

# PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern

ARCHITECTURAL PACKAGE FOR SSD



FOR SSD



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We acknowledge the Traditional Custodians of the land on which we work and meet today. We acknowledge their evolving, living cultures and dynamic relationships with Country. We pay our respects to their Elders – past, present, and future. We also pay our respects and thank the Elders, organisations, staff, and community members who participated in this project and shared their advice, cultural knowledge holders and insights in the development of this project.



PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern

| DRAWING | DRAWING NAME                         | SCALE        | REV | DRAWING | DRAWING NAME                                             | SCALE       | REV |
|---------|--------------------------------------|--------------|-----|---------|----------------------------------------------------------|-------------|-----|
| SSD0000 | COVER SHEET                          |              | A   | SSD2402 | NORTH ELEVATION                                          | 1:200       | A   |
| SSD0001 | DRAWING LIST/PROJECT STATISTICS      |              | A   | SSD2403 | SOUTH ELEVATION                                          | 1:200       | A   |
| SSD1000 | AERIAL IMAGE - SITE & CONTEXT        |              | A   | SSD2404 | STREET CONTEXT ELEVATIONS                                | 1:500       | A   |
| SSD1001 | SITE/LOCATION PLAN                   |              | A   | SSD2405 | MATERIALS FINISHES - EVELEIGH STREET                     |             | A   |
| SSD1200 | SITE ANALYSIS PLAN                   | 1:250        | A   | SSD9000 | GROSS FLOOR AND LANDSCAPED AREAS                         | 1:500       | A   |
| SSD2000 | DEMOLITION PLAN                      | 1:200        | A   | SSD9001 | COMMUNAL/COMMERCIAL AREAS                                | 1:500       | A   |
| SSD2001 | BASEMENT PLAN                        | 1:200        | A   | SSD9002 | PHOTOMONTAGE N/E - EXISTING                              |             | A   |
| SSD2002 | GROUND FLOOR PLAN                    | 1:200        | A   | SSD9003 | PHOTMONTAGE N/E - PROPOSED                               |             | A   |
| SSD2003 | LEVEL 1 PLAN                         | 1:200        | A   | SSD9007 | INDICATIVE SECURITY AND LIGHTING PLAN                    | 1:200       | A   |
| SSD2004 | LEVEL 2 PLAN                         | 1:200        | A   | SSD9008 | TYPICAL NATURAL CROSS FLOW VENTILATION DIAGRAMS          | 1:100, 1:50 | A   |
| SSD2005 | LEVEL 3 PLAN                         | 1:200        | A   | SSD9009 | ADG SEPARATION DISTANCE                                  | 1:200       | A   |
| SSD2006 | LEVEL 4 PLAN                         | 1:200        | A   | SSD9100 | WINTER SOLSTICE PLAN SHADOW DIAGRAMS 9AM-10AM            | 1:500       | A   |
| SSD2007 | LEVEL 5 PLAN                         | 1:200        | A   | SSD9101 | WINTER SOLSTICE PLAN SHADOW DIAGRAMS 11AM-12PM           | 1:500       | A   |
| SSD2008 | LEVEL 6 PLAN                         | 1:200        | A   | SSD9102 | WINTER SOLSTICE PLAN SHADOW DIAGRAMS 1PM-2PM             | 1:500       | A   |
| SSD2009 | ROOF PLAN                            | 1:200        | A   | SSD9103 | WINTER SOLSTICE PLAN SHADOW DIAGRAMS - 3PM               | 1:500       | A   |
| SSD2010 | TYPE A,B,B2 TYPICAL ROOM LAYOUTS     | 1:50         | A   | SSD9104 | EQUINOX PLAN SHADOW DIAGRAMS 9AM-10AM                    | 1:500       | A   |
| SSD2011 | TYPE C,D,D2,D3 TYPICAL ROOM LAYOUTS  | 1:50         | A   | SSD9105 | EQUINOX PLAN SHADOW DIAGRAMS 11AM-12PM                   | 1:500       | A   |
| SSD2012 | TYPE E,E2,E3,E4 TYPICAL ROOM LAYOUTS | 1:50         | A   | SSD9106 | EQUINOX PLAN SHADOW DIAGRAMS 1PM-2PM                     | 1:500       | A   |
| SSD2013 | TYPE F-G TYPICAL ROOM LAYOUTS        | 1:50         | A   | SSD9107 | EQUINOX PLAN SHADOW DIAGRAMS 3PM                         | 1:500       | A   |
| SSD2014 | TYPE H-I TYPICAL ROOM LAYOUTS        | 1:50         | A   | SSD9108 | SUMMER SOLSTICE PLAN SHADOW DIAGRAMS 9AM-10AM            | 1:500       | A   |
| SSD2015 | TYPE J TYPICAL ROOM LAYOUTS          | 1:50         | A   | SSD9109 | SUMMER SOLSTICE PLAN SHADOW DIAGRAMS 11AM-12PM           | 1:500       | A   |
| SSD2300 | SECTION A                            | 1:200        | A   | SSD9110 | SUMMER SOLSTICE PLAN SHADOW DIAGRAMS 1PM-2PM             | 1:500       | A   |
| SSD2301 | SECTION B                            | 1:200        | A   | SSD9111 | SUMMER SOLSTICE PLAN SHADOW DIAGRAMS 3PM                 | 1:500       | A   |
| SSD2302 | SECTION C                            | 1:200        | A   | SSD9200 | WINTER SOLSTICE SUN EYE VIEW DIAGRAMS 9AM-12PM           |             | A   |
| SSD2303 | SECTION D                            | 1:200        | A   | SSD9201 | WINTER SOLSTICE SUN EYE VIEW DIAGRAMS 1PM-3PM            |             | A   |
| SSD2304 | RAMP SECTIONS                        | 1:100, 1:250 | A   | SSD9204 | PROPOSED COURTYARD WINTER SOLSTICE SOLAR ACCESS DIAGRAMS |             | A   |
| SSD2400 | WEST ELEVATION (EVELEIGH STREET)     | 1:200        | A   | SSD9205 | PROPOSED COURTYARD EQUINOX SOLAR ACCESS DIAGRAMS         |             | A   |
| SSD2401 | EAST ELEVATION (WOODBURN STREET)     | 1:200        | A   | SSD9206 | PROPOSED COURTYARD SUMMER SOLSTICE SOLAR ACCESS DIAGRAMS |             | A   |

PROJECT STATISTICS

**SITE AREA** : 2016.9 m<sup>2</sup>

**ALLOWABLE BUILDING HEIGHT** : 5 STOREYS

**ALLOWABLE FSR** : 3:1

**HOUSING DIVERSITY SEPP** : 3.3:1

**ALLOWABLE GFA** : 6655.77 m<sup>2</sup>

**PROPOSED FSR** : 3.47:1 m<sup>2</sup>

**EXISTING BUILDING HEIGHT** : 4-5 STOREYS

**EXISTING FSR (ESTIMATED)** : 3.1:1

**EXISTING GFA (ESTIMATED)** : 2959 m<sup>2</sup>

| UNIT MIX |        |        |       |
|----------|--------|--------|-------|
|          | SINGLE | DOUBLE | TOTAL |
| LEVEL 1  |        |        |       |
|          | 10     | 30     | 40    |
| LEVEL 2  |        |        |       |
|          | 18     | 30     | 48    |
| LEVEL 3  |        |        |       |
|          | 18     | 30     | 48    |
| LEVEL 4  |        |        |       |
|          | 18     | 30     | 48    |
| LEVEL 5  |        |        |       |
|          | 3      | 29     | 32    |
|          | 67     | 149    | 216   |

| RESIDENTIAL (GFA) |                       |
|-------------------|-----------------------|
| GFA               | 7006.4m <sup>2</sup>  |
| - COMMERCIAL      | 927.7m <sup>2</sup>   |
|                   | 6078.7 m <sup>2</sup> |

| GROSS FLOOR AREA (GFA) |                        |
|------------------------|------------------------|
| GROUND LEVEL           | 1,080.3                |
| LEVEL 1                | 1,177.3                |
| LEVEL 2                | 1,203.9                |
| LEVEL 3                | 1,203.9                |
| LEVEL 4                | 1,203.9                |
| LEVEL 5                | 852.5                  |
| LEVEL 6                | 284.6                  |
|                        | 7,006.4 m <sup>2</sup> |

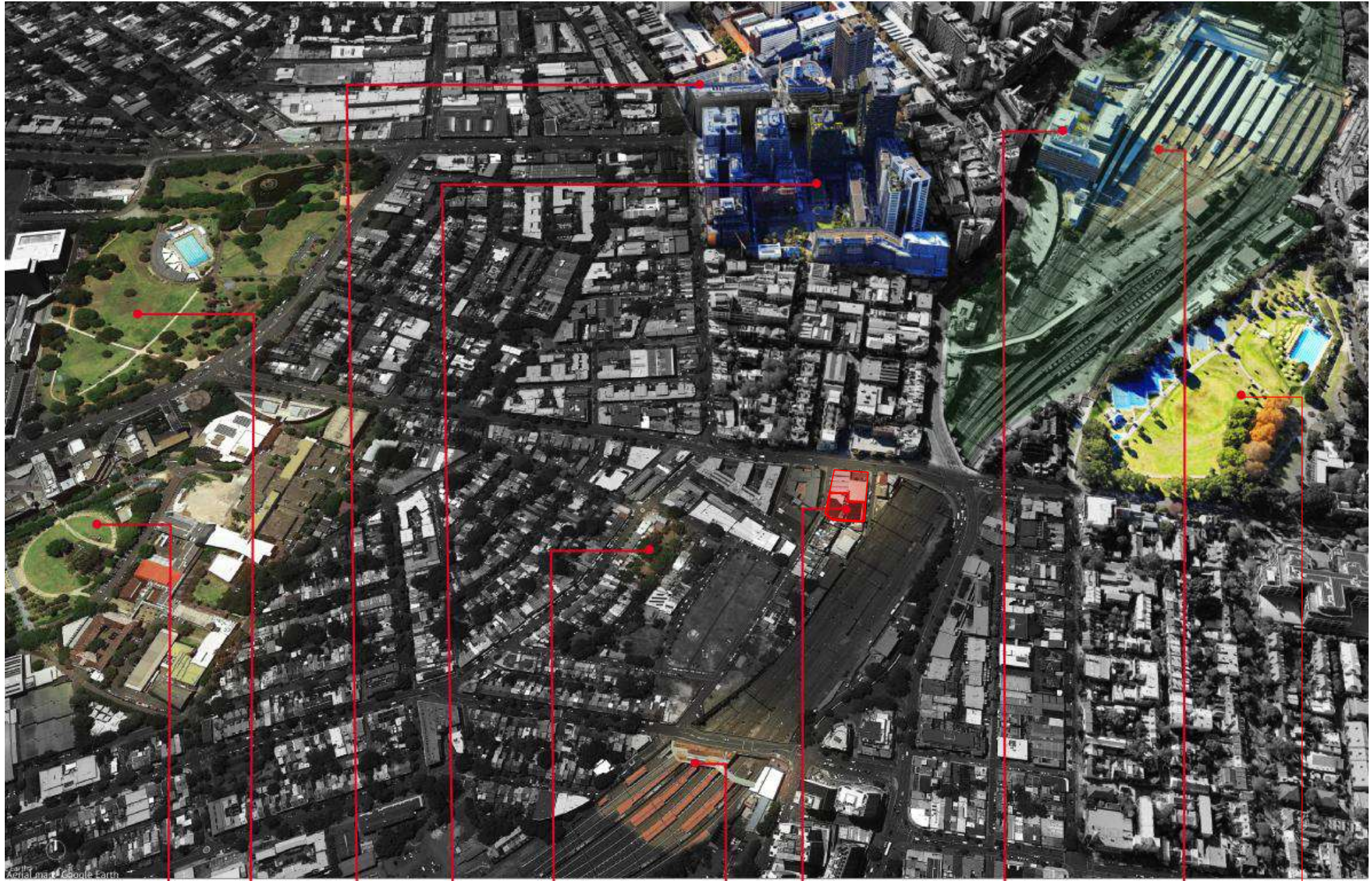
| EXTERNAL COMMON AREAS |         |
|-----------------------|---------|
| EXTERNAL COMMON AREA  | 1,458.8 |

| INTERNAL COMMON AREAS      |                      |
|----------------------------|----------------------|
| ICA AMENITIES              | 65.1                 |
| ICA DINING/KITCHEN/ LOUNGE | 275.0                |
| ICA GAMES                  | 54.3                 |
| ICA LAUNDRY                | 30.7                 |
| ICA LOBBY                  | 26.6                 |
| ICA MULTIPURPOSE           | 97.7                 |
|                            | 549.4 m <sup>2</sup> |

| COMMERCIAL |  |                      |
|------------|--|----------------------|
| CAFE       |  | 253.5                |
| CO-WORK    |  | 150.2                |
| COMMERCIAL |  | 163.3                |
| RETAIL 1   |  | 110.9                |
| RETAIL 2   |  | 115.5                |
| TENANCY    |  | 134.3                |
|            |  | 927.7 m <sup>2</sup> |

| PARKING |                     |     |
|---------|---------------------|-----|
|         |                     | QTY |
| M       | MOTORBIKES          | 25  |
| PB      | PARKING BAY         | 19  |
| SRV     | SMALL RIGID VEHICLE | 1   |





UNIVERSITY OF SYDNEY VICTORIA PARK UTS CENTRAL PARK HUGO ST RESERVE REDFERN STATION **SITE** PROPOSED WESTERN GATEWAY in CENTRAL PRECINCT CENTRAL STATION PRINCE ALFRED PARK

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
**PROPOSED CO-LIVING DEVELOPMENT**

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
**AERIAL IMAGE - SITE & CONTEXT**

PROJECT NO:  
**21022**  
SCALE: @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD1000**  
REV: **A**





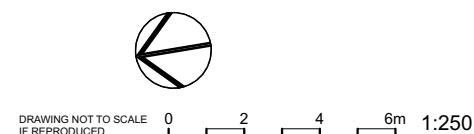
|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |





|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

FOR SSD NOT FOR CONSTRUCTION 23/9/22



PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
SITE ANALYSIS PLAN

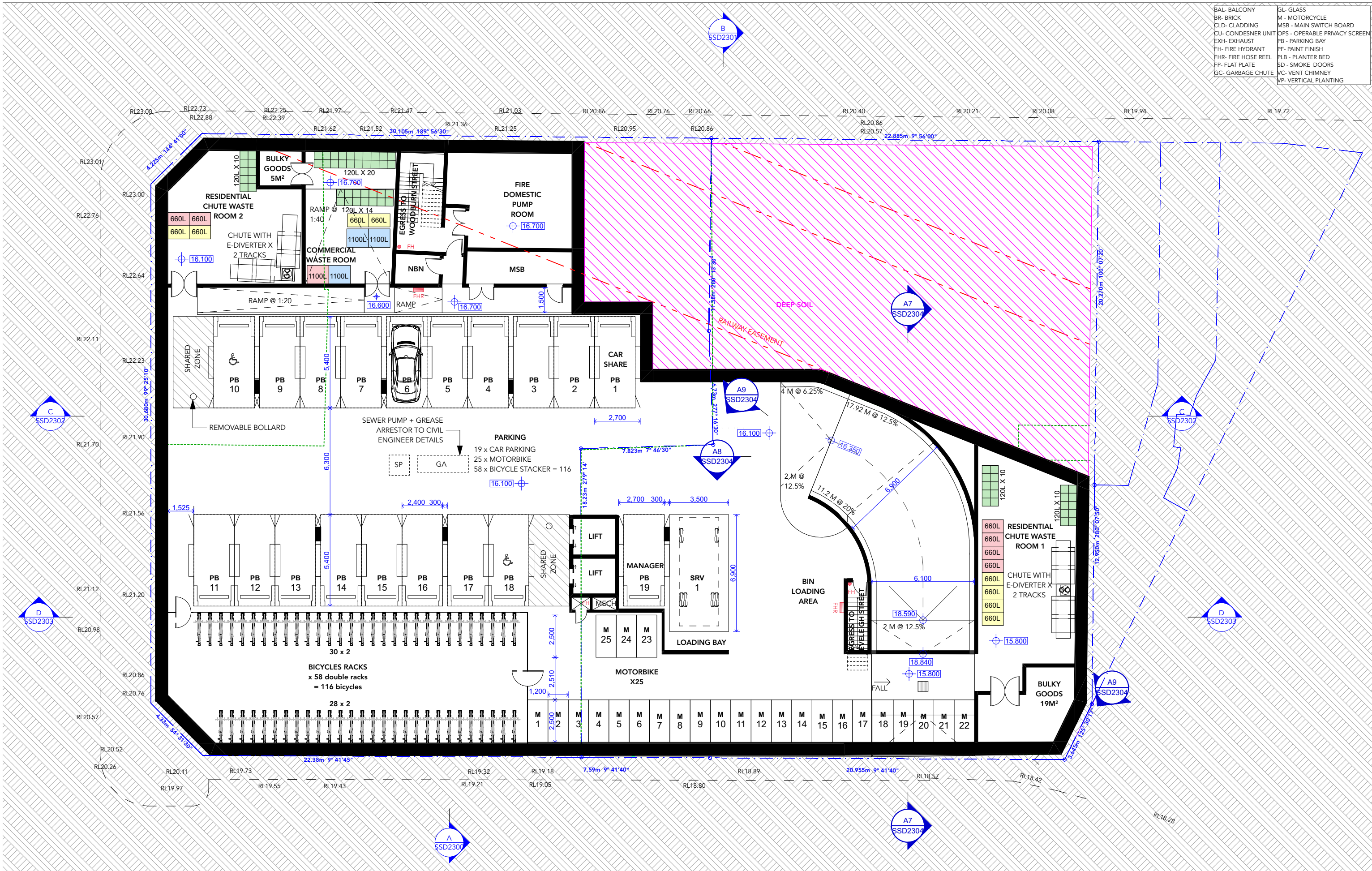
PROJECT NO:  
**21022**  
SCALE: 1:250 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD1200**  
REV: **A**







BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDESNR UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M - MOTORCYCLE  
MSB - MAIN SWITCH BOARD  
OPS - OPERABLE PRIVACY SCREEN  
PB - PARKING BAY  
PF- PAINT FINISH  
PLB - PLANTER BED  
SD - SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING







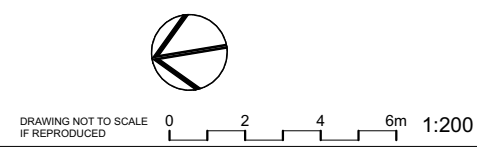




| ISSUE | DATE    | REVISION                      |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |

**BASIX COMMITMENTS**  
(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE)  
ENERGY  
AIRCONDITIONING: 3 PHASE <2.5  
HOT WATER: GAS INSTANTANEOUS 3 STAR  
COOKTOP & OVEN: ELECTRIC 2 STAR  
REFRIGERATOR: GEARED TRACTION WITH HVAC MOTOR  
LIFTS: REFER BASIX COMMITMENTS  
THERMAL COMFORT OPTIONS  
WATER  
SHOWERHEADS: 4 STAR  
TOILETS: 3 STAR  
BATHROOM TAPS: 4 STAR  
KITCHEN TAPS: 4 STAR  
INSULATION: REFER SECTION J  
GLAZING TYPE: REFER SECTION J

FOR SSD NOT FOR CONSTRUCTION 23/9/22



PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
LEVEL 1 PLAN

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2003**  
REV: **A**



BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDENSER UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M- MOTORCYCLE  
MSB - MAIN SWITCH BOARD  
OPS - OPERABLE PRIVACY SCREEN  
PB - PARKING BAY  
PF- PAINT FINISH  
PLB - PLANTER BED  
SD - SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING

B  
SSD2301



**MARK SHAPIRO ARCHITECTS**

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FILE: 220118 Redfern 1+2 220923\_MAIN\_AC22\_MOWA.pln

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

**BASIX COMMITMENTS**  
(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE)  
ENERGY  
AIRCONDITIONING: 3 PHASE ~2.5  
HOT WATER: GAS INSTANTANEOUS 3 STAR  
COOKTOP & OVEN: ELECTRIC 2 STAR  
REFRIGERATOR: GEARED TRACTION WITH VVAC MOTOR  
LIFTS: REFER BASIX COMMITMENTS  
THERMAL COMFORT OPTIONS  
WATER  
SHOWERHEADS: 4 STAR  
TOILETS: 3 STAR  
BATHROOM TAPS: 4 STAR  
KITCHEN TAPS: 4 STAR

FOR SSD NOT FOR CONSTRUCTION 23/9/22



DRAWING NOT TO SCALE  
IF REPRODUCED

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
LEVEL 2 PLAN

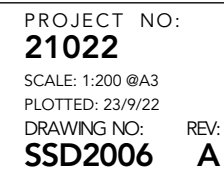
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**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2004**  
REV:  
**A**



- B  
SSD2301









BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDENSER UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M- MOTORCYCLE  
MSB- MAIN SWITCH BOARD  
OPS- OPERABLE PRIVACY SCREEN  
PB- PARKING BAY  
PF- PAINT FINISH  
PLB- PLANTER BED  
SD- SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING



**MARK SHAPIRO ARCHITECTS**

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|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

**BASIX COMMITMENTS**  
(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE)  
ENERGY  
AIRCONDITIONING: 3 PHASE +2.5  
HOT WATER: GAS INSTANTANEOUS 3 STAR  
COOKTOP & OVEN: ELECTRIC 2 STAR  
REFRIGERATOR: GEARED TRACTION WITH VVAC MOTOR  
LIFTS: REFER BASIX COMMITMENTS  
LIGHTING: THERMAL COMFORT OPTIONS  
WATER: INSULATION: REFER SECTION J  
SHOWERHEADS: 4 STAR  
TOILETS: 3 STAR  
BATHROOM TAPS: 4 STAR  
KITCHEN TAPS: 4 STAR

FOR SSD NOT FOR CONSTRUCTION 23/9/22



DRAWING NOT TO SCALE  
IF REPRODUCED

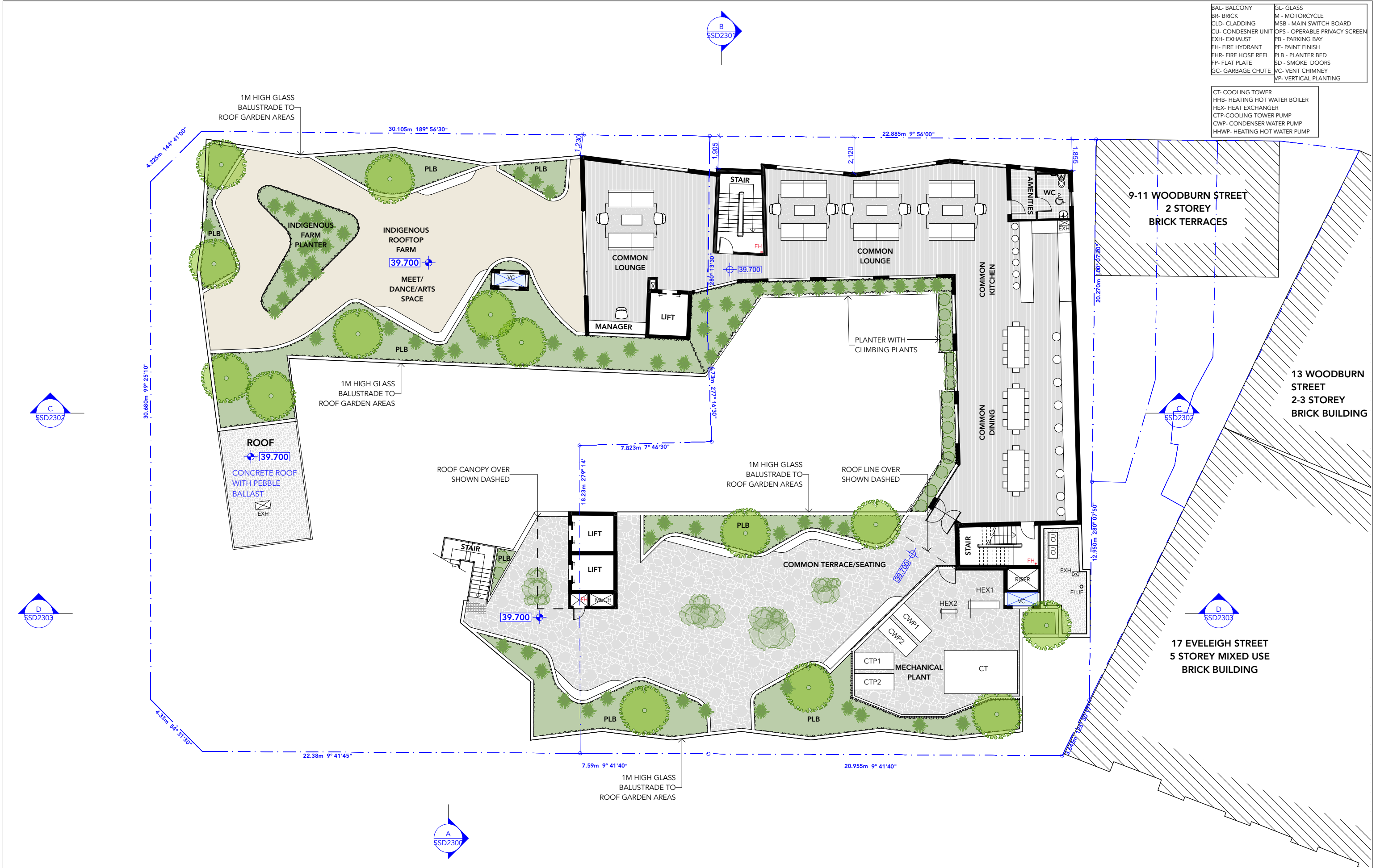
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PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
LEVEL 5 PLAN

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2007**  
REV: **A**

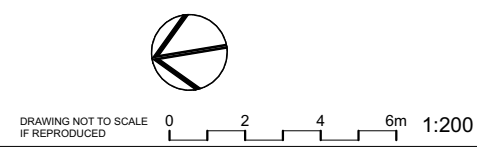




|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                                                                                                                                           |                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BASIX COMMITMENTS</b><br>(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE)                                                                                                        |                                                                                                                                                                                                                                                                              |
| <b>ENERGY</b><br>AIRCONDITIONING:<br>HOT WATER:<br>COOKTOP & OVEN:<br>REFRIGERATOR:<br>LIFTS:<br>LIGHTING:<br><b>WATER</b><br>SHOWERHEADS:<br>TOILETS:<br>BATHROOM TAPS:<br>KITCHEN TAPS: | 3 PHASE <2.5<br>GAS INSTANTANEOUS 3 STAR<br>ELECTRIC<br>2 STAR<br>GEARED TRACTION WITH VVAC MOTOR<br>REFER BASIX COMMITMENTS<br><b>THERMAL COMFORT OPTIONS</b><br>4 STAR<br>3 STAR<br>4 STAR<br>4 STAR<br>INSULATION:<br>GLAZING TYPE:<br>REFER SECTION J<br>REFER SECTION J |

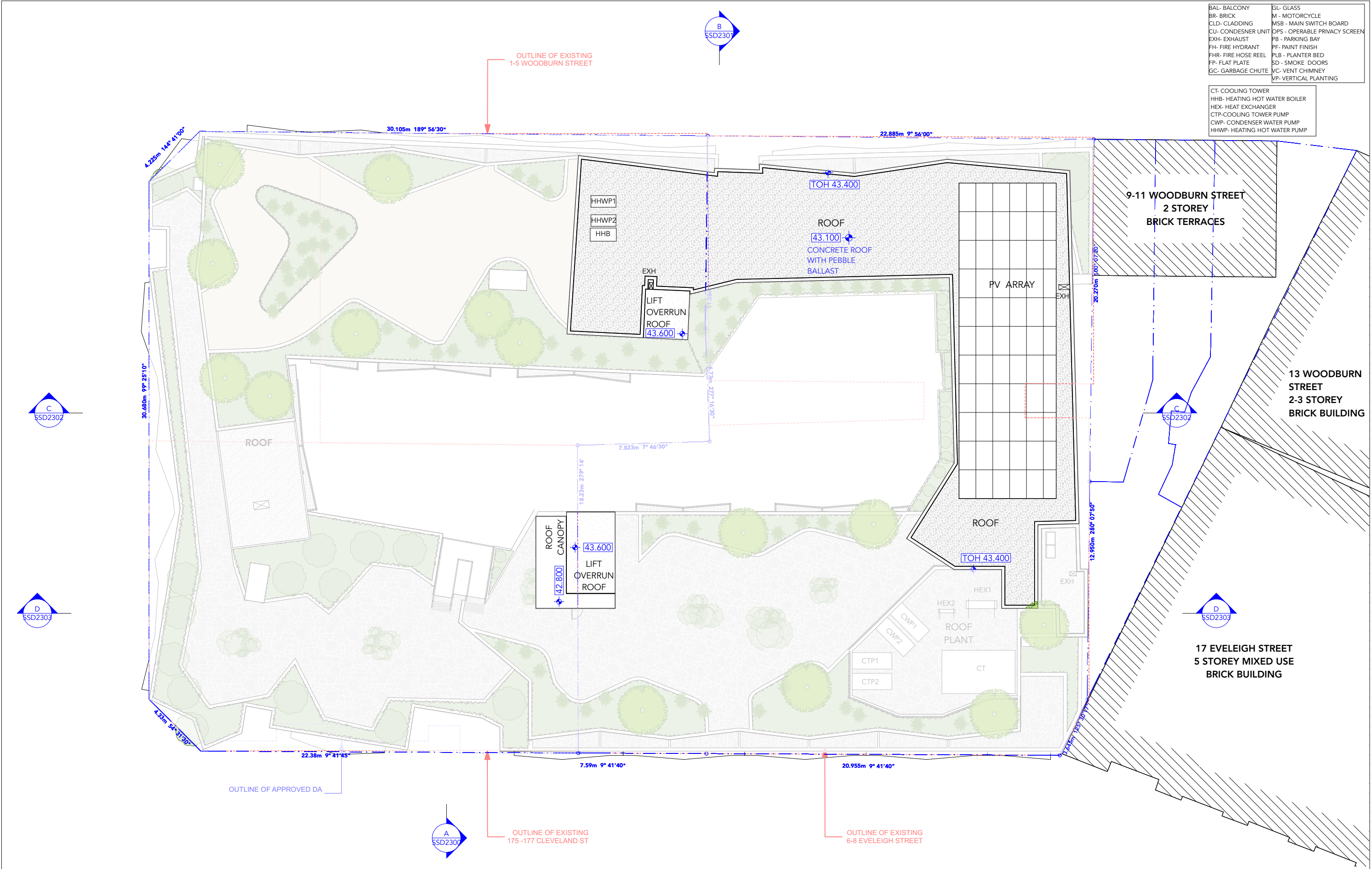
FOR SSD NOT FOR CONSTRUCTION 23/9/22



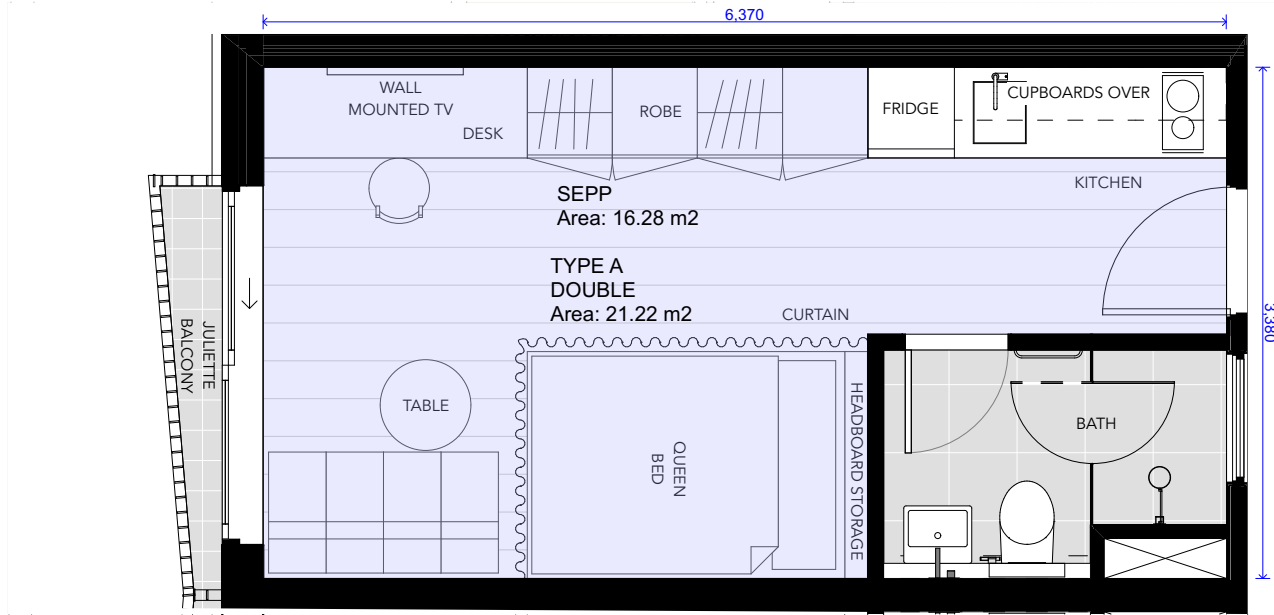
PROJECT:  
**PROPOSED CO-LIVING DEVELOPMENT**  
  
175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
**LEVEL 6 PLAN**

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2008**  
REV: **A**

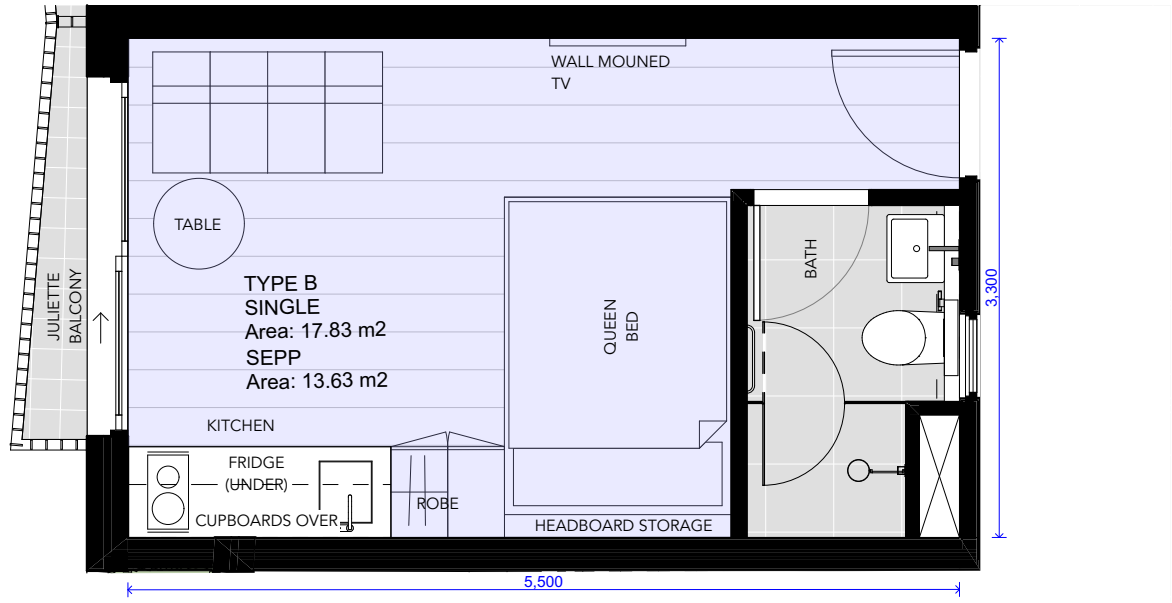




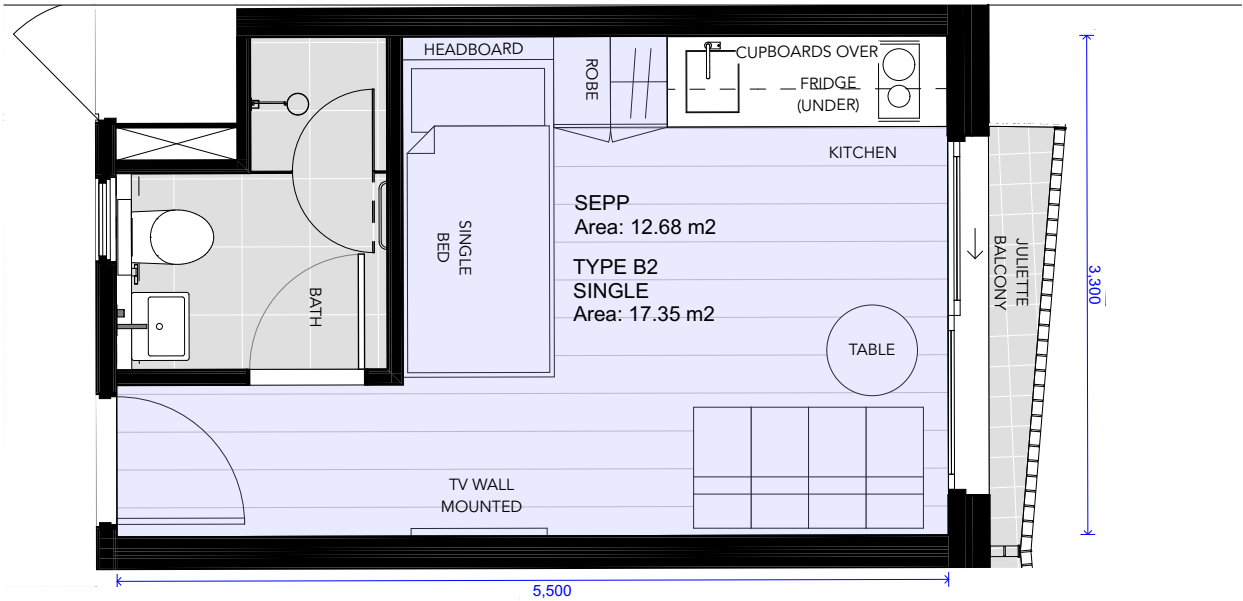




1 TYPE A  
1:50



2 TYPE B  
1:50



3 TYPE B2  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I-ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

SEPP BOARDING ROOM AREAS (EXCLUDES KITCHEN & BATHROOM)

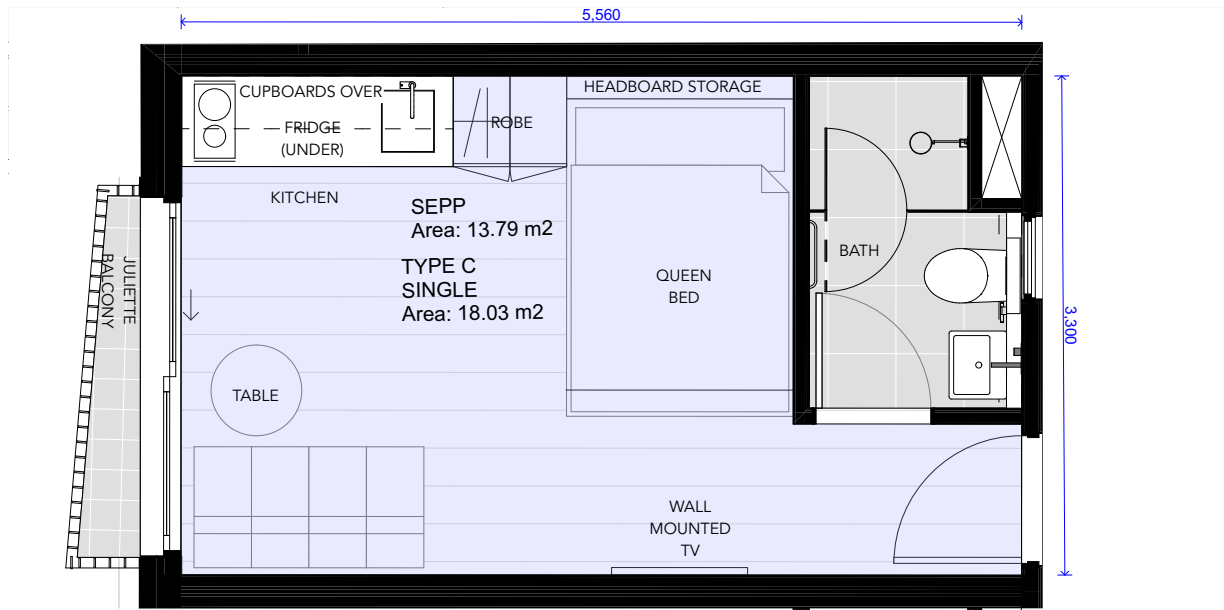
FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

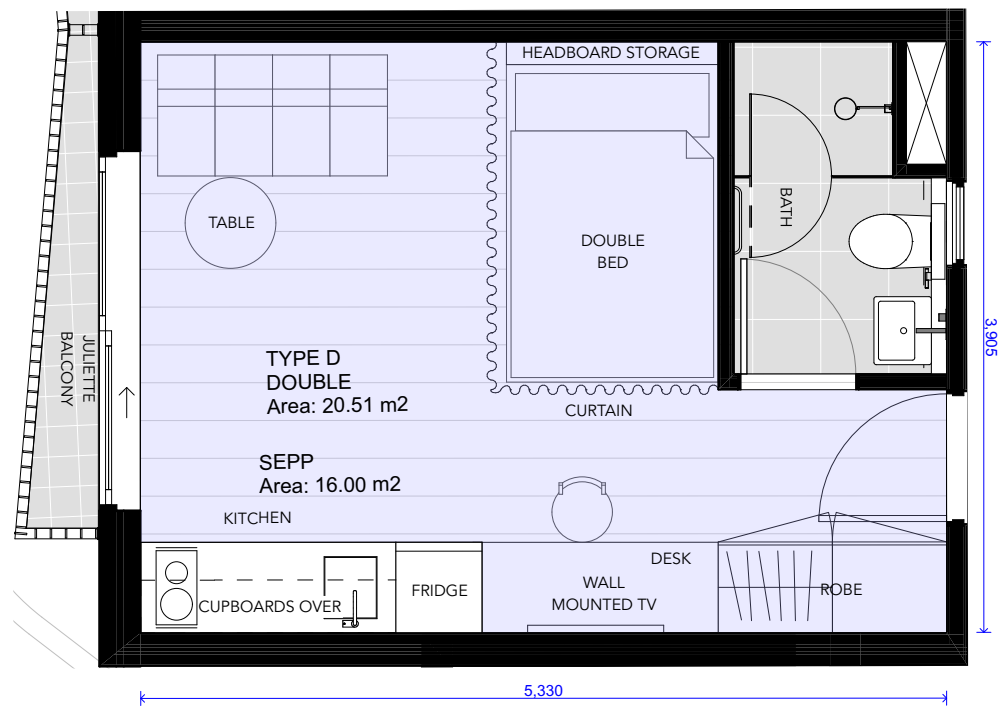
175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
TYPE A,B,B2 TYPICAL ROOM LAYOUTS

PROJECT NO:  
**21022**  
SCALE: 1:50 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2010**  
REV: **A**

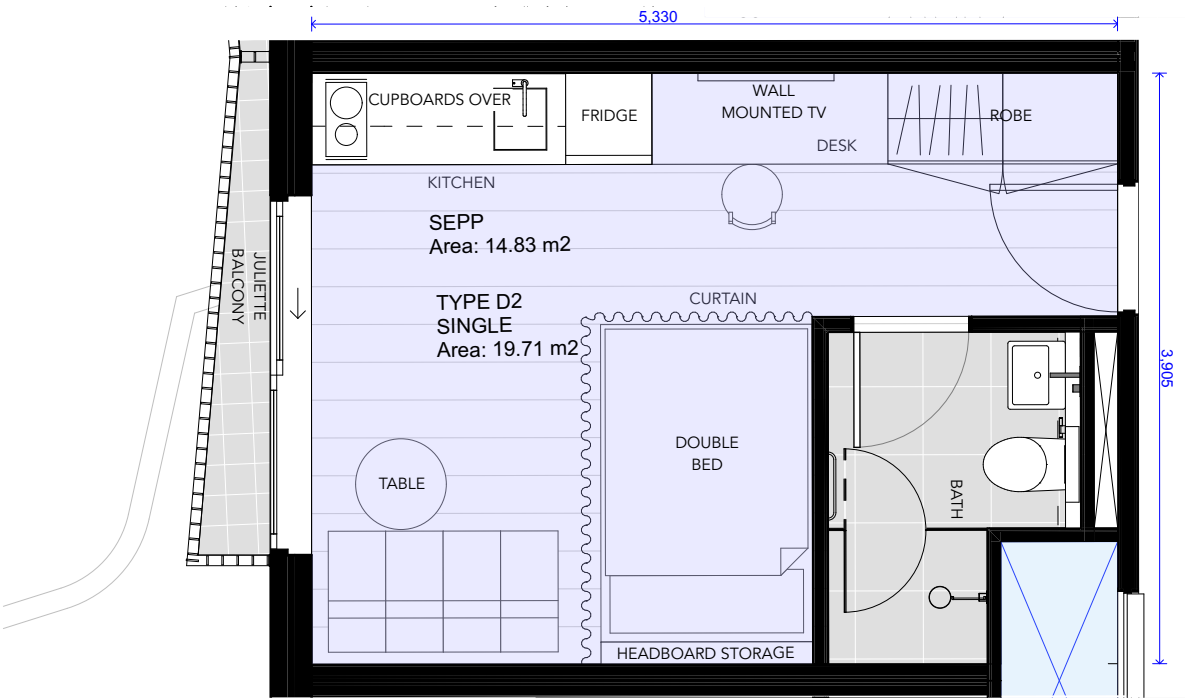




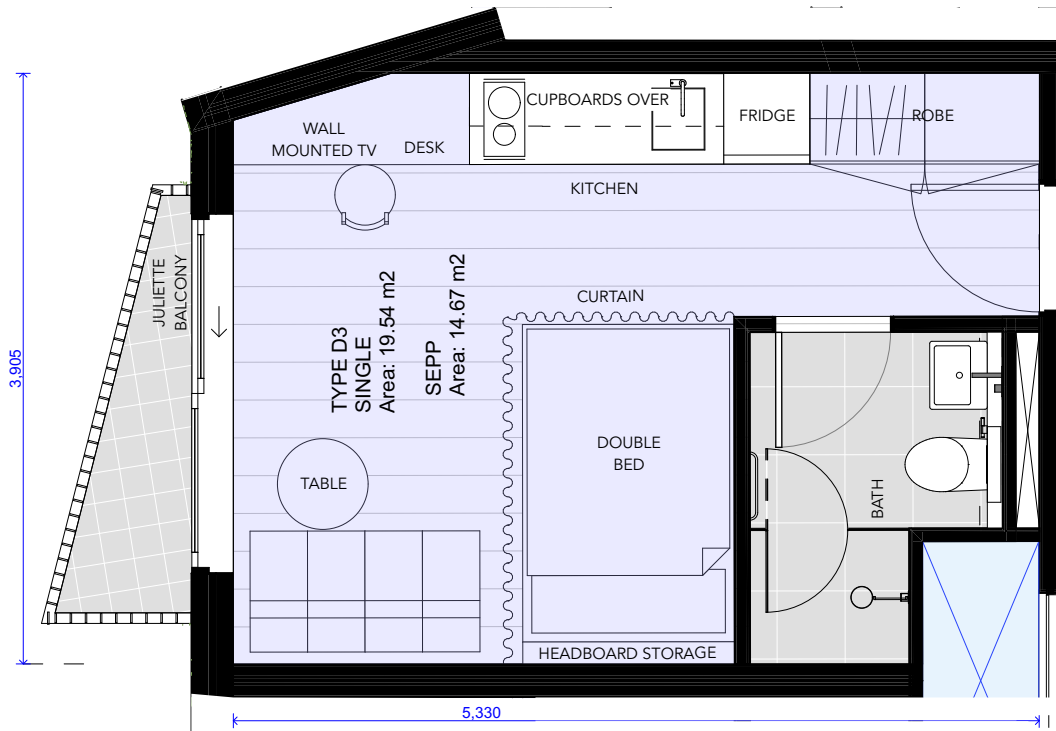
1 TYPE C  
1:50



2 TYPE D  
1:50



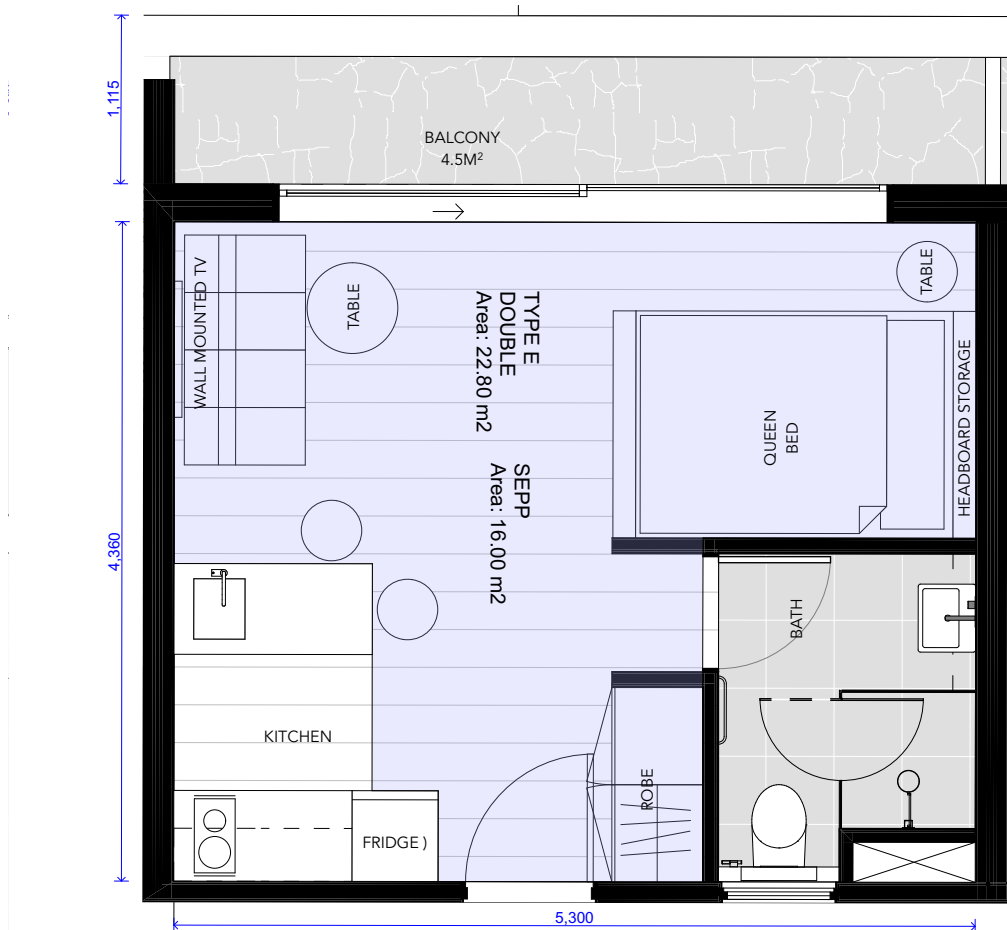
3 TYPE D2  
1:50



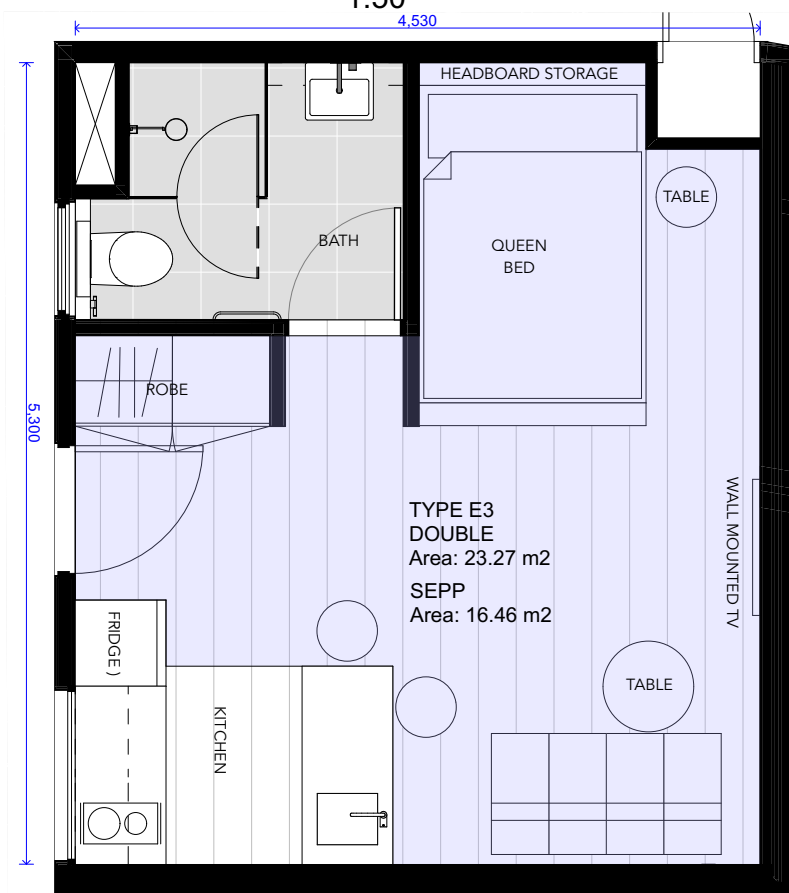
4 TYPE D3  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |

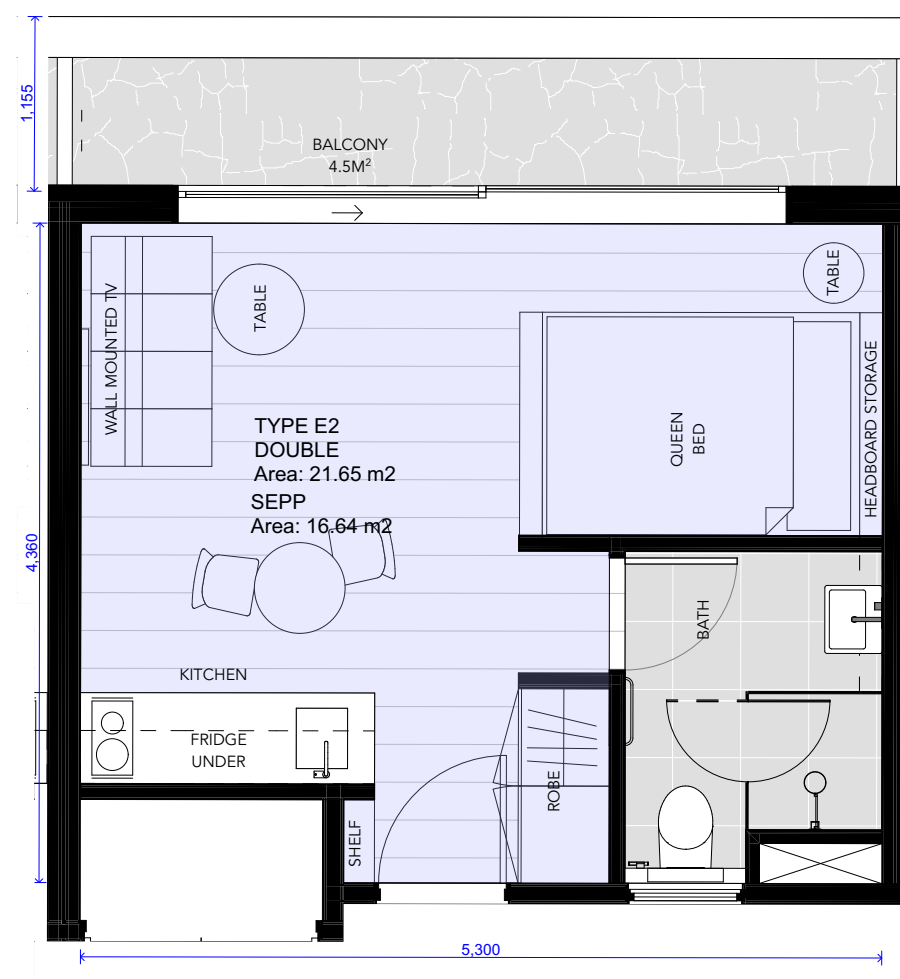




1  
TYPE E  
1:50



3  
TYPE E3  
1:50



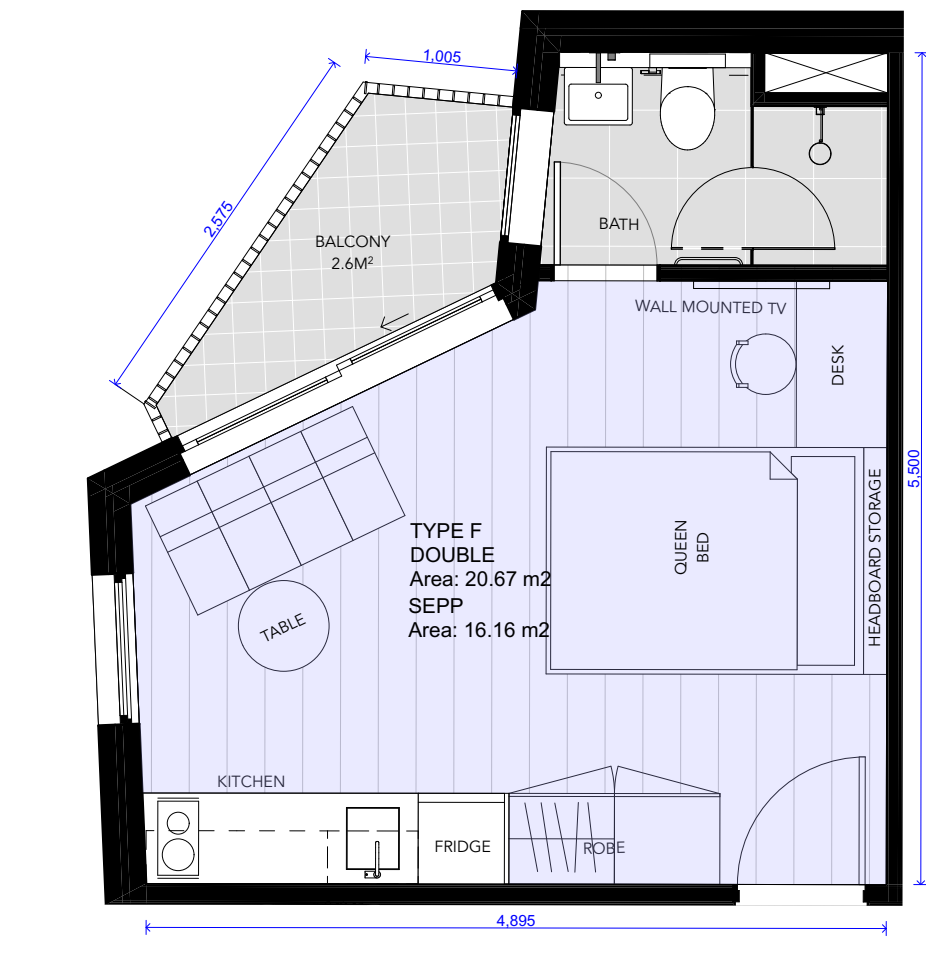
2  
TYPE E2  
1:50



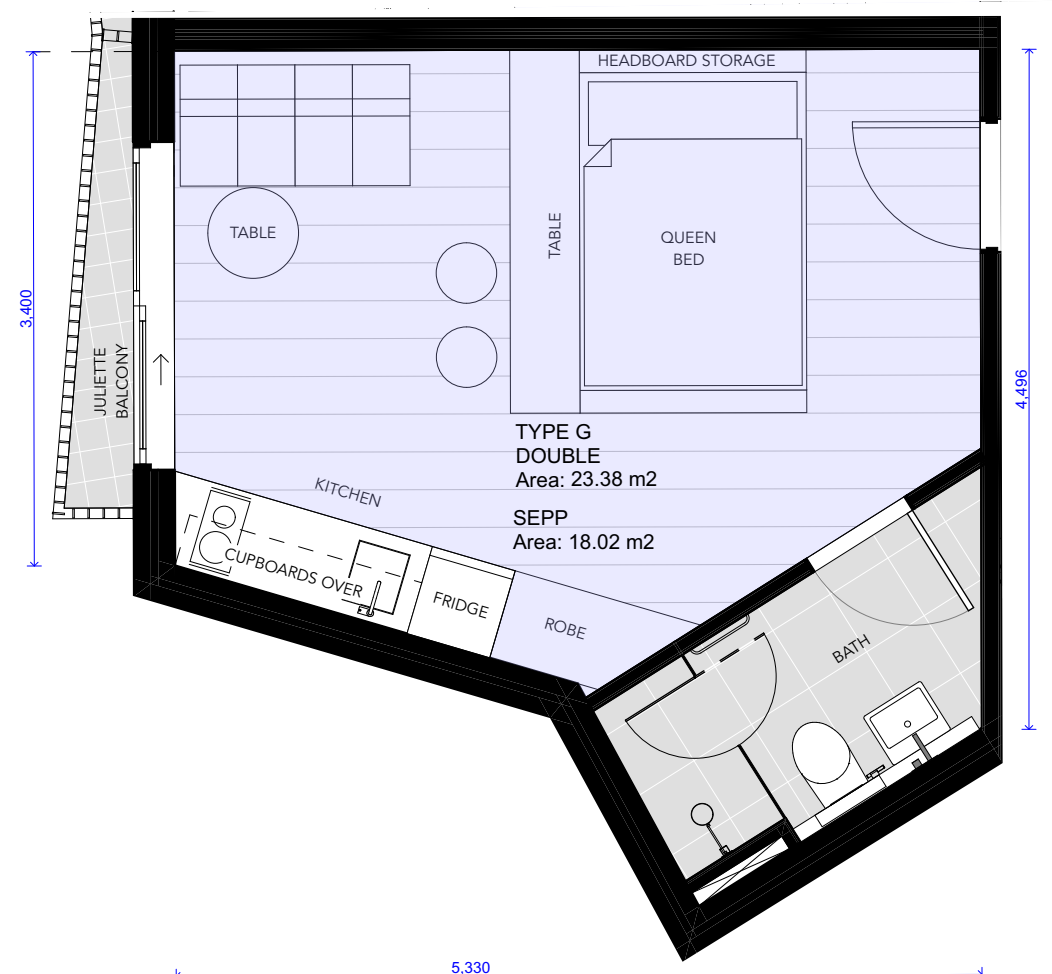
4  
TYPE E4  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |





1 TYPE F  
1:50



2 TYPE G  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

SEPP BOARDING ROOM AREAS (EXCLUDES KITCHEN & BATHROOM)

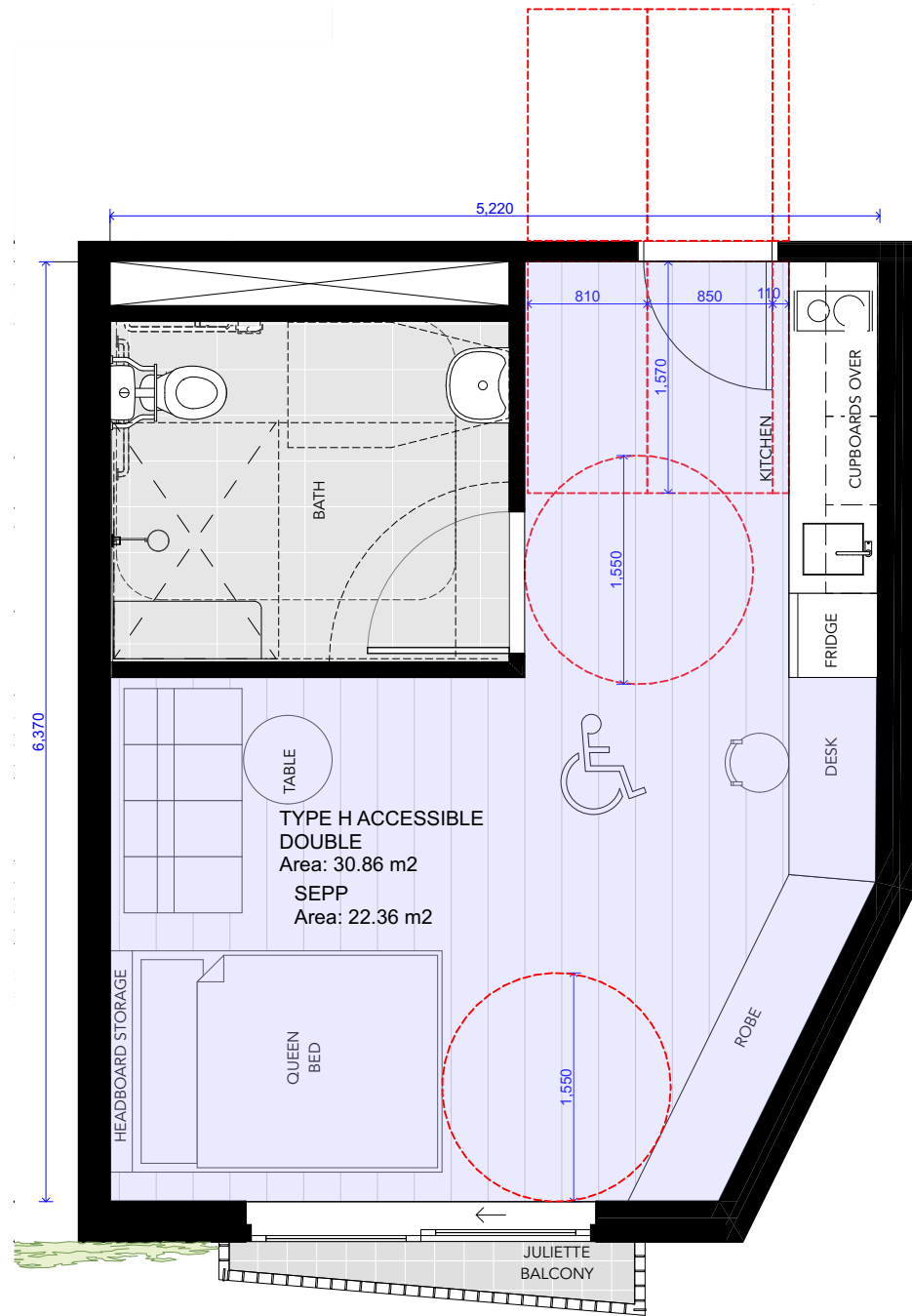
FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

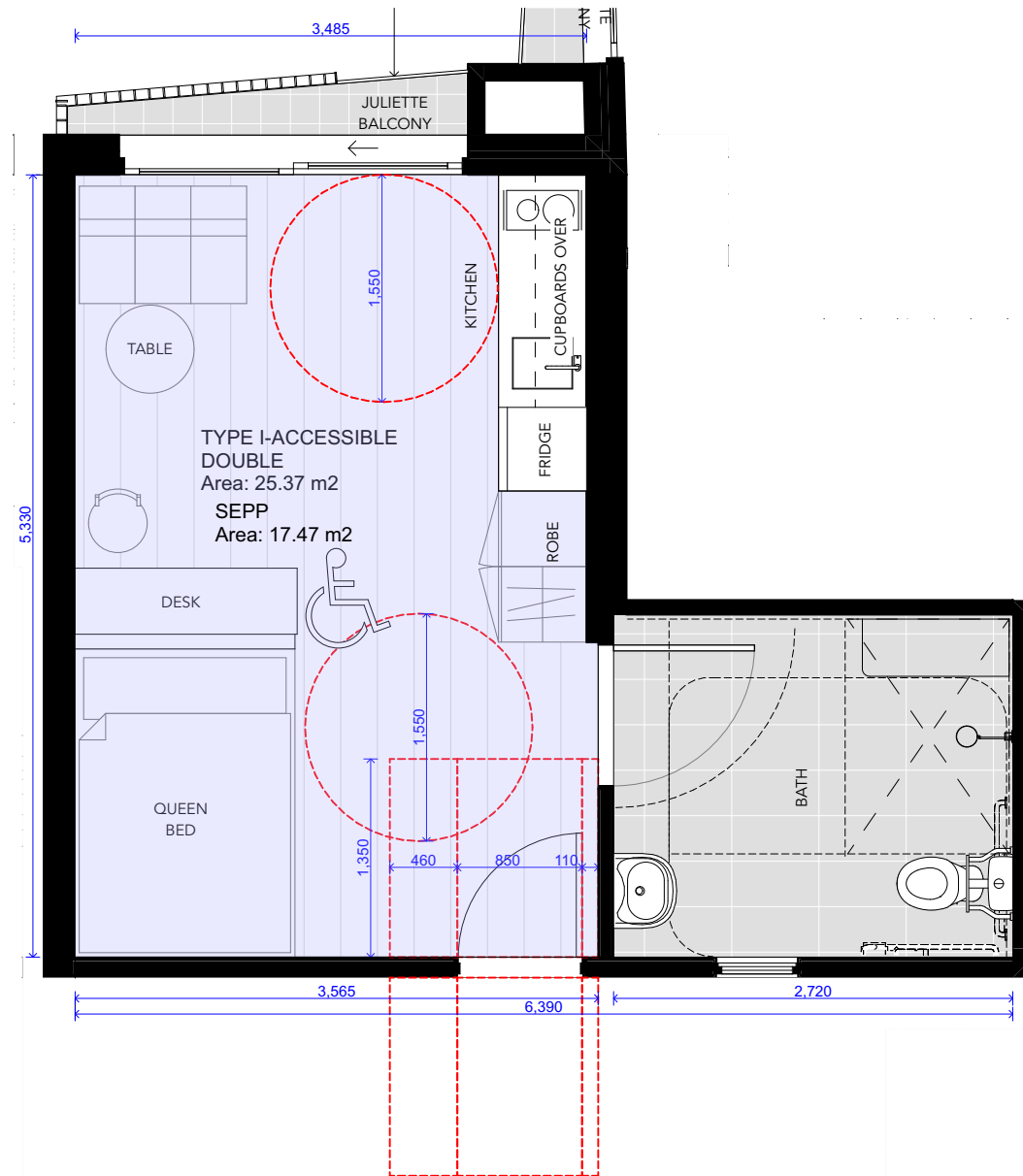
175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
TYPE F-G TYPICAL ROOM LAYOUTS

PROJECT NO:  
**21022**  
SCALE: 1:50 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2013**  
REV: **A**





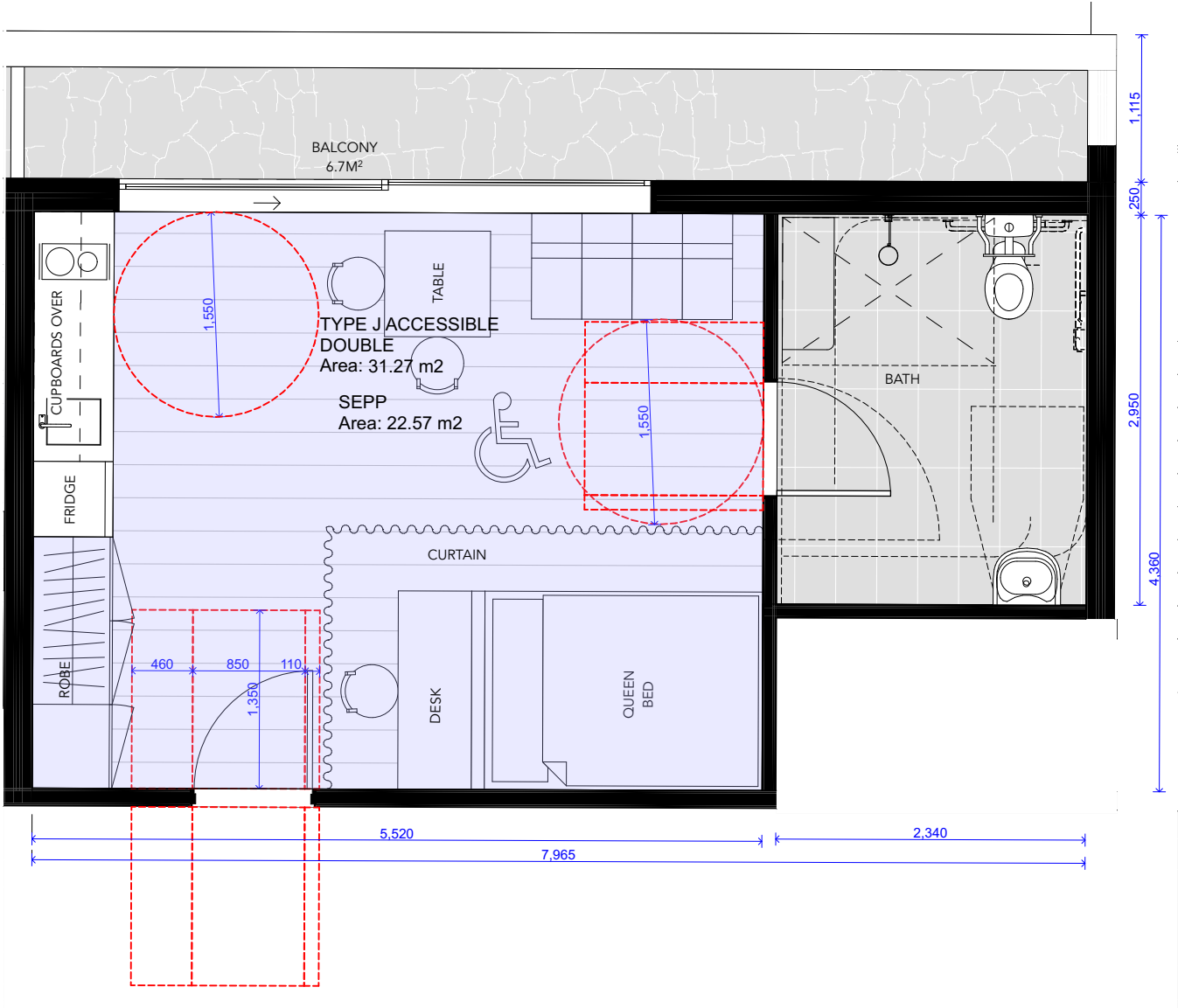
1 TYPE H  
1:50



2 TYPE I  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I-ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |





1 TYPE J  
1:50

| UNIT TYPES        |        |           |     |
|-------------------|--------|-----------|-----|
| TYPE              | SIZE   | AREA (m2) | QTY |
| TYPE A            | DOUBLE | 21.22     | 32  |
| TYPE B            | SINGLE | 17.83     | 35  |
| TYPE B2           | SINGLE | 17.35     | 14  |
| TYPE C            | SINGLE | 18.03     | 15  |
| TYPE D            | DOUBLE | 20.51     | 75  |
| TYPE D2           | SINGLE | 19.71     | 15  |
| TYPE D3           | SINGLE | 19.54     | 3   |
| TYPE E            | DOUBLE | 22.80     | 6   |
| TYPE E2           | DOUBLE | 21.65     | 2   |
| TYPE E3           | DOUBLE | 23.27     | 1   |
| TYPE E4           | DOUBLE | 21.92     | 1   |
| TYPE F            | DOUBLE | 20.67     | 3   |
| TYPE G            | DOUBLE | 23.38     | 4   |
| TYPE H ACCESSIBLE | DOUBLE | 30.86     | 4   |
| TYPE I-ACCESSIBLE | DOUBLE | 25.37     | 5   |
| TYPE J ACCESSIBLE | DOUBLE | 31.27     | 1   |
| 216               |        |           |     |

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

SEPP BOARDING ROOM AREAS (EXCLUDES KITCHEN & BATHROOM)

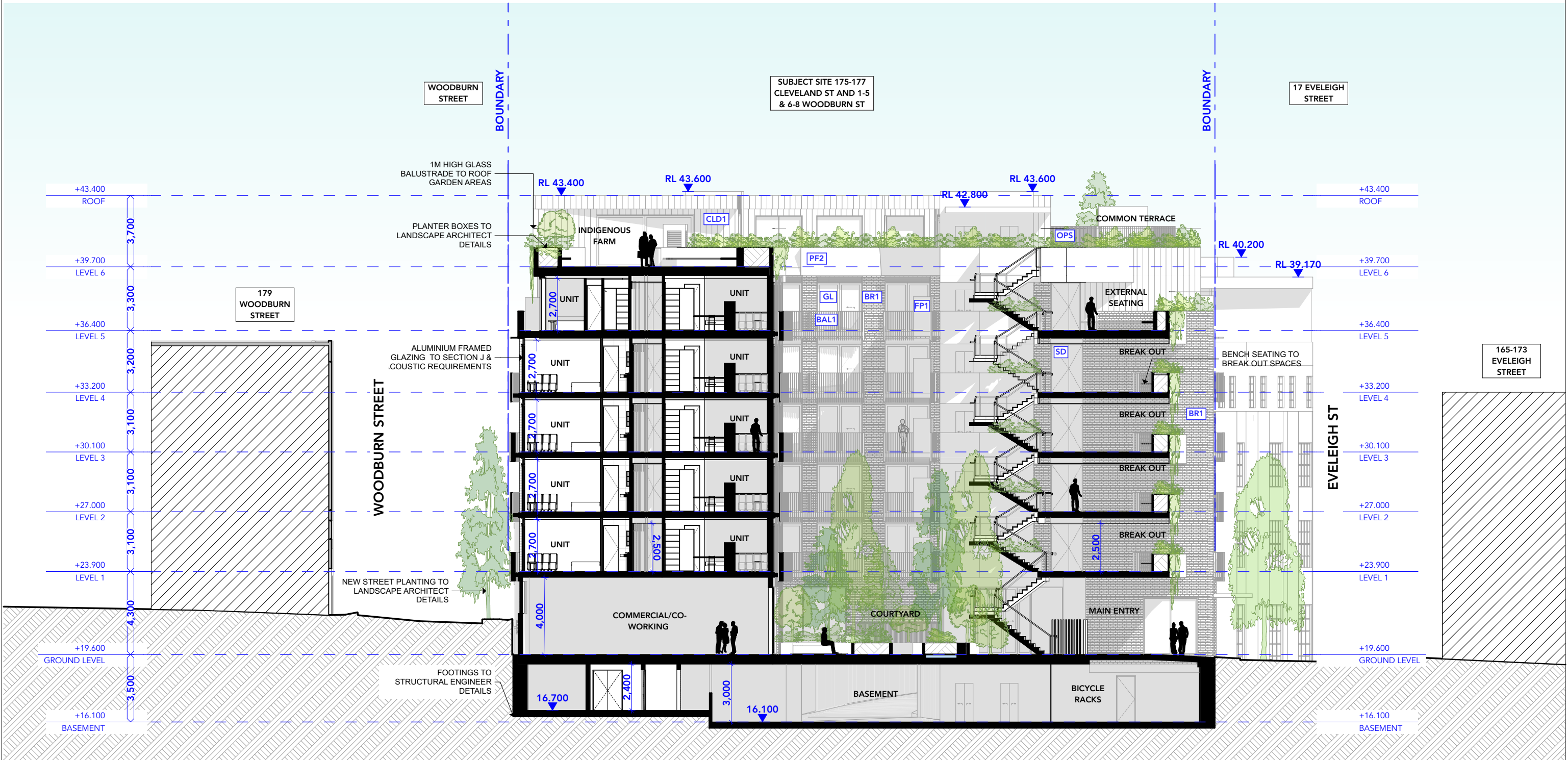
FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
TYPE J TYPICAL ROOM LAYOUTS

PROJECT NO:  
**21022**  
SCALE: 1:50 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2015**  
REV: **A**

BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDESNER UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M- MOTORCYCLE  
MSB - MAIN SWITCH BOARD  
OPS - OPERABLE PRIVACY SCREEN  
PB - PARKING BAY  
PF- PAINT FINISH  
PLB - PLANTER BED  
SD - SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING



|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                                    |                                 |
|------------------------------------------------------------------------------------|---------------------------------|
| <b>BASIX COMMITMENTS</b><br>(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |                                 |
| ENERGY                                                                             | 3 PHASE <2.5                    |
| AIRCONDITIONING:                                                                   | GAS INSTANTANEOUS 3 STAR        |
| HOT WATER:                                                                         | ELECTRIC 2 STAR                 |
| COOKTOP & OVEN:                                                                    | GEARED TRACTION WITH VVAC MOTOR |
| REFRIGERATOR:                                                                      | REFER BASIX COMMITMENTS         |
| LIFTS:                                                                             |                                 |
| LIGHTING:                                                                          |                                 |
| WATER                                                                              |                                 |
| SHOWERHEADS:                                                                       | 4 STAR                          |
| TOILETS:                                                                           | 3 STAR                          |
| BATHROOM TAPS:                                                                     | 4 STAR                          |
| KITCHEN TAPS:                                                                      | 4 STAR                          |
| <b>THERMAL COMFORT OPTIONS</b>                                                     |                                 |
| INSULATION:                                                                        | REFER SECTION J                 |
| GLAZING TYPE:                                                                      | REFER SECTION J                 |

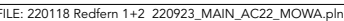
FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
SECTION A

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2300**  
REV:  
**A**

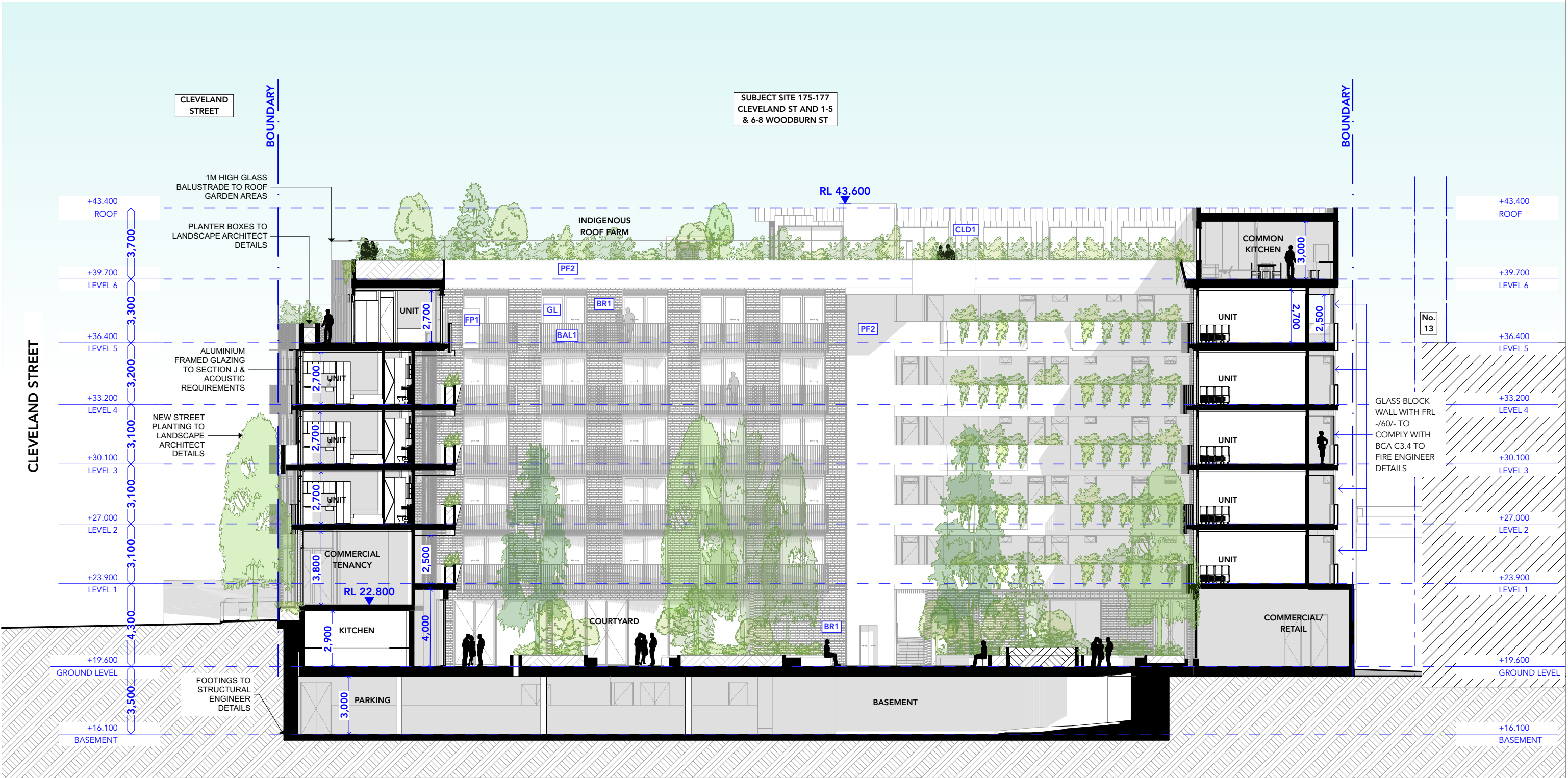


[illegible]

|                                                        |        |                                 |                 |
|--------------------------------------------------------|--------|---------------------------------|-----------------|
| <b>BASIX COMMITMENTS</b>                               |        |                                 |                 |
| (ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |        |                                 |                 |
| <b>ENERGY</b>                                          |        |                                 |                 |
| AIR CONDITIONING:                                      |        | 3 PHASE <2.5                    |                 |
| HOT WATER:                                             |        | GAS INSTANTANEOUS               | 3 STAR          |
| COOKTOP & OVEN:                                        |        | ELECTRIC                        |                 |
| REFRIGERATOR:                                          |        | 2 STAR                          |                 |
| LIFTS:                                                 |        | GEARED TRACTION WITH VVAC MOTOR |                 |
| LIGHTING:                                              |        | REFER BASIX COMMITMENTS         |                 |
| <b>THERMAL COMFORT OPTIONS</b>                         |        |                                 |                 |
| SHOWERHEADS:                                           | 4 STAR | INSULATION:                     | REFER SECTION J |
| TOILETS:                                               | 3 STAR | GLAZING TYPE:                   | REFER SECTION J |
| BATHROOM TAPS:                                         | 4 STAR |                                 |                 |
| KITCHEN TAPS:                                          | 4 STAR |                                 |                 |

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO: REV:  
**SSD2301 A**

|                     |                               |
|---------------------|-------------------------------|
| BAL- BALCONY        | GL- GLASS                     |
| BR- BRICK           | M - MOTORCYCLE                |
| CLD- CLADDING       | MSB - MAIN SWITCH BOARD       |
| CU- CONDESNER UNIT  | OPS - OPERABLE PRIVACY SCREEN |
| EXH- EXHAUST        | PB - PARKING BAY              |
| FH- FIRE HYDRANT    | PF- PAINT FINISH              |
| FHR- FIRE HOSE REEL | PLB - PLANTER BED             |
| FP- FLAT PLATE      | SD - SMOKE DOORS              |
| GC- GARBAGE CHUTE   | VC- VENT CHIMNEY              |
|                     | VP- VERTICAL PLANTING         |



| A     | 23/9/22 | FOR SSD                       |
|-------|---------|-------------------------------|
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                                    |                                      |
|------------------------------------------------------------------------------------|--------------------------------------|
| <b>BASIX COMMITMENTS</b><br>(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |                                      |
| <b>ENERGY</b>                                                                      | 3 PHASE <2.5                         |
| AIRCONDITIONING:                                                                   | GAS INSTANTANEOUS 3 STAR             |
| HOT WATER:                                                                         | ELECTRIC 2 STAR                      |
| COOKTOP & OVEN:                                                                    | GEARED TRACTION WITH VVAC MOTOR      |
| REFRIGERATOR:                                                                      | REFER BASIX COMMITMENTS              |
| LIFTS:                                                                             |                                      |
| LIGHTING:                                                                          | <b>THERMAL COMFORT OPTIONS</b>       |
| <b>WATER</b>                                                                       | 4 STAR INSULATION: REFER SECTION J   |
| SHOWERHEADS:                                                                       | 3 STAR GLAZING TYPE: REFER SECTION J |
| TOILETS:                                                                           | 4 STAR                               |
| BATHROOM TAPS:                                                                     |                                      |
| KITCHEN TAPS:                                                                      |                                      |

FOR SSD NOT FOR CONSTRUCTION 23/9/22

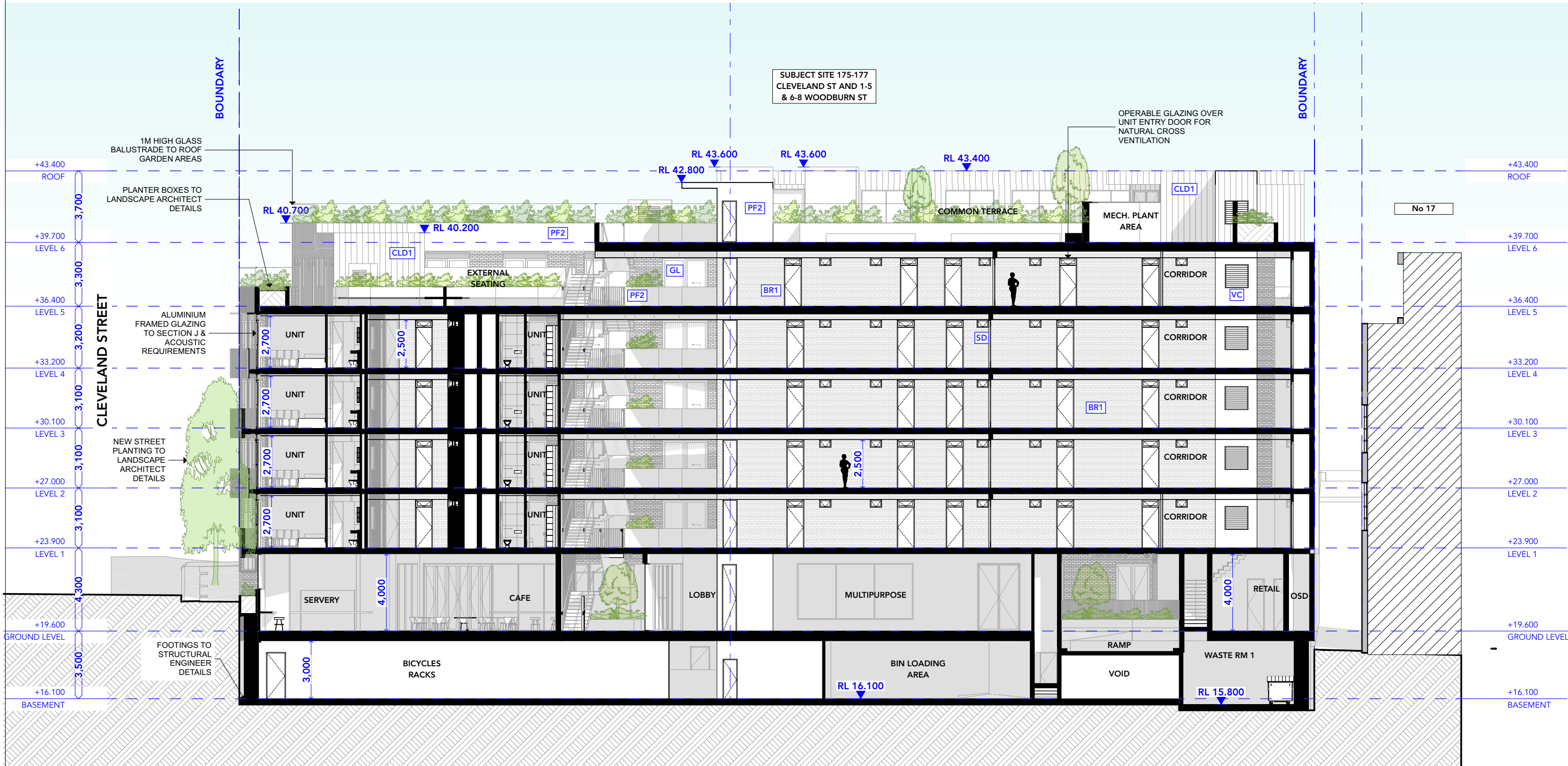
PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
SECTION C

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2302**  
REV: **A**



BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDESNER UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M - MOTORCYCLE  
MSB - MAIN SWITCH BOARD  
OPS - OPERABLE PRIVACY SCREEN  
PB - PARKING BAY  
PF- PAINT FINISH  
PLB - PLANTER BED  
SD - SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING



|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                                    |                                 |
|------------------------------------------------------------------------------------|---------------------------------|
| <b>BASIX COMMITMENTS</b><br>(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |                                 |
| ENERGY                                                                             | 3 PHASE <2.5                    |
| AIRCONDITIONING:                                                                   | GAS INSTANTANEOUS 3 STAR        |
| HOT WATER:                                                                         | ELECTRIC 2 STAR                 |
| COOKTOP & OVEN:                                                                    | GEARED TRACTION WITH VVAC MOTOR |
| REFRIGERATOR:                                                                      | REFER BASIX COMMITMENTS         |
| LIFTS:                                                                             |                                 |
| LIGHTING:                                                                          |                                 |
| WATER:                                                                             |                                 |
| SHOWERHEADS:                                                                       | 4 STAR                          |
| TOILETS:                                                                           | 3 STAR                          |
| BATHROOM TAPS:                                                                     | 4 STAR                          |
| KITCHEN TAPS:                                                                      | 4 STAR                          |
| INSULATION:                                                                        | REFER SECTION J                 |
| GLAZING TYPE:                                                                      | REFER SECTION J                 |

FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
SECTION D

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2303**  
REV:  
**A**





BAL- BALCONY  
BR- BRICK  
CLD- CLADDING  
CU- CONDESNER UNIT  
EXH- EXHAUST  
FH- FIRE HYDRANT  
FHR- FIRE HOSE REEL  
FP- FLAT PLATE  
GC- GARBAGE CHUTE  
GL- GLASS  
M - MOTORCYCLE  
MSB - MAIN SWITCH BOARD  
OPS - OPERABLE PRIVACY SCREEN  
PB - PARKING BAY  
PF- PAINT FINISH  
PLB - PLANTER BED  
SD - SMOKE DOORS  
VC- VENT CHIMNEY  
VP- VERTICAL PLANTING



REFER TO SSD2405 FOR FURTHER DETAILS ON MATERIALS AND FINISHES

|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                                    |                                 |
|------------------------------------------------------------------------------------|---------------------------------|
| <b>BASIX COMMITMENTS</b><br>(ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |                                 |
| ENERGY                                                                             | 3 PHASE <2.5                    |
| AIRCONDITIONING:                                                                   | GAS INSTANTANEOUS 3 STAR        |
| HOT WATER:                                                                         | ELECTRIC                        |
| COOKTOP & OVEN:                                                                    | 2 STAR                          |
| REFRIGERATOR:                                                                      | GEARED TRACTION WITH VVAC MOTOR |
| LIFTS:                                                                             | REFER BASIX COMMITMENTS         |
| WATER:                                                                             | <b>THERMAL COMFORT OPTIONS</b>  |
| SHOWERHEADS:                                                                       | 4 STAR                          |
| TOILETS:                                                                           | INSULATION: REFER SECTION J     |
| BATHROOM TAPS:                                                                     | 3 STAR                          |
| KITCHEN TAPS:                                                                      | 4 STAR                          |
|                                                                                    | GLAZING TYPE: REFER SECTION J   |
|                                                                                    | 4 STAR                          |

FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
WEST ELEVATION (EVELEIGH STREET)

PROJECT NO:  
**21022**  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
**SSD2400**  
REV: **A**

- BAL- BALCONY

BR- BRICK

CLD- CLADDING

CU- CONDESNER UNIT

EXH- EXHAUST

FH- FIRE HYDRANT

FHR- FIRE HOSE REEL

FP- FLAT PLATE

GC- GARBAGE CHUTE
- GL- GLASS

M - MOTORCYCLE

MSB - MAIN SWITCH BOARD

OPS - OPERABLE PRIVACY SCREEN

PB - PARKING BAY

PF- PAINT FINISH

PLB - PLANTER BED

SD - SMOKE DOORS

VC- VENT CHIMNEY

VP- VERTICAL PLANTING



REFER TO SSD2405 FOR FURTHER DETAILS ON MATERIALS AND FINISHES

MARK SHAPIRO ARCHITECTS

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NSW REG. 9789

ABN 646 2000 7678

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|       |         |                               |
|-------|---------|-------------------------------|
| A     | 23/9/22 | FOR SSD                       |
| P12   | 20/9/22 | FOR CONSULTANTS CO-ORDINATION |
| P11   | 7/9/22  | FOR CONSULTANTS CO-ORDINATION |
| ISSUE | DATE    | REVISION                      |

|                                                                          |                                 |  |
|--------------------------------------------------------------------------|---------------------------------|--|
| BASIX COMMITMENTS (ALL OTHER BASIX COMMITMENTS AS PER BASIX CERTIFICATE) |                                 |  |
| ENERGY                                                                   |                                 |  |
| AIRCONDITIONING:                                                         | 3 PHASE <2.5                    |  |
| HOT WATER:                                                               | GAS INSTANTANEOUS 3 STAR        |  |
| COOKTOP & OVEN:                                                          | ELECTRIC 2 STAR                 |  |
| REFRIGERATOR:                                                            | GEARED TRACTION WITH VVAC MOTOR |  |
| LIFTS:                                                                   | REFER BASIX COMMITMENTS         |  |
| WATER                                                                    |                                 |  |
| SHOWERHEADS:                                                             | 4 STAR                          |  |
| TOILETS:                                                                 | 3 STAR                          |  |
| BATHROOM TAPS:                                                           | 4 STAR                          |  |
| KITCHEN TAPS:                                                            | 4 STAR                          |  |
| THERMAL COMFORT OPTIONS                                                  |                                 |  |
| INSULATION:                                                              | REFER SECTION J                 |  |
| GLAZING TYPE:                                                            | REFER SECTION J                 |  |

FOR SSD NOT FOR CONSTRUCTION 23/9/22

PROJECT:  
PROPOSED CO-LIVING DEVELOPMENT

175-177 Cleveland St and 1-5 & 6-8 Woodburn St, Redfern  
DRAWING:  
EAST ELEVATION (WOODBURN STREET)

PROJECT NO:  
21022  
SCALE: 1:200 @A3  
PLOTTED: 23/9/22  
DRAWING NO:  
SSD2401  
REV:  
A