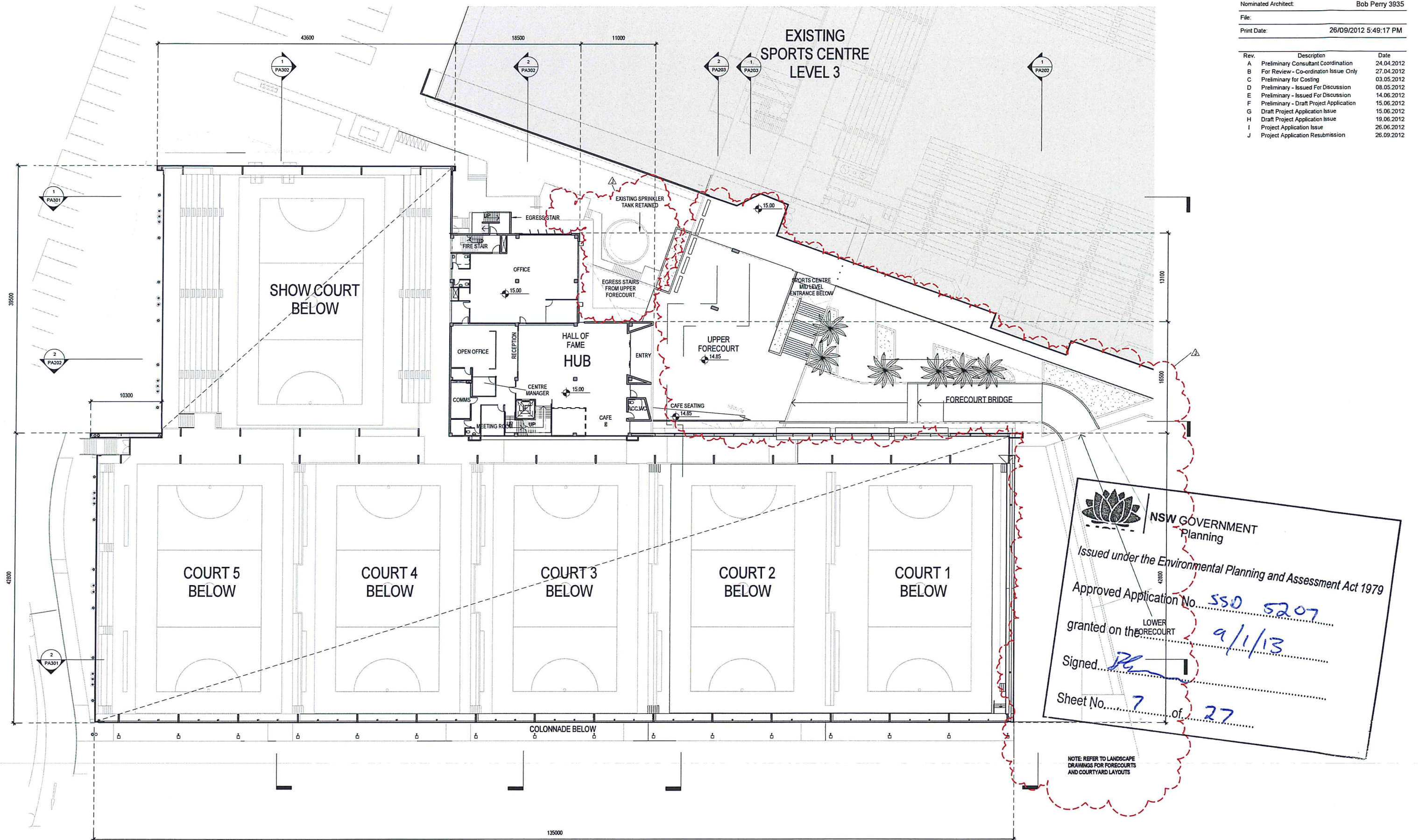
NSW GOVERNMENT  
Planning

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 5207granted on the 9/1/13Signed BSSheet No. 61 of 27NOTE: REFER TO LANDSCAPE  
DRAWINGS FOR FORECOURTS  
AND COURTYARD LAYOUTS



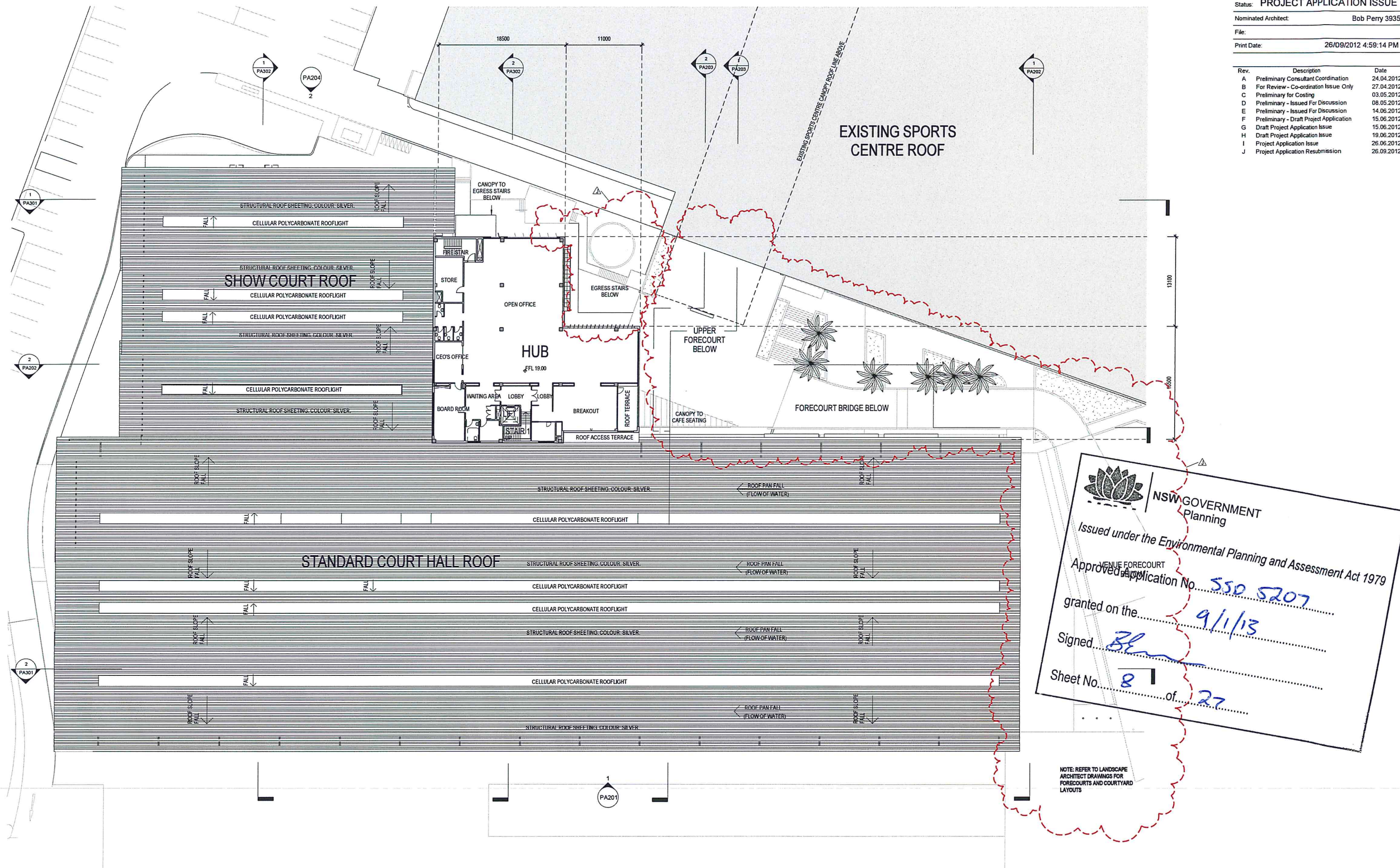
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|------|-----------------------------------------|------------|
| A    | Preliminary Consultant Coordination     | 24.04.2012 |
| B    | For Review - Co-ordination Issue Only   | 27.04.2012 |
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NOTE: REFER TO LANDSCAPE  
DRAININGS FOR FORECOURTS  
AND COURTYARD LAYOUTS

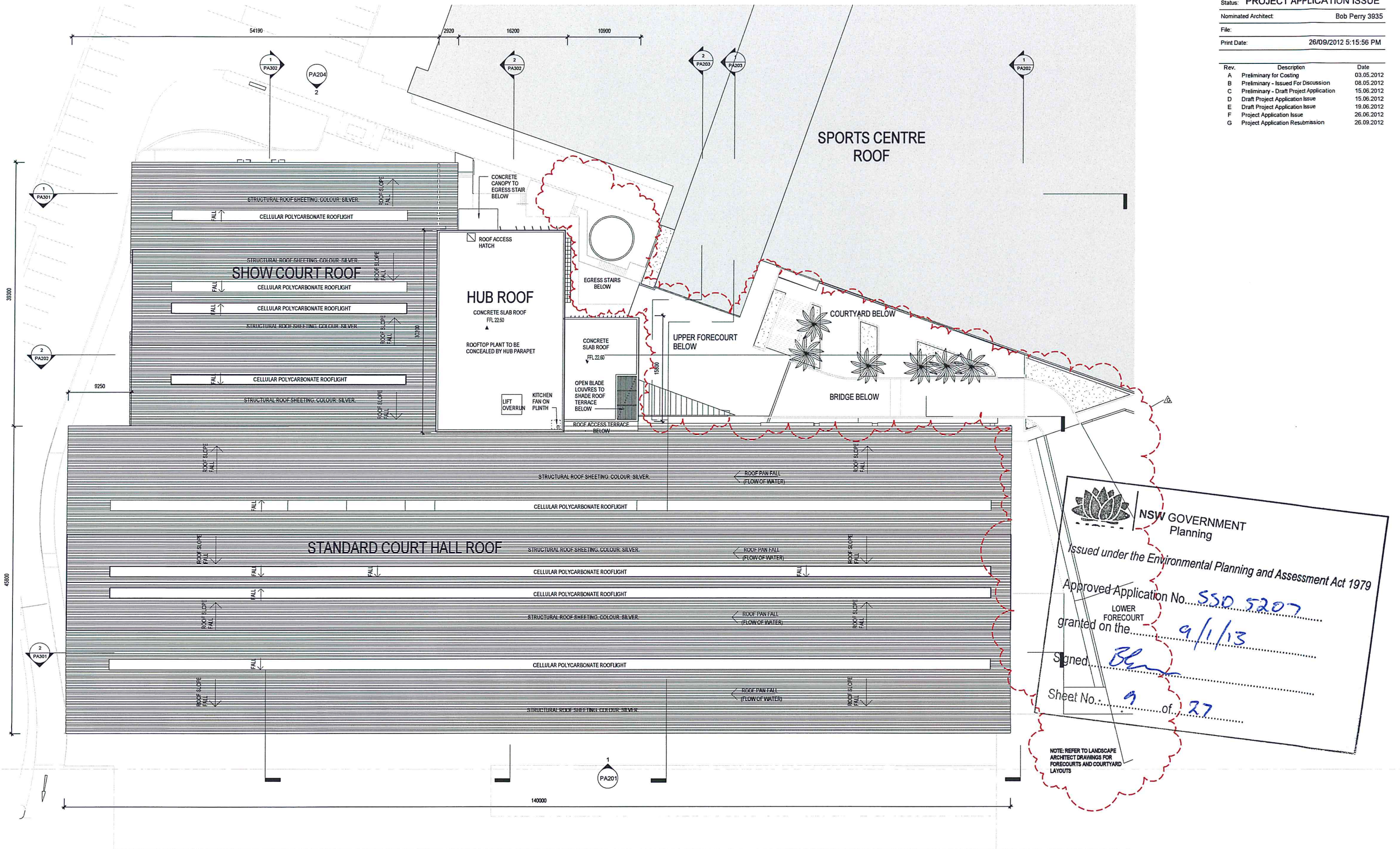


| Rev. | Description                             | Date       |
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Planning

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Approved Application No. SSD 5207

LOWER FORECOURT  
granted on the 9/1/13

Signed Bl

Sheet No. 9 of 27

NOTE: REFER TO LANDSCAPE ARCHITECT DRAWINGS FOR FORECOURTS AND COURTYARD LAYOUTS



| Rev. | Description                             | Date       |
|------|-----------------------------------------|------------|
| A    | Preliminary - Issued For Discussion     | 01.06.2012 |
| B    | Preliminary - Issued For Discussion     | 04.06.2012 |
| C    | Preliminary - Issued For Discussion     | 14.06.2012 |
| D    | Preliminary - Draft Project Application | 15.06.2012 |
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| I    | Project Application Resubmission        | 27.09.2012 |

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Planning

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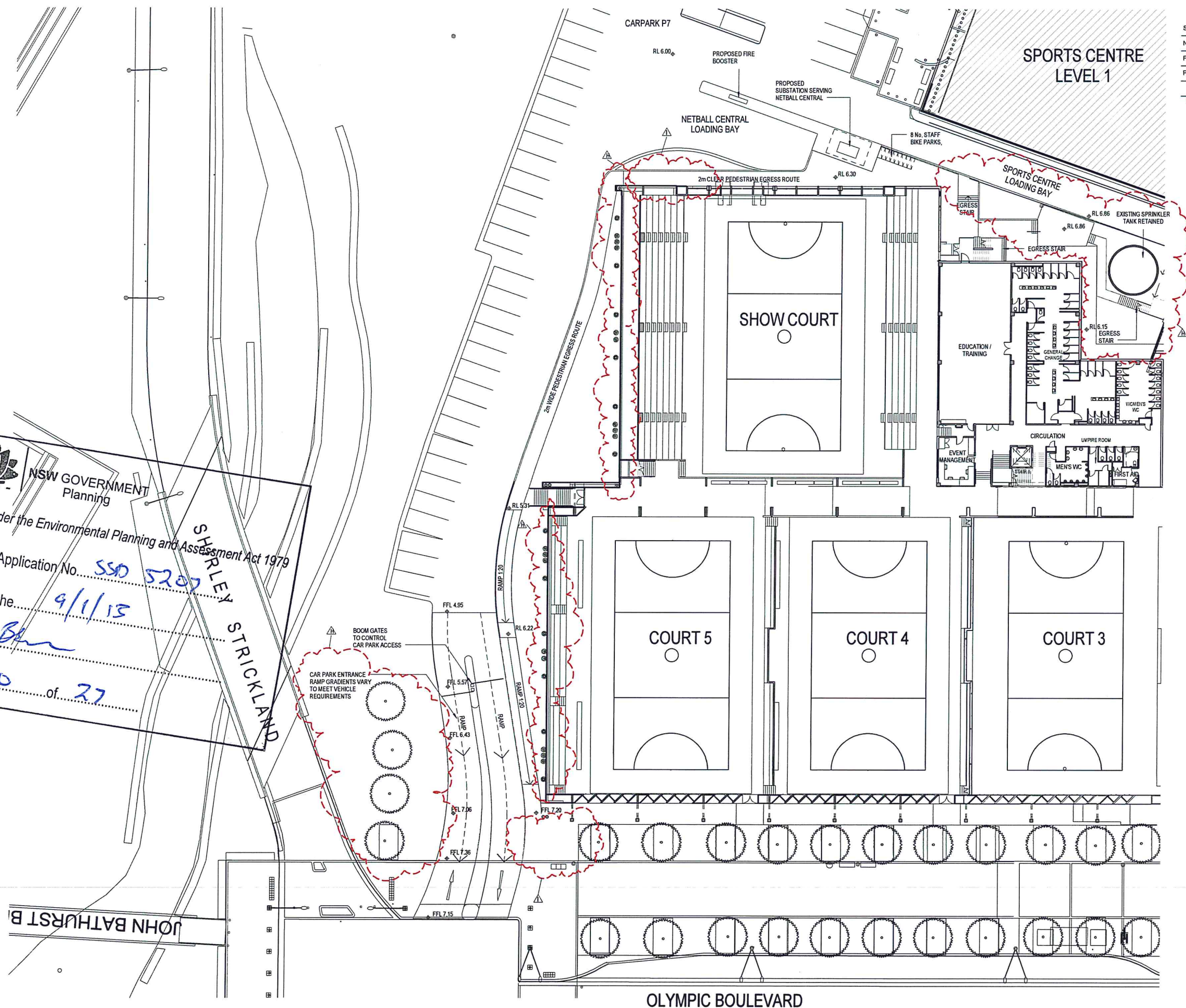
Approved Application No. SSD 5207

granted on the 9/1/13

Signed Bh

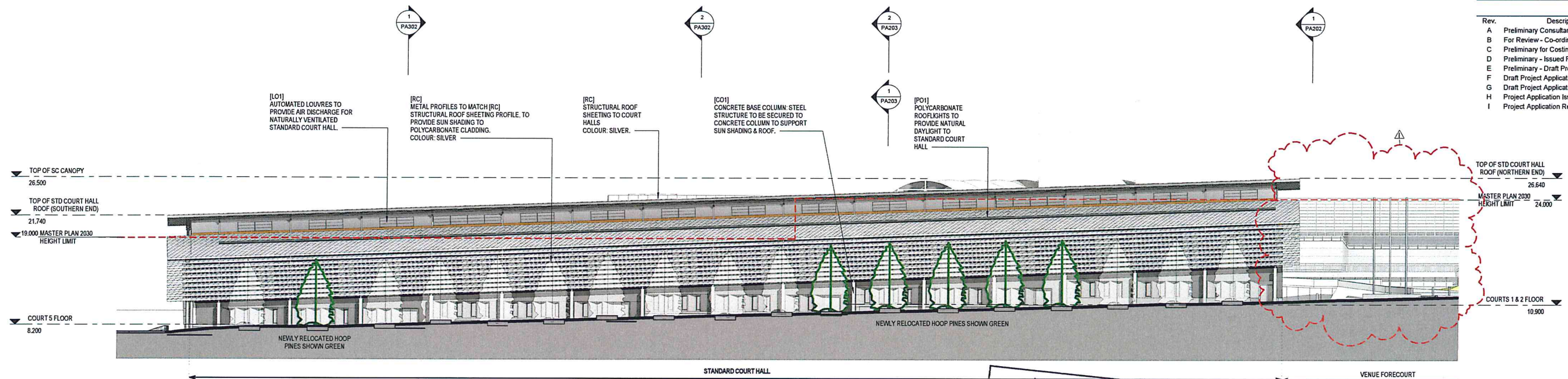
Sheet No. 10 of 27

SHIRLEY STRICKLAND

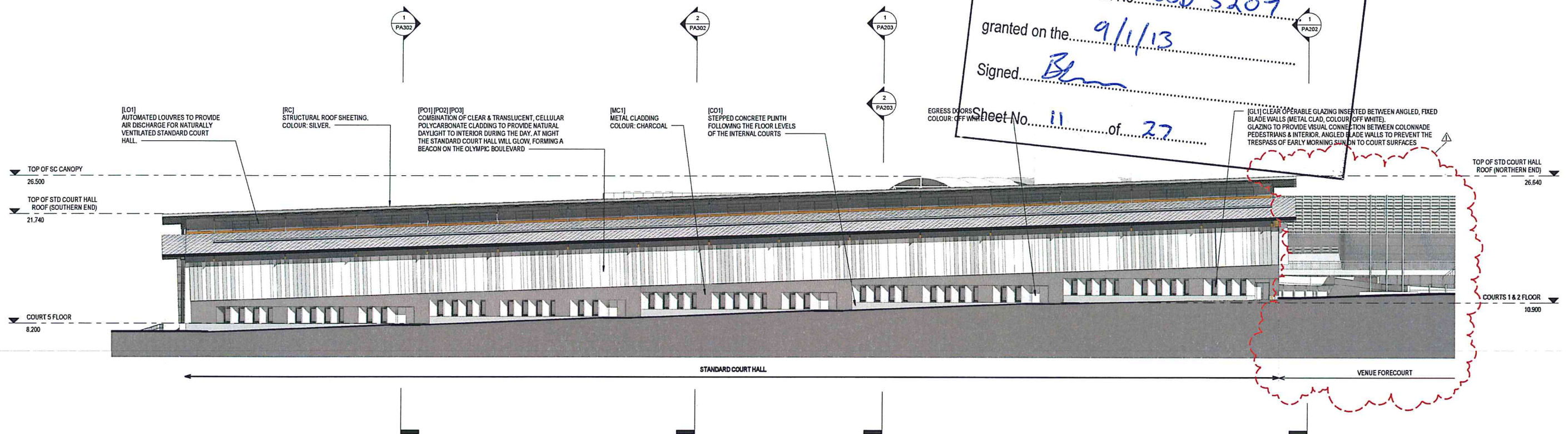




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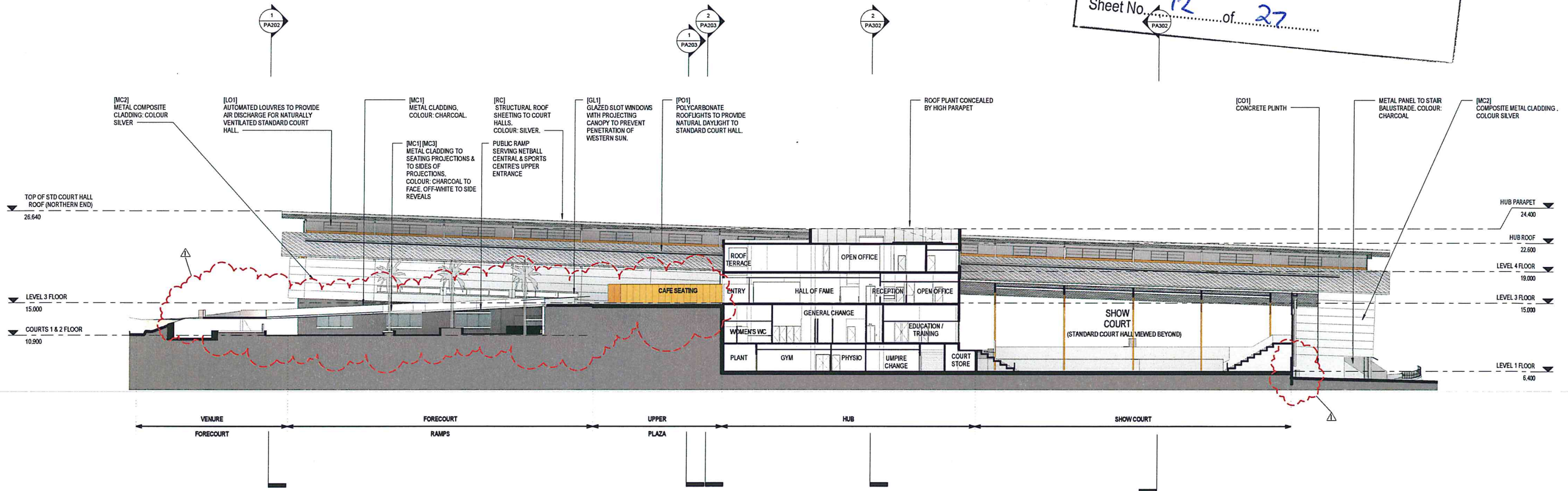
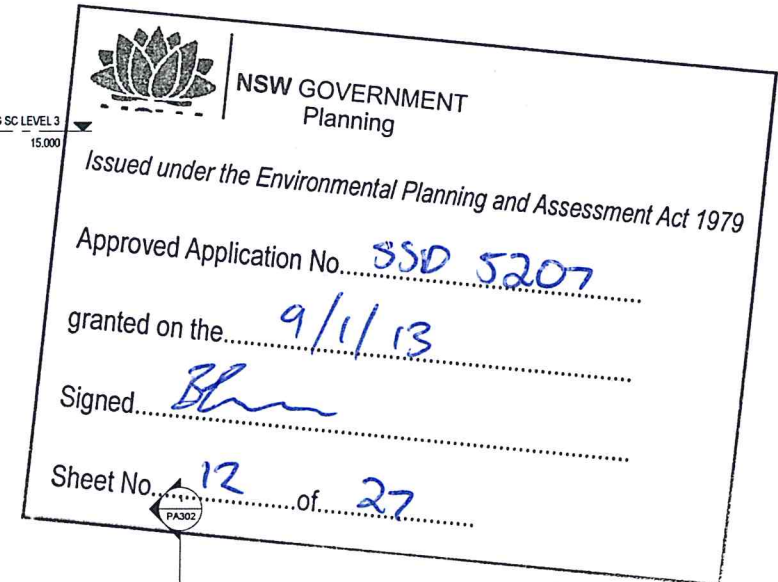
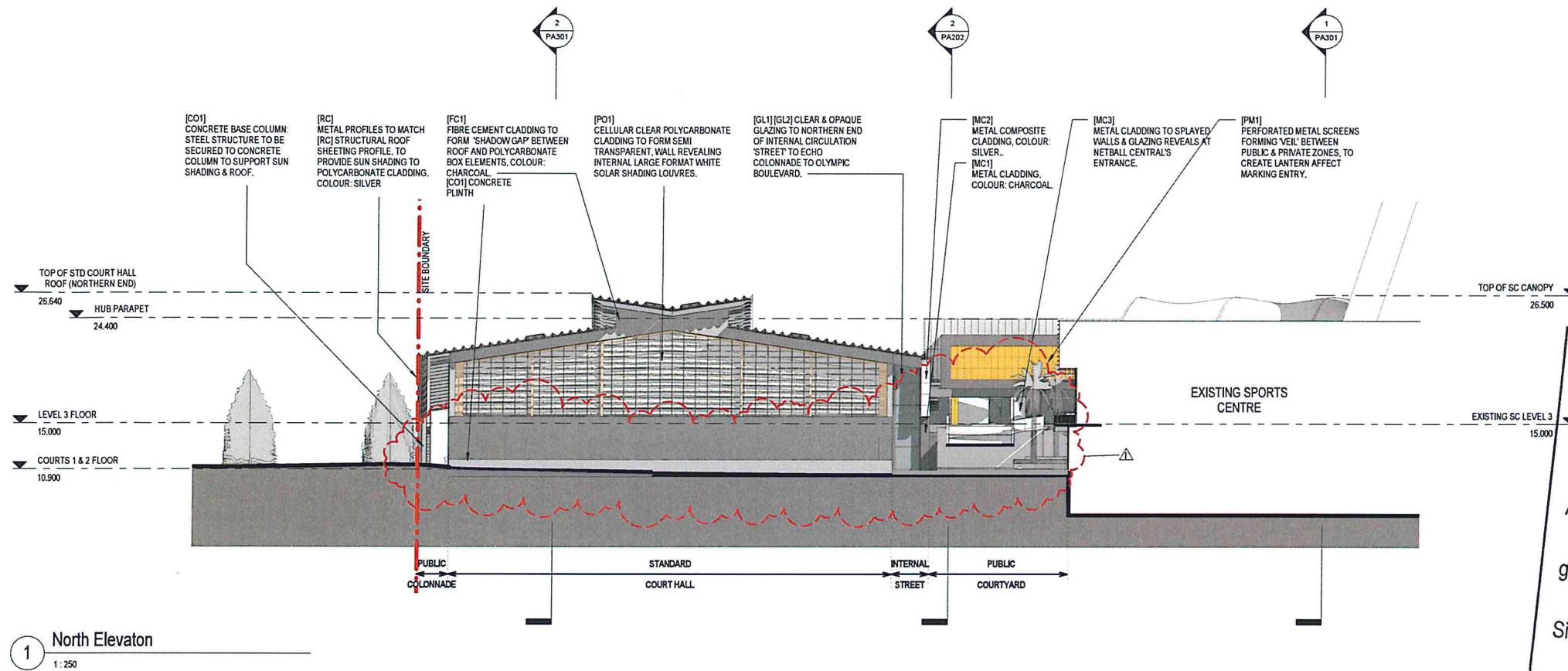
1 Olympic Boulevard Elevation  
1:250



2 Section AA / Colonnade Elevation  
1:250

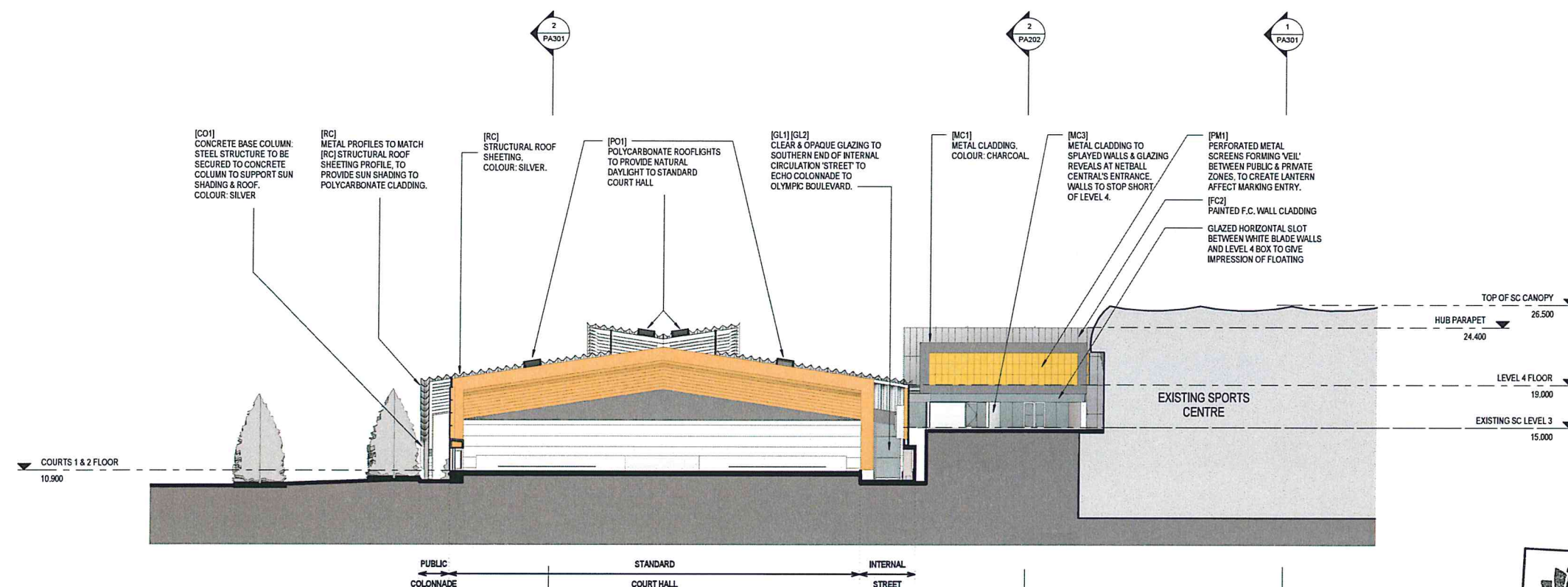


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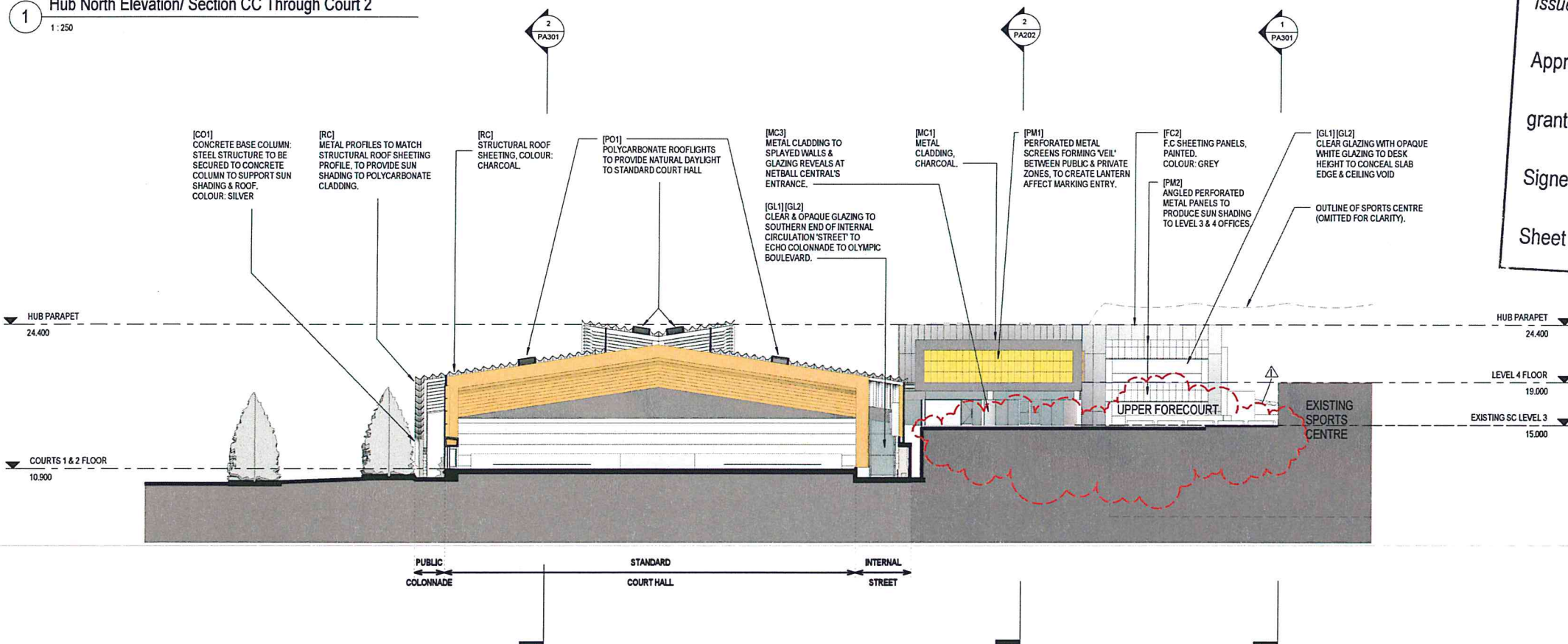


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1 Hub North Elevation/ Section CC Through Court 2

1:250



2 Hub North Elevation (as fully revealed behind Sports Centre) Section CC Through Court 1

1:250

**Scott Carver**

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Netball Central  
Project

Client  
Netball NSW



Supported by the



Funded by Communities NSW - Sport and Recreation  
The views expressed herein do not necessarily reflect the views of Communities NSW - Sport and Recreation

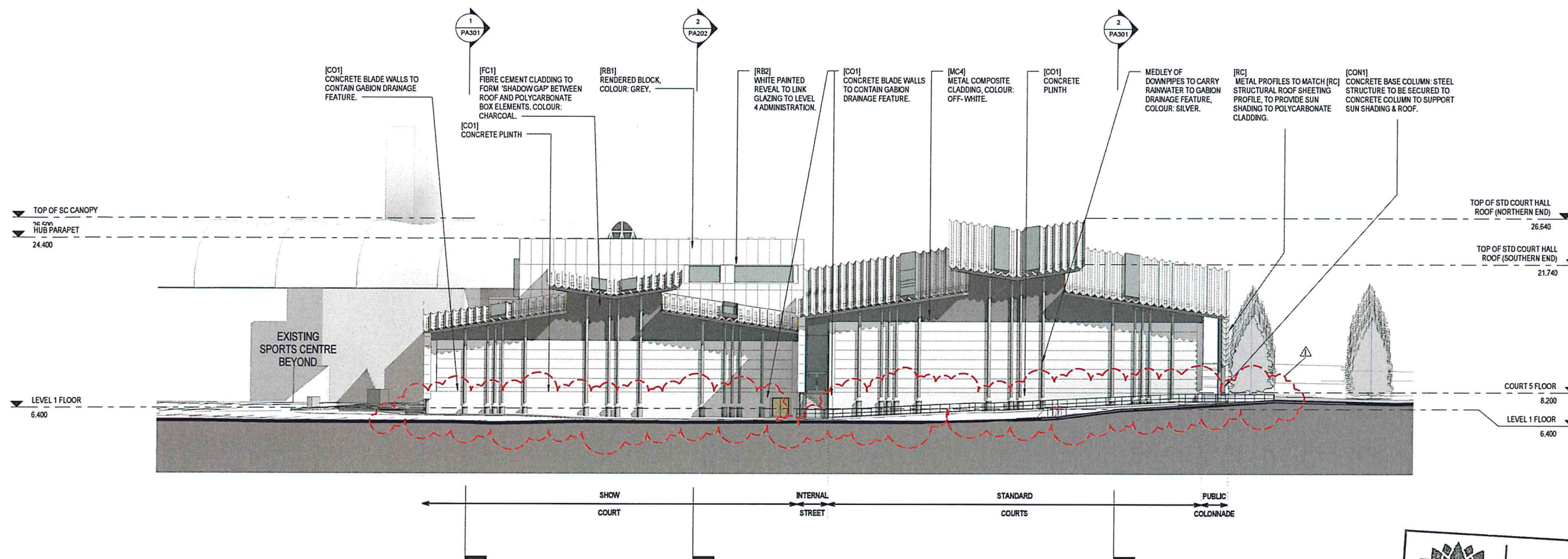
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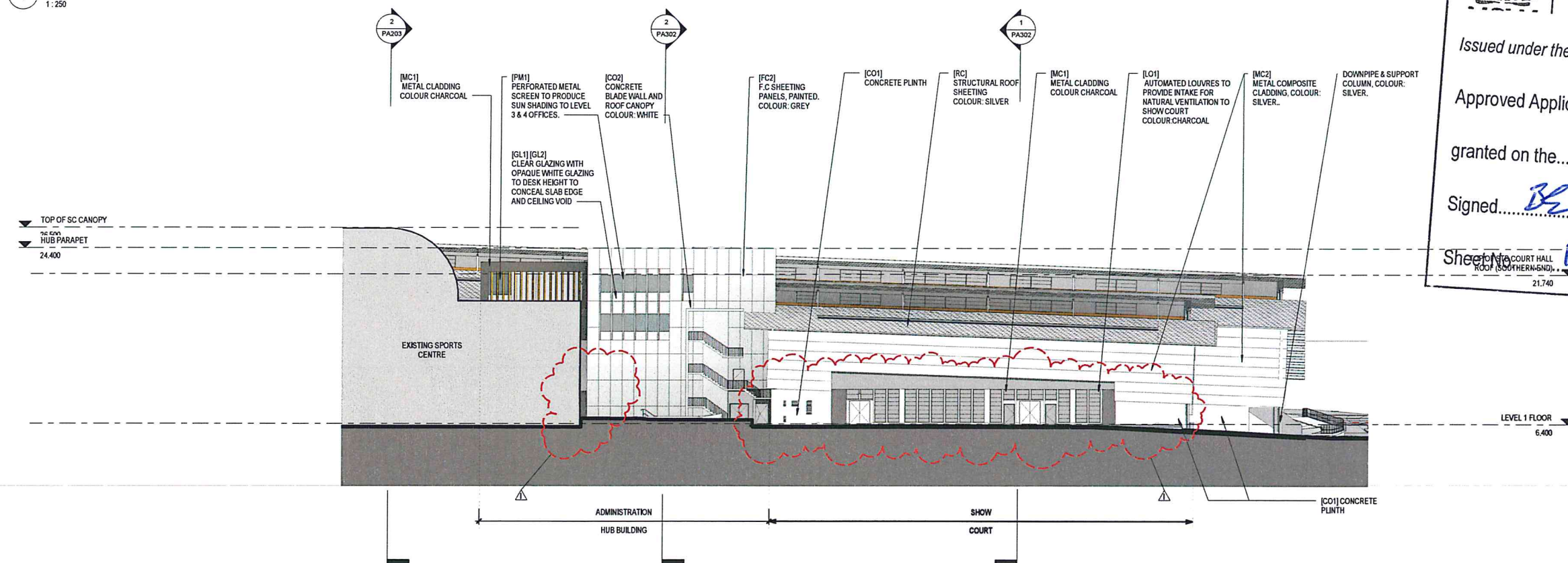
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Project: 20100036  
Discipline: AD  
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Issue: I



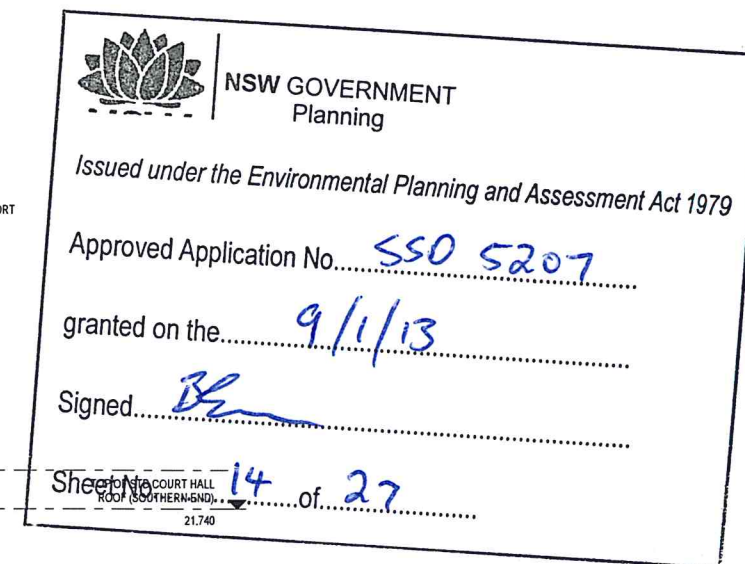
| Rev. | Description                             | Date       |
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1 South Elevation (Court Halls)  
1:250

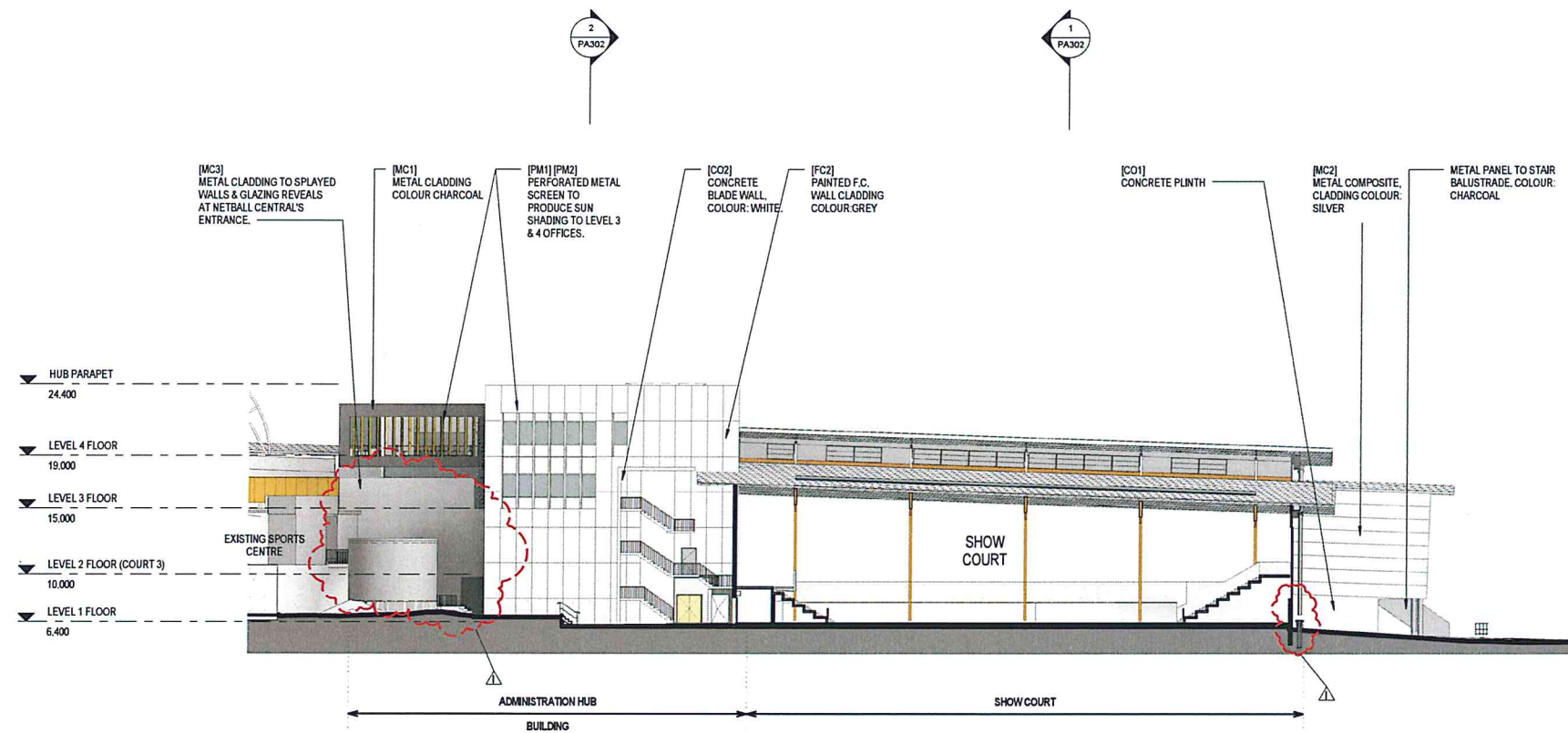


2 West Elevation (Show Court & Hub)  
1:250

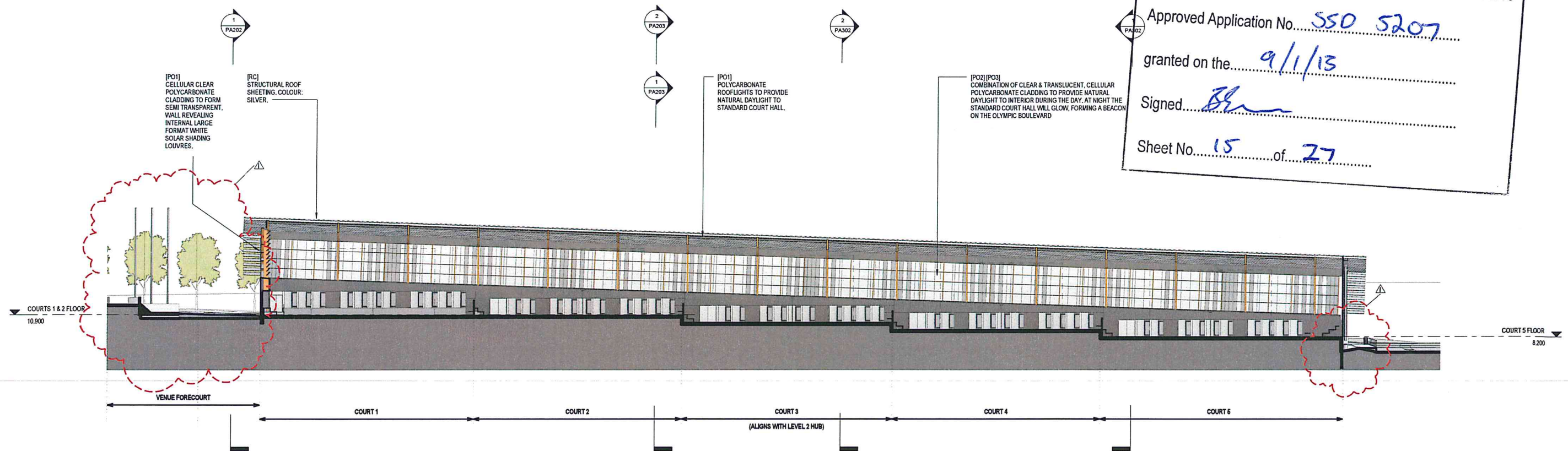




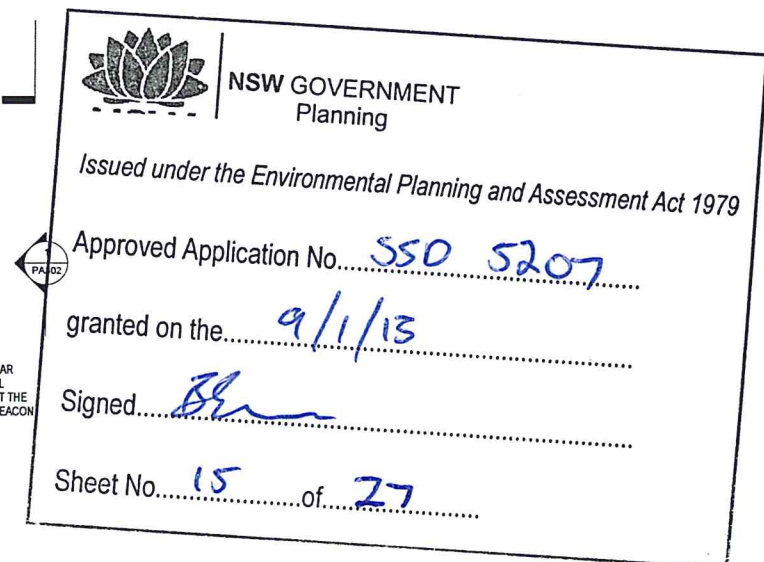
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1 Section DD Through Show Court and Hub  
1:250

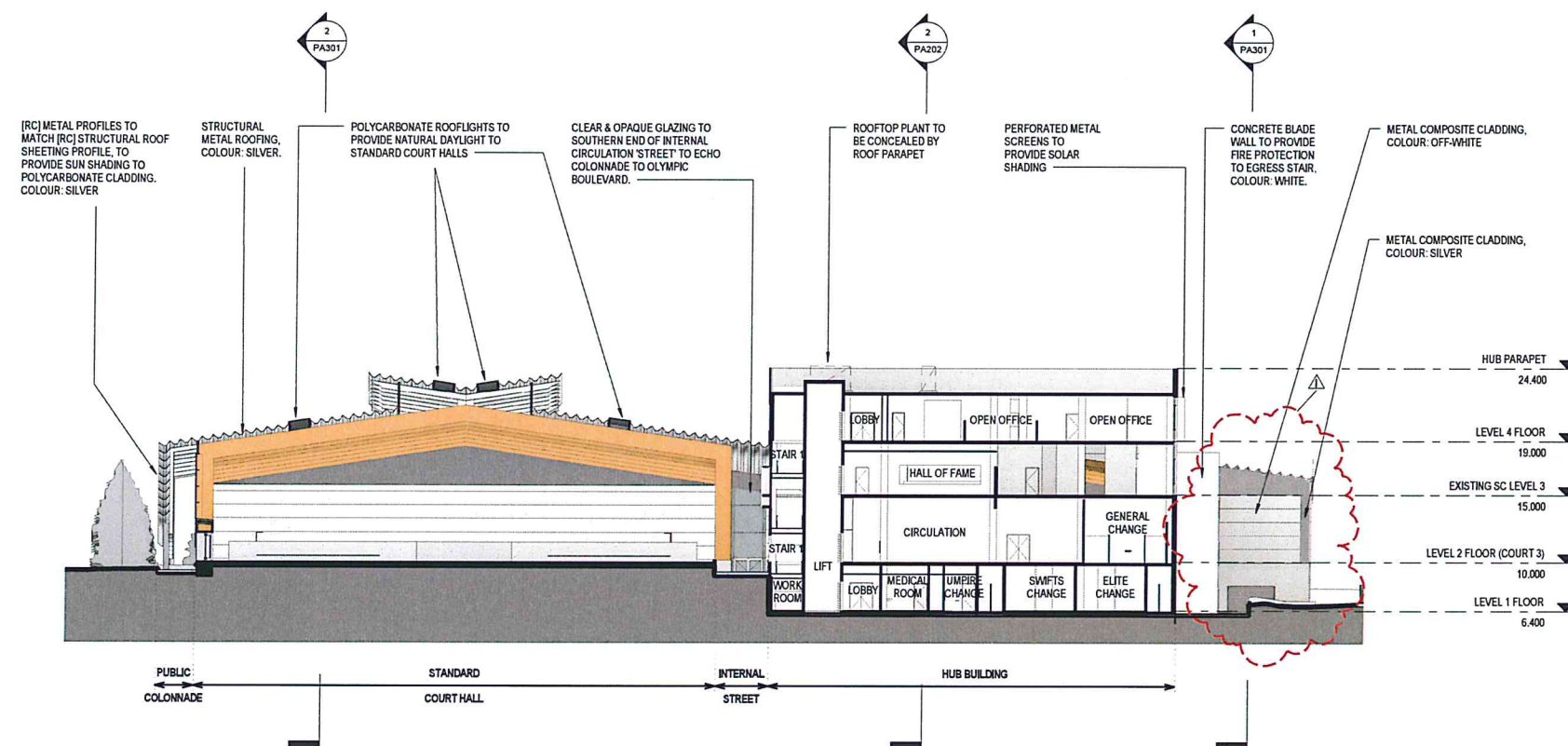


2 Section EE Through Standard Court Hall  
1:250





| Rev. | Description                             | Date       |
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2 Section FF Through Hub and Court 3  
1:250



NSW GOVERNMENT  
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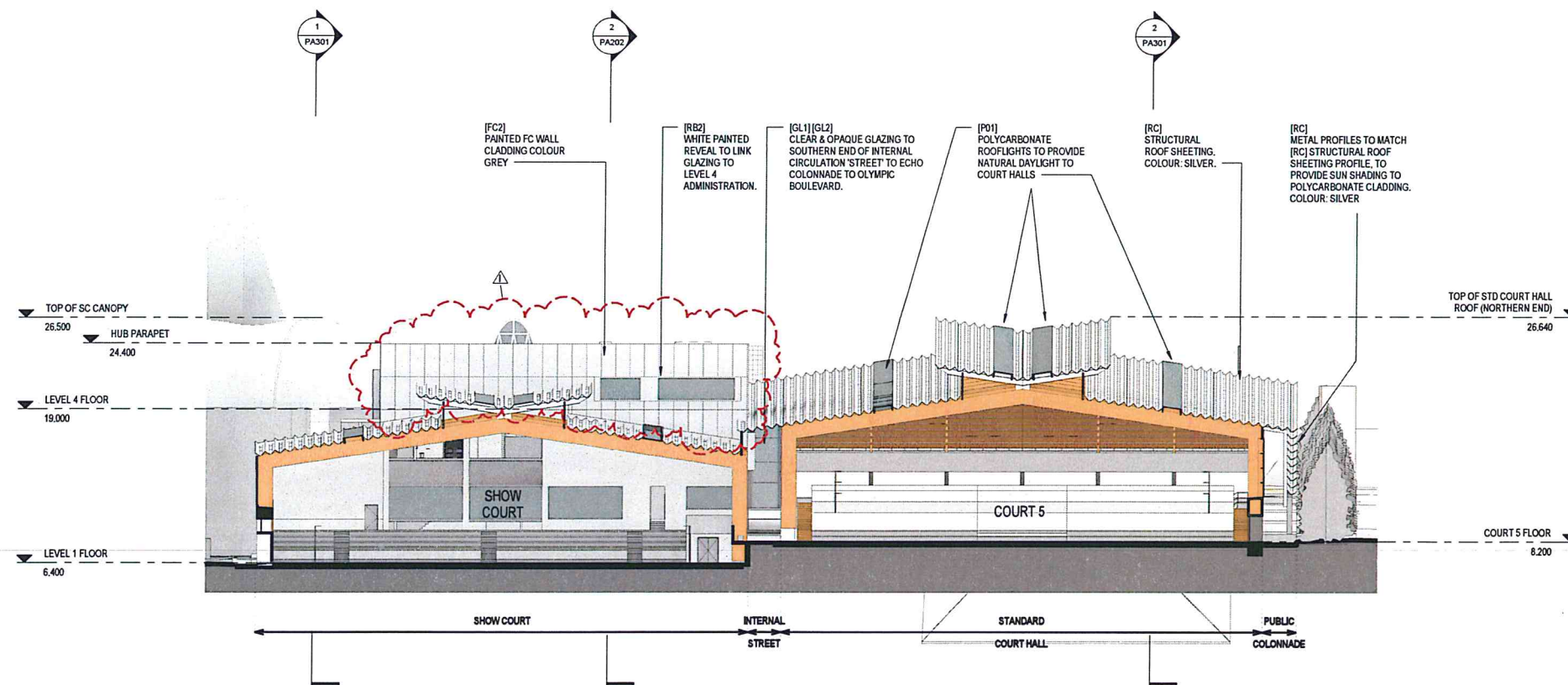
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Approved Application No. SSD 5207

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Signed BL

Sheet No. 16 of 27



1 Section GG Through Show Court and Court 5  
1:250

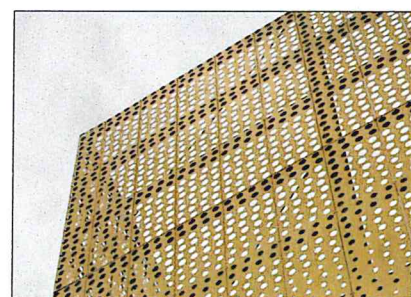




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COLOUR: GOLD.



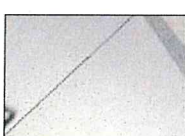
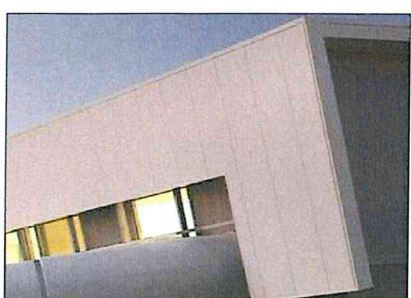
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POLYCARBONATE



[PO3]  
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POLYCARBONATE



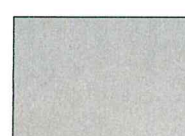
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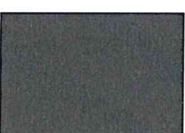
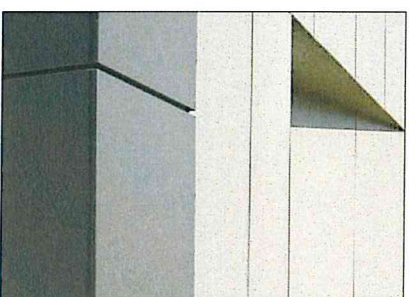
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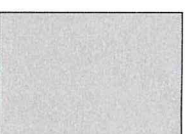
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FIBRE CEMENT CLADDING, COLOUR:  
CHARCOAL.



[FC2]  
FIBRE CEMENT CLADDING, COLOUR:  
GREY.



[RC]  
STRUCTURAL ROOF SHEETING,  
COLOUR: SILVER.



[CO1]  
NATURAL EXPOSED CONCRETE  
FINISH



[CO2]  
CONCRETE, PAINT FINISH: WHITE.



[LO1]  
AUTOMATED LOUVRES, COLOUR:  
CHARCOAL.

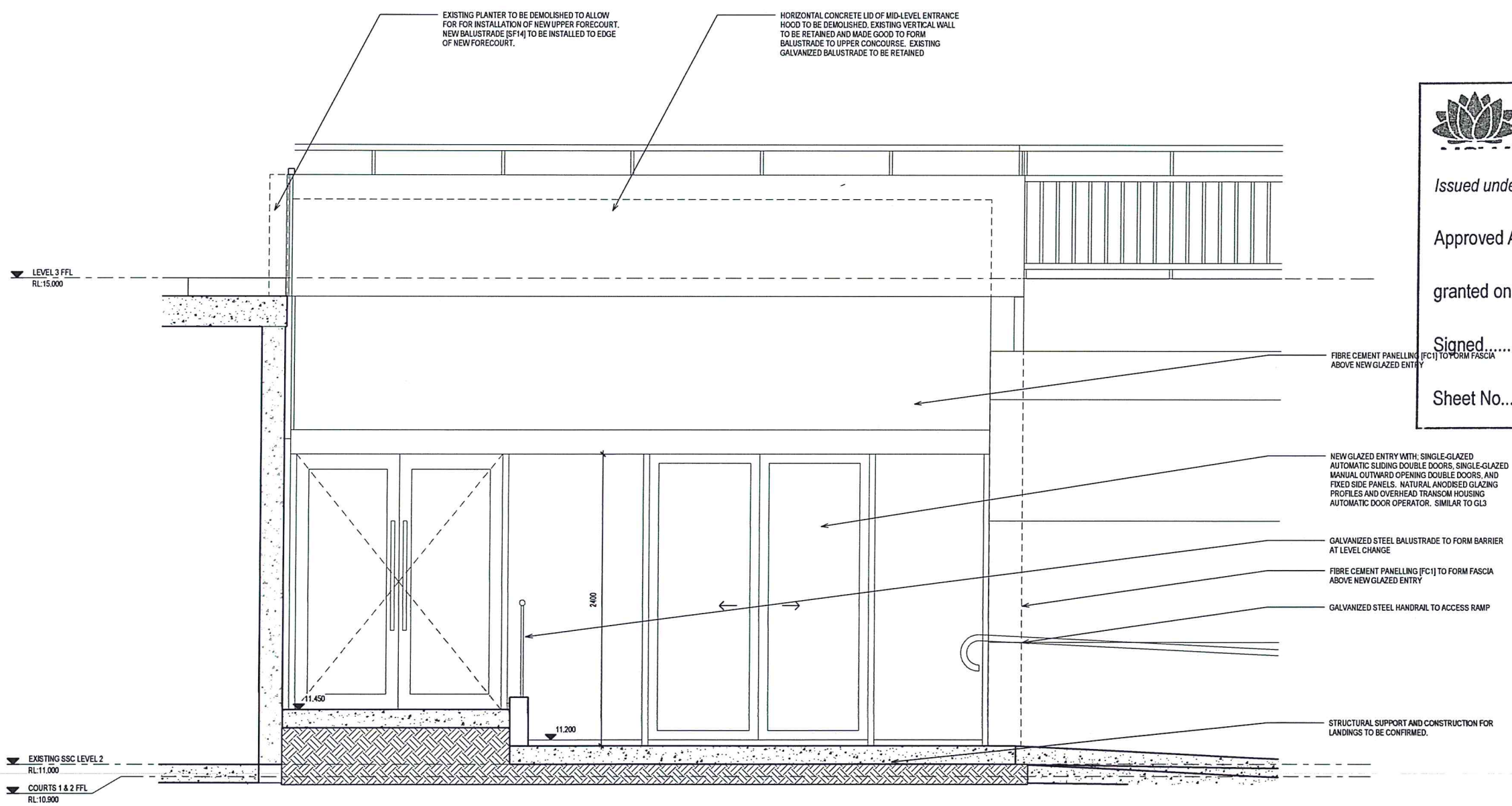


[GL1]  
GLAZING, WITH ALUMINIUM FRAMING  
PANELS: TRANSPARENT

[GL2]  
GLAZING, WITH ALUMINIUM FRAMING  
PANELS: OPAQUE

NSW GOVERNMENT  
Planning  
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Approved Application No. SSD 5207  
granted on the 9/1/13  
Signed Bh  
Sheet No. 17 of 27





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Sheet No. 18 of 27

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- ELEMENTS & MATERIALS ARE TO BE IN ACCORDANCE WITH THE TENDER PACKAGE.

**Architect / Landscape Architect:** Scott Carver Pty. Ltd.  
 Level 8, 71 Macquarie Street  
 Sydney NSW 2000 Australia  
 02 9957 3988

**Project Manager:** Crown Project Services Pty Ltd  
 Level 15, 3 Spring Street  
 Sydney NSW 2000 Australia  
 02 92524420

**Structural/ESD-Mechanical/Electrical/Civil/Fire and Safety Engineer:** Arup Pty. Ltd.  
 Level 10, 201 Kent Street  
 Sydney NSW 2000 Australia  
 02 9320 9320

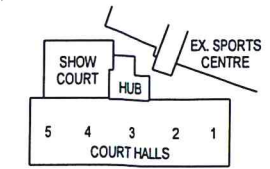
**Hydraulic Engineer:** LHO Group  
 Level 1, 25 Atchinson Street  
 St Leonards NSW 1590 Australia  
 02 9439 1422

**PCA Consultant:** Davis Langdon  
 Level 21, 420 George Street  
 Sydney NSW 2001 Australia  
 02 8934 2222

**Quantity Surveyor:** Rider Levett Bucknall  
 Level 5, 34 Charles St  
 Parramatta NSW 2150 Australia  
 02 9922 2277

Key Plan:

1 Proposed Sports Centre Entry  
 1:20



Scott Carver Pty. Ltd.  
 Level 8, 71 Macquarie Street  
 Sydney NSW 2000 Australia  
 Telephone +61 2 9957 3988  
 hello@scottcarver.com.au  
 www.scottcarver.com.au

**Netball Central**  
 Project  
 Client  
**Netball NSW**

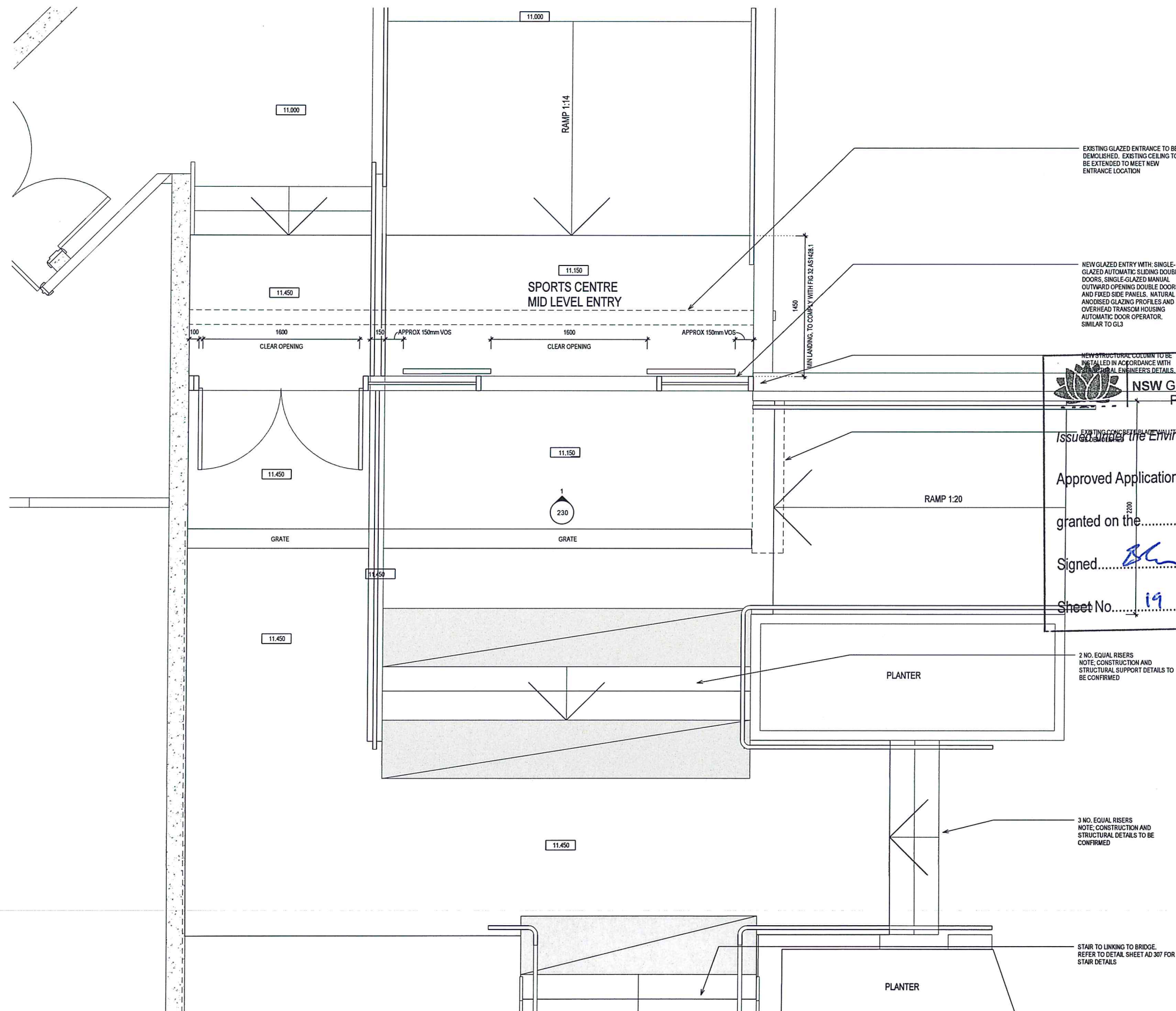


Supported by the  
  
 Funded by Communities NSW - Sport and Recreation  
 The views expressed herein do not necessarily reflect  
 the views of Communities NSW - Sport and Recreation



**Elevation - Proposed Sports Centre Entry**  
 Title  
 Project 20100036 Discipline AD Dwg. No. 230 Issue A





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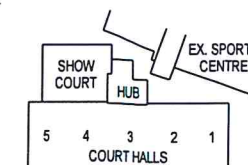
Sheet No. 19 of 27

NOTE:  
 ALL HANDRAILS TO COMPLY WITH AS1428.1, SECTION 11.  
 ALL TACTILES TO COMPLY WITH AS1428.1 FIGURE 26(A) & 26(B)

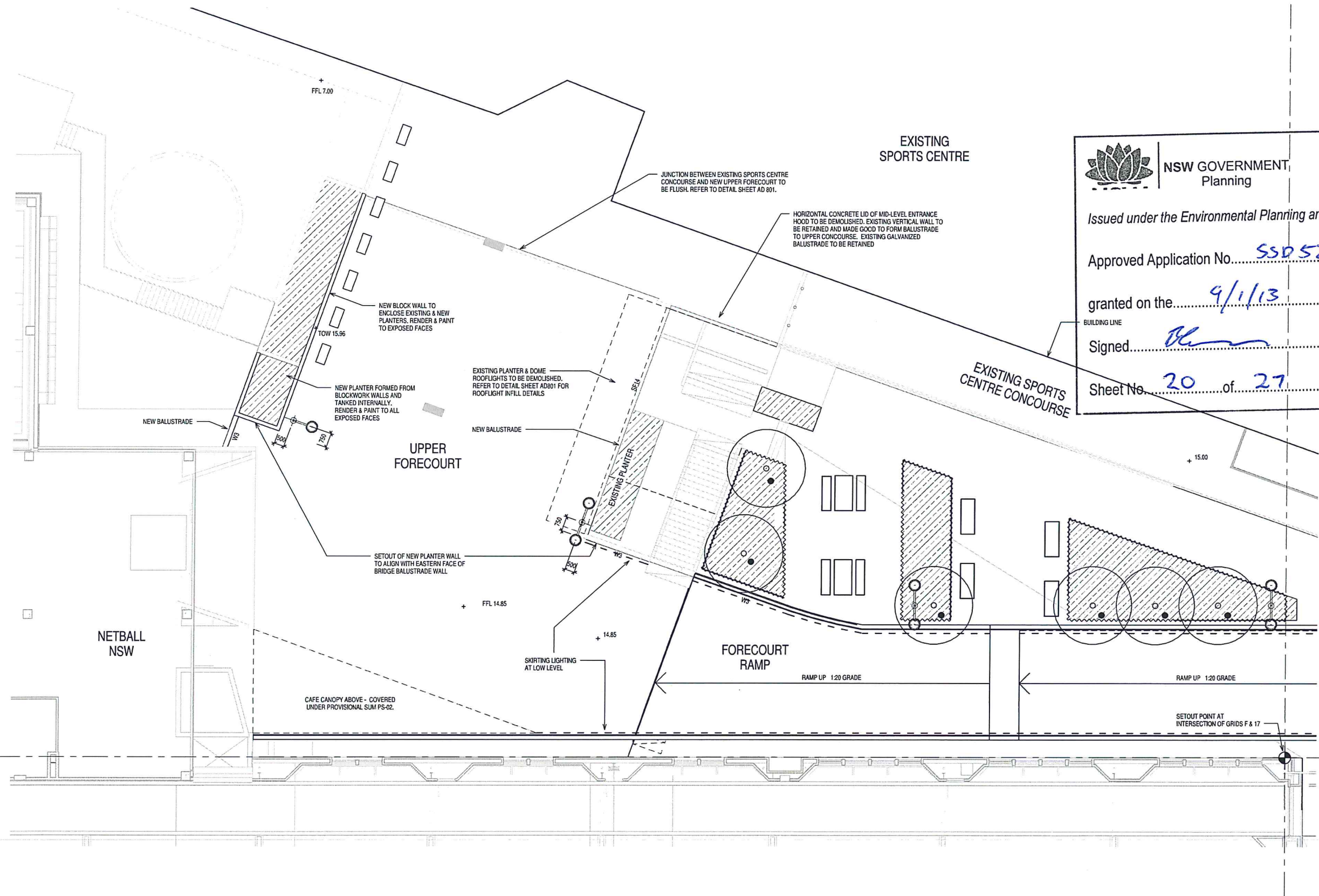
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|                                                                      |                                                                                                         |
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| Structural/ESD-Mechanical/Electrical/Civil/Fire and Safety Engineer: | Arup Pty. Ltd.<br>Level 10, 201 Kent Street<br>Sydney NSW 2000 Australia<br>02 9320 9320                |
| Hydraulic Engineer:                                                  | LHO Group<br>Level 1, 25 Atchinson Street<br>St Leonards NSW 1590 Australia<br>02 9439 1422             |
| PCA Consultant:                                                      | Davis Langdon<br>Level 21, 420 George Street<br>Sydney NSW 2001 Australia<br>02 9394 2222               |
| Quantity Surveyor:                                                   | Rider Levett Bucknall<br>Level 5, 34 Charles St<br>Parramatta NSW 2150 Australia<br>02 9922 2277        |

Key Plan:







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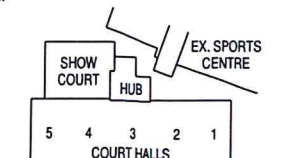
Approved Application No. SSD 5207

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Sheet No. 20 of 27

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- Key Plan:



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**Netball Central**  
 Project  
 Client  
**Netball NSW**



Funded by Communities NSW - Sport and Recreation  
 The views expressed herein do not necessarily reflect  
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1:100 @ A1

0 1 2 3 4 5 7 10m

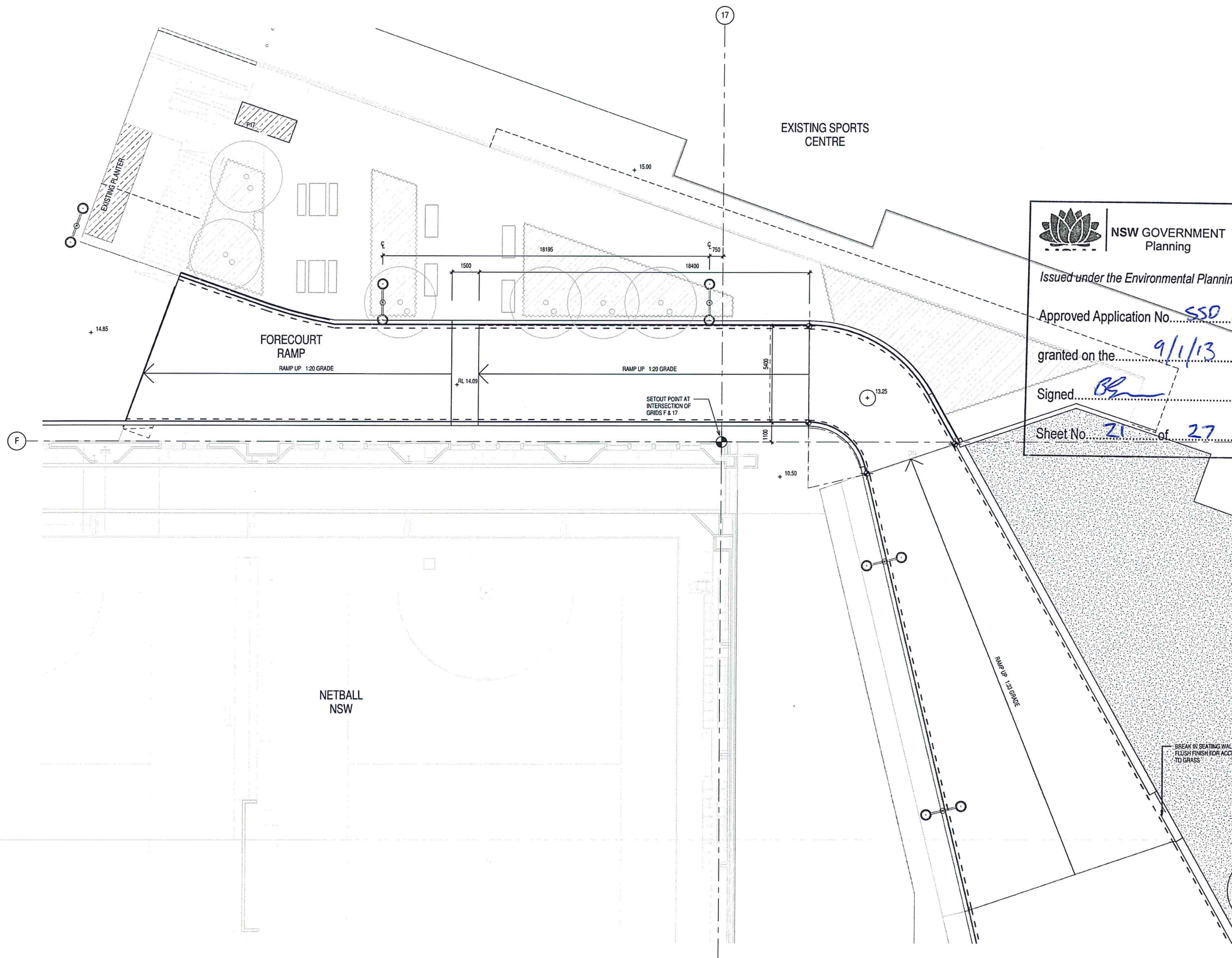
Title  
 Project  
 20100036

Discipline  
 LD

Dwg. No.  
 024

Issue  
 A





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Planning

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Approved Application No. SSO 5207

granted on the 9/1/13

Signed [Signature]

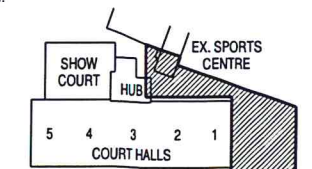
Sheet No. 21 of 27

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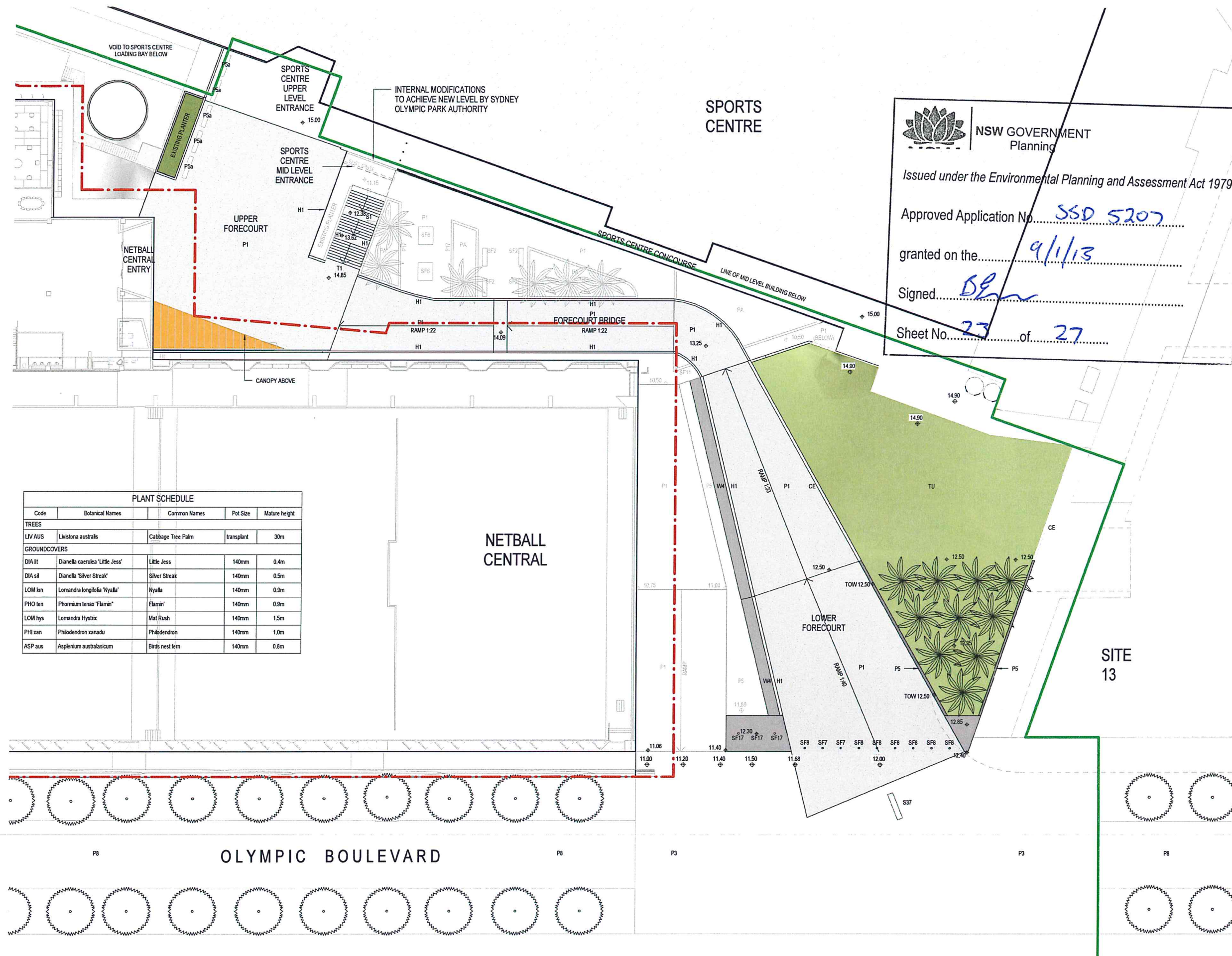
Key Plan:









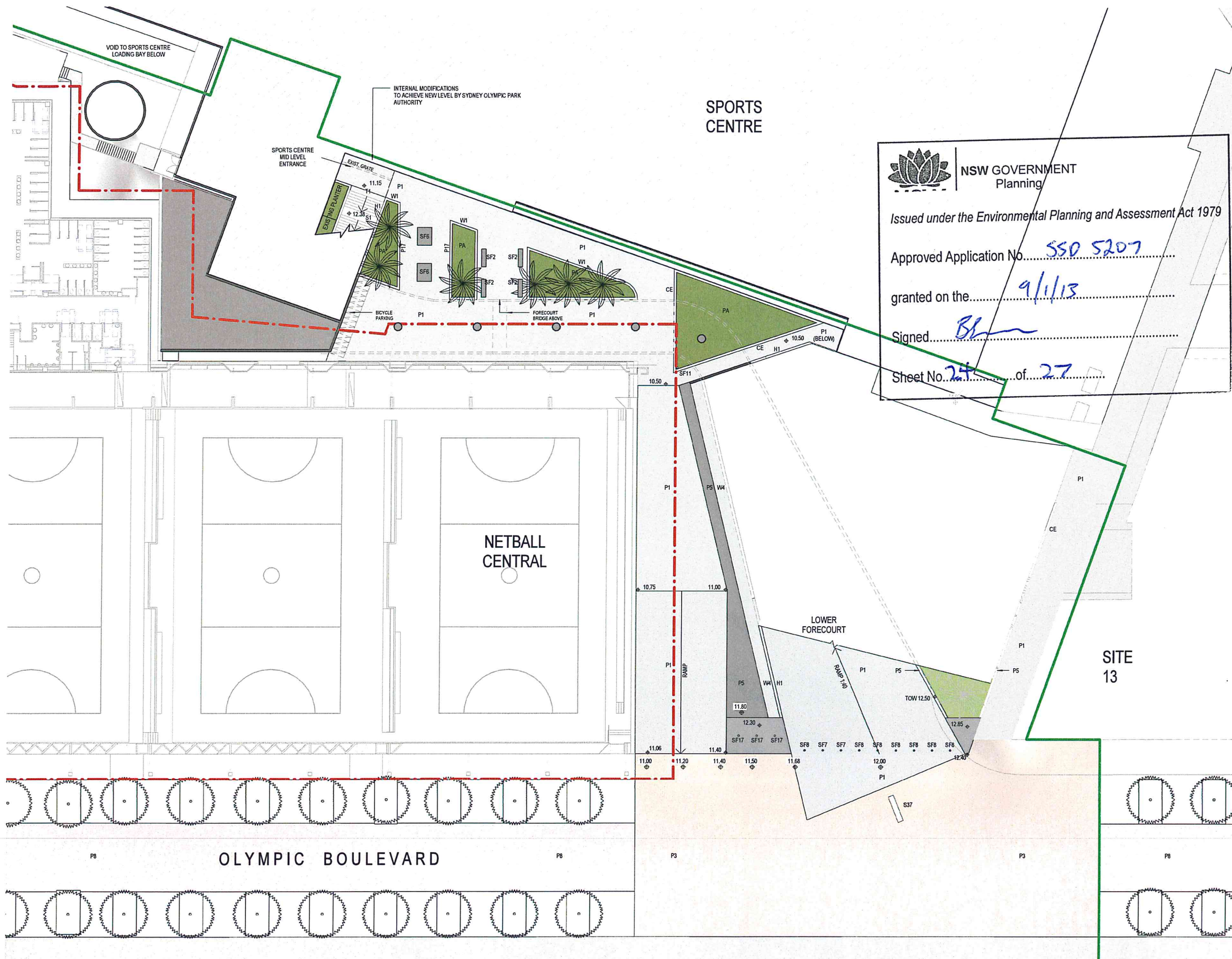


Status: PROJECT APPLICATION ISSUE  
Nominated Architect: Andrew Turnbull 673  
File:  
Print Date: 27/09/2012 5:57:43 PM

- LEGEND
- THE LAND TO WHICH THIS APPLICATION APPLIES.
  - PROPOSED SUB-DIVISION SITE BOUNDARY
  - EXISTING TREES TO BE RETAINED, (ALL EXISTING TREES TO BE PROTECTED DURING CONSTRUCTION WORKS)
  - 16 PALM TREES TRANSPLANTED
  - TU GRASS BATTER 1:5 MAX GRADE
  - PA PLANTER AREA
  - P1 EXPOSED AGGREGATE NEPEAN GRAVEL 20MM
  - P8 ECOTRIHEX PAVERS (SALVAGED) COLOUR: TERRACOTTA (SOPA STANDARD - REF P8)
  - P3 ECOTRIHEX PAVERS COLOUR: YELLOW (SOPA STANDARDS)
  - W1 INSITU CONCRETE STRUCTURAL RETAINING WALL - TO ENGINEERS DETAIL HEIGHT: 500MM
  - W4 INSITU CONCRETE STRUCTURAL / RETAINING WALL TO ENGINEERS DETAIL
  - P5 INSITU CONCRETE SEATING WALL TO ENGINEERS DETAIL COLOUR: OFF WHITE (SOPA STANDARDS REF - P5) PRECAST CONCRETE SEATS
  - H1 BALUSTRADE HANDRAIL TO BE CONFIRMED
  - T1 HAZARD WARNING TACTILE GROUND SURFACE INDICATORS FINISH: PLASTIC ON A BLADED SHAFT, COLOUR: TBC - LUMINANCE CONTRAST TO COMPLY WITH AS1428.1 REQUIREMENTS (SOPA STANDARDS)
  - SF9 BIKE RAIL FREESTANDING - MODEL: BR85F FINISH: STAINLESS STEEL (SOPA STANDARD - REF SF09)
  - SF7 BOLLARD REMOVEABLE FINISH: CAST ALUMINIUM SATIN FINISH, POWDERCOATED IN DULUX NAVY (SOPA STANDARDS - REF SF07)
  - SF8 BOLLARD FIXED 1100mm FINISH: CAST ALUMINIUM SATIN FINISH, POWDERCOATED IN DULUX NAVY (SOPA STANDARDS - REF SF08)
  - S37 IDENTIFICATION PRIMARY VENUE MARKER (SOPA STANDARDS - REF S37)
  - S1 STAIR STRUCTURE
  - SF17 TAPERED ALUMINIUM FLAG POLE (SOPA STANDARDS - REF SF17)
  - SF11 FREESTANDING WATER BUBBLER (SOPA STANDARDS - REF SF011)
  - SF2 BENCH SEAT (SOPA STANDARDS - REF SF02)
  - SF6 PICNIC SET (SOPA STANDARDS - REF SF06)
  - SF24 BIN STATION (SOPA STANDARDS - REF SF24)
  - CE CONCRETE EDGE

| PLANT SCHEDULE |                                 |                   |            |               |
|----------------|---------------------------------|-------------------|------------|---------------|
| Code           | Botanical Names                 | Common Names      | Pot Size   | Mature height |
| TREES          |                                 |                   |            |               |
| LIV AUS        | Livingstonia australis          | Cabbage Tree Palm | transplant | 30m           |
| GROUNDCOVERS   |                                 |                   |            |               |
| DIA lit        | Dianella caerulea 'Little Jess' | Little Jess       | 140mm      | 0.4m          |
| DIA sil        | Dianella 'Silver Streak'        | Silver Streak     | 140mm      | 0.5m          |
| LOM len        | Lomandra longifolia 'Nyalla'    | Nyalla            | 140mm      | 0.9m          |
| PHO len        | Phormium tenax 'Flamin'         | Flamin'           | 140mm      | 0.9m          |
| LOM hys        | Lomandra hystrix                | Mat Rush          | 140mm      | 1.5m          |
| PHI xan        | Philodendron xanadu             | Philodendron      | 140mm      | 1.0m          |
| ASP aus        | Asplenium australasicum         | Birds nest fern   | 140mm      | 0.8m          |

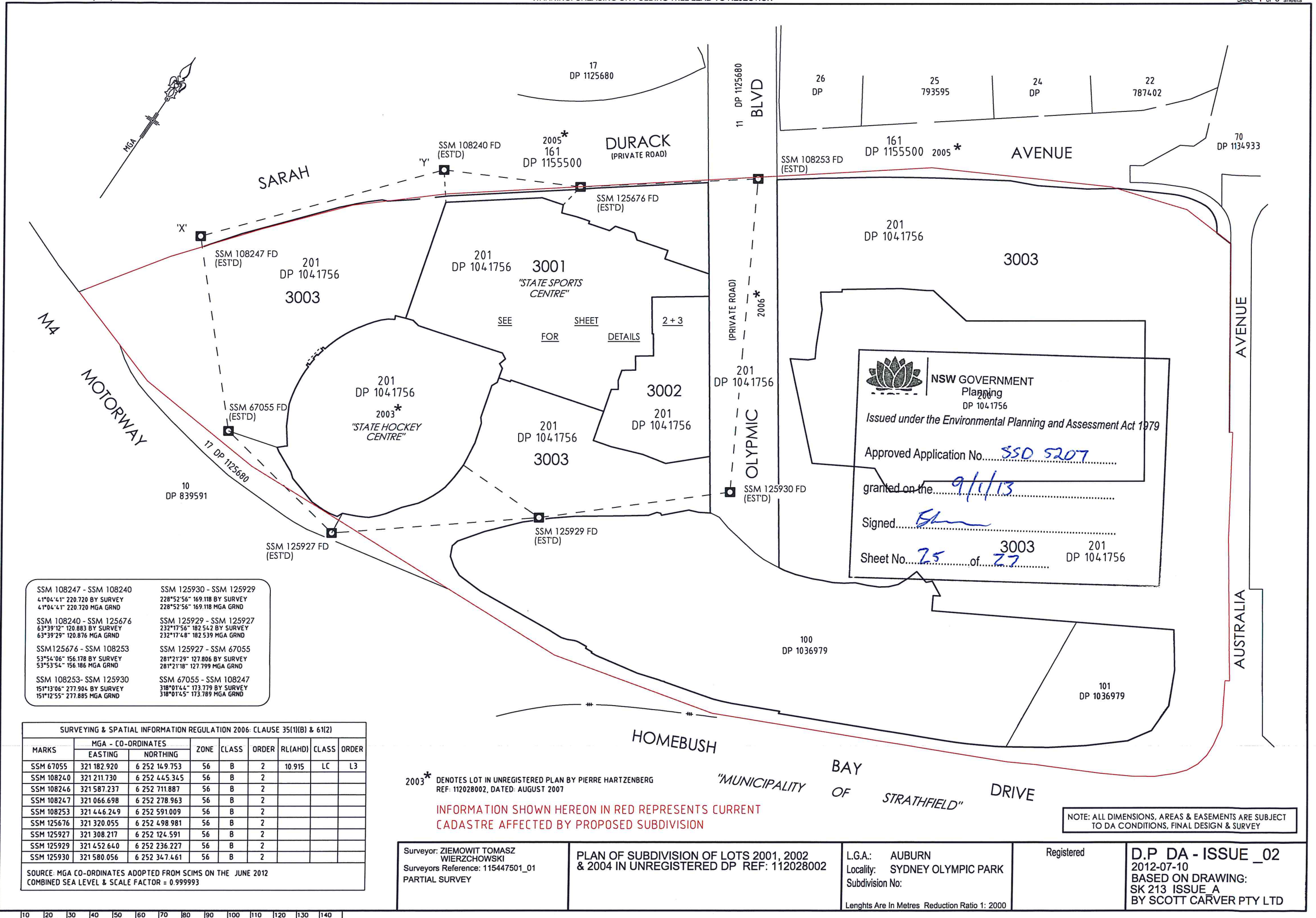




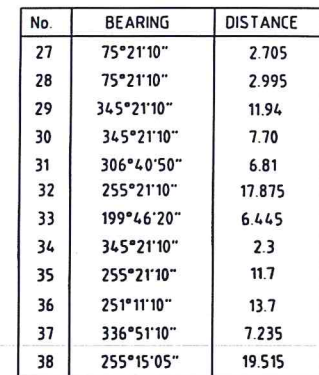
| Status: PROJECT APPLICATION ISSUE |                                  |            |
|-----------------------------------|----------------------------------|------------|
| Nominated Architect:              | Andrew Turnbull 673              |            |
| File:                             |                                  |            |
| Print Date:                       | 27/09/2012 5:52:25 PM            |            |
| Rev.                              | Description                      | Date       |
| A                                 | Project Application Resubmission | 26.09.2012 |
| B                                 | Project Application Resubmission | 27.09.2012 |

| LEGEND |                                                                                                                                                                                            |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | THE LAND TO WHICH THIS APPLICATION APPLIES.                                                                                                                                                |
|        | PROPOSED SUB-DIVISION SITE BOUNDARY                                                                                                                                                        |
|        | EXISTING TREES TO BE RETAINED.<br>(ALL EXISTING TREES TO BE PROTECTED DURING CONSTRUCTION WORKS)                                                                                           |
|        | 16 PALM TREES TRANSPLANTED                                                                                                                                                                 |
|        | GRASS BATTER<br>1:5 MAX GRADE                                                                                                                                                              |
|        | PLANTER AREA                                                                                                                                                                               |
|        | EXPOSED AGGREGATE<br>NEPEAN GRAVEL 20MM                                                                                                                                                    |
|        | ECOTRIHEX PAVERS (SALVAGED)<br>COLOUR: TERRACOTTA<br>(SOPA STANDARD - REF P8)                                                                                                              |
|        | ECOTRIHEX PAVERS<br>COLOUR: YELLOW<br>(SOPA STANDARDS)                                                                                                                                     |
|        | INSITU CONCRETE STRUCTURAL<br>RETAINING WALL - TO ENGINEERS DETAIL<br>HEIGHT: 500MM                                                                                                        |
|        | INSITU CONCRETE STRUCTURAL /<br>RETAINING WALL<br>TO ENGINEERS DETAIL                                                                                                                      |
|        | INSITU CONCRETE SEATING WALL<br>TO ENGINEERS DETAIL<br>COLOUR: OFF WHITE<br>(SOPA STANDARDS REF -<br>P5)                                                                                   |
|        | PRECAST CONCRETE SEATS                                                                                                                                                                     |
|        | BALUSTRADE HANDRAIL<br>TO BE CONFIRMED                                                                                                                                                     |
|        | HAZARD WARNING TACTILE GROUND<br>SURFACE INDICATORS<br>FINISH: PLASTIC ON A BLADED SHAFT.<br>COLOUR: TEC - LUMINANCE CONTRAST<br>TO COMPLY WITH AS 1428.1 REQUIREMENTS<br>(SOPA STANDARDS) |
|        | BIKE RAIL FREESTANDING - MODEL: BR85F<br>FINISH: STAINLESS STEEL<br>(SOPA STANDARD - REF SF09)                                                                                             |
|        | BOLLARD REMOVEABLE<br>FINISH: CAST ALUMINIUM SATIN FINISH.<br>POWDERCOATED IN DULUX NAVY<br>(SOPA STANDARDS - REF SF07)                                                                    |
|        | BOLLARD FIXED 1100mm<br>FINISH: CAST ALUMINIUM SATIN FINISH.<br>POWDERCOATED IN DULUX NAVY<br>(SOPA STANDARDS - REF SF08)                                                                  |
|        | IDENTIFICATION PRIMARY VENUE MARKER<br>(SOPA STANDARDS - REF S37)                                                                                                                          |
|        | STAIR STRUCTURE                                                                                                                                                                            |
|        | TAPERED ALUMINIUM FLAG POLE<br>(SOPA STANDARDS - REF SF17)                                                                                                                                 |
|        | FREESTANDING WATER BUBBLER<br>(SOPA STANDARDS - REF SF011)                                                                                                                                 |
|        | BENCH SEAT<br>(SOPA STANDARDS - REF SF02)                                                                                                                                                  |
|        | PICNIC SET<br>(SOPA STANDARDS - REF SF06)                                                                                                                                                  |
|        | BIN STATION<br>(SOPA STANDARDS - REF SF24)                                                                                                                                                 |
|        | CONCRETE EDGE                                                                                                                                                                              |









(EE1) EASEMENT FOR ELECTRICITY SUBSTATION  
(EE2) EASEMENT FOR ELECTRICITY CABLES 1 & 3 WIDE  
(RA1) RIGHT OF ACCESS (NETBALL CENTRAL ACCESS TO FACILITY AND SHARED FORECOURT)  
(RA2) RIGHT OF ACCESS (SPORTS CENTRE ACCESS TO FACILITY AND SHARED FORECOURT)  
(RA3) RIGHT OF FOOTWAY (FOR SPORTS CENTRE)  
(RA4) RIGHT OF FOOTWAY ( FOR NETBALL CENTRAL)  
(RA5) RIGHT OF ACCESS TO LOADING BAY (FOR SPORTS CENTRE)  
(RA6) RIGHT OF ACCESS TO LOADING BAY (FOR NETBALL CENTRAL)

(CA), (CC)

PLAN OF SUBDIVISION OF LOTS 2001, 2002  
& 2004 IN UNREGISTERED DP REF: 112028002

Lengths Are In Metres Reduction Ratio 1: 1000

D.P DA - ISSUE \_02  
2012-07-10  
BASED ON DRAWING:  
SK 213 ISSUE A  
BY SCOTT CARVER PTY LTD

NOTE: ALL DIMENSIONS, AREAS & EASEMENTS ARE SUBJECT TO FINAL SURVEY



EASEMENTS - AS PER UNREGISTERED PLAN BY PIERRE HARTZENBERG REF: 112028002, DATED: AUG'2007

- (A) BENEFITTED BY RIGHT OF CARRIAGEWAY VAR. WIDTH VIDE DP 875723.

(B) NIL GRANT RESERVATION AND CONDITIONS SEE 1/882168.

(C) RESTRICTION ON THE USE OF LAND (VIDE DP 269753).

(E) EASEMENT TO DRAIN WATER 7 & 3 WIDE VIDE DP 774130.
- A EASEMENT FOR ACCESS VARIABLE WIDTH VIDE DP 219096 DEALING No J795907.

C EASEMENT FOR OVERHANG 2.7 & 5.5 WIDE VIDE DP 1009020

D EASEMENT FOR UNDERGROUND CABLES 3.66 WIDE VIDE DP 451576 DEALING Q778767.

L EASEMENT FOR ELECTRICITY PURPOSES 2 WIDE & 6 WIDE VIDE DP 831539.

P EASEMENT FOR SERVICES 17 WIDE & VARIABLE VIDE DP 831539.

W EASEMENT FOR ELECTRICITY PURPOSES 2 WIDE VIDE DP 818981.

BE EASEMENT FOR UNDERGROUND TRANSMISSION LINE 4.5, 5, 7, 7.5, 9, 11, 12, 36.575 WIDE & VARIABLE WIDTH VIDE DP 1036982.

EA RIGHT OF CARRIAGEWAY VARIABLE WIDTH VIDE DP 1030892.

EB RIGHT OF CARRIAGEWAY VARIABLE WIDTH VIDE DP 1030892.
- (AA) LAND EXCLUDES MINERALS - S.141 PUBLIC WORKS ACT, 1912.

(AB) LAND EXCLUDES MINERALS - S.134 PUBLIC WORKS ACT, 1900.

(AC) LAND EXCLUDES MINERALS - S.141 PUBLIC WORKS ACT, 1912.

LAND EXCLUDES MINERALS - S.134 PUBLIC WORKS ACT, 1900.

(AD) BENEFITTED BY RIGHT OF WAY - L827059.

(AF) BENEFITTED BY RIGHT OF CARRIAGEWAY - K554665.

(AG) BENEFITTED BY EASEMENT TO DRAIN WATER - K868355.

(AH) RESERVATIONS & CONDITIONS IN CROWN GRANT.

(A1) EASEMENT FOR OVERHANG 0.7 WIDE, 3.9 WIDE & VARIABLE WIDTH (LIMITED IN STRATUM) VIDE DP 1110035.
- (R1) PROPOSED RIGHT OF WAY 4 WIDE & VARIABLE VIDE DP 1077801

(R2) PROPOSED RIGHT OF WAY 4 WIDE VIDE DP 1077801

(R3) RIGHT OF WAY 4 WIDE & VARIABLE WIDTH VIDE DP 1122474

(E3) EASEMENT FOR ELECTRICITY & OTHER PURPOSES 2 & 3.3 WIDE & VARIABLE WIDTH VIDE DP 1122474

(R4) RIGHT OF WAY 4 WIDE & 5.005 WIDE VIDE DP 1049705

(E4) EASEMENT FOR ELECTRICITY PURPOSES 2 WIDE VIDE DP 1049705

(C4) RIGHT OF WAY & EASEMENT FOR ELECTRICITY PURPOSES 5.005 WIDE VIDE DP 1049705

(P4) SUBSTATION PREMISES N°3735 "HILL ROAD CARPARK"
- (CA) EASEMENT FOR UNDERGROUND ELECTRICITY CABLES 3.66 WIDE DEALING 7786255 DP 1012876

(CB) EASEMENT FOR UNDERGROUND TRANSMISSION LINE 4.5, 5, 7, 7.5, 9, 11, 12, & 36.575 WIDE & VARIABLE WIDTH (VIDE DP 1036982)

(CC) EASEMENT FOR DRAINAGE 9.0, 16.0 WIDE & VARIABLE VIDE DP 1036979

(CD) EASEMENT FOR SUPPORT OF ROAD BRIDGES AND FOOT BRIDGES VARIABLE WIDTH VIDE DP 1036979

(CE) PIPELINE EASEMENT 3 WIDE, 12 WIDE & VAR VIDE DP 499008 DEALINGS S816045, S816046, S816047 (DP 499008 SHEET 7)

(CF) EASEMENT FOR ELECTRICITY PURPOSES 2.44 WIDE VIDE DEALING No.J937238 (DP 223082)

(CG) EASEMENT FOR ELECTRICITY MAINS 3.05 WIDE VIDE D40474 (DP 430149)

(CH) EASEMENT FOR ELECTRICITY PURPOSES 3.05 WIDE VIDE D928745 (DP 106717)

(CJ) EASEMENT FOR GAS PIPELINE 3.05 WIDE VIDE F708337 (DP 448654)

(CK) EASEMENT FOR ELECTRICITY PURPOSES 2.44 WIDE VIDE DP 223082 DEALING No J937238.

(CL) EASEMENT FOR ELECTRICITY MAINS 3.05 WIDE VIDE DP 430149 DEALING No D40474.

(CM) EASEMENT FOR ELECTRICITY PURPOSES 3.05 WIDE VIDE DP 106717 DEALING No D928745.

(CN) EASEMENT FOR GAS 3.05 WIDE DEALING G483307 (PLAN).

(CP) EASEMENT FOR ELECTRICITY PURPOSES 2.44 WIDE VIDE DP 831539.

(CQ) EASEMENT FOR ELECTRICITY MAINS 3.05 WIDE VIDE DP 831539.

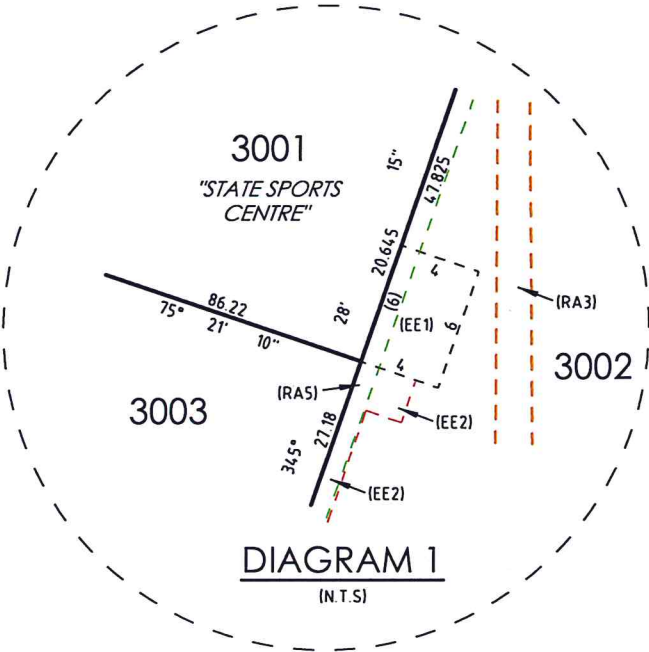
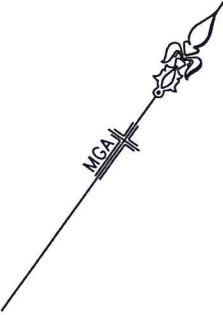
(CR) EASEMENT FOR ELECTRICITY PURPOSES 3.05 WIDE VIDE DP 831539.

(CS) EASEMENT FOR GAS 3.05 WIDE VIDE DP 831539.

(CT) EASEMENT FOR ELECTRICITY & OTHER PURPOSES 2 WIDE LIMITED IN STRATUM VIDE DP 1127564.

(CU) RIGHT OF CARRIAGEWAY 6 & 4 WIDE LIMITED IN STRATUM VIDE DP 1127564.
- (DA) EASEMENT FOR SUPPORT & ENCROACHING STRUCTURES LIMITED IN DEPTH TO RL -5.0 & IN HEIGHT TO RL 10.0.

(DB) EASEMENT FOR ENCROACHING STRUCTURES VARIABLE WIDTH LIMITED IN DEPTH TO RL 10.0 & IN HEIGHT TO RL 15.0.





NSW GOVERNMENT  
Planning

Issued under the Environmental Planning and Assessment Act 1979

Approved Application No. SSD 5207

granted on the 9/1/13

Signed BE

Sheet No. 27 of 27

NEW EASEMENTS

- (EE1) EASEMENT FOR ELECTRICITY SUBSTATION
- (EE2) EASEMENT FOR ELECTRICITY CABLES 1 & 3 WIDE
- (RA1) RIGHT OF ACCESS (NETBALL CENTRAL ACCESS TO FACILITY AND SHARED FORECOURT)
- (RA2) RIGHT OF ACCESS (SPORTS CENTRE ACCESS TO FACILITY AND SHARED FORECOURT)
- (RA3) RIGHT OF FOOTWAY (FOR SPORTS CENTRE)
- (RA4) RIGHT OF FOOTWAY ( FOR NETBALL CENTRAL)
- (RA5) RIGHT OF ACCESS TO LOADING BAY (FOR SPORTS CENTRE)
- (RA6) RIGHT OF ACCESS TO LOADING BAY (FOR NETBALL CENTRAL)

NOTE: ALL DIMENSIONS, AREAS & EASEMENTS ARE SUBJECT TO FINAL SURVEY

|                                                                                               |                                                                                 |                                                                                                                |            |                                                                                                    |
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| Surveyor: ZIEMOWIT TOMASZ WIERZCHOWSKI<br>Surveyors Reference: 115447501_01<br>PARTIAL SURVEY | PLAN OF SUBDIVISION OF LOTS 2001, 2002 & 2004 IN UNREGISTERED DP REF: 112028002 | L.G.A.: AUBURN<br>Locality: SYDNEY OLYMPIC PARK<br>Subdivision No:<br>Lengths Are In Metres Reduction Ratio 1: | Registered | D.P DA - ISSUE _02<br>2012-07-10<br>BASED ON DRAWING:<br>SK 213 ISSUE A<br>BY SCOTT CARVER PTY LTD |
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