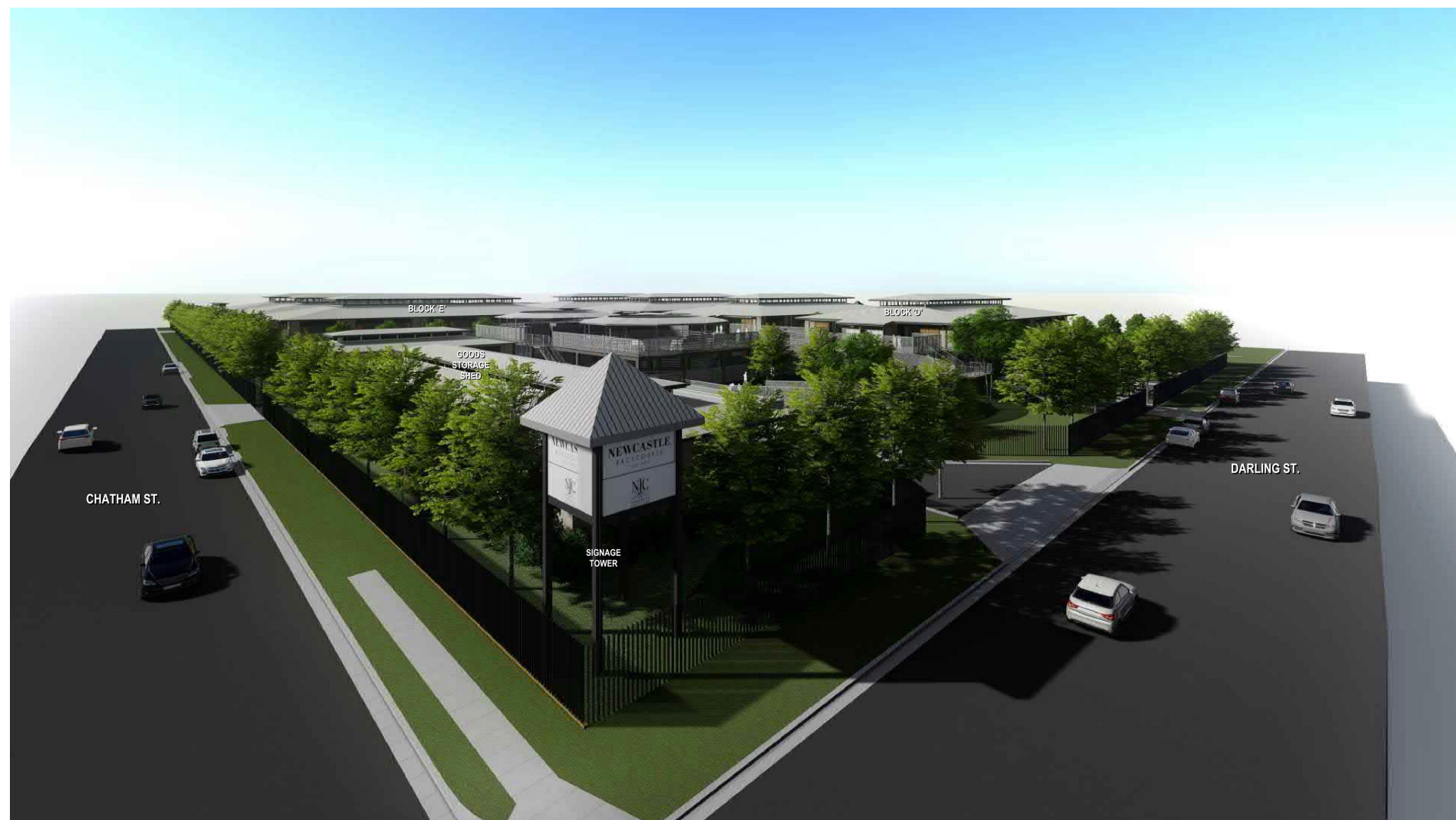


# PROPOSED STABLES COMPLEX AT; NEWCASTLE JOCKEY CLUB NO.100 DARLING STREET, BROADMEADOW

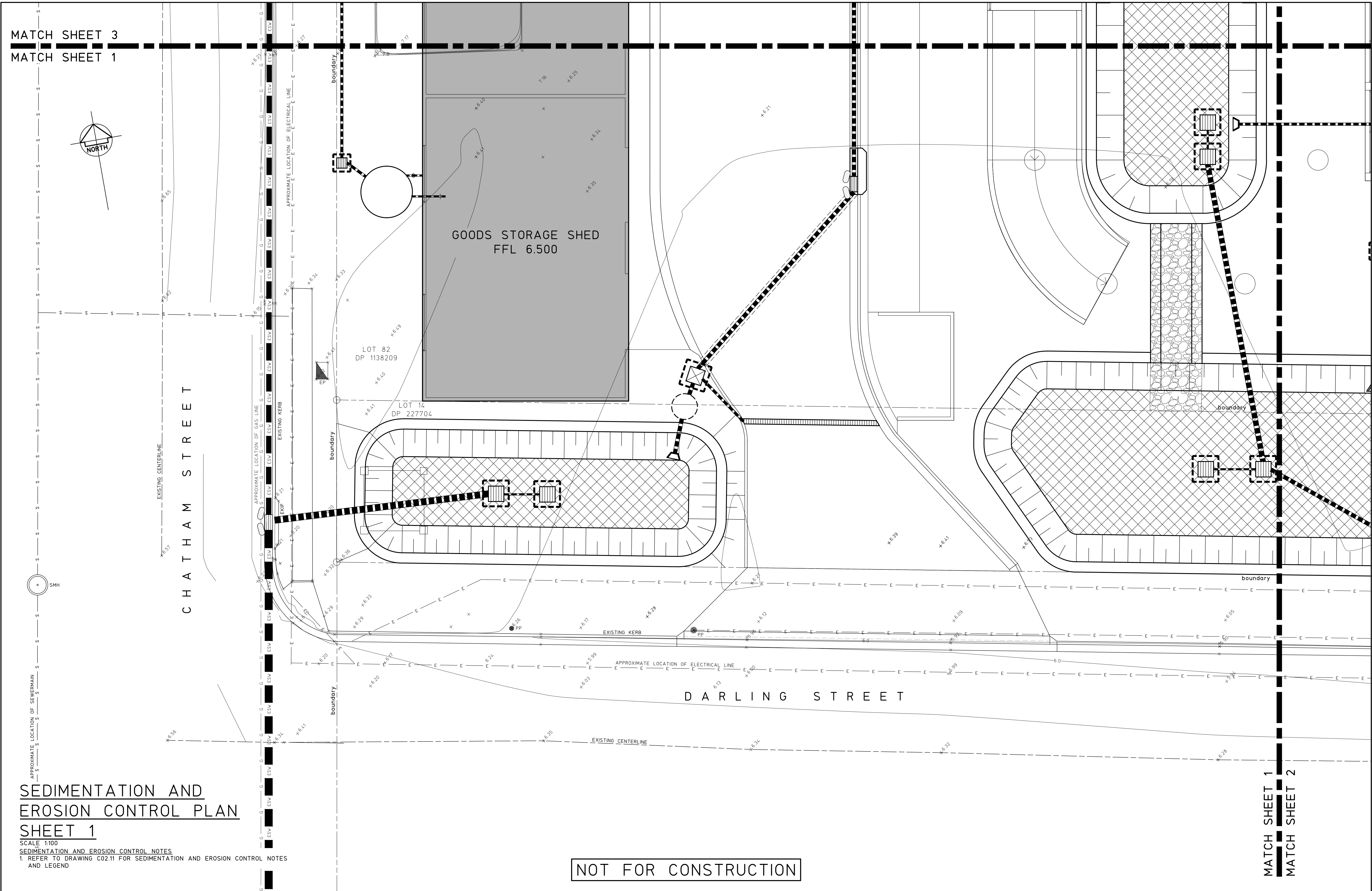


CIVIL DRAWING INDEX

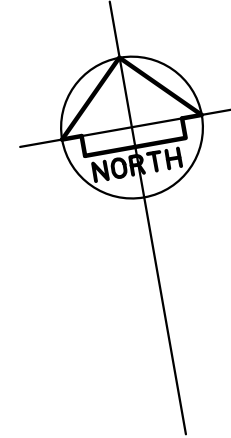
|                                        |                                                               |
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NOT FOR CONSTRUCTION

|       |                         |          |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  |                                                                                                |  |                      |  |          |  |           |  |            |  |
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| 2     | DEVELOPMENT APPLICATION | 12.08.21 |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  | TITLE                                                                                          |  |                      |  | C.H.     |  | B.C.      |  | - A1       |  |
| 1     | ISSUED FOR APPROVAL     | 09.07.21 |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  | COVER SHEET AND                                                                                |  |                      |  | SCALES   |  | JOB No    |  | DRAWING No |  |
| 0     | PRELIMINARY             | 02.07.21 |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  | DRAWING REGISTER                                                                               |  |                      |  | N.T.S.   |  | 16-548-1  |  | C01.00     |  |
| ISSUE | REASON FOR ISSUE        | DATE     | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE                                          |  | ISSUE                                                                                                                                                                                                                                                                           |  |                           |  |                                                                                                |  |                      |  |          |  |           |  |            |  |
|       |                         |          |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  |                                                                                                |  |                      |  |          |  |           |  |            |  |
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|       |                         |          |                 |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                           |  |                                                                                                |  |                      |  |          |  |           |  |            |  |



MATCH SHEET 3  
MATCH SHEET 1



CHATHAM STREET

DARLING STREET

# SEDIMENTATION AND EROSION CONTROL PLAN SHEET 1

SCALE 1:100  
SEDIMENTATION AND EROSION CONTROL NOTES  
1. REFER TO DRAWING C02.11 FOR SEDIMENTATION AND EROSION CONTROL NOTES AND LEGEND

MATCH SHEET 1  
MATCH SHEET 2

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Level 1,  
16 Telford Street,  
NEWCASTLE EAST, NSW 2300  
PO BOX 553  
THE JUNCTION, NSW 2291  
Tel: (02) 4927 5566  
Fax: (02) 4927 5577  
Email: admin@mpceng.com.au  
Web: www.mpceng.com.au  
A.C.N. 098 542 575

CLIENT

NEWCASTLE JOCKEY CLUB LTD

TITLE

SEDIMENTATION AND EROSION CONTROL PLAN  
SHEET 1

PROJECT

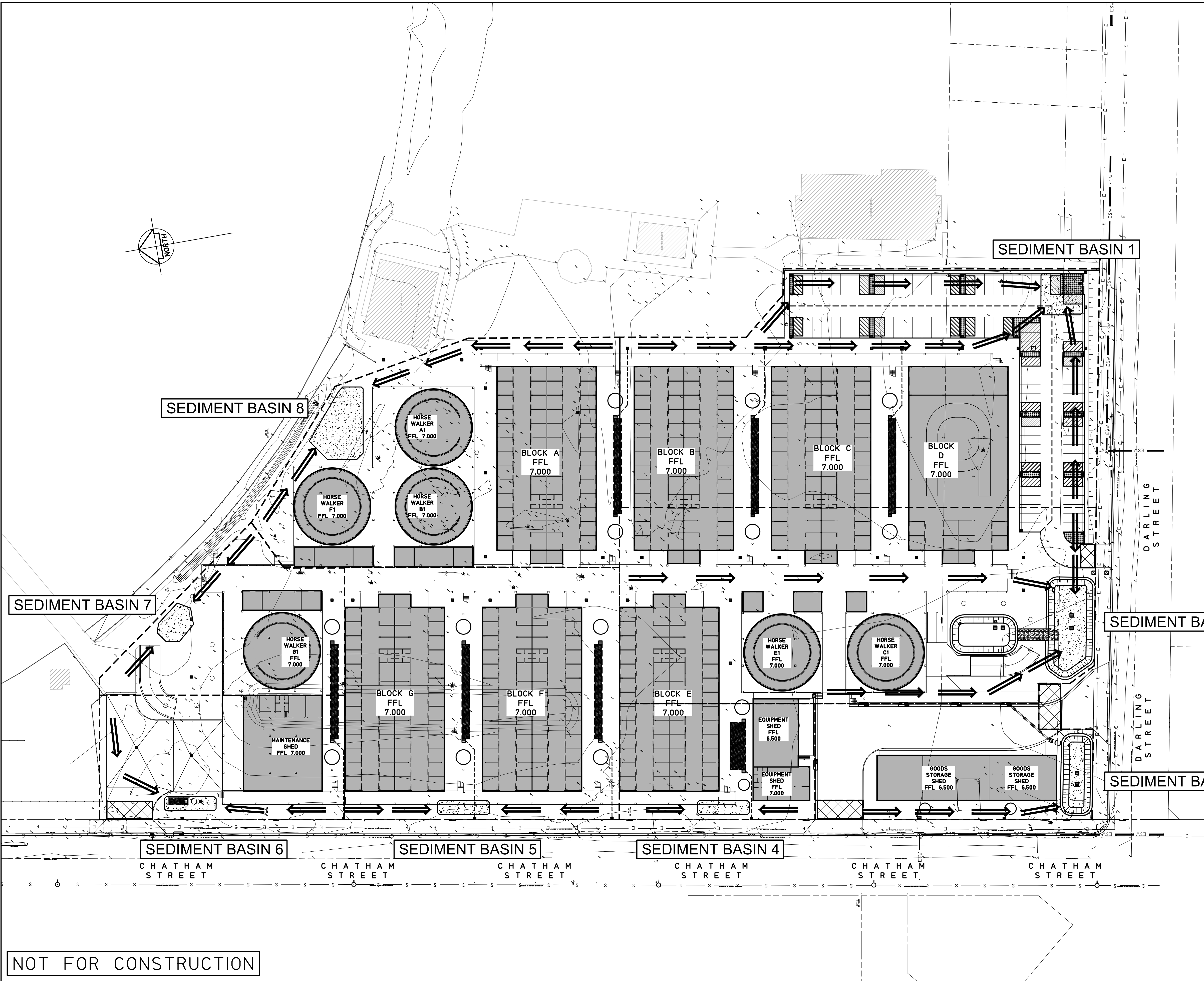
PROPOSED STABLES COMPLEX AT;  
NEWCASTLE JOCKEY CLUB  
No.100 DARLING STREET,  
BROADMEADOW

DO NOT SCALE DRAWING

|                 |                    |                      |             |
|-----------------|--------------------|----------------------|-------------|
| DRAWN<br>C.H.   | ENGINEER<br>B.C.   | No in SET<br>-       | SHEET<br>A1 |
| SCALES<br>1:100 | JOB No<br>16-548-1 | DRAWING No<br>C02.00 | ISSUE<br>2  |

| ISSUE | REASON FOR ISSUE        | DATE     | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE | ISSUE |
|-------|-------------------------|----------|-----------------|---------------------------------|-------|
| 2     | DEVELOPMENT APPLICATION | 12.08.21 |                 |                                 |       |
| 1     | ISSUED FOR APPROVAL     | 09.07.21 |                 |                                 |       |
| 0     | PRELIMINARY             | 02.07.21 |                 |                                 |       |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



SEDIMENTATION  
BASIN LAYOUT PLAN

SCALE 1:500

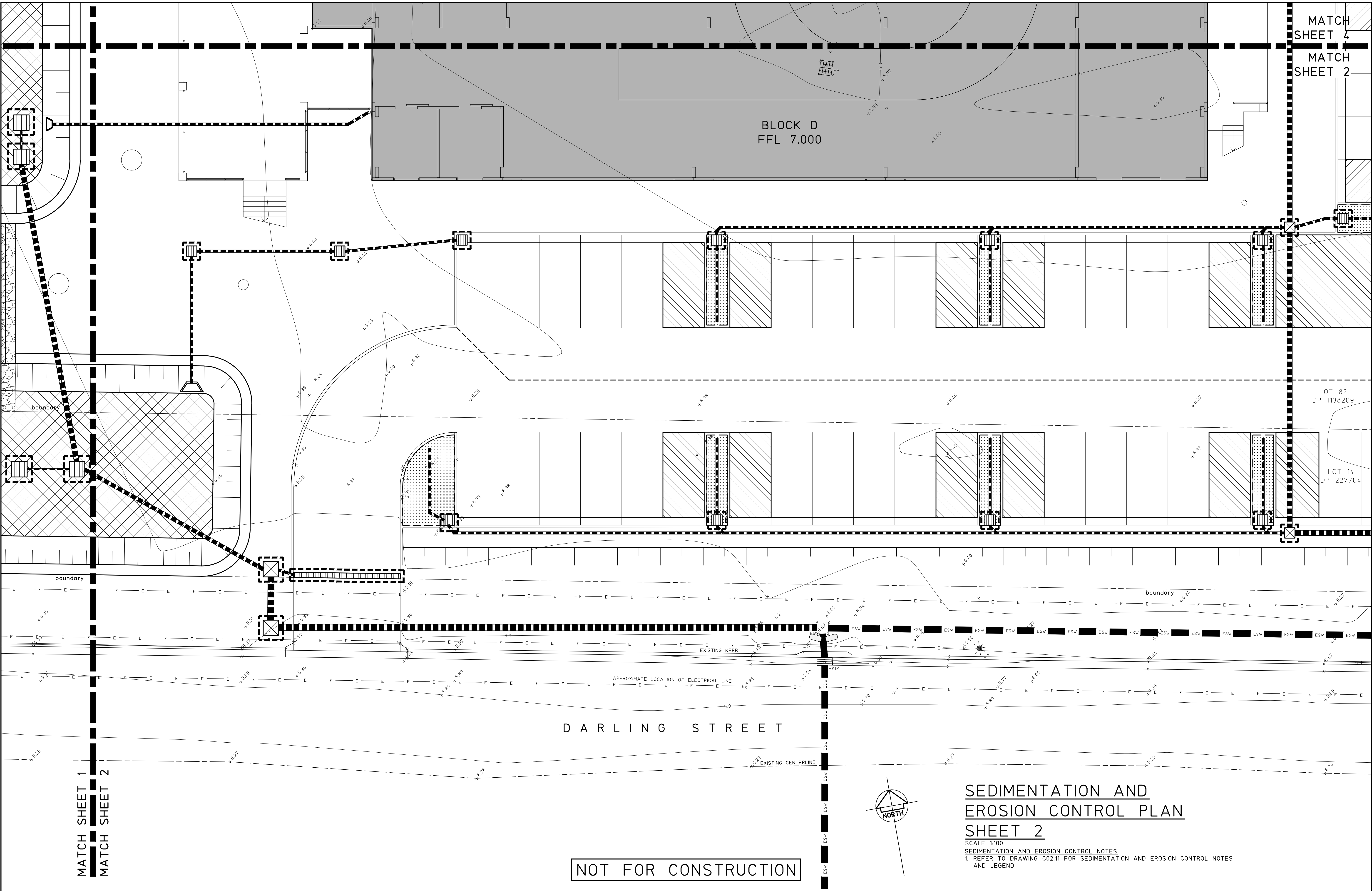
| LEGEND |                                                                                                            |
|--------|------------------------------------------------------------------------------------------------------------|
|        | DENOTES STABILISED SITE ACCESS, REFER TO DETAIL SD6-14                                                     |
|        | DENOTES EARTHBANK (HIGH FLOW), REFER TO DETAIL SD5-6                                                       |
|        | DENOTES SEDIMENT BASIN, REFER TO SCHEDULE FOR SETTLING ZONE AND STORAGE AREA VOLUMES REFER TO DETAIL SD6-4 |
|        | DENOTES SEDIMENT BASIN, SUB-CATCHMENT EXTENTS                                                              |

| SEDIMENT BASIN SCHEDULE |                |                    |                   |                         |
|-------------------------|----------------|--------------------|-------------------|-------------------------|
| SEDIMENT BASIN No.      | PLAN AREA (m2) | SETTLING ZONE (m3) | STORAGE ZONE (m3) | TOTAL BASIN VOLUME (m3) |
| 1                       | 225            | 90                 | 45                | 135                     |
| 2                       | 192            | 77                 | 38                | 115                     |
| 3                       | 72             | 29                 | 14                | 43                      |
| 4                       | 54             | 21                 | 11                | 32                      |
| 5                       | 154            | 61                 | 31                | 92                      |
| 6                       | 65             | 26                 | 13                | 39                      |
| 7                       | 60             | 24                 | 12                | 36                      |
| 8                       | 160            | 64                 | 32                | 96                      |

NOT FOR CONSTRUCTION

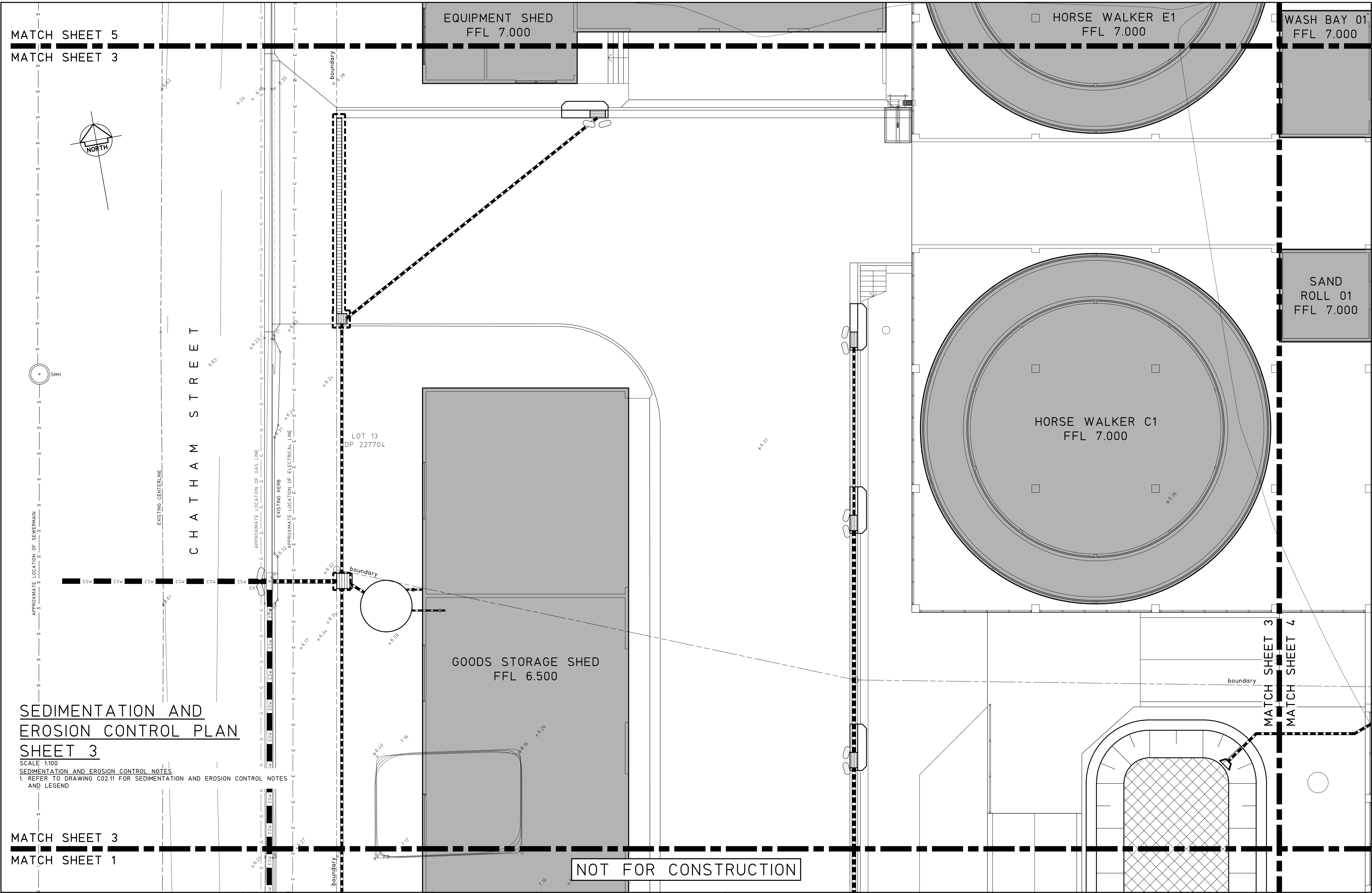
|                           |  |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                |  |                                     |  |                                                                                                           |  |                      |  |  |  |
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| 0 DEVELOPMENT APPLICATION |  | 12.08.21                                                                 |  |                                                                                                                                                                                                                                                                                 |  | SCALES<br>1:500                                                                                                                                                                                                                |  | JOB No<br>16-548-1                  |  | DRAWING No<br>C02.0                                                                                       |  | ISSUE<br>0           |  |  |  |
| ISSUE                     |  | REASON FOR ISSUE                                                         |  | DATE                                                                                                                                                                                                                                                                            |  | DATE OF RELEASE                                                                                                                                                                                                                |  | RESPONSIBLE PRINCIPAL SIGNATURE     |  | ISSUE                                                                                                     |  |                      |  |  |  |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



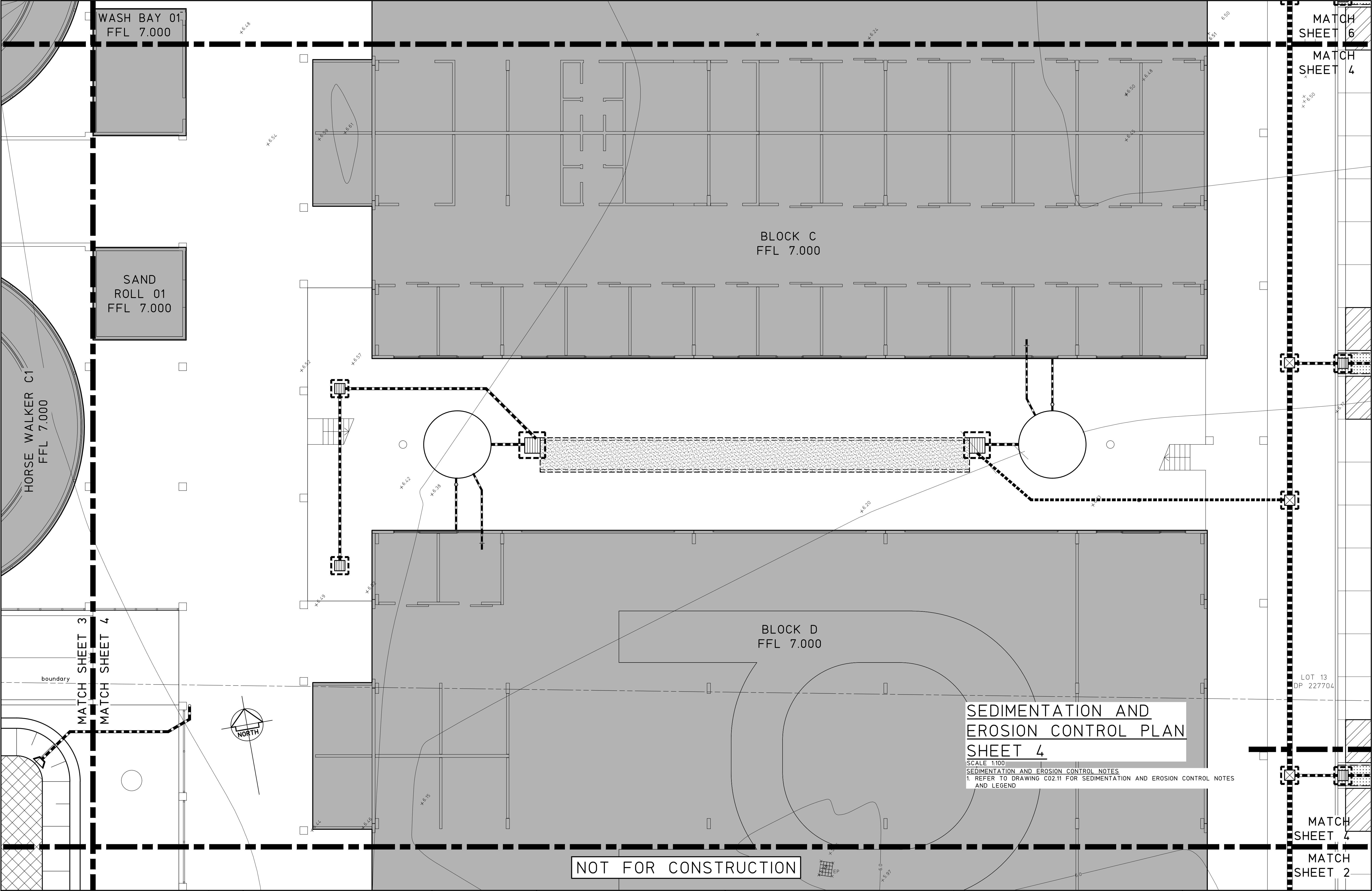
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| 2 DEVELOPMENT APPLICATION |                  | 12.08.21                                                              |                 |                                                                                                                                                                                                                                                                |  | TITLE                                  |  |                                                                                       |  | SCALES               | JOB No        | DRAWING No  | ISSUE    |
| 1 ISSUED FOR APPROVAL     |                  | 09.07.21                                                              |                 |                                                                                                                                                                                                                                                                |  | SEDIMENTATION AND EROSION CONTROL PLAN |  |                                                                                       |  | 1:100                | 16-548-1      | C02.01      | 2        |
| 0 PRELIMINARY             |                  | 02.07.21                                                              |                 |                                                                                                                                                                                                                                                                |  | SHEET 2                                |  |                                                                                       |  |                      |               |             |          |
| ISSUE                     | REASON FOR ISSUE | DATE                                                                  | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE                                                                                                                                                                                                                                |  |                                        |  |                                                                                       |  |                      |               |             |          |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



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| 2     | DEVELOPMENT APPLICATION | 12.08.21                                                                 |                 |                                                                                                                                                                                                                                                                                 |  |                                                                                       |                                                                                                                                                                                                                                | TITLE<br><br>SEDIMENTATION AND EROSION CONTROL PLAN<br>SHEET 3 |                                                                                                               | SCALES<br><br>1:100  | JOB No<br><br>16-548-1 | DRAWING No<br><br>C02.02 | ISSUE<br><br>2 |
| 1     | ISSUED FOR APPROVAL     | 09.07.21                                                                 |                 |                                                                                                                                                                                                                                                                                 |  |                                                                                       |                                                                                                                                                                                                                                |                                                                |                                                                                                               |                      |                        |                          |                |
| 0     | PRELIMINARY             | 02.07.21                                                                 |                 |                                                                                                                                                                                                                                                                                 |  |                                                                                       |                                                                                                                                                                                                                                |                                                                |                                                                                                               |                      |                        |                          |                |
| ISSUE | REASON FOR ISSUE        | DATE                                                                     | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE                                                                                                                                                                                                                                                 |  | ISSUE                                                                                 |                                                                                                                                                                                                                                |                                                                |                                                                                                               |                      |                        |                          |                |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



|                                                                       |  |  |                                                                                                                                                                                                                                                                |  |  |                                                      |  |  |                                                                                       |  |  |                                               |  |  |
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| 2 DEVELOPMENT APPLICATION 12.08.21                                    |  |  | 1 ISSUED FOR APPROVAL 09.07.21                                                                                                                                                                                                                                 |  |  | TITLE SEDIMENTATION AND EROSION CONTROL PLAN SHEET 4 |  |  | SCALES 1:100                                                                          |  |  | JOB No 16-548-1 DRAWING No C02.03 ISSUE 2     |  |  |
| 0 PRELIMINARY 02.07.21                                                |  |  | DATE DATE OF RELEASE RESPONSIBLE PRINCIPAL SIGNATURE                                                                                                                                                                                                           |  |  | FULL SIZE ON ORIGINAL                                |  |  | 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm                                              |  |  |                                               |  |  |
| ISSUE REASON FOR ISSUE                                                |  |  | DATE DATE OF RELEASE RESPONSIBLE PRINCIPAL SIGNATURE                                                                                                                                                                                                           |  |  |                                                      |  |  |                                                                                       |  |  |                                               |  |  |



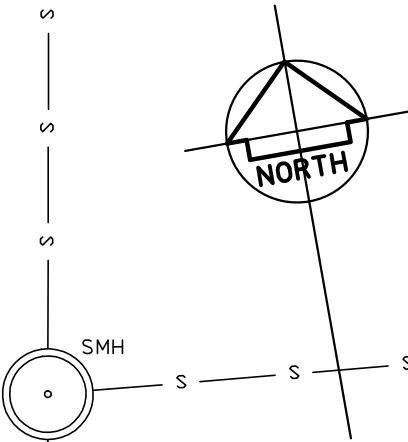
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CLIENT  
NEWCASTLE JOCKEY CLUB LTD  
TITLE  
SEDIMENTATION AND EROSION CONTROL PLAN  
SHEET 4

PROJECT  
PROPOSED STABLES COMPLEX AT;  
NEWCASTLE JOCKEY CLUB  
No.100 DARLING STREET,  
BROADMEADOW

|              |  |                 |  |                   |  |          |  |
|--------------|--|-----------------|--|-------------------|--|----------|--|
| DRAWN C.H.   |  | ENGINEER B.C.   |  | No in SET -       |  | SHEET A1 |  |
| SCALES 1:100 |  | JOB No 16-548-1 |  | DRAWING No C02.03 |  | ISSUE 2  |  |

MATCH SHEET 7  
MATCH SHEET 5



CHATHAM STREET

SEDIMENTATION AND  
EROSION CONTROL PLAN  
SHEET 5

SCALE 1:100  
SEDIMENTATION AND EROSION CONTROL NOTES  
1. REFER TO DRAWING C02.11 FOR SEDIMENTATION AND EROSION CONTROL NOTES  
AND LEGEND

MATCH SHEET 5  
MATCH SHEET 3

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CLIENT

NEWCASTLE JOCKEY CLUB LTD

TITLE

SEDIMENTATION AND EROSION CONTROL PLAN  
SHEET 5

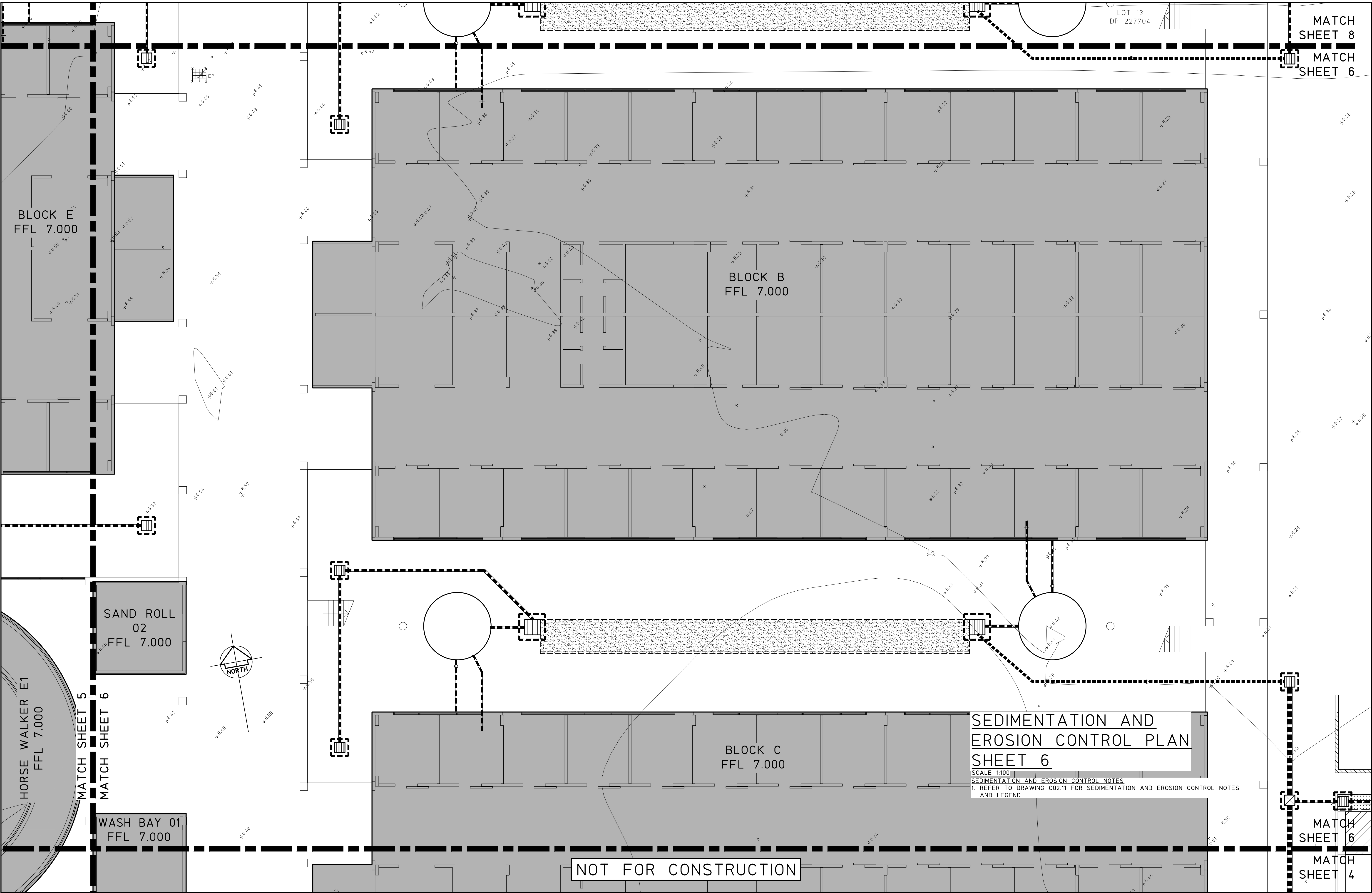
PROJECT

PROPOSED STABLES COMPLEX AT;  
NEWCASTLE JOCKEY CLUB  
No.100 DARLING STREET,  
BROADMEADOW

DO NOT SCALE DRAWING

|                 |                    |                      |             |
|-----------------|--------------------|----------------------|-------------|
| DRAWN<br>C.H.   | ENGINEER<br>B.C.   | No in SET<br>-       | SHEET<br>A1 |
| SCALES<br>1:100 | JOB No<br>16-548-1 | DRAWING No<br>C02.04 | ISSUE<br>2  |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



|                           |                  |                                                                       |                 |                                                                                                                                                                                                                                                                |  |                                        |  |                                                                                       |  |                      |               |             |          |
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| 2 DEVELOPMENT APPLICATION |                  | 12.08.21                                                              |                 |                                                                                                                                                                                                                                                                |  | TITLE                                  |  |                                                                                       |  | SCALES               | JOB No        | DRAWING No  | ISSUE    |
| 1 ISSUED FOR APPROVAL     |                  | 09.07.21                                                              |                 |                                                                                                                                                                                                                                                                |  | SEDIMENTATION AND EROSION CONTROL PLAN |  |                                                                                       |  | 1:100                | 16-548-1      | C02.05      |          |
| 0 PRELIMINARY             |                  | 02.07.21                                                              |                 |                                                                                                                                                                                                                                                                |  | SHEET 6                                |  |                                                                                       |  |                      |               |             | 2        |
| ISSUE                     | REASON FOR ISSUE | DATE                                                                  | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE                                                                                                                                                                                                                                |  | ISSUE                                  |  |                                                                                       |  |                      |               |             |          |



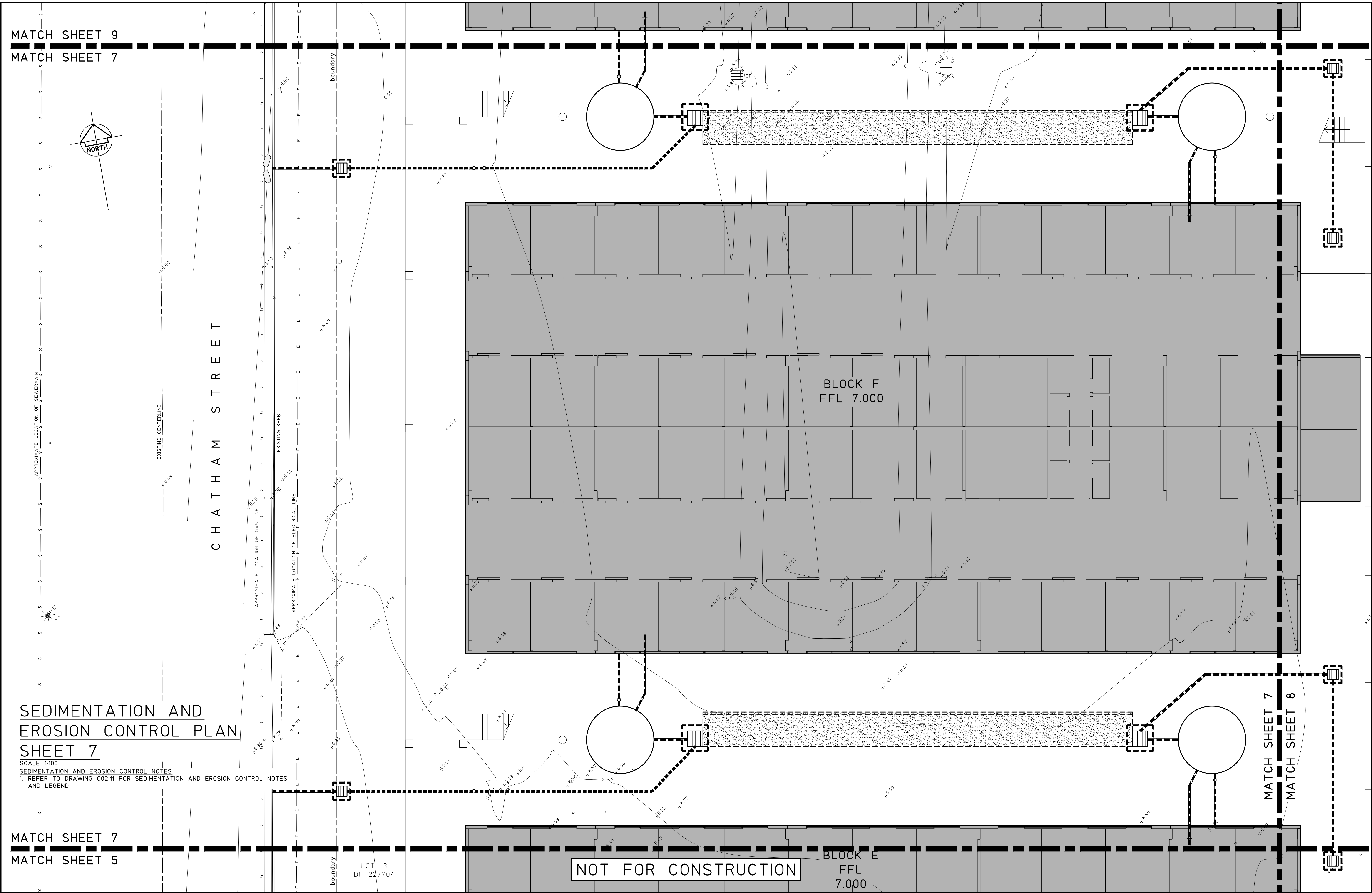
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CLIENT  
NEWCASTLE JOCKEY CLUB LTD  
  
TITLE  
SEDIMENTATION AND EROSION CONTROL PLAN  
SHEET 6

PROJECT  
PROPOSED STABLES COMPLEX AT;  
NEWCASTLE JOCKEY CLUB  
No.100 DARLING STREET,  
BROADMEADOW

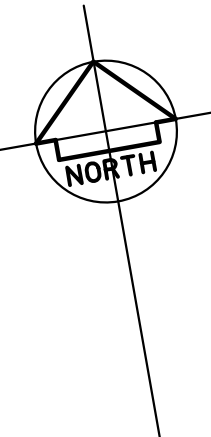
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|--------------|-----------------|-------------------|----------|
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| SCALES 1:100 | JOB No 16-548-1 | DRAWING No C02.05 | ISSUE 2  |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



MATCH SHEET 9

MATCH SHEET 7



CHATHAM STREET

SEDIMENTATION AND  
EROSION CONTROL PLAN  
SHEET 7

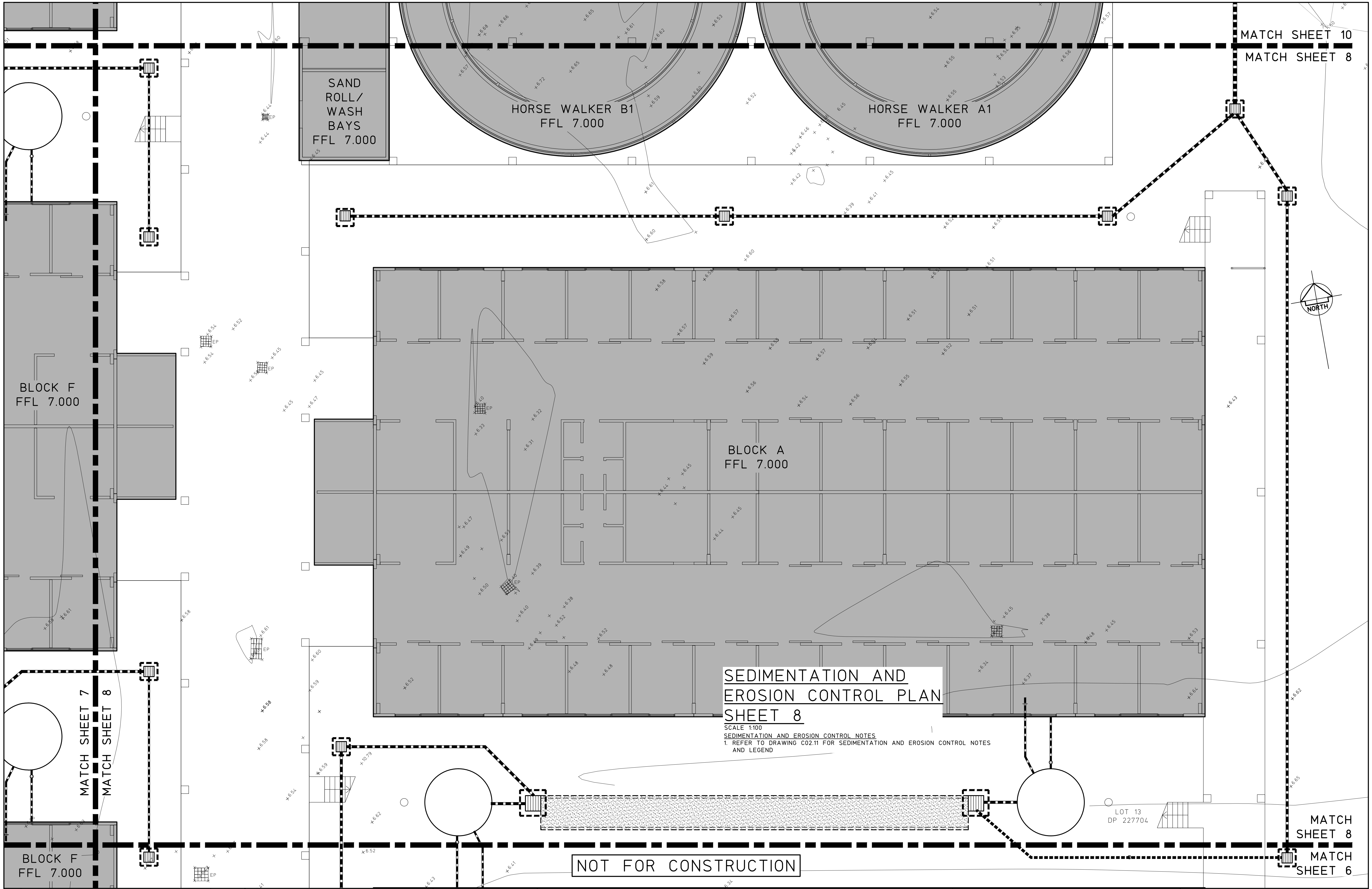
SCALE 1:100  
SEDIMENTATION AND EROSION CONTROL NOTES  
1. REFER TO DRAWING C02.11 FOR SEDIMENTATION AND EROSION CONTROL NOTES  
AND LEGEND

MATCH SHEET 7

MATCH SHEET 5

|                           |  |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                                        |  |                                                                                                |  |                      |  |
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| 1 ISSUED FOR APPROVAL     |  | 09.07.21                                                                 |  | mpc consulting engineers                                                                                                                                                                                                                                                        |  | SEDIMENTATION AND EROSION CONTROL PLAN |  | C.H.                                                                                           |  | B.C.                 |  |
| 0 PRELIMINARY             |  | 02.07.21                                                                 |  | civil+structural                                                                                                                                                                                                                                                                |  | SHEET 7                                |  | 1:100                                                                                          |  | 16-548-1             |  |
| ISSUE                     |  | REASON FOR ISSUE                                                         |  | DATE                                                                                                                                                                                                                                                                            |  | DATE OF RELEASE                        |  | RESPONSIBLE PRINCIPAL SIGNATURE                                                                |  | ISSUE                |  |
|                           |  |                                                                          |  |                                                                                                                                                                                                                                                                                 |  |                                        |  |                                                                                                |  |                      |  |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



SEDIMENTATION AND  
EROSION CONTROL PLAN  
SHEET 8

SCALE 1:100  
SEDIMENTATION AND EROSION CONTROL NOTES  
1. REFER TO DRAWING C02.11 FOR SEDIMENTATION AND EROSION CONTROL NOTES  
AND LEGEND

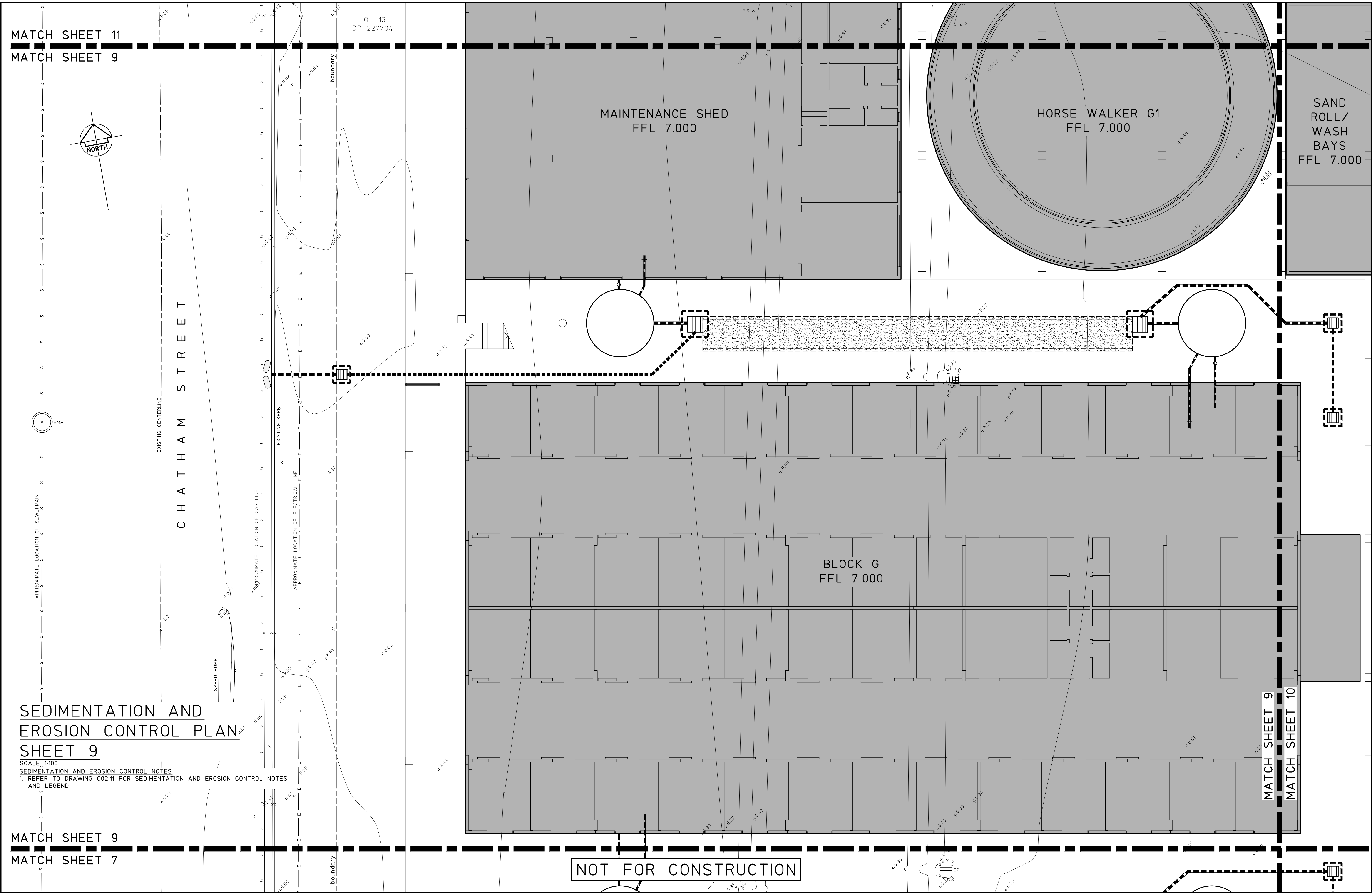
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|                                                                          |                  |      |                                                                                                                                                                                                                                                                                 |                                 |  |                                        |  |               |                                                                                                |               |  |                      |                  |                |             |
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| 2 DEVELOPMENT APPLICATION                                                |                  |      | 12.08.21                                                                                                                                                                                                                                                                        |                                 |  | TITLE                                  |  |               | No.100 DARLING STREET,<br>BROADMEADOW                                                          |               |  | SCALES               | JOB No           | DRAWING No     | ISSUE       |
| 1 ISSUED FOR APPROVAL                                                    |                  |      | 09.07.21                                                                                                                                                                                                                                                                        |                                 |  | SEDIMENTATION AND EROSION CONTROL PLAN |  |               | 16-548-1                                                                                       |               |  | 1:100                | 16-548-1         | C02.07         | 2           |
| 0 PRELIMINARY                                                            |                  |      | 02.07.21                                                                                                                                                                                                                                                                        |                                 |  | SHEET 8                                |  |               |                                                                                                |               |  |                      |                  |                |             |
| ISSUE                                                                    | REASON FOR ISSUE | DATE | DATE OF RELEASE                                                                                                                                                                                                                                                                 | RESPONSIBLE PRINCIPAL SIGNATURE |  | LOT 13<br>DP 227704                    |  | MATCH SHEET 8 |                                                                                                | MATCH SHEET 6 |  |                      |                  |                |             |

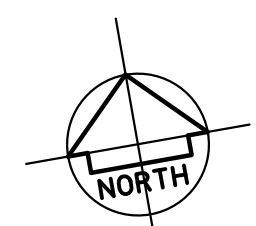


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FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



MATCH SHEET 11  
MATCH SHEET 9



C H A T H A M   S T R E E T

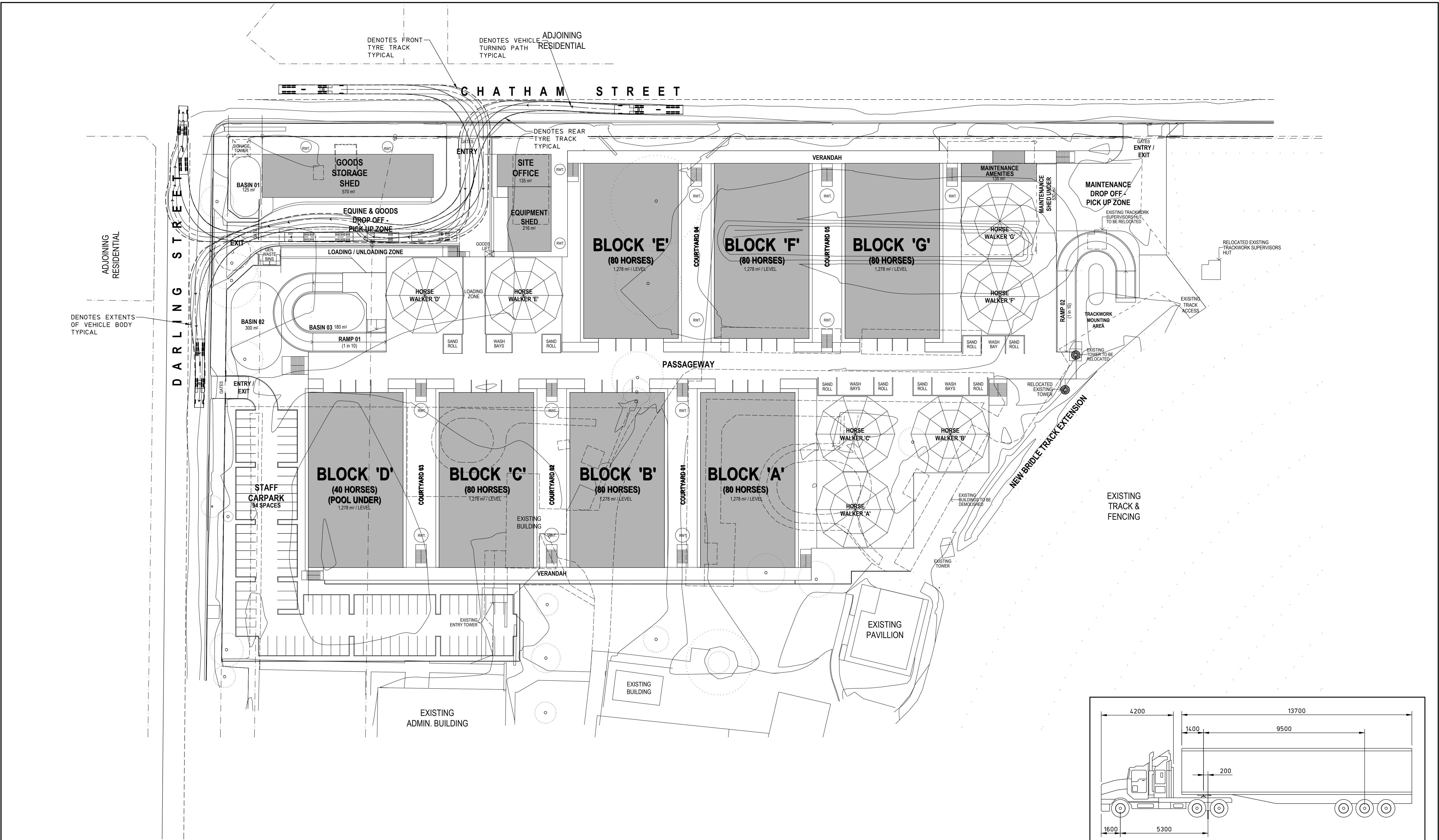
SEDIMENTATION AND  
EROSION CONTROL PLAN  
SHEET 9

SCALE 1:100  
SEDIMENTATION AND EROSION CONTROL NOTES  
1. REFER TO DRAWING C02.11 FOR SEDIMENTATION AND EROSION CONTROL NOTES  
AND LEGEND

MATCH SHEET 9  
MATCH SHEET 7

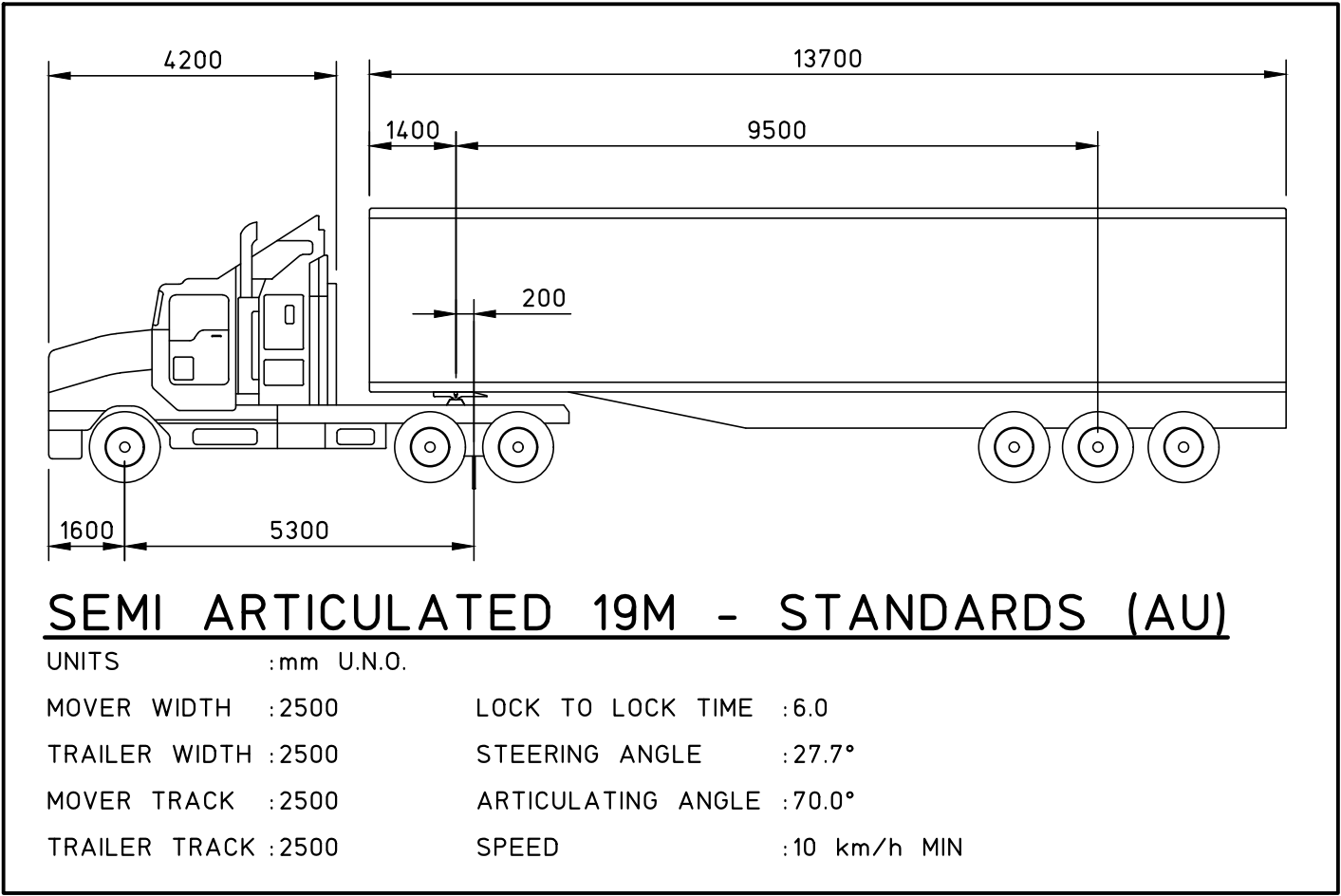
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| 2     | DEVELOPMENT APPLICATION | 12.08.21                                                              |                 |                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                           | SCALES               | JOB No           | DRAWING No     | ISSUE       |
| 1     | ISSUED FOR APPROVAL     | 09.07.21                                                              |                 |                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                           | 1:100                | 16-548-1         | C02.08         | 2           |
| 0     | PRELIMINARY             | 02.07.21                                                              |                 |                                                                                                                                                                                                                                                                                 |       |                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                           |                      |                  |                |             |
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FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 1  
SCALE 1:500

NOT FOR CONSTRUCTION



|       |                         |                  |  |                                                                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                           |  |                                                                                                          |  |                      |  |  |  |
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| 3     | DEVELOPMENT APPLICATION | 12.8.21          |  |                                                                       | TITLE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | ENGINEER                  |  | No in SET                                                                                                |  | SHEET                |  |  |  |
| 2     | CLIENT REVIEW           | 14.7.21          |  |                                                                       | TURNING PATH PLAN |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | B.C.                      |  | 5                                                                                                        |  | A1                   |  |  |  |
| 1     | CLIENT REVIEW           | 12.7.21          |  |                                                                       | SHEET 1           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | JOB No                    |  | DRAWING No                                                                                               |  | ISSUE                |  |  |  |
| 0     | CLIENT REVIEW           | 9.11.20          |  |                                                                       |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 16-548.CH                 |  | T01                                                                                                      |  | 3                    |  |  |  |
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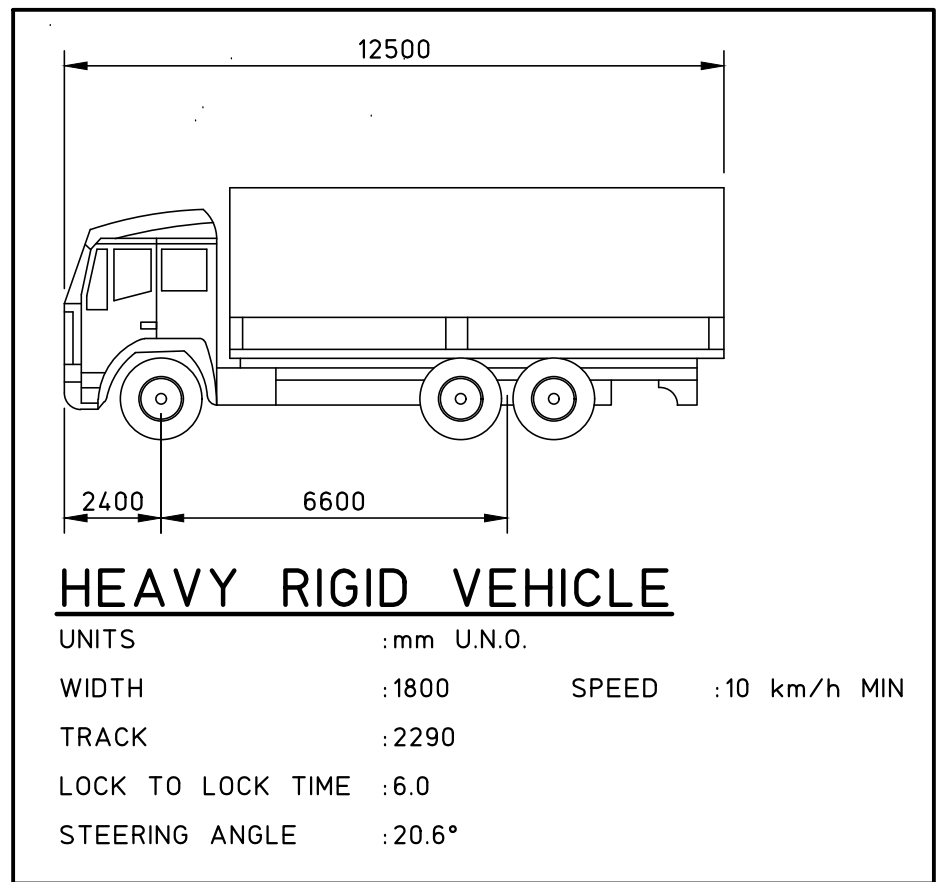
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| 1     | CLIENT REVIEW           | 12.7.21 |  |                                                                          |                                 |       |
| 0     | CLIENT REVIEW           | 9.11.20 |  |                                                                          |                                 |       |
| ISSUE | REASON FOR ISSUE        | DATE    |  | DATE OF RELEASE                                                          | RESPONSIBLE PRINCIPAL SIGNATURE | ISSUE |



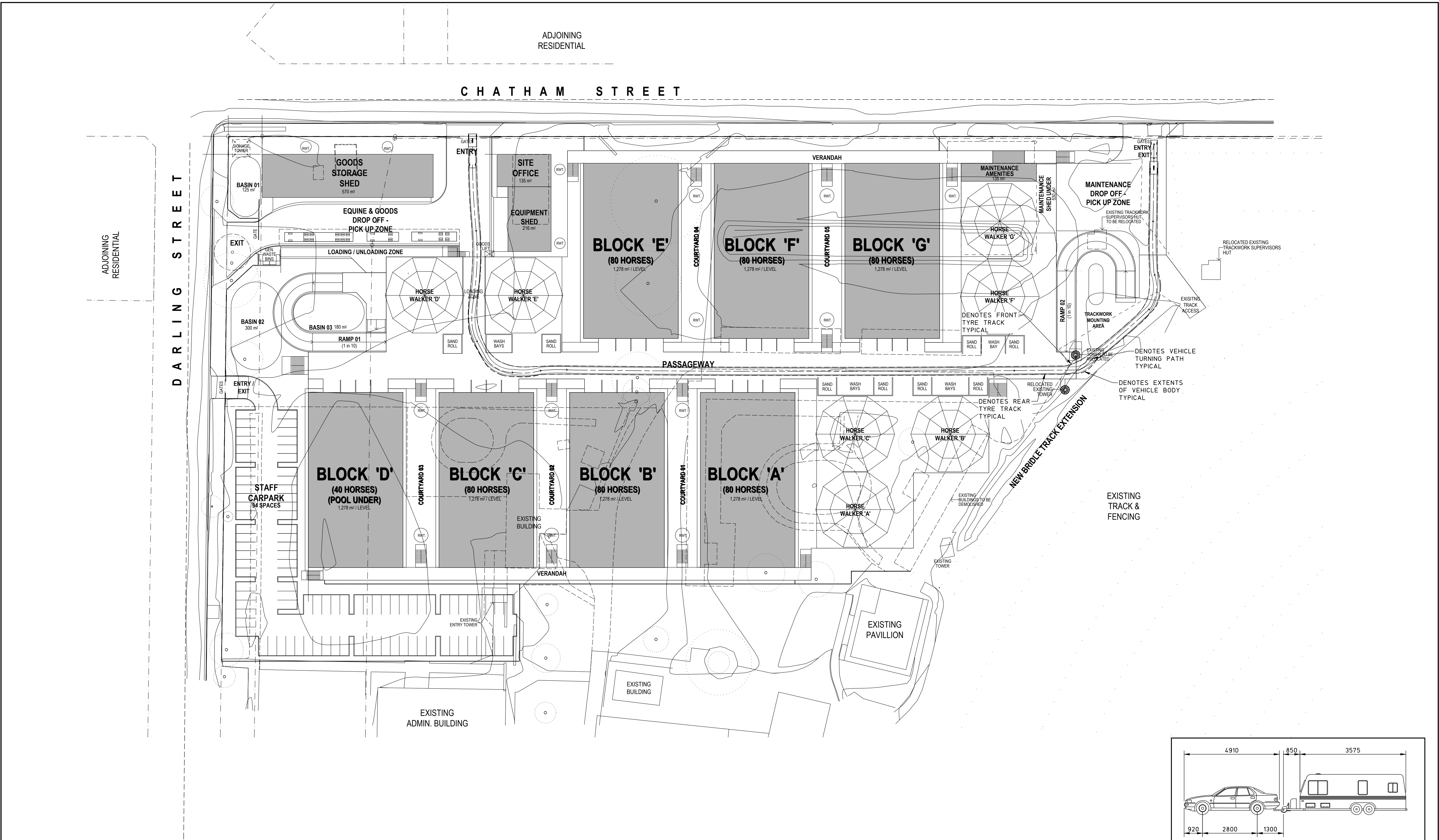
**mpc**  
consulting  
engineers  
civil+structural

PROJECT  
PROPOSED CHATHAM STREET  
STABLES DEVELOPMENT AT;  
NEWCASTLE JOCKEY CLUB  
No.100 DARLING STREET, BROADMEADOW

|                        |                            |                          |                    |
|------------------------|----------------------------|--------------------------|--------------------|
| DRAWN<br><b>C.H.</b>   | ENGINEER<br><b>B.C.</b>    | No in SET<br><b>5</b>    | SHEET<br><b>A1</b> |
| SCALES<br><b>1:500</b> | JOB No<br><b>16-548.CH</b> | DRAWING No<br><b>T02</b> | ISSUE<br><b>2</b>  |



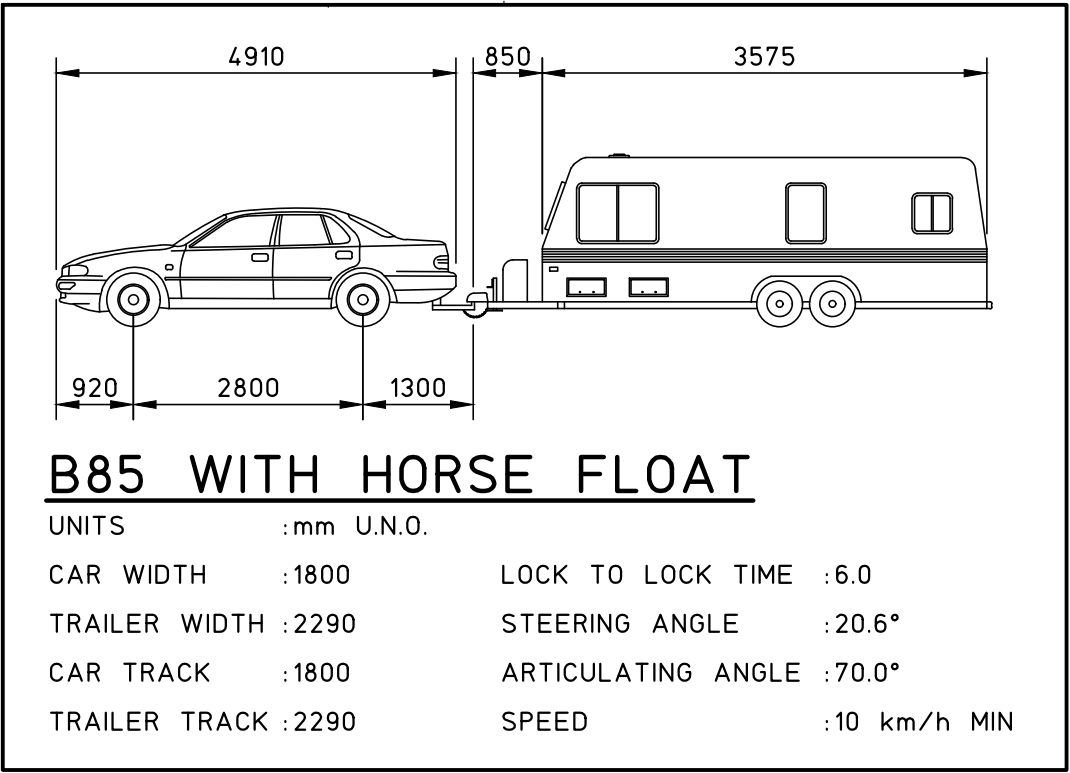
FULL SIZE ON ORIGINAL      0      1      2      3      4      5      6      7      8      9      10      11      12      13      14      15 cm



TURNING PATH ENTRY PLAN SHEET 3

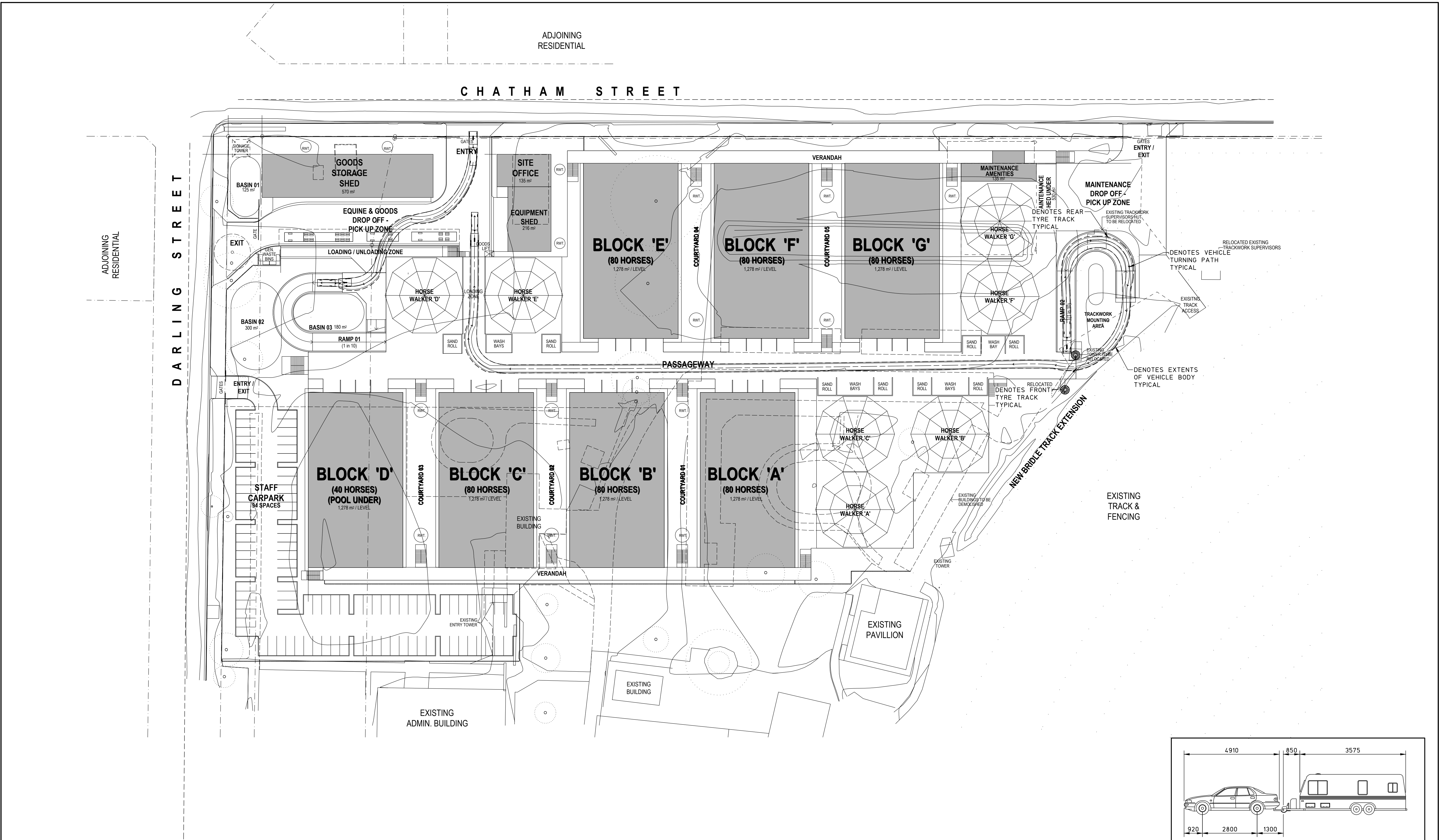
SCALE 1:500

NOT FOR CONSTRUCTION



|                                                                       |  |  |                                                                                                                                                                                                                                                                |  |  |                                 |  |  |                                                                                                          |  |  |                                               |  |  |
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| 2 DEVELOPMENT APPLICATION 12.8.21                                     |  |  | 1 CLIENT REVIEW 12.7.21                                                                                                                                                                                                                                        |  |  | TITLE TURNING PATH PLAN SHEET 3 |  |  | SCALES 1:500                                                                                             |  |  | JOB No 16-548.CH DRAWING No T03 ISSUE 2       |  |  |
| ISSUE                                                                 |  |  | REASON FOR ISSUE                                                                                                                                                                                                                                               |  |  | DATE                            |  |  | DATE OF RELEASE                                                                                          |  |  | RESPONSIBLE PRINCIPAL SIGNATURE               |  |  |

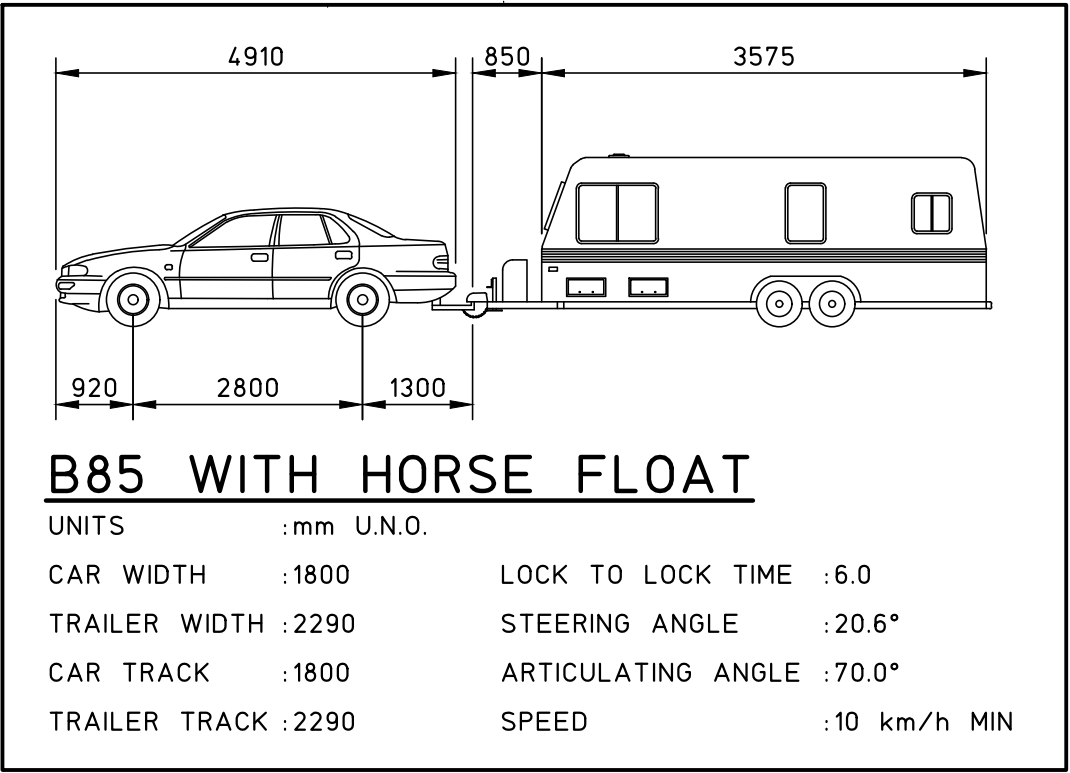
FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 4

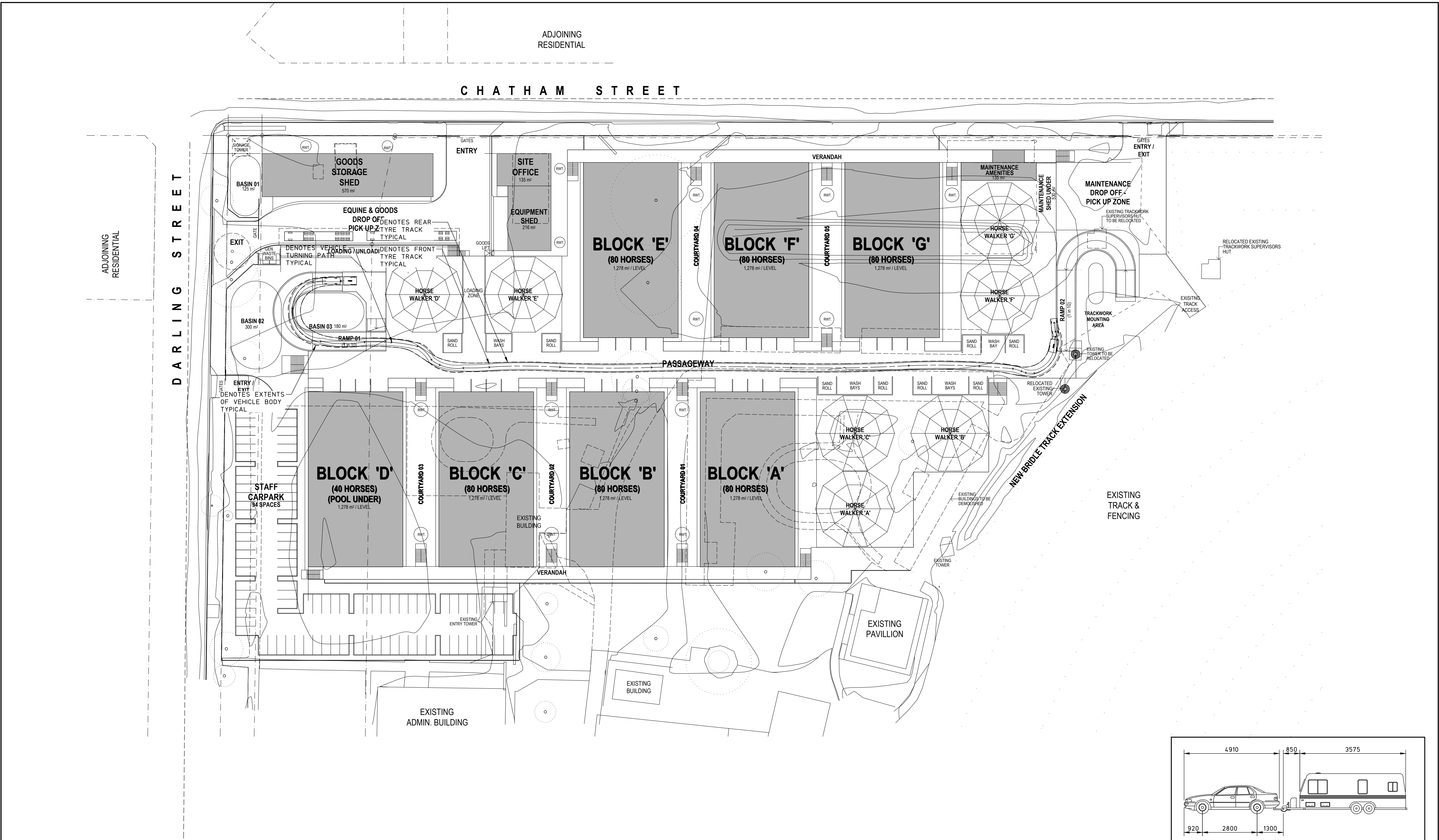
SCALE 1:500

NOT FOR CONSTRUCTION



|       |                         |      |                 |                                                                       |  |                                                                                                                                                                                                                                                                |                   |                                                                                       |       |                                                                                                          |                  |                      |               |             |          |
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| 2     | DEVELOPMENT APPLICATION |      |                 | 12.8.21                                                               |  |                                                                                                                                                                                                                                                                |                   |  | TITLE | SCALES 1:500                                                                                             | JOB No 16-548.CH | DRAWING No T04       | ISSUE 2       |             |          |
| 1     | CLIENT REVIEW           |      |                 | 12.7.21                                                               |  |                                                                                                                                                                                                                                                                | TURNING PATH PLAN |                                                                                       |       |                                                                                                          |                  |                      |               |             |          |
| 0     | CLIENT REVIEW           |      |                 | 9.11.20                                                               |  |                                                                                                                                                                                                                                                                | SHEET 4           |                                                                                       |       |                                                                                                          |                  |                      |               |             |          |
| ISSUE | REASON FOR ISSUE        | DATE | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE                                       |  | ISSUE                                                                                                                                                                                                                                                          |                   |                                                                                       |       |                                                                                                          |                  |                      |               |             |          |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 5

SCALE 1:500

NOT FOR CONSTRUCTION

**B85 WITH HORSE FLOAT**

|               |       |                           |
|---------------|-------|---------------------------|
| UNITS         | :mm   | U.N.O.                    |
| CAR WIDTH     | :1800 | LOCK TO LOCK TIME :6.0    |
| TRAILER WIDTH | :2290 | STEERING ANGLE :20.6°     |
| CAR TRACK     | :1800 | ARTICULATING ANGLE :70.0° |
| TRAILER TRACK | :2290 | SPEED :10 km/h MIN        |

|                                                                       |                         |         |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
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| 2                                                                     | DEVELOPMENT APPLICATION | 12.8.21 |                                                                                                                                                                                                                                                                |                                 |  | TITLE TURNING PATH PLAN SHEET 5 |  |  |                                                                                                          |  |  | SCALES 1:500         | JOB No 16-548.CH | DRAWING No T05 | ISSUE 2  |
| 1                                                                     | CLIENT REVIEW           | 12.7.21 |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
| 0                                                                     | CLIENT REVIEW           | 9.11.20 |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
| ISSUE                                                                 | REASON FOR ISSUE        | DATE    | DATE OF RELEASE                                                                                                                                                                                                                                                | RESPONSIBLE PRINCIPAL SIGNATURE |  | ISSUE                           |  |  |                                                                                                          |  |  |                      |                  |                |          |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm