

## A large, modern building with a vibrant, colorful, abstract facade, elevated on tall, dark columns. The building is surrounded by greenery and a paved area with a few people walking. A car is visible on the road in the foreground.

IMAGE RENDERED BY HAYCRAFT DULOY Pty. Ltd. T: 9555 4433

DA DRAWING LIST SCALE

|        |                          |        |
|--------|--------------------------|--------|
| A-0000 | DA DRAWING LIST          | NTS    |
| A-0001 | DESIGN METHODOLOGY 1     | NTS    |
| A-0002 | DESIGN METHODOLOGY 2     | NTS    |
| A-0003 | DESIGN METHODOLOGY 3     | NTS    |
| A-0004 | DESIGN METHODOLOGY 4     | NTS    |
| A-0005 | SITE LOCATION & ANALYSIS | 1:1000 |
| A-0006 | SITE PLAN                | 1:500  |
|        |                          |        |
| A-1000 | LEVEL B1 PLAN            | 1:200  |
| A-1001 | GROUND LEVEL PLAN        | 1:200  |
| A-1002 | LEVEL 1 PLAN             | 1:200  |
| A-1003 | LEVEL 2 PLAN             | 1:200  |
| A-1004 | LEVEL 3 PLAN             | 1:200  |
| A-1005 | LEVEL 4 PLAN             | 1:200  |
| A-1006 | LEVEL 5 PLAN             | 1:200  |
| A-1007 | LEVEL 6 PLAN             | 1:200  |
| A-1008 | LEVEL 7 PLAN             | 1:200  |
| A-1009 | LEVEL 8 ROOF PLAN        | 1:200  |
| A-1010 | ROOF PLAN                | 1:200  |
|        |                          |        |
| A-2000 | ELEVATIONS               | 1:200  |
| A-2001 | ELEVATIONS               | 1:200  |
|        |                          |        |
| A-3001 | SECTION B-B              | 1:100  |
| A-3002 | SECTION C-C              | 1:100  |
| A-3003 | SECTION D-D              | 1:100  |
|        |                          |        |
| A-8000 | TURNSTILE BUILDING       | 1:50   |
| A-8001 | TRACKSIDE BAR            | 1:100  |
|        |                          |        |
| A-9000 | SIGNAGE PLAN             | 1:200  |
| A-9001 | SIGNAGE PLAN             | 1:200  |
| A-9100 | SHADOW DIAGRAMS 1        | NTS    |
| A-9101 | SHADOW DIAGRAMS 2        | NTS    |

|     |                                                  |
|-----|--------------------------------------------------|
| BE  | Brickwork Existing, made good                    |
| BR  | Brickwork Rendered, paint finish                 |
| CO2 | Concrete, off form class 2, sealed finish        |
| CPT | Carpet                                           |
| GF  | Fibrous Cement sheet cladding, 6mm, paint finish |
| GL  | Glazing Aluminium Framed                         |
| GB  | Glazed Balustrade                                |
| GL  | Glazing Louvres                                  |
| GCP | Glazing Coloured Print                           |
| MVF | Metal Vertical Fin, paint finish                 |
| ML  | Metal Louvres, powdercoat finish                 |
| MSC | Steel Column, paint finish                       |
| MS1 | Metal galvanised Steel Treillis with planting    |
| TE1 | Tile External                                    |
| TD  | Timber Deck                                      |

| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT:                                                                                                                                 | ARCHITECT                                                                                                                                                                | DRAWING TITLE        | DRAWN BY         |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| 22.05.12 | A   | PROJECT APPLICATION ISSUE | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | BROWN CONSULTING<br>T (02) 9004 8855                                | WSP<br>T (02) 8907 0900                                                   | AECOM<br>T (02) 8934 0564                     | CITY PLAN SERVICES<br>T (02) 9270 3500    | AUSTRALIAN TURF CLUB LTD<br>T (02) 9663 8400 | ROYAL RANDWICK RACECOURSE HOTEL<br>PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Aislin Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: jgm@tzg.com.au | DRAWING LIST         | JB               |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                                                                                                                          |                                                                                                                                                                          | SCALES<br>NTS        | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                          | PHASE<br>PA          | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                          | DRAWING NO<br>A-0000 | REVISION         |







## The Height, Bulk and Scale of the Proposed Development within the Context of the Locality

## A 3D perspective view of a road network. The terrain is colored green and grey. A red highlighted path is visible, and a red highlighted area is shown on the right side of the image.

A 3D perspective rendering of the proposed development. It shows a large, multi-story building with a red roof and orange walls, situated on a green hillside. A parking lot with several cars is located in front of the building. A winding road or path leads from the parking lot towards the building. The surrounding landscape is green and hilly, with a grey road visible in the foreground.

Podium and Landscape Proposal indicating the organic forms.

The building is organized into two major components: the two-storey podium containing the Hotel's function rooms, (including the one-storey roof terrace located above,) and the elevated five-storey wing containing the 170 hotel rooms. These two parts are separated vertically by an outdoor terrace and pool.

Along the trackside the Hotel takes on the guise of a grandstand, its terrace stepping down to the track. Facing the track, the hotel room wing has an interesting and unusual articulation with set-down balconies. The ends of the hotel wing have been shaped to be formally integrated with the site.

| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CUSTOMER                                                | PROJECT :                                                                                             | ARCHITECT                                                                                                                                                                 | DRAWING TITLE        | DRAWN BY         |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                                         | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | ARCHITECTS<br>tonkin zulaikha greer                                                                                                                                       | SCALES               | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                                         |                                                                                                       |                                                                                                                                                                           | PHASE<br>PA          | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                                         |                                                                                                       |                                                                                                                                                                           | DRAWING NO<br>A-0002 | REVISION<br>-    |



## Landscape and Open Space Concepts that Assist in Reducing Visual Impacts, Including Planting Layout and Species



The podium is derived from Royal Randwick's landscape setting, generated in organic forms, which extend into the Hotel's outside terraces and vehicle access paths.

Two new Plane trees are proposed to Alison Road, one as an extension of the existing line of trees to the east of the site and another in the natural recess of the podium form, acting as a full stop to the long line of plane trees to Alison Road.

The hotel accommodation wing overhangs the podium to the east and west, creating generous outdoor areas for Hotel entrance and trackside viewing platforms, as well as maximising views into the racetrack along the Darley Road vista.

## Facade, Building Articulation, Materials and Choice of Colours

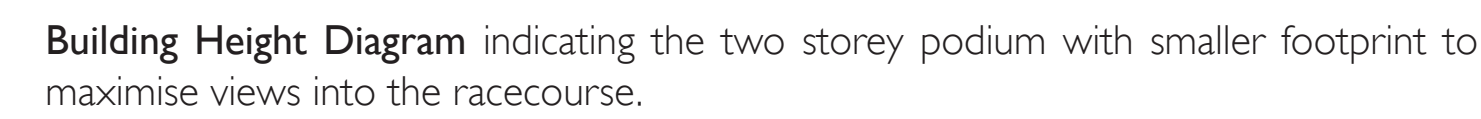
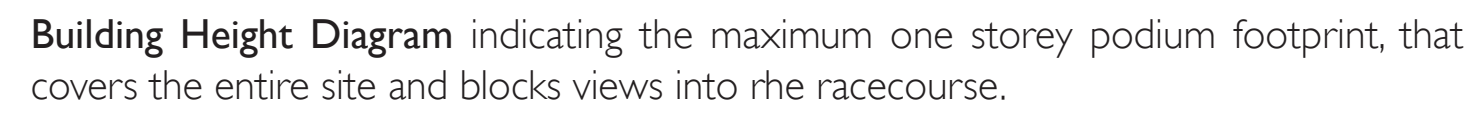


The podium is sheathed in steel vertical glazing fins and glass infill, and extends past the roof to make a continuous balcony for the Level 3 roof terrace. The entire form nestles into a landscape setting of hedges and grass terraces.

The 'glazed wrap' wall to the Alison Road side of the hotel wing is a flush laminated curtain wall, with a durable pattern printed on the interlayer, containing abstracted equine imagery, expressive of the hotels unique trackside location. Predominantly blue and green in colour, the facade is melded in with the parkland setting. A plant room covers most of the roof and is shaped to compliment the overall composition of the building. The connecting fire stair structures are conceived as green walls, clad in mesh for vines to grow over, vertically extending the landscape.

| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA<br>CITY PLAN SERVICES                 | CLIENT:                                                                               | PROJECT :                                                                                             | ARCHITECT                                                                                                                                                                | DRAWING TITLE        | DRAWN BY      |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |  | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | ARCHITECTS                                                                                                                                                               | SCALES               | CHECKED JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                                                                       |                                                                                                       |                                                                                                                                                                          | PHASE PA             | DATE MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                                                                       |                                                                                                       |                                                                                                                                                                          | DRAWING NO A-0003    | REVISION      |





The geometry of the podium and Alison Road retains the vista into the racecourse from Darley Road, and the shaping of the western end of the hotel allows a clear view of the Alison Road end of the Official Stand as well as the retained fig trees. Embraced by the new arrangement, the Turnstile Wall on Alison Road offers a natural backdrop to the eastern terrace.

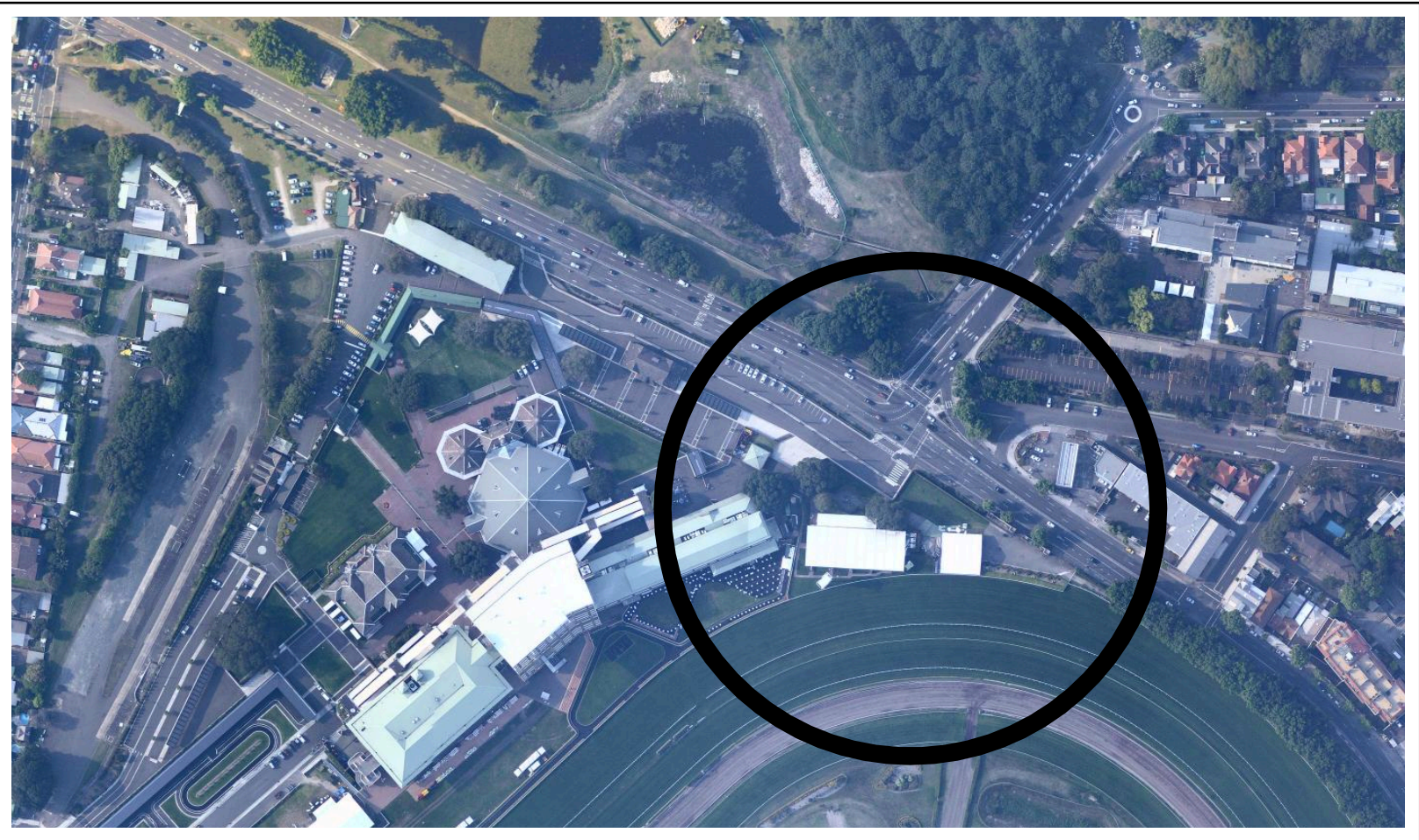
[Refer Heritage Report.]

A new free standing trackside bar is proposed so as not to interfere with the Officials Stand.

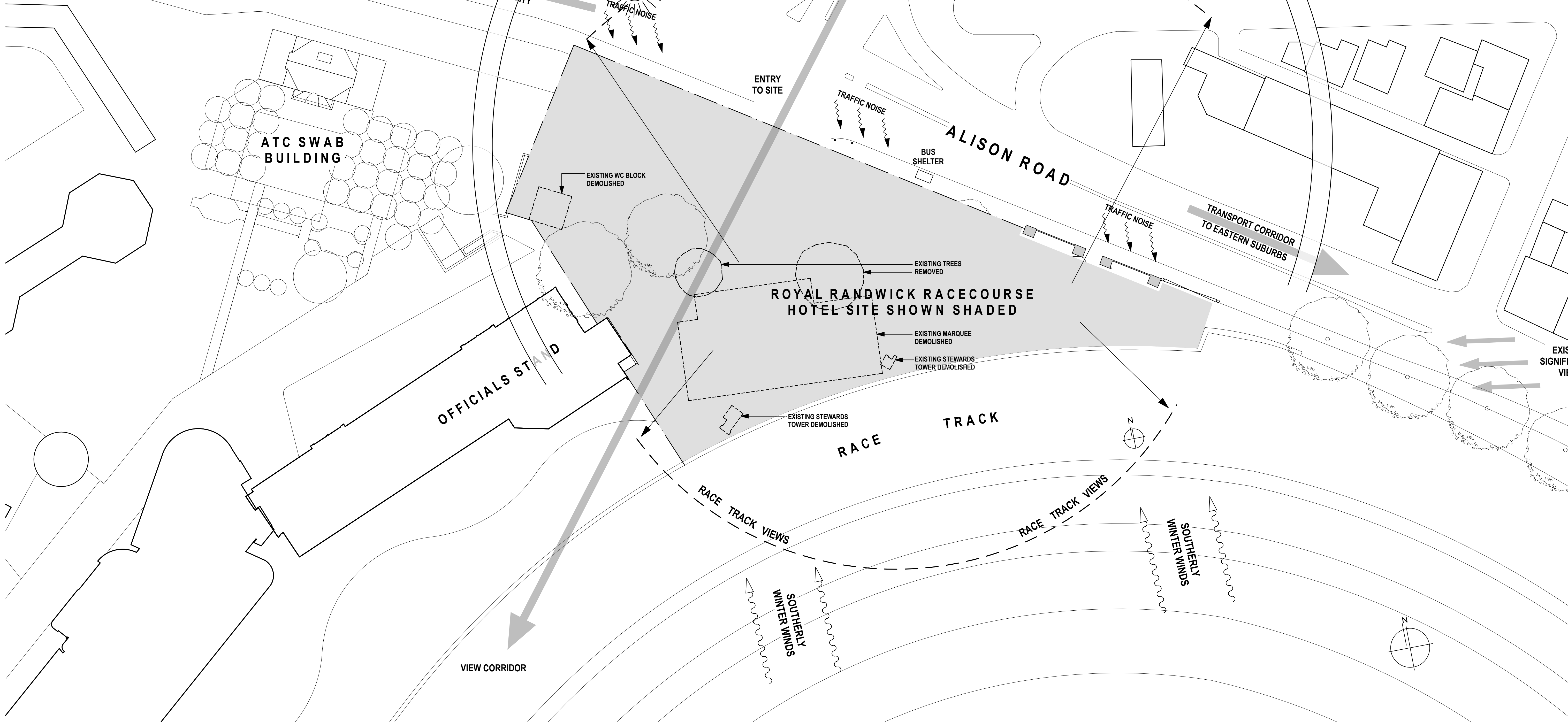
There will be no impact on surrounding residential uses. As highlighted the proposals shadows fall over the track having no solar access implications on neighbouring properties. The acoustic impacts are minor due to the closed facade fronting Alison Road. The building opens onto the track so any noise escape will be directed onto the racecourse. No windows overlook any residential properties, eliminating privacy issues.

|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                       |                              |                                        |                                              |                                 |                                                                                                                                                                       |                      |          |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------|----------------------------------------|----------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR                              | TRAFFIC ENGINEER                                      | FIRE ENGINEER                | TOWN PLANNER                           |                                              |                                 |                                                                                                                                                                       | SCALES               | CHECKED  |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | RAW FIRE<br>T (02) 9299 6605 | URBIS<br>T (02) 8223 9900              |                                              |                                 |                                                                                                                                                                       | DATE                 | JC       |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                       |                              |                                        |                                              |                                 |                                                                                                                                                                       | PHASE PA             | REVISION |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                |                                                       |                              |                                        |                                              |                                 |                                                                                                                                                                       | DRAWING NO A-0004    | MAY 2012 |





SITE LOCATION PLAN

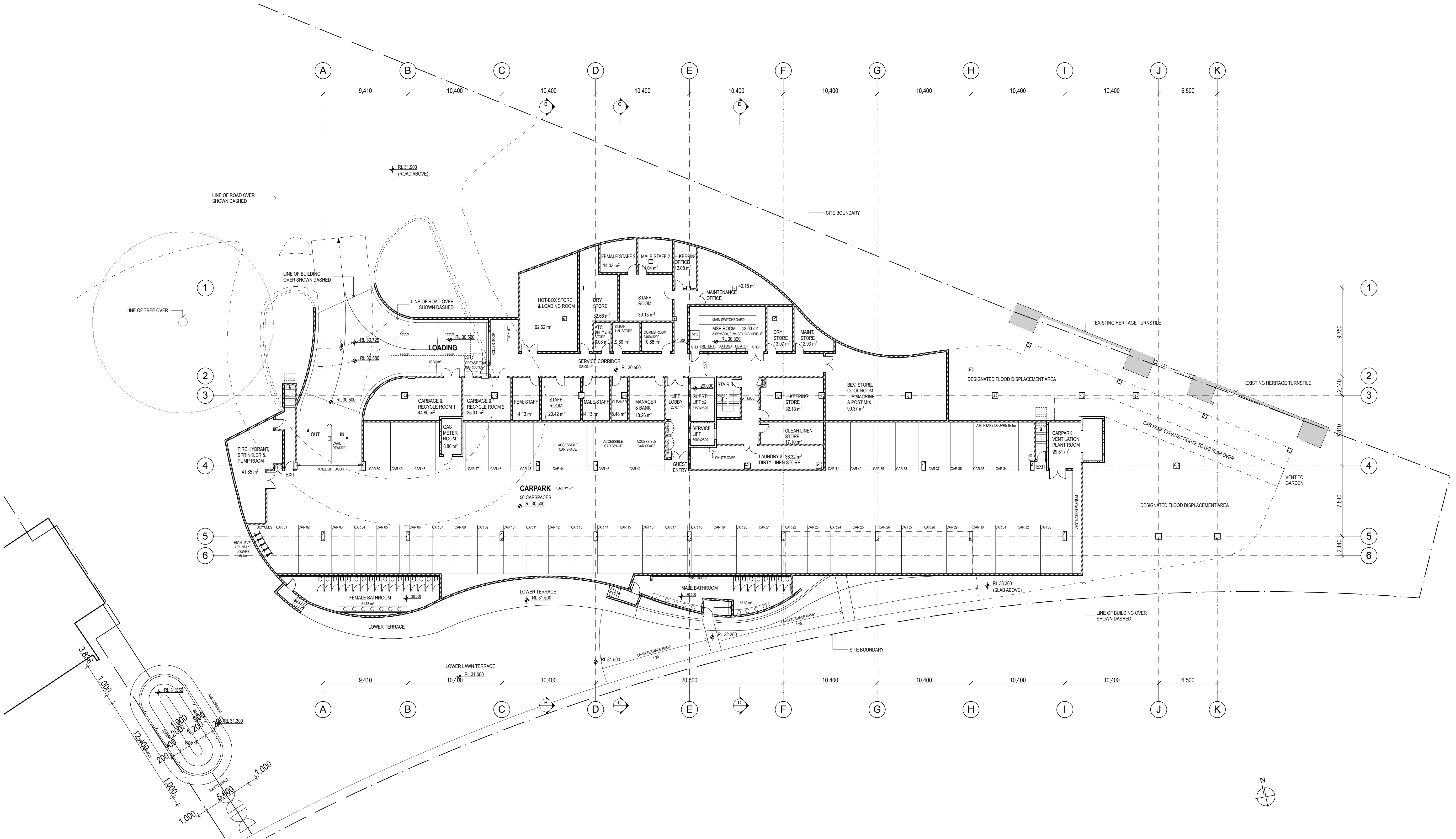


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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | ROYAL RANDWICK RACECOURSE HOTEL<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                           | SCALES                        | CHECKED JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                          |                                                                                                                                                                           | 1:500/A1 1:1000/A3            | DATE MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                          |                                                                                                                                                                           | PHASE PA DRAWING NO A-0005    | REVISION -    |



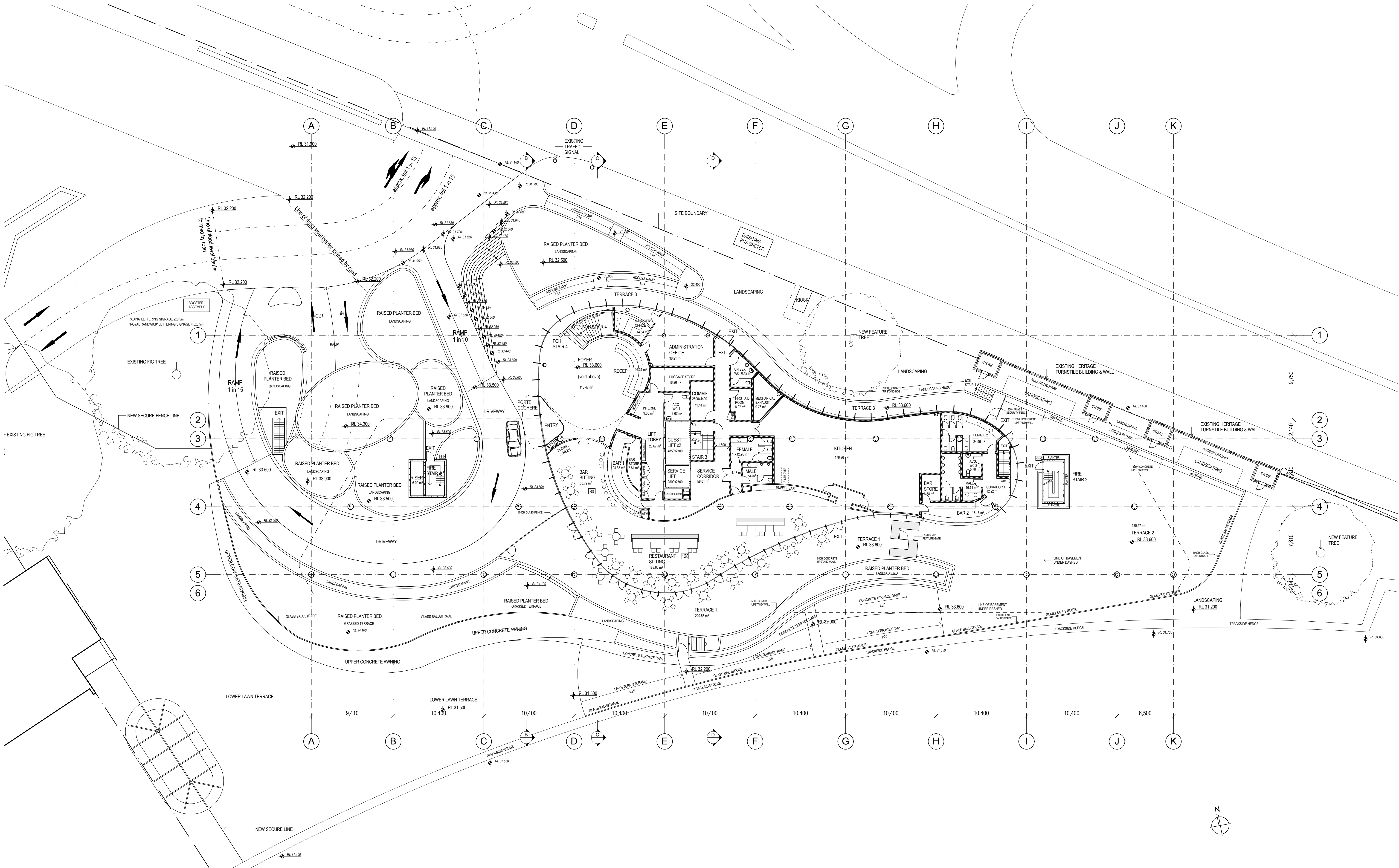






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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                          | SCALES<br>1:200/A1<br>1:400/A3      | CHECKED<br>JC                     |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                          | PHASE<br>PA<br>DRAWING NO<br>A-1000 | DATE<br>MAY 2012<br>REVISION<br>- |





| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CUSTOMER                                     | PROJECT :                                                                                             | ARCHITECT                                                                                                                                                                 | DRAWING TITLE                  | DRAWN BY         |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                           | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                           | DRAWING NO<br>A-1001           | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                           | PHASE<br>PA                    | REVISION<br>-    |





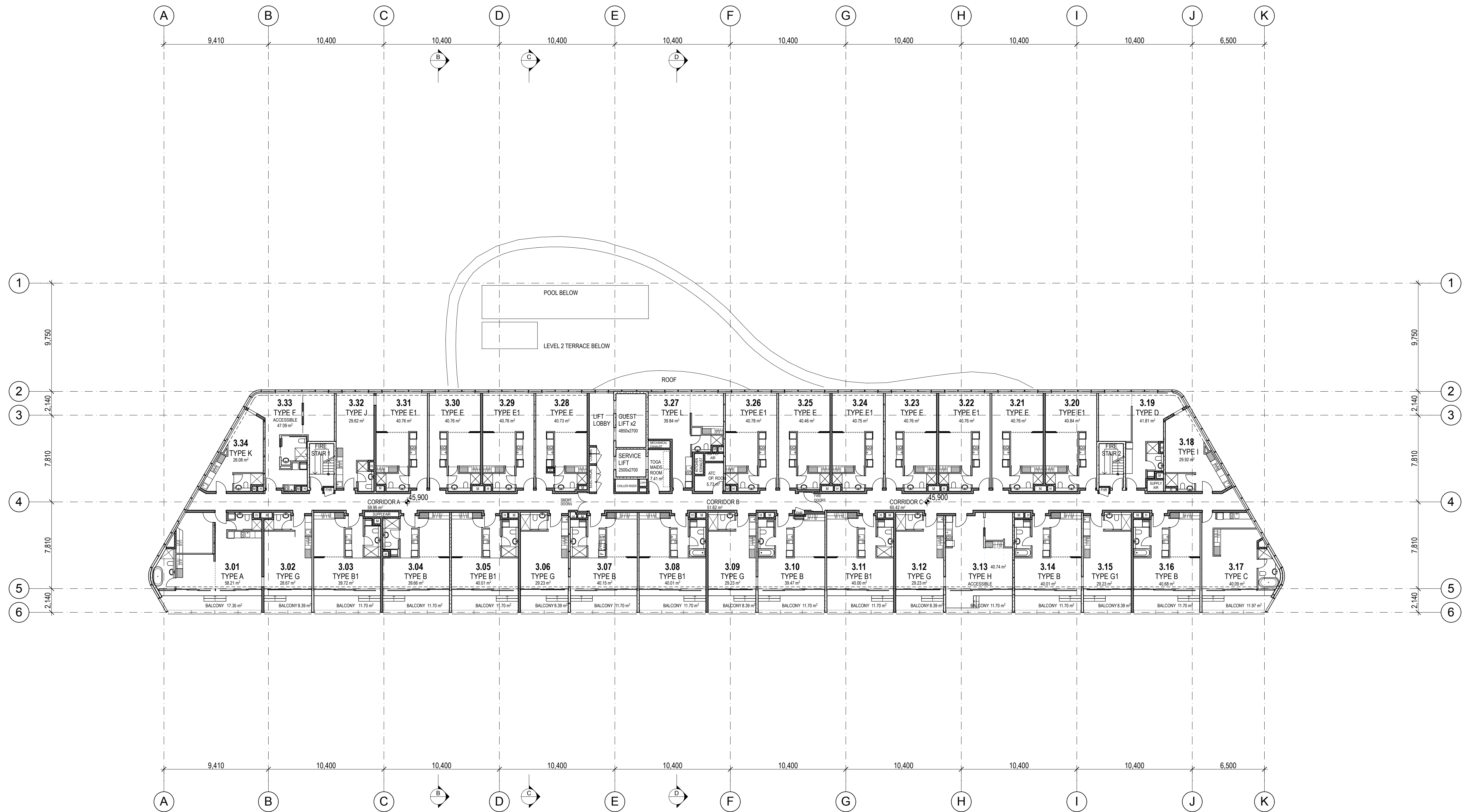
| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:          | PROJECT:                                                                                              | ARCHITECT                                                                                                                                                                | DRAWING TITLE                  | DRAWN BY             |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                  | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                          | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC        |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                  |                                                                                                       |                                                                                                                                                                          | DATE<br>MAY 2012               | REVISION             |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                  |                                                                                                       |                                                                                                                                                                          | PHASE<br>PA                    | DRAWING NO<br>A-1002 |





| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT:                                                                                                                                 | ARCHITECT                                                                                                                                                                                                  | DRAWING TITLE                  | DRAWN BY             |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                                                                                                                          |                                                                                                                                                                                                            | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC        |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                                                            | DATE<br>MAY 2012               | REVISION             |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                                                            | PHASE<br>PA                    | DRAWING NO<br>A-1003 |





| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT :                       | ARCHITECT                                                                                                                                                                | DRAWING TITLE                  | DRAWN BY         |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                 |                                                                                                                                                                          | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                          | PHASE<br>PA                    | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                          | DRAWING NO<br>A-1004           | REVISION<br>-    |





| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA<br>CITY PLAN SERVICES<br>T (02) 9270 3500 | CLIENT:<br><b>AUSTRALIAN TURF CLUB LTD</b> | PROJECT:<br><b>ROYAL RANDWICK RACECOURSE HOTEL</b>                                                    | ARCHITECT<br><b>TONKIN ZULAIKHA GREER ARCHITECTS</b><br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: jgm@tzg.com.au | DRAWING TITLE<br><b>LEVEL 4 PLAN</b>        | DRAWN BY<br>JB   |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900     |                                            | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                                              | <b>SCALES</b><br>1:200/A1<br>1:400/A3       | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                               |                                            |                                                                                                       |                                                                                                                                                                                              | <b>PHASE PA</b><br><b>DRAWING NO A-1005</b> | REVISION         |









| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:          | PROJECT:                                                                                              | ARCHITECT                                                                                                                                                                | DRAWING TITLE                  | DRAWN BY         |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                  | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                          | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                  |                                                                                                       |                                                                                                                                                                          | PHASE<br>PA                    | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                  |                                                                                                       |                                                                                                                                                                          | DRAWING NO<br>A-1007           | REVISION         |

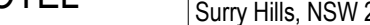




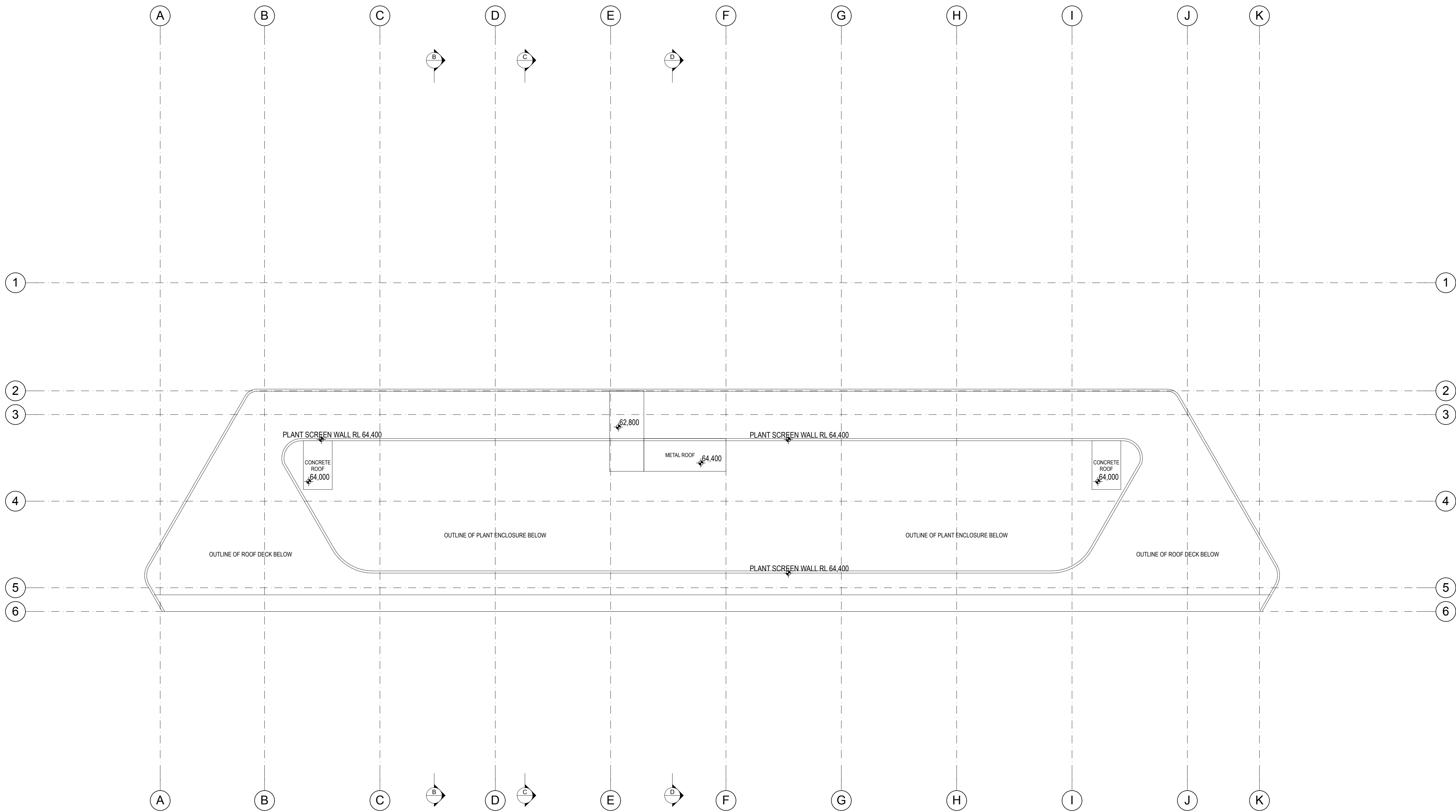
| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT:                        | ARCHITECT                                                                                                                                                                | DRAWING TITLE                  | DRAWN BY             |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                 |                                                                                                                                                                          | SCALES<br>1:200/A1<br>1:400/A3 | CHECKED<br>JC        |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                          | DATE<br>MAY 2012               | REVISION             |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                          | PHASE<br>PA                    | DRAWING NO<br>A-1008 |





| DATE     | REV | NOTES :                   |                                                                                                                                                                                                                                                                                                                                                                                 | STRUCTURAL & CIVIL ENGINEER<br>BROWN CONSULTING<br>T (02) 9004 8855 | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER<br>WSP<br>T (02) 8967 0900    | FACADE CONSULTANT<br>AECOM<br>T (02) 8934 0564 | PCA<br>CITY PLAN SERVICES<br>T (02) 9270 3500 | CLIENT:<br><b>AUSTRALIAN TURF CLUB LTD</b><br>T (02) 9663 8400                        | PROJECT :<br><b>ROYAL RANDWICK RACECOURSE HOTEL</b>                                   | ARCHITECT<br><b>TONKIN ZULAIKHA GREER ARCHITECTS</b><br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL jim@tsg.com.au | DRAWING TITLE<br><b>LEVEL 8 ROOF PLAN</b>   | DRAWN BY<br>JB    |
|----------|-----|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                           |                                                |                                               |                                                                                       |                                                                                       |                                                                                                                                                                                             | <b>DATE MAY 2012</b>                        | <b>REVISION -</b> |





| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT :                                                                          | ARCHITECT                                                                                                                            | DRAWING TITLE                       | DRAWN BY                          |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | ARCHITECTS<br>tonkin<br>zulaikha<br>greer                                                                                            | SCALES<br>1:200/A1<br>1:400/A3      | CHECKED<br>JC                     |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                    |                                                                                                                                      | PHASE<br>PA<br>DRAWING NO<br>A-1010 | DATE<br>MAY 2012<br>REVISION<br>- |







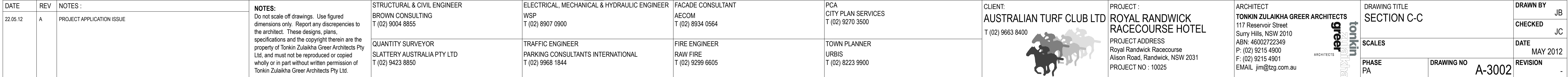


| DATE     | REV | NOTES:                    | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT:                                                                                                                                 | ARCHITECT                                                                                                                                                                | DRAWING TITLE     | DRAWN BY      |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                                                                                                                          |                                                                                                                                                                          | SCALES            | CHECKED JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                          | PHASE PA          | DATE MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                                                          |                                                                                                                                                                          | DRAWING NO A-2001 | REVISION      |





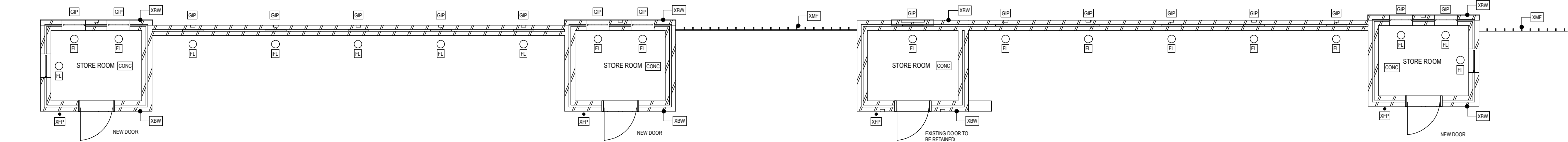








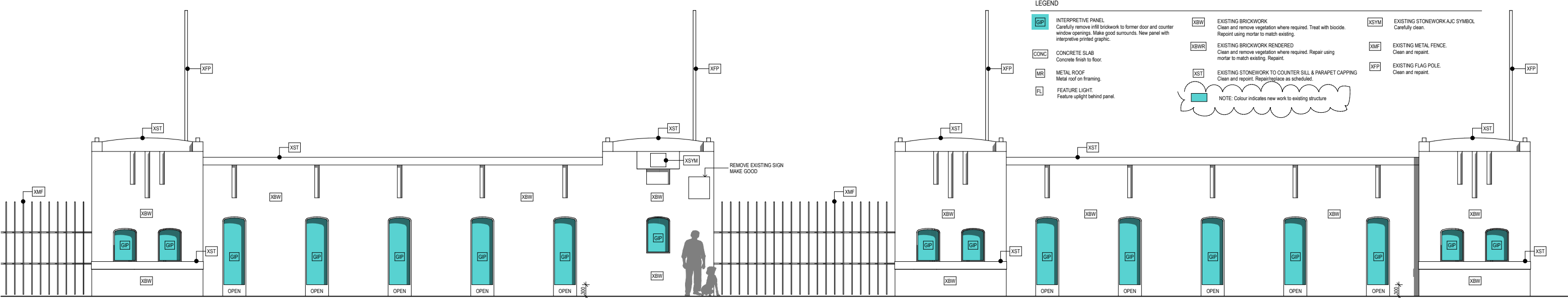




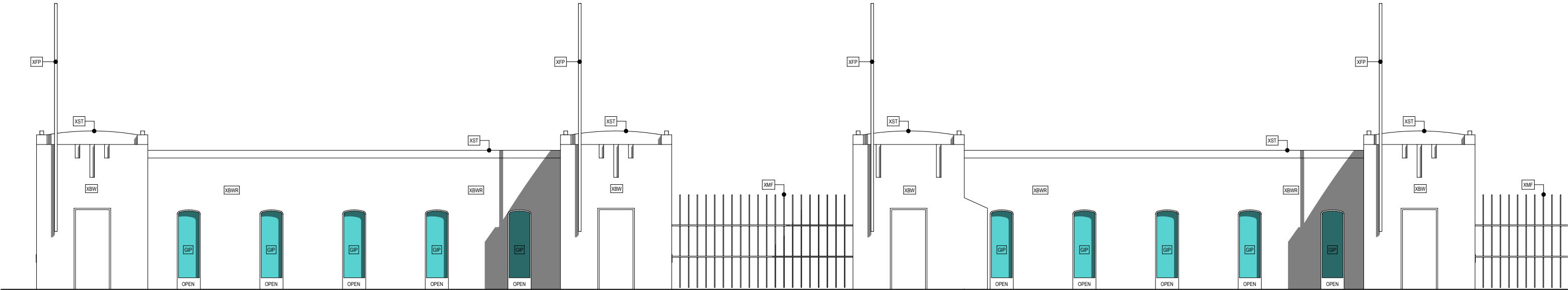
TURNSTILE BUILDING GROUND PLAN



TURNSTILE BUILDING ROOF PLAN



TURNSTILE BUILDING FRONT ELEVATION



TURNSTILE BUILDING REAR ELEVATION

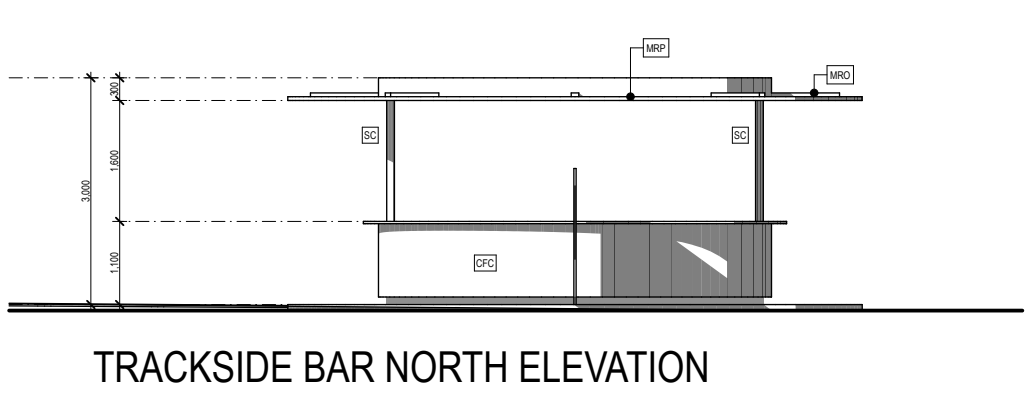
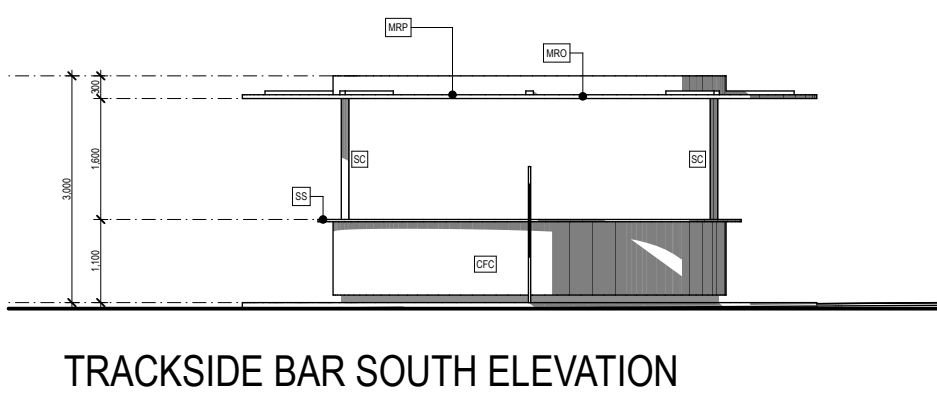
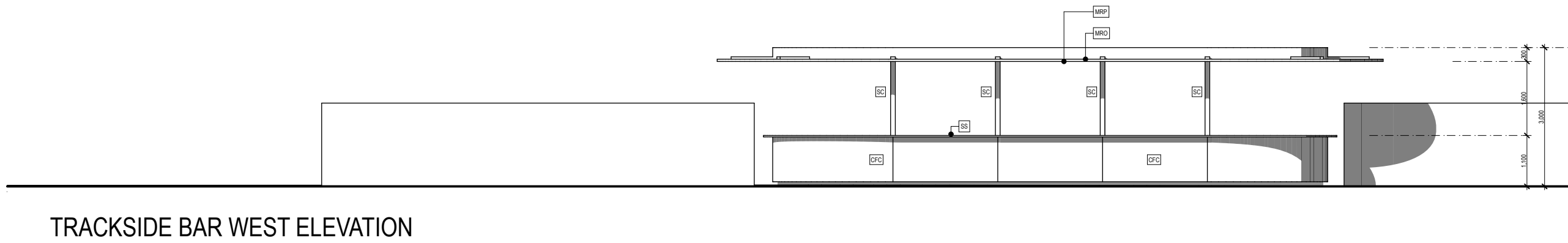
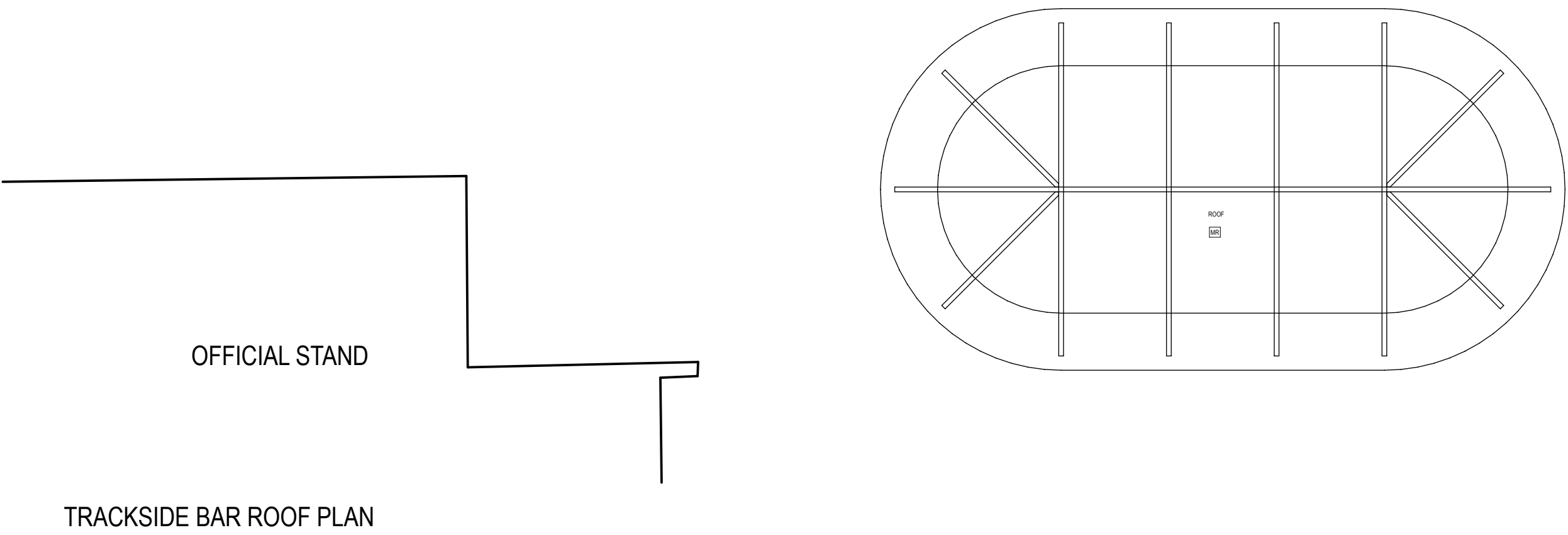
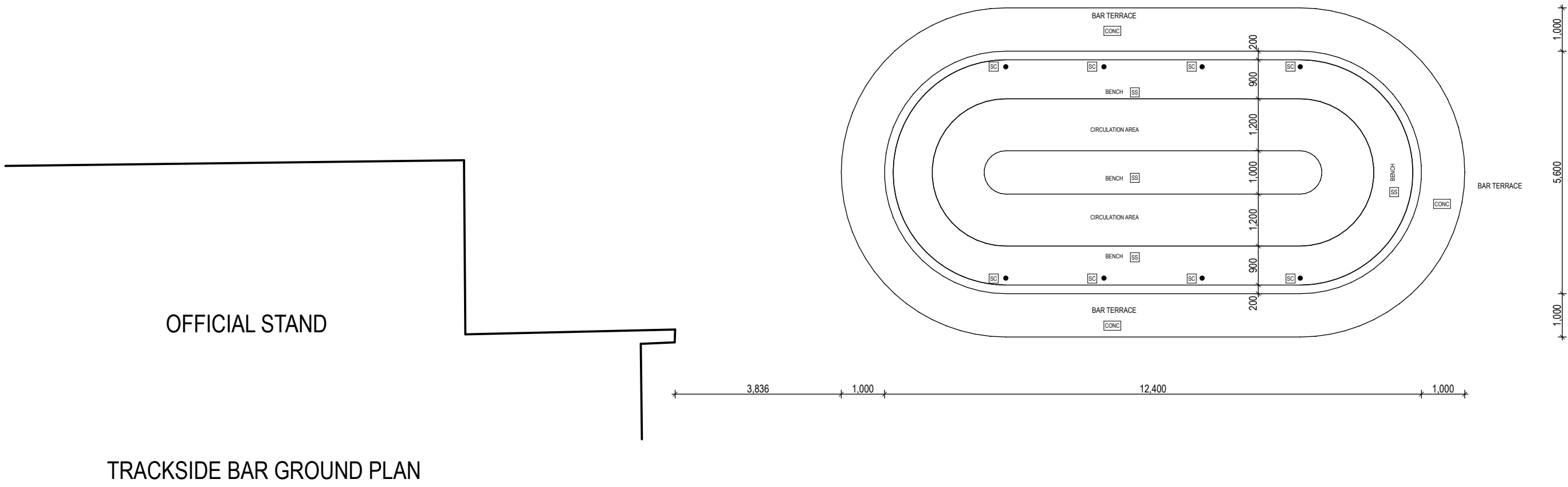
LEGEND

|  |                                                                                                                                                                       |                                                       |                                                                                                                               |  |                                                    |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|
|  | INTERPRETIVE PANEL<br>Carefully remove infill brickwork to former door and counter window openings. Make good surrounds. New panel with interpretive printed graphic. |                                                       | EXISTING BRICKWORK<br>Clean and remove vegetation where required. Treat with biocide. Repoint using mortar to match existing. |  | EXISTING STONEMWORK A/C SYMBOL<br>Carefully clean. |
|  | CONCRETE SLAB<br>Concrete finish to floor.                                                                                                                            |                                                       | EXISTING BRICKWORK RENDERED<br>Clean and remove vegetation where required. Repair using mortar to match existing. Repaint.    |  | EXISTING METAL FENCE.<br>Clean and repaint.        |
|  | METAL ROOF<br>Metal roof on framing.                                                                                                                                  |                                                       | EXISTING STONEMWORK TO COUNTER SILL & PARAPET CAPPING<br>Clean and report. Repair/replace as scheduled.                       |  | EXISTING FLAG POLE.<br>Clean and repaint.          |
|  | FEATURE LIGHT.<br>Feature uplight behind panel.                                                                                                                       | NOTE: Colour indicates new work to existing structure |                                                                                                                               |  |                                                    |

|                              |               |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                                                                                                                                                         |                                                                                                     |                                                                                                |                                                             |                                                                                                                                                              |                                                                                                                                                                                          |                                                                                                                 |                                                                      |
|------------------------------|---------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| DATE<br>22.05.12<br>12.06.12 | REV<br>A<br>B | NOTES :<br>PROJECT APPLICATION ISSUE<br>COLOUR ADDED TO INDICATE GLASS INTERPRETIVE PANELS | NOTES:<br>Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | STRUCTURAL & CIVIL ENGINEER<br>BROWN CONSULTING<br>T (02) 9004 8855<br><br>QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER<br>WSP<br>T (02) 8907 0900<br><br>TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FACADE CONSULTANT<br>AECOM<br>T (02) 8934 0564<br><br>FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | PCA<br>CITY PLAN SERVICES<br>T (02) 9270 3500<br><br>TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 | CLIENT:<br>AUSTRALIAN TURF CLUB LTD<br>T (02) 9663 8400<br> | PROJECT :<br>ROYAL RANDWICK<br>RACECOURSE HOTEL<br><br>PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | ARCHITECT<br>TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL jim@tzg.com.au<br> | DRAWING TITLE<br>TURNSTILE BUILDING<br><br>SCALES<br>1:50/A1<br>1:100/A3<br>PHASE<br>PA<br>DRAWING NO<br>A-8000 | DRAWN BY<br>JB<br>CHECKED<br>JC<br>DATE<br>MAY 2012<br>REVISION<br>B |
|------------------------------|---------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|

PRELIMINARY 12/06/12





| LEGEND      |                                                                                   |            |                                                                  |
|-------------|-----------------------------------------------------------------------------------|------------|------------------------------------------------------------------|
| <b>CFC</b>  | CFC CLADDING 'NATURA'<br>CFC cladding 'Natura Pro' on metal framing on blockwork. | <b>MR</b>  | METAL ROOF<br>Metal roof on framing.                             |
| <b>SC</b>   | STEEL COLUMN<br>Steel column stainless finish.                                    | <b>MRP</b> | METAL ROOF EDGE PROFILE<br>Metal roof edge profile paint finish. |
| <b>CONC</b> | CONCRETE SLAB<br>Concrete finish to floor.                                        | <b>MRO</b> | METAL ROOF OUTRIGGER<br>Metal roof outrigger paint finish.       |
|             |                                                                                   | <b>SS</b>  | STAINLESS STEEL BENCHTOP                                         |

| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT :                                                                                             | ARCHITECT                                                                                                                                                                 | DRAWING TITLE                  | DRAWN BY         |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                           | SCALES<br>1:100/A1<br>1:200/A3 | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                           | PHASE<br>PA                    | REVISION<br>-    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                           | DRAWING NO<br>A-8001           | DATE<br>MAY 2012 |

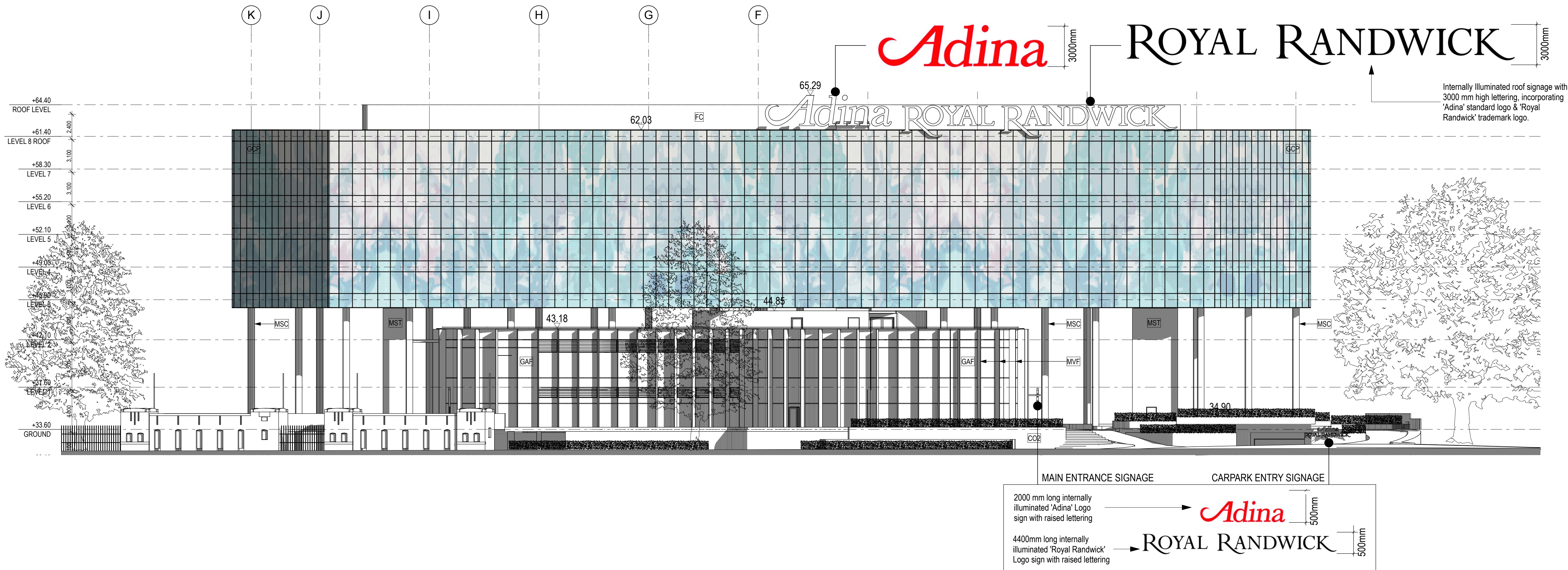


Adina ROYAL RANDWICK



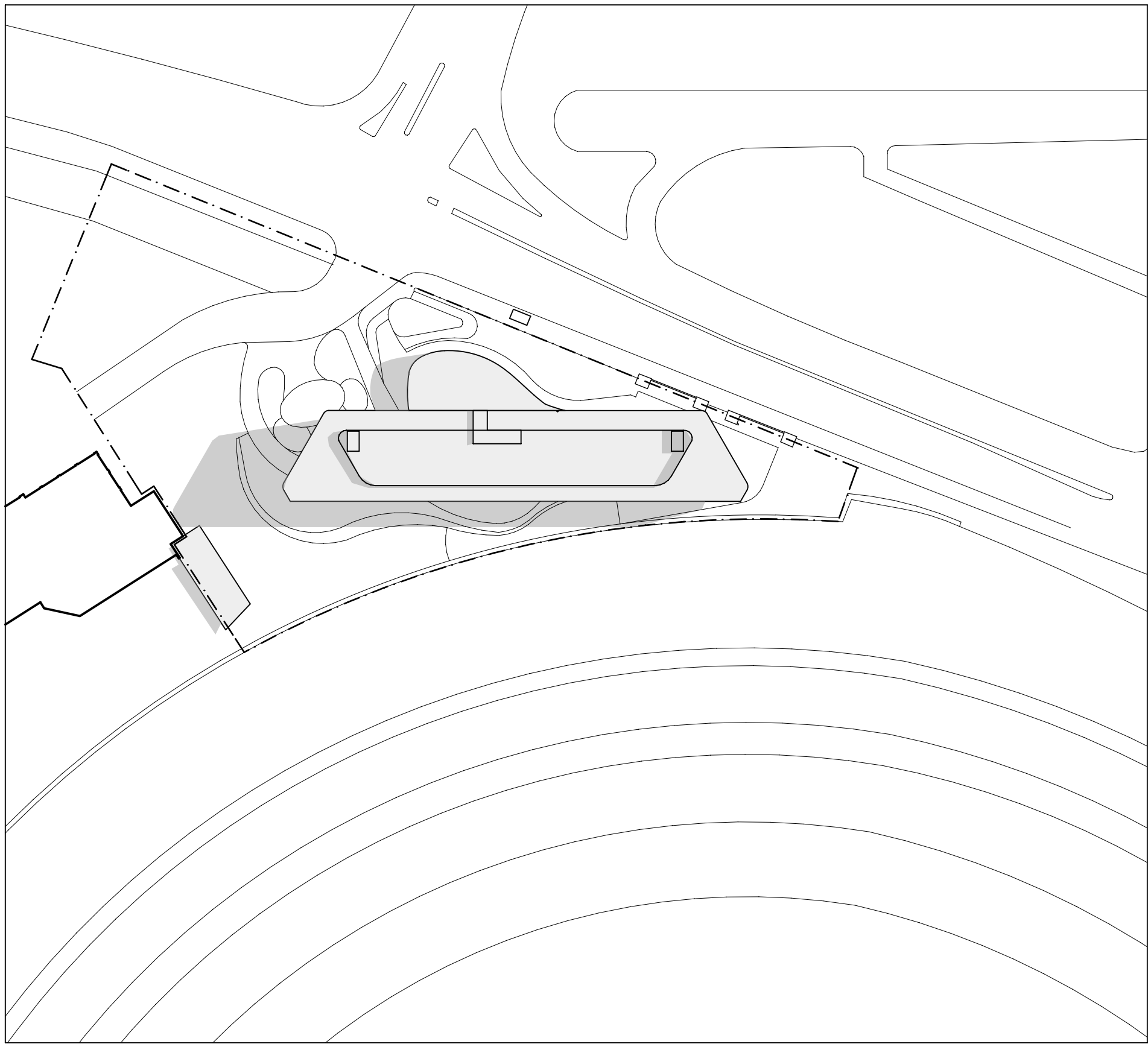
| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                       | STRUCTURAL & CIVIL ENGINEER                    | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER           | FACADE CONSULTANT            | P&C CITY PLAN SERVICES    | CLIENT:                                      | PROJECT :                       | ARCHITECT                                                                                                                                                             | DRAWING TITLE | DRAWN BY |
|----------|-----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------|---------------------------|----------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              | QUANTITY SURVEYOR                              | TRAFFIC ENGINEER                                      | FIRE ENGINEER                | TOWN PLANNER              |                                              |                                 |                                                                                                                                                                       |               | CHECKED  |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              | SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | RAW FIRE<br>T (02) 9299 6605 | URBSI<br>T (02) 8223 9900 |                                              |                                 |                                                                                                                                                                       |               | JC       |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                       |                              |                           |                                              |                                 |                                                                                                                                                                       |               | DATE     |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                       |                              |                           |                                              |                                 |                                                                                                                                                                       |               | MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                       |                              |                           |                                              |                                 |                                                                                                                                                                       |               | REVISION |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                       |                              |                           |                                              |                                 |                                                                                                                                                                       |               | -        |



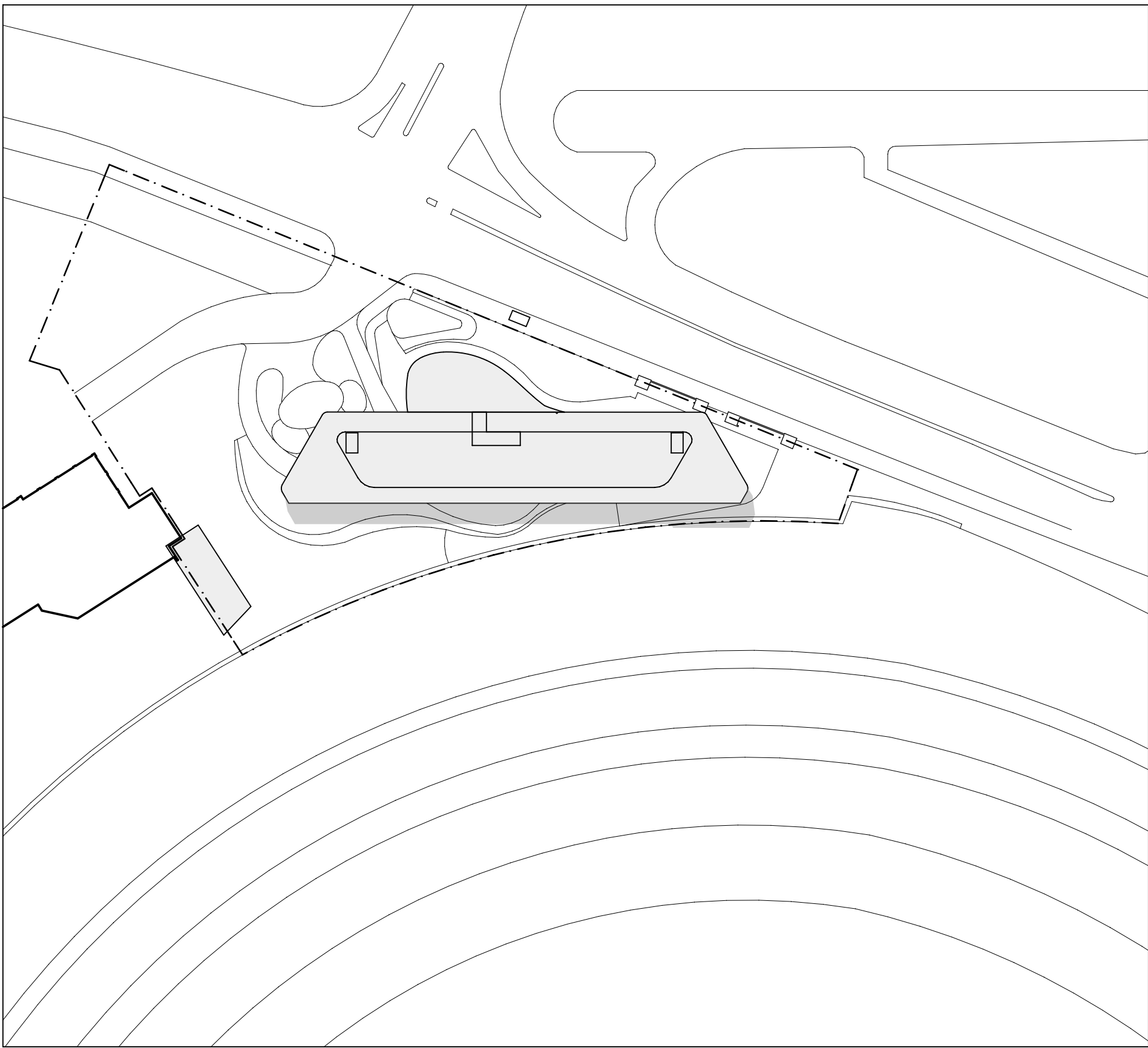


| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT :                                                                                             | ARCHITECT                                                                                                                                                                | DRAWING TITLE        | DRAWN BY         |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              | PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 |                                                                                                                                                                          | SCALES               | CHECKED<br>JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                          | PHASE<br>PA          | DATE<br>MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                                                                                       |                                                                                                                                                                          | DRAWING NO<br>A-9001 | REVISION<br>-    |

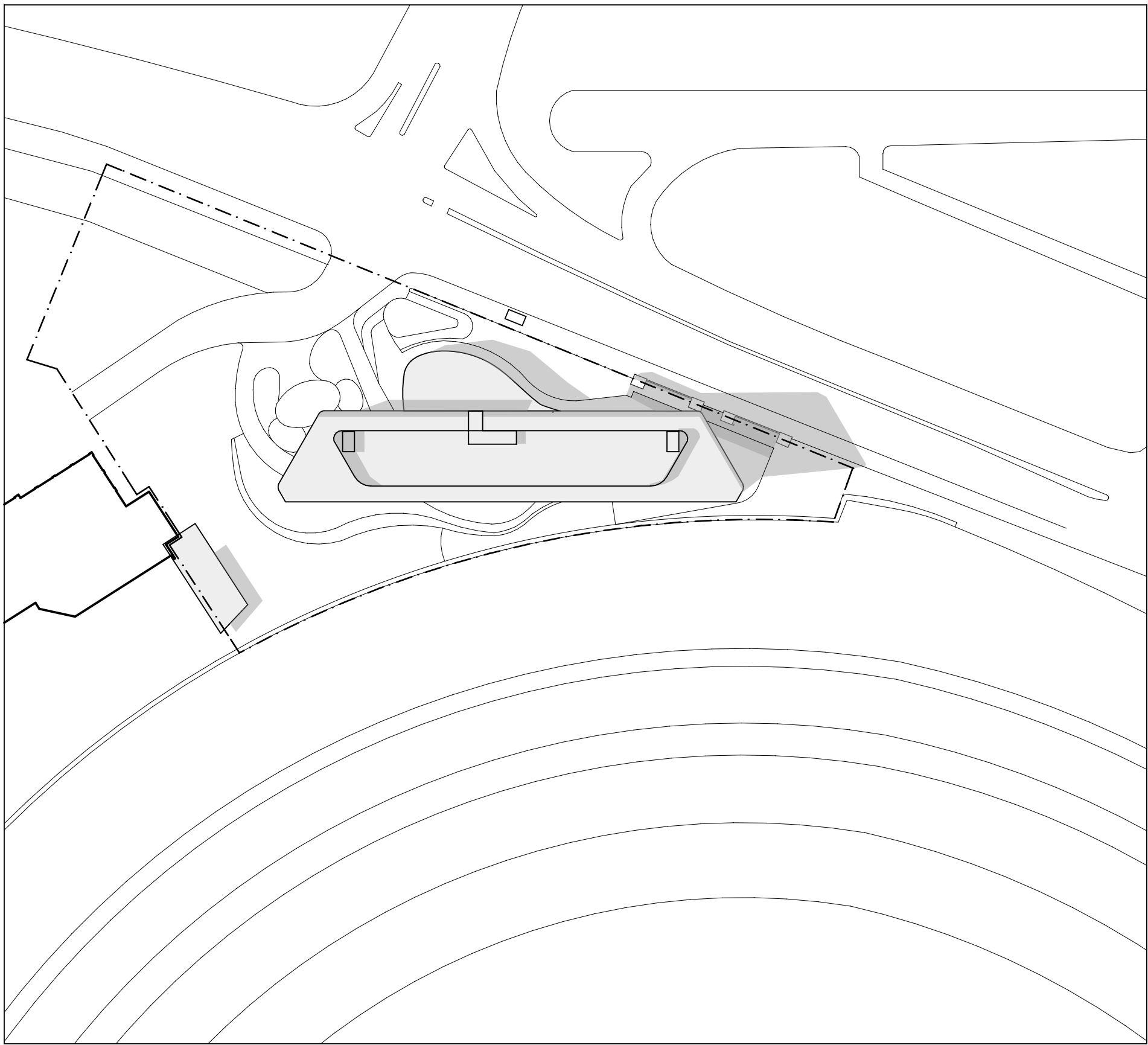




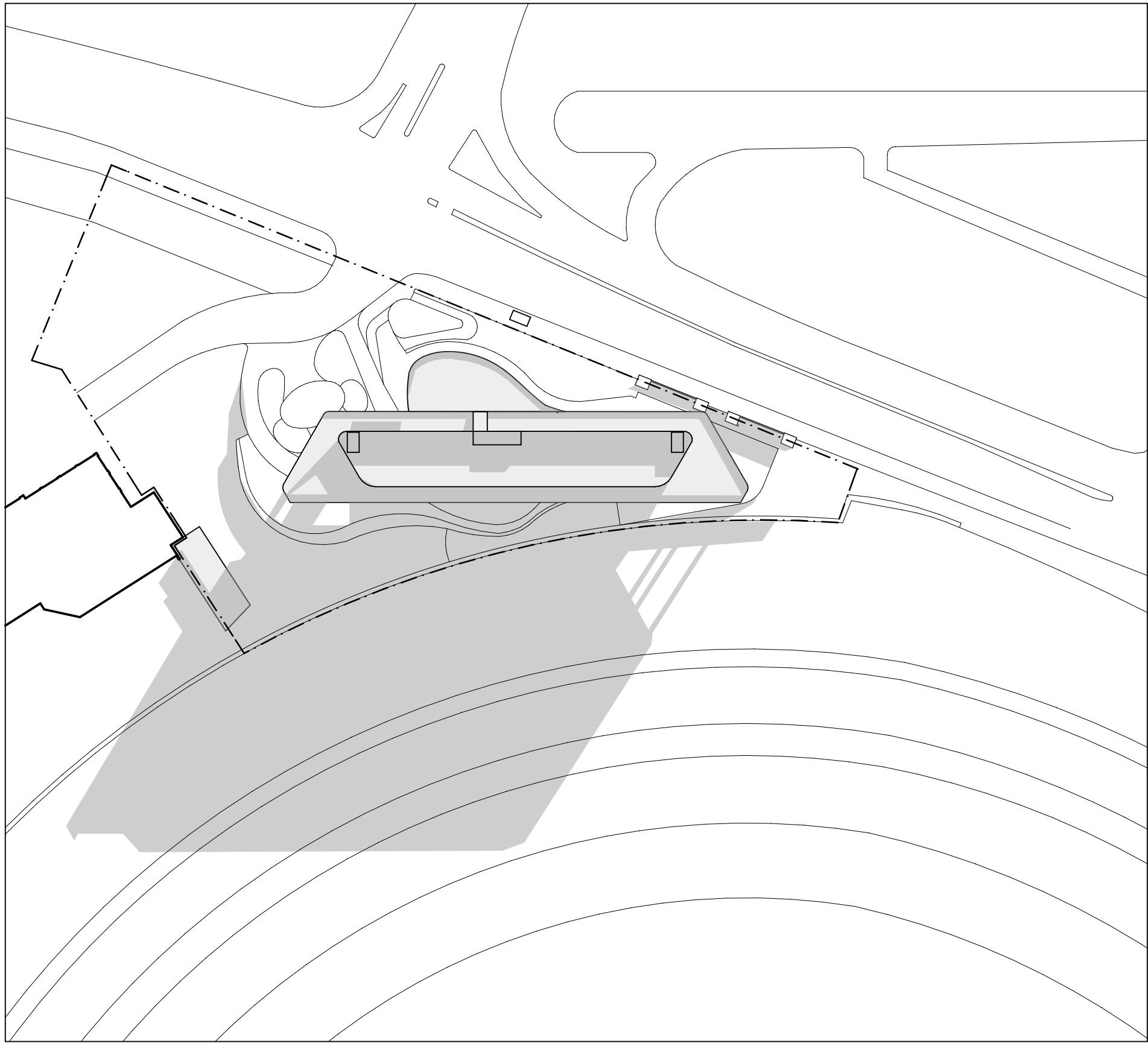
DECEMBER 21, 9AM



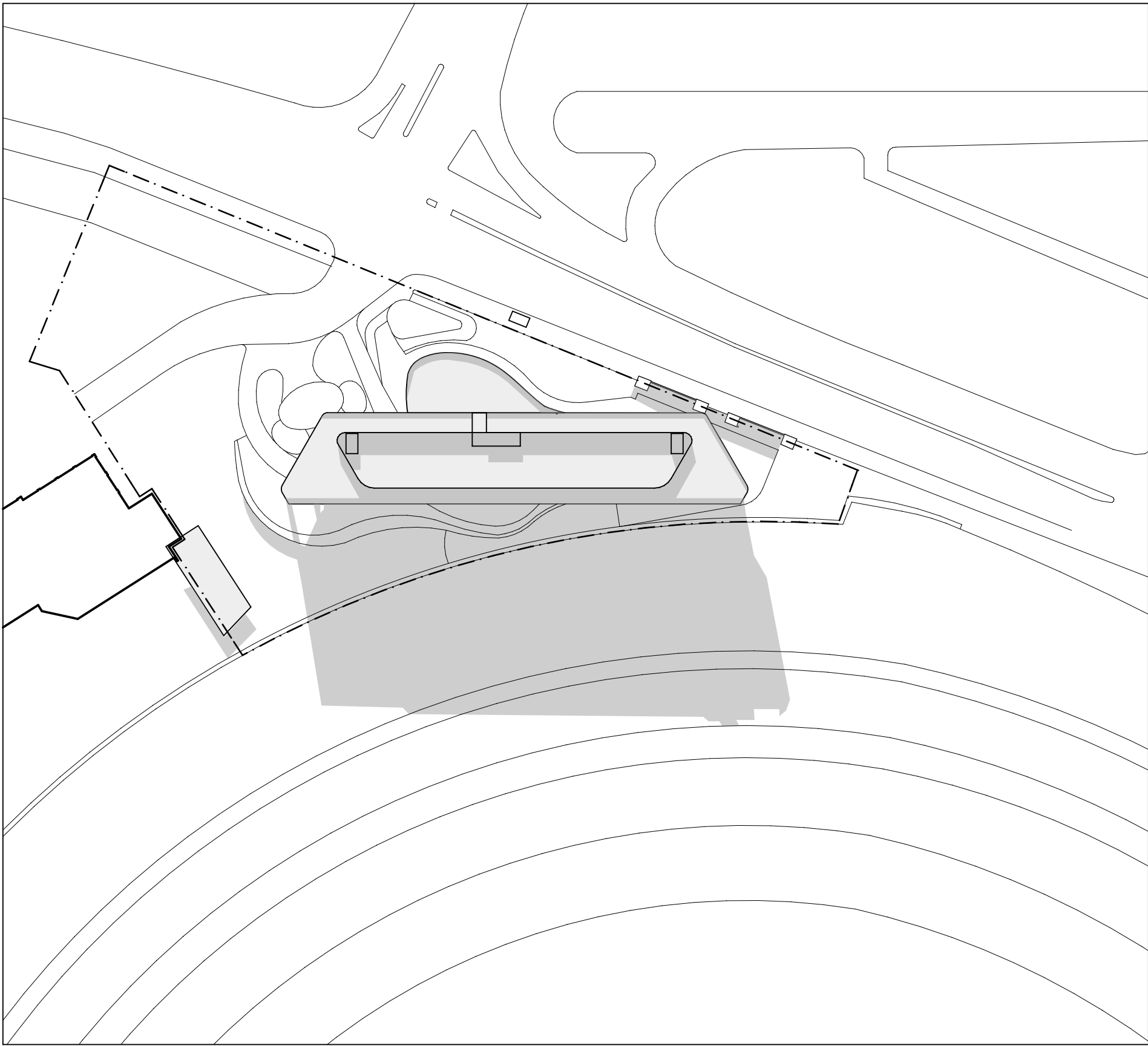
DECEMBER 21, 12PM



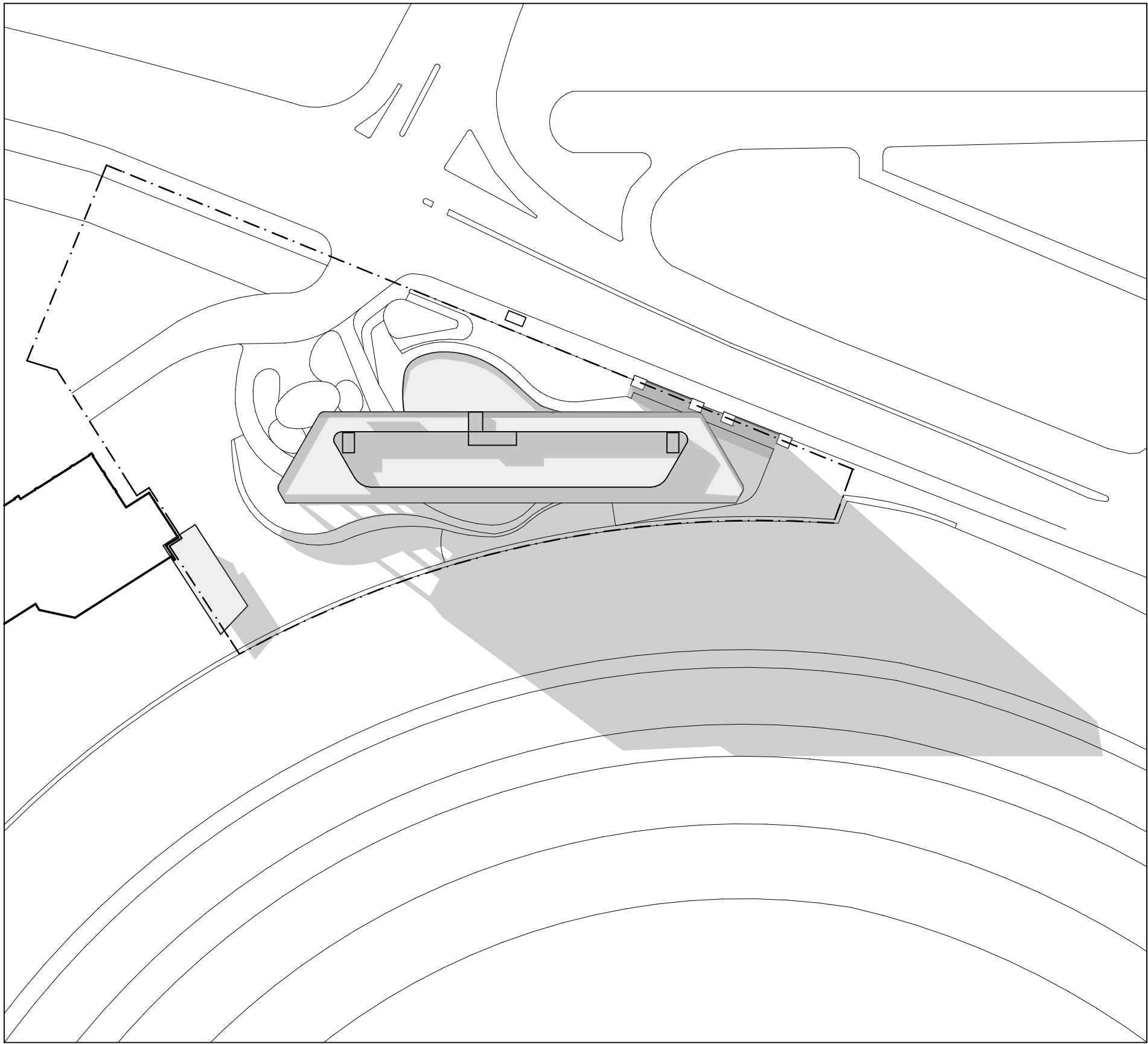
DECEMBER 21, 3PM



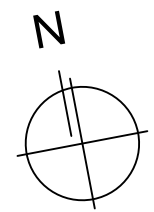
JUNE 21, 9AM



JUNE 21, 12PM

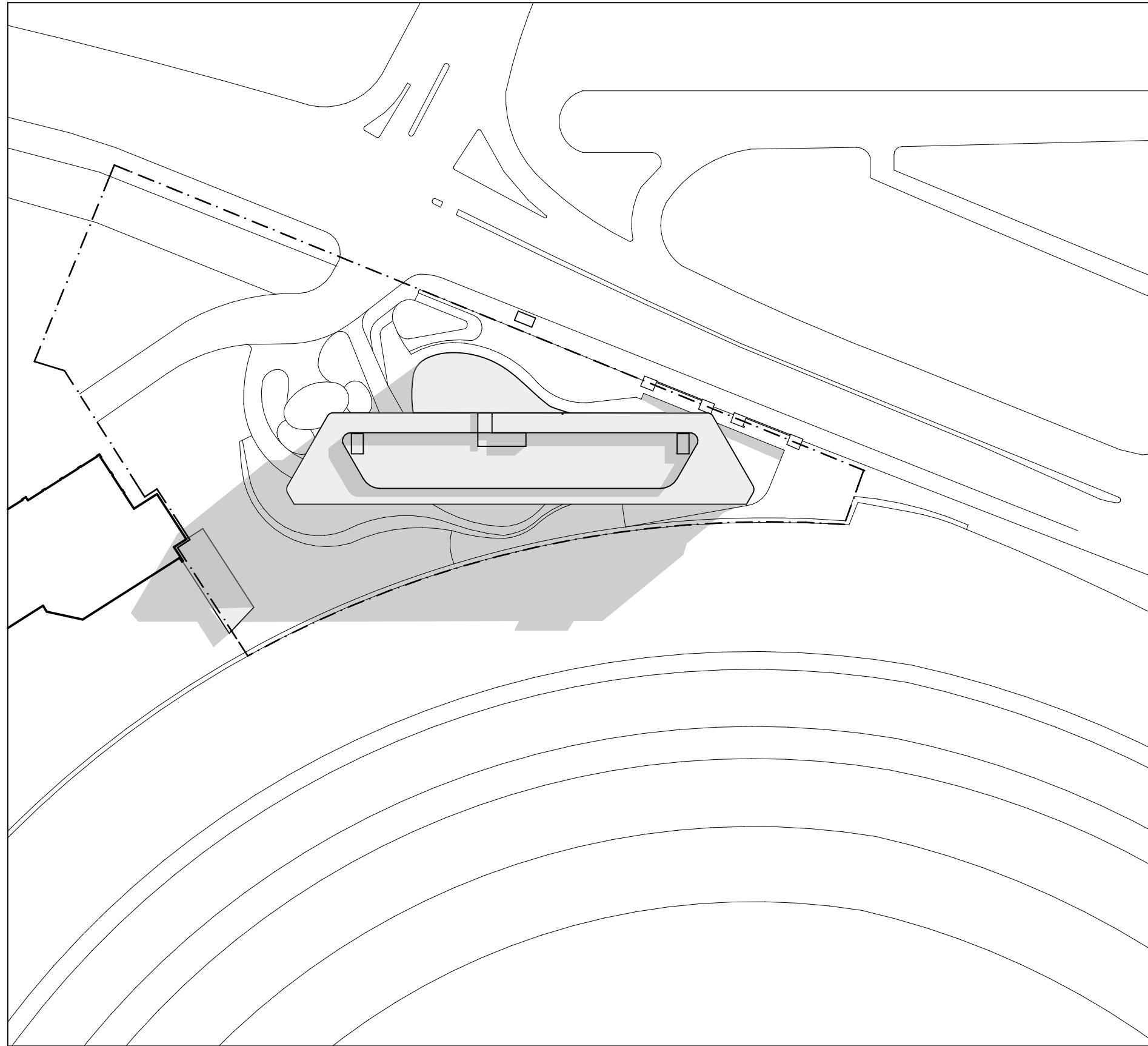


JUNE 21, 3PM

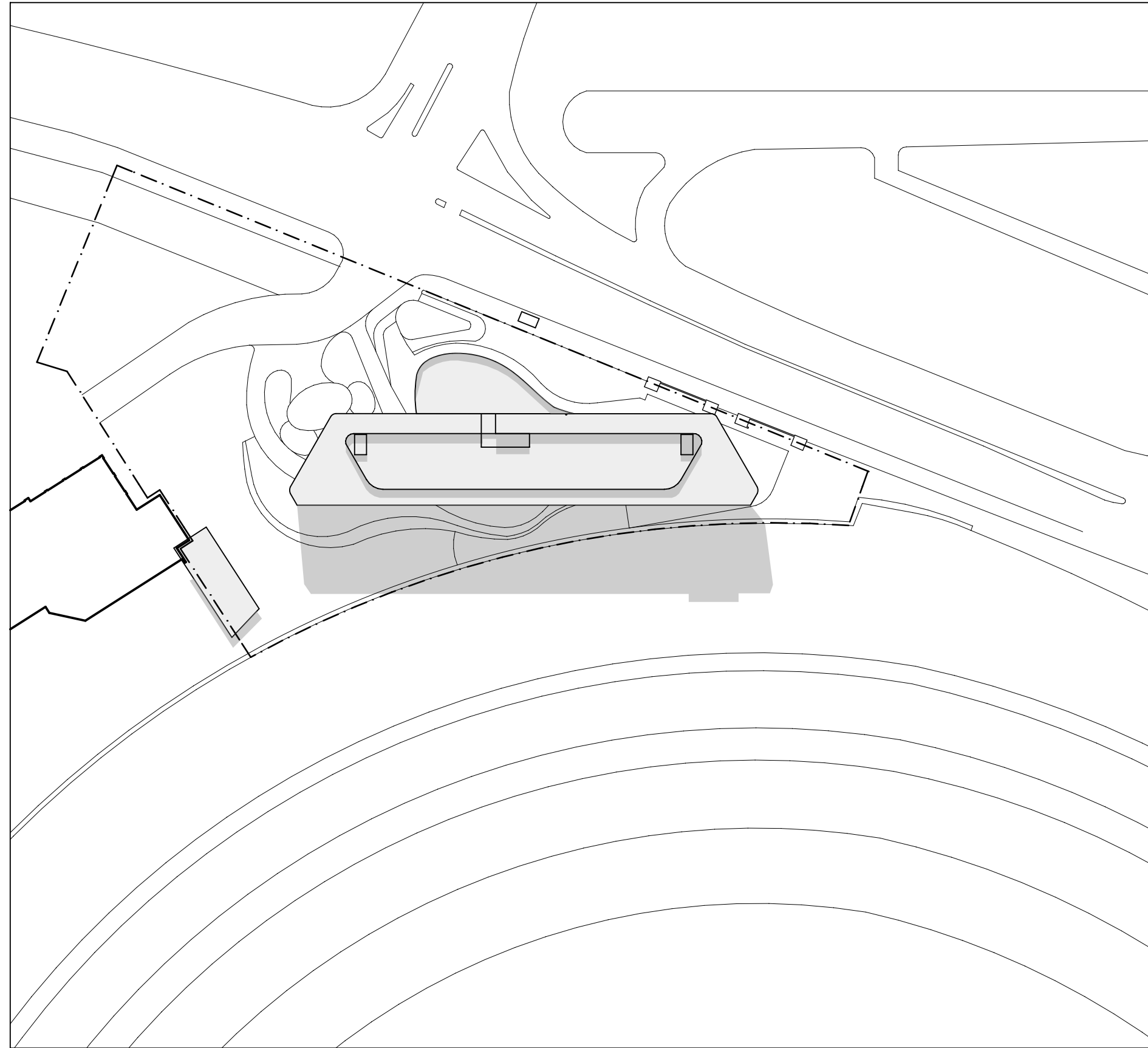


| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                      | PROJECT :                       | ARCHITECT                                                                                                                                                                 | DRAWING TITLE              | DRAWN BY      |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------|
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                                              |                                 |                                                                                                                                                                           | SCALES                     | CHECKED JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                           | 1:1000/A1 1:2000/A3        | DATE MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                                              |                                 |                                                                                                                                                                           | PHASE PA DRAWING NO A-9100 | REVISION -    |

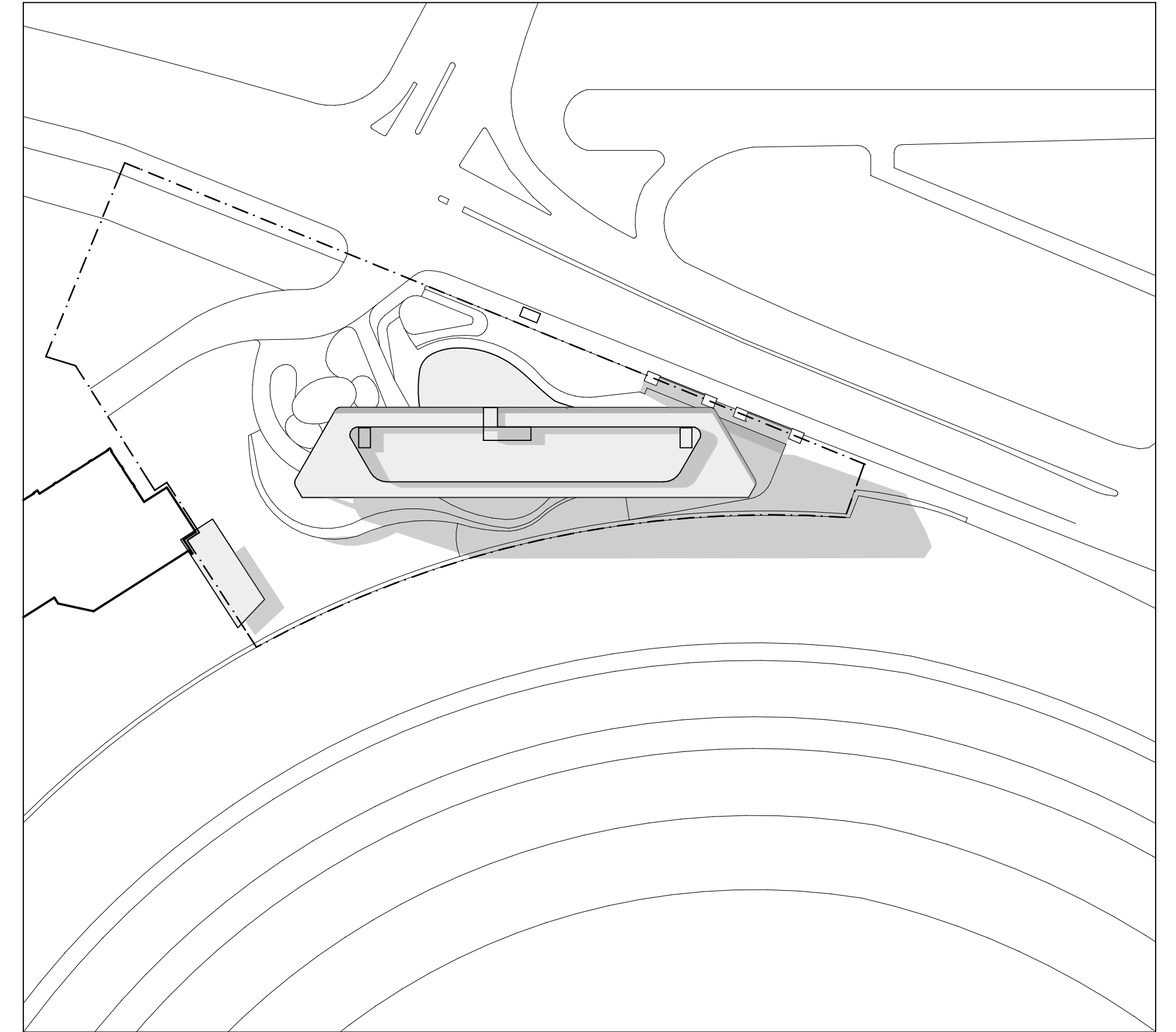




MARCH 21, 9AM



MARCH 21, 12PM



MARCH 21, 3PM



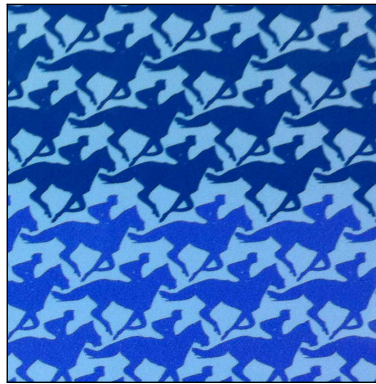
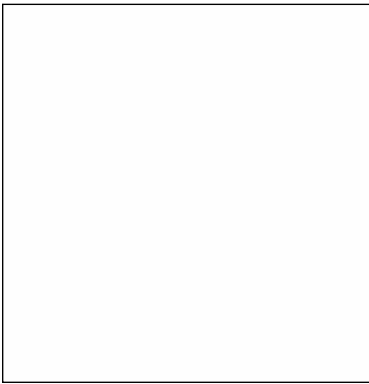
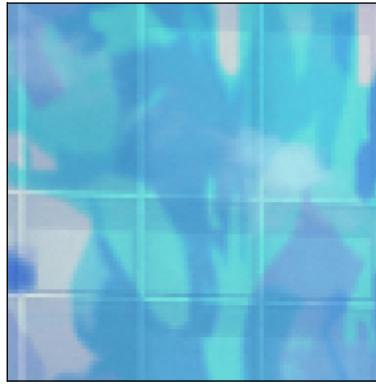
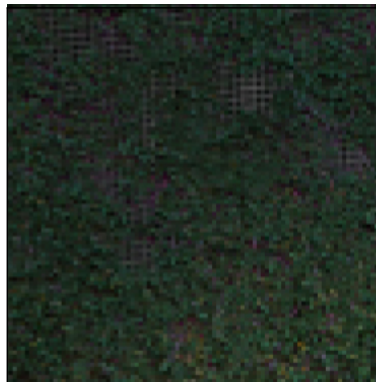
| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                         | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CITY PLAN SERVICES | CUSTOMER                                     | PROJECT :                       | ARCHITECT                                                                                                                                                               | DRAWING TITLE                    | DRAWN BY                    |
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|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIA PTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |                    |                                              |                                 |                                                                                                                                                                         | SCALES<br>1:1000/A1<br>1:2000/A3 | CHECKED JC                  |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                           |                                               |                                           |                    |                                              |                                 |                                                                                                                                                                         | PHASE PA<br>DRAWING NO A-9101    | DATE MAY 2012<br>REVISION - |

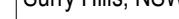


## MATERIALS & FINISH LEGEND

**EXTERNAL**

# INTERNAL

| CODE                       | SAMPLE                                                                              | MATERIAL/FINISH                                                          | LOCATION                                                   | CODE | SAMPLE                                                                              | MATERIAL/FINISH                                                 | LOCATION                                                                    |
|----------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------|
| CO2                        |    | CONCRETE OFF-FORM<br>(CLASS 2C FINISH)                                   | GROUND LEVEL TERRACE,<br>AWNING & ENTRY WALLS              | CO2  |  | TIMBER                                                          | GROUND LEVEL FEATURE<br>WALLS, SCREENS & JOINERY<br>- VISIBLE FROM EXTERIOR |
| GCP<br><i>DETAIL VIEW</i>  |    | GLAZING ALUMINIUM FRAMED<br>WITH COLOURED PATTERN<br>INTERALYER          | LEVELS 3-7 GLASS CURTAIN WALL<br>FACADE TO PARK-SIDE ROOMS | PB   |  | PLASTERBOARD WITH PAINT<br>FINISH - COLOURS TO BE<br>DETERMINED | ALL LEVELS WALLS & CEILINGS                                                 |
| GCP<br><i>DISTANT VIEW</i> |    | GLAZING ALUMINIUM FRAMED<br>WITH COLOURED PATTERN<br>INTERALYER          | LEVELS 3-7 GLASS CURTAIN WALL<br>FACADE TO PARK-SIDE ROOMS |      |                                                                                     |                                                                 |                                                                             |
| GAF<br>GL<br>GB            |   | GLAZING ALUMINIUM FRAMED<br>GLAZING LOUVRES<br>GLASS BALUSTRADE          | LEVELS G-2 FACADE<br>LEVELS 3-7 TRACKSIDE ROOMS            |      |                                                                                     |                                                                 |                                                                             |
| MVF<br>MSC                 |  | METAL VERTICAL FIN<br>PAINT FINISH<br>METAL STEEL COLUMN<br>PAINT FINISH | LEVELS G-2 FACADE & COLUMNS                                |      |                                                                                     |                                                                 |                                                                             |
| MCL                        |  | METAL CLADDING                                                           | UNDERSIDE OF LEVEL 3                                       |      |                                                                                     |                                                                 |                                                                             |
| MST                        |  | METAL STEEL TRELLIS<br>WITH PLANTING                                     | LEVELS G-2 EXTERNAL -<br>VERTICAL ACCESS CORES             |      |                                                                                     |                                                                 |                                                                             |

| DATE     | REV | NOTES :                   | NOTES:                                                                                                                                                                                                                                                                                                                                                         | STRUCTURAL & CIVIL ENGINEER                                        | ELECTRICAL, MECHANICAL & HYDRAULIC ENGINEER                               | FACADE CONSULTANT                             | PCA                                       | CLIENT:                                                                               | PROJECT :                                                                                                                                       | ARCHITECT                                                                                                                                                                | DRAWING TITLE        | DRAWN BY      |
|----------|-----|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| 22.05.12 | A   | PROJECT APPLICATION ISSUE | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | BROWN CONSULTING<br>T (02) 9004 8855                               | WSP<br>T (02) 8907 0900                                                   | AECOM<br>T (02) 8934 0564                     | CITY PLAN SERVICES<br>T (02) 9270 3500    | AUSTRALIAN TURF CLUB LTD<br>T (02) 9663 8400                                          | ROYAL RANDWICK<br>RACECOURSE HOTEL<br><br>PROJECT ADDRESS<br>Royal Randwick Racecourse<br>Alison Road, Randwick, NSW 2031<br>PROJECT NO : 10025 | TONKIN ZULAIKHA GREER ARCHITECTS<br>117 Reservoir Street<br>Surry Hills, NSW 2010<br>ABN: 46002722349<br>P: (02) 9215 4900<br>F: (02) 9215 4901<br>EMAIL: jgm@tzg.com.au | MATERIALS & FINISHES | JB            |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                | QUANTITY SURVEYOR<br>SLATTERY AUSTRALIAPTY LTD<br>T (02) 9423 8850 | TRAFFIC ENGINEER<br>PARKING CONSULTANTS INTERNATIONAL<br>T (02) 9968 1844 | FIRE ENGINEER<br>RAW FIRE<br>T (02) 9299 6605 | TOWN PLANNER<br>URBIS<br>T (02) 8223 9900 |  |                                                            | SCALES                                                                                                                                                                   |                      | CHECKED JC    |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                           |                                               |                                           |                                                                                       |                                                                                                                                                 |                                                                                                                                                                          | PHASE PA             | DATE MAY 2012 |
|          |     |                           |                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                           |                                               |                                           |                                                                                       |                                                                                                                                                 |                                                                                                                                                                          | DRAWING NO A-9500    | REVISION -    |