

**INSTRUMENT SETTING OUT TERMS OF EASEMENTS**  
**INTENDED TO BE CREATED PURSUANT TO**  
**SECTION 88B CONVEYANCING ACT 1919**

Lengths are in metres

Sheet 1 of 1 Sheets

PLAN:

Subdivision of Lot 101 DP 866497

**DP 868693**

**PART 1**

Full name and address of proprietor  
of the land:

New South Wales Land and Housing  
Corporation  
Level 2, 1 Fitzwilliam Street  
PARRAMATTA NSW 2150

1. Identity of Easement Firstly referred to  
in abovementioned plan:

Easement to Drain Water 2.5 wide and  
variable

**SCHEDULE OF LOTS ETC. AFFECTED**

Lots Burdened

Authority Benefited

5227

Blacktown City Council

Signed by me Michael Robert Owens  
delegate of New South Wales Land and  
Housing Corporation and I hereby  
declare that I have no notice of the  
revocation of the delegation in the  
presence of:

*M. Owens*

NEW SOUTH WALES LAND  
& HOUSING CORPORATION  
by its delegate

*Keith McNair*

Keith McNair.



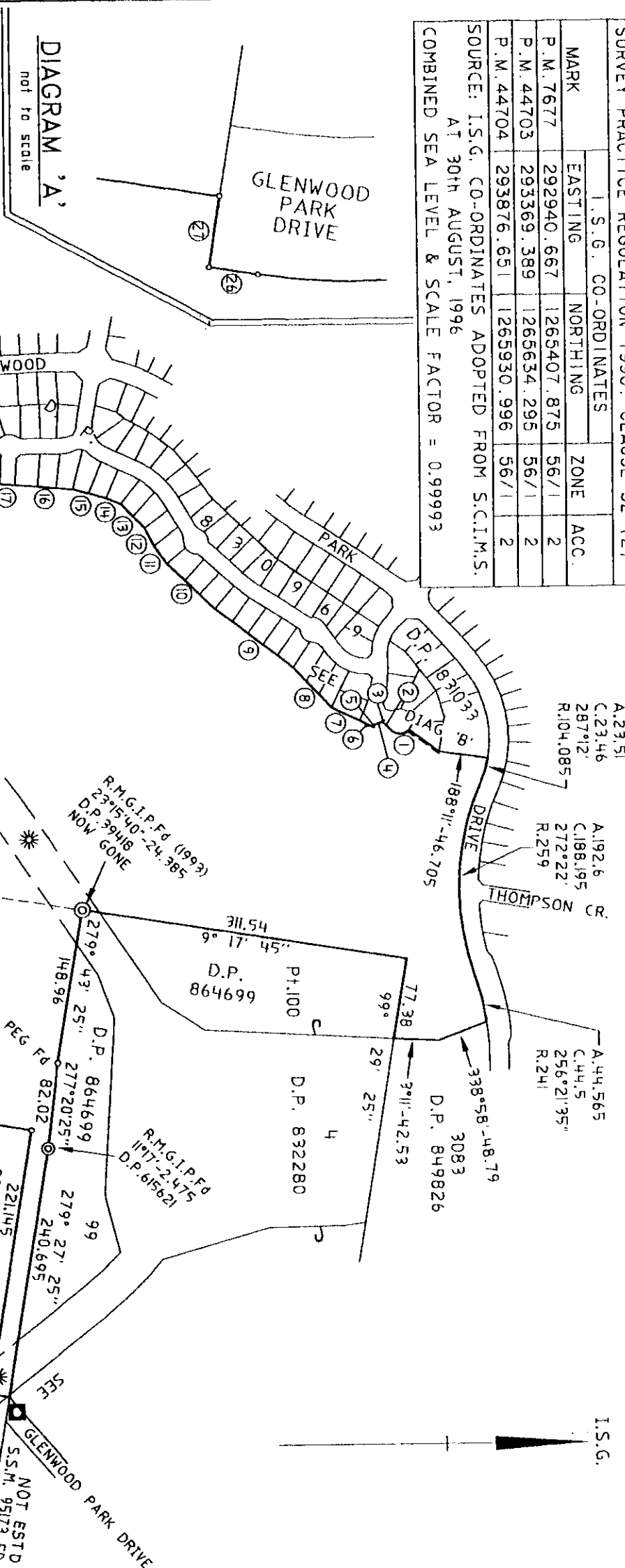
SIGNATURE AND SEALS ONLY

SIGNED BY ME, MICHAEL ROBERT OWENS  
DELEGATE OF THE NEW SOUTH WALES  
LAND AND HOUSING CORPORATION  
AND I HEREBY DECLARE THAT I HAVE  
NO NOTICE OF THE REVOCATION OF  
THE DELEGATION.

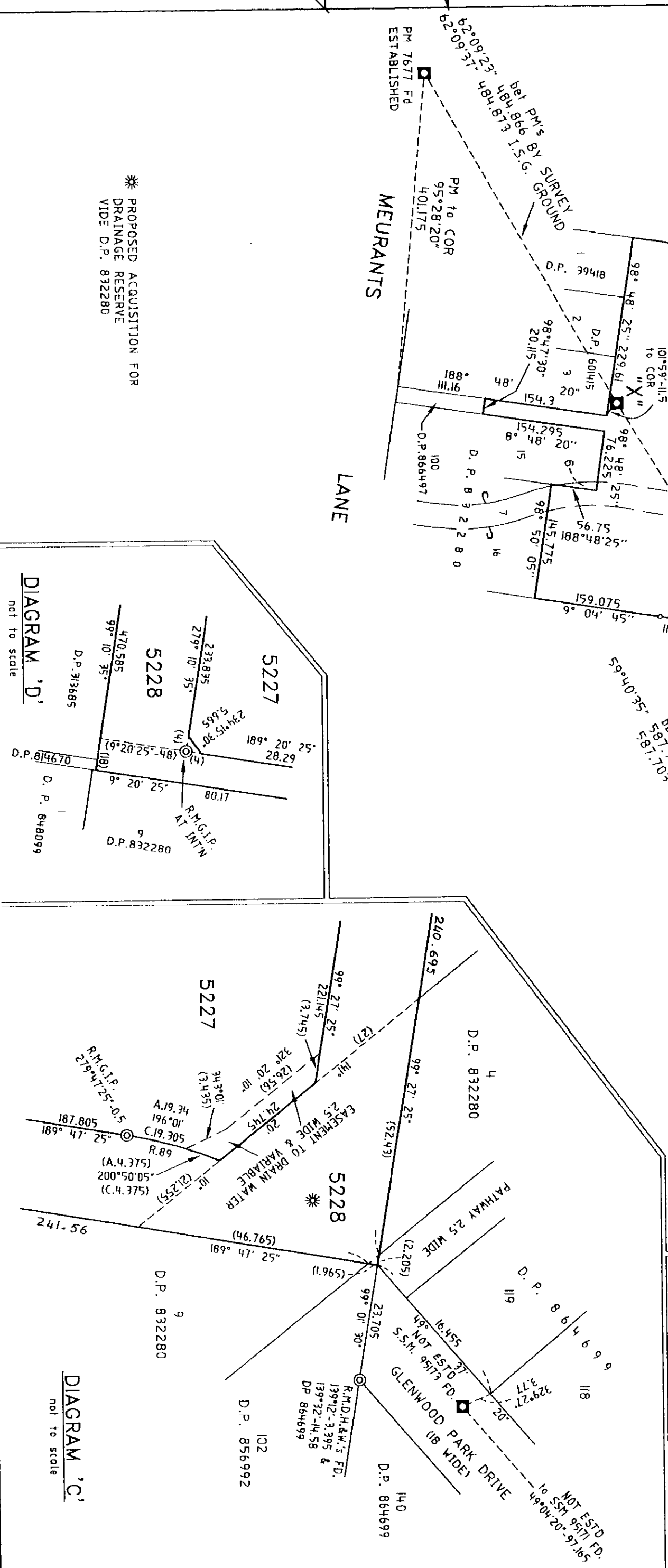
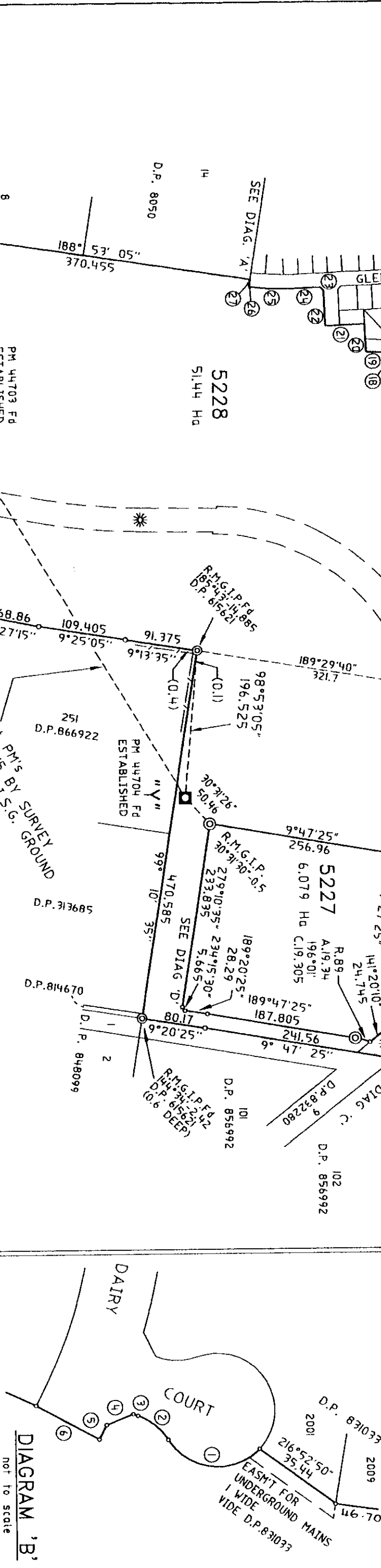
SURVEY PRACTICE REGULATION 1990: CLAUSE 32 (2)				
MARK	1. S. G. CO-ORDINATES		ZONE	ACC.
	EASTING	NORTHING		
P. M. 7677	2929940.667	1265407.875	56/1	2
P. M. 44703	293369.369	1265653.295	56/1	2
P. M. 44704	293876.651	1265930.996	56/1	2

SOURCE: I.S. CO-ORDINATES ADOPTED FROM S.C.I.M.S.  
AT 30th AUGUST, 1996

COMBINED SEA LEVEL & SCALE FACTOR = 0.99993



NO.	SCHEDULE OF SHORT LINES			
	BEARING	DIST.	AFC.	RADIUS
1	166°20.40"	19.35	22.145	12
2	219°25.50"	8.125	8.29	12
3	199°38.40"	1.06		
4	157°57.40"	5.975		
5	118°07.40"	3.425	3.425	115
6	208°59	15.0		
7	205°11	29.515		
8	227°06.30"	52.94		
9	217°41.20"	93.555		
10	224°23.30"	63.56		
11	235°49.40"	20.655		
12	242°10	19.62		
13	226°54	32.37		
14	204°08.10"	15.045		
15	195°10.50"	32.895		
16	185°13	54.95		
17	184°05	15.0		
18	274°05	16.2		
19	184°05	28.34		
20	267°43.10"	35.355		
21	177°43.10"	49.0		
22	267°43.10"	45.335		
23	222°43.10"	5.655		
24	177°43.10"	38.99		
25	183°18.10"	49.42	49.5	254
26	186°53	1.0		
27	279°07	9.0		



WHERE ANY LOT SHOWN HEREIN ABUTS  
A NON TIDAL STREAM OR ROAD, THE  
TITLE EXTENDS ONLY TO THE  
BOUNDARY OF THE STREAM OR ROAD  
AND NOT TO THE MIDDLE LINE  
THEREOF

~~Crown Lands Office Approval~~

Council's Certificate

(a) the requirements of the Local Government Act 1919 (other than the requirements for the registration of plans), and  
 (b) the requirements of † Part 3 Division 2 of the Water Board Act 1987, or † Part 5 Division 7 of the Hunter Water Board (Corporatisation) Act 1991.

(Signature) .....  
General Manager/Authorised Person

\* This part of the certificate to be deleted where the application is only for a consolidated lot or the opening of a new road or where the land to be subdivided is wholly outside the areas of operations of the Water Board and the Hunter Water Corporation Ltd.

SURVEYOR'S REFERENCE: 05/5021-1 CHECKLIST

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

DP 868693 (E)

Registered:  23.5.1997

Title System: TORRENS  
Purpose: SUBDIVISION

Last Plan: DP 8666497

PLAN OF SUBDIVISION OF  
LOT 101 D P 866497

Lengths are in metres. Rea

Locality: GLENWOOD

County: CUMBERLAND

U. S. P. O. BOX 1032 EPPING, N.Z.  
P.H. 9816-8055 FAX 9816-8474  
a surveyor registered under the Surveyors Act, 1929, hereby  
certify that the survey represented in this plan is accurate, has  
been made in accordance with the Survey Practice Regulations.

~~Datum line of Orientation 'X' - 'Y'~~

PANEL FOR USE ONLY for statements of intention to dedicate public roads or to create public reserves, drainage reserves, easements, restrictions on the use of land or positive covenants.

CAD FILE: SU5021.DWG  
THIS PLOT: 19/05/1997 13:58