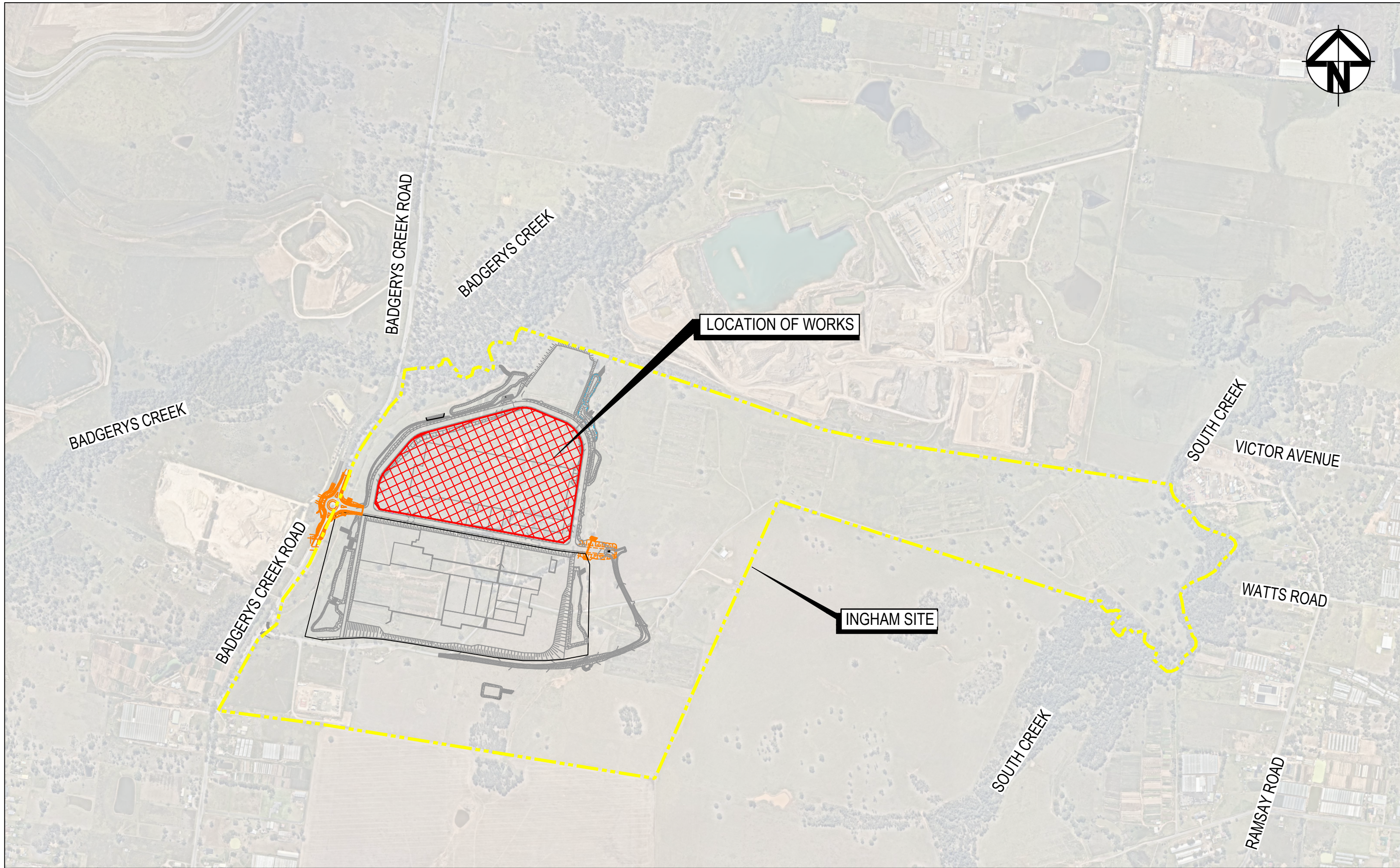


LOT 208, 209 & 210 AUTOMATED DISTRIBUTION CENTRE

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CIVIL WORKS PACKAGE



LOCALITY PLAN  
NTS

| DRAWING LIST                |                                                 |
|-----------------------------|-------------------------------------------------|
| DRAWING No.                 | DRAWING TITLE                                   |
| 26-1394-CV1000              | COVER SHEET, LOCALITY PLAN & DRAWING LIST       |
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|       |                              |            |                                                                                                                                                                  |        |                                     |                                                                                                  |                                         |                                                           |                                                                                                                                                                                                                                       |       |
|-------|------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|       |                              | Bar Scales | THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L | Client | <div>Scales</div> <div>N.T.S.</div> | <div>Drawn</div> <div>NT</div>                                                                   | Project                                 | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE | <div>Civil Engineers and Project Managers</div> <div><div>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</div><div>at&amp;l</div></div> |       |
| G     | RE-ISSUE FOR SSDA APPROVAL   |            |                                                                                                                                                                  |        | 29-05-26                            | <div>Designed</div> <div>JH</div>                                                                |                                         |                                                           |                                                                                                                                                                                                                                       |       |
| F     | RE-ISSUE FOR SSDA APPROVAL   |            |                                                                                                                                                                  |        | 12-05-26                            |                                                                                                  |                                         |                                                           |                                                                                                                                                                                                                                       |       |
| E     | RE-ISSUE FOR SSDA APPROVAL   |            |                                                                                                                                                                  |        | 08-05-12                            | <div>Grid</div> <div>GDA2020</div>                                                               | <div>Checked</div>                      |                                                           |                                                                                                                                                                                                                                       |       |
| D     | ISSUE FOR SSDA APPROVAL      |            |                                                                                                                                                                  |        | 15-04-26                            | <div>Height Datum</div> <div>AHD</div>                                                           | <div>Approved</div>                     |                                                           |                                                                                                                                                                                                                                       |       |
| C     | ISSUE FOR COORDINATION       |            |                                                                                                                                                                  |        | 16-04-26                            | <div></div> |                                         |                                                           |                                                                                                                                                                                                                                       |       |
| B     | ISSUE FOR COORDINATION       |            |                                                                                                                                                                  |        | 10-04-26                            |                                                                                                  |                                         |                                                           |                                                                                                                                                                                                                                       |       |
| A     | DRAFT ISSUE FOR COORDINATION |            |                                                                                                                                                                  |        | 27-03-26                            |                                                                                                  |                                         |                                                           |                                                                                                                                                                                                                                       |       |
| Issue | Description                  |            |                                                                                                                                                                  |        | Date                                |                                                                                                  |                                         |                                                           |                                                                                                                                                                                                                                       | Title |
|       |                              |            |                                                                                                                                                                  |        |                                     |                                                                                                  | Project - Drawing No.<br>26-1394-CV1000 |                                                           | Issue<br>G                                                                                                                                                                                                                            |       |



1. ORIGIN OF LEVELS:- REFER SURVEY NOTES.
2. CONTRACTOR MUST VERIFY ALL DIMENSIONS AND EXISTING LEVELS ON SITE PRIOR TO COMMENCEMENT OF WORK. ANY DISCREPANCIES TO BE REPORTED TO AT & L.
3. MAKE SMOOTH CONNECTION WITH EXISTING WORKS.
4. ASPHALTIC CONCRETE SHALL CONFORM TO TNSW SPECIFICATION R116.
5. ALL BASECOURSE MATERIAL SHALL BE IGNEOUS ROCK QUARRIED MATERIAL TO COMPLY WITH TNSW FORM 3051 (UNBOUND), TNSW FORM 3052 (BOUND) COMPACTED TO MINIMUM 98% MODIFIED DENSITY IN ACCORDANCE WITH AS 1289 5.2.1 FREQUENCY OF COMPACTION TESTING SHALL NOT BE LESS THAN 1 TEST PER 50m OF BASECOURSE MATERIAL PLACED.
6. ALL SUB-BASE COURSE MATERIAL SHALL BE IGNEOUS ROCK QUARRIED MATERIAL TO COMPLY WITH TNSW FORM 3051, 3051.1 AND COMPACTED TO MINIMUM 98% MODIFIED DENSITY IN ACCORDANCE WITH A S 1289 5.2.1 FREQUENCY OF COMPACTION TESTING SHALL NOT BE LESS THAN 1 TEST PER 50m OF SUB-BASE COURSE MATERIAL PLACED.
7. AS AN ALTERNATIVE TO THE USE OF IGNEOUS ROCK AS A SUB-BASE MATERIAL IN (5 & 6) A CERTIFIED RECYCLED CONCRETE MATERIAL COMPLYING WITH TNSW FORM 3051 AND 3051.1 WILL BE CONSIDERED. SUBJECT TO MATERIAL SAMPLES AND APPROPRIATE CERTIFICATIONS BEING PROVIDED TO THE SATISFACTION OF AT & L.
8. SHOULD THE CONTRACTOR WISH TO USE A RECYCLED PRODUCT THE CONTRACTOR IS TO SEEK ACCEPTANCE OF THE PRODUCT FROM AT&L. THE PRICE DIFFERENCE BETWEEN AN IGNEOUS PRODUCT AND A RECYCLED PRODUCT SHALL BE CLEARLY INDICATED.
9. WHERE NOTED ON THE DRAWINGS THAT WORKS ARE TO BE CARRIED BY OTHERS, (eg ADJUSTMENT OF SERVICES), THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CO-ORDINATION OF THESE WORKS.
10. THE CONTRACTOR SHALL FAMILIARISE THEMSELVES AND COMPLY WITH ALL RELEVANT REQUIREMENTS UNDER THE FOLLOWING DOCUMENTS:
  - a. 475 BADGERYS CREEK ROAD, BRADFIELD - ENVIRONMENTAL IMPACT STATEMENT (EIS) BY URBIS, (APPROVED VERSION).

THE EXISTING SITE CONDITIONS SHOWN ON THE FOLLOWING DRAWINGS HAVE BEEN INVESTIGATED BY RPS SURVEYORS ON 26/10/20 AND COLLIER'S SURVEYORS ON 30/10/23, BEING REGISTERED SURVEYORS. THE INFORMATION IS SHOWN TO PROVIDE A BASIS FOR DESIGN. AT & L DOES NOT GUARANTEE THE ACCURACY OR COMPLETENESS OF THE SURVEY BASE OR ITS SUITABILITY AS A BASIS FOR CONSTRUCTION DRAWINGS.

SHOULD DISCREPANCIES BE ENCOUNTERED DURING CONSTRUCTION BETWEEN THE SURVEY DATA AND ACTUAL FIELD DATA, CONTACT AT & L.

THE LOCATIONS OF UNDERGROUND SERVICES SHOWN IN THIS SET OF DRAWINGS HAVE BEEN PLOTTED FROM SURVEY INFORMATION PHYSICAL LOCATION AND SERVICE AUTHORITY INFORMATION. THE SERVICE INFORMATION HAS BEEN PREPARED ONLY TO SHOW THE APPROXIMATE POSITIONS OF ANY KNOWN SERVICES AND MAY NOT BE AS CONSTRUCTED OR ACCURATE.

AT & I CAN NOT GUARANTEE THAT THE SERVICES INFORMATION SHOWN ON THESE DRAWINGS ACCURATELY INDICATES THE PRESENCE OR ABSENCE OF SERVICES OR THEIR LOCATION AND WILL ACCEPT NO LIABILITY FOR INACCURACIES IN THE SERVICES INFORMATION SHOWN FROM ANY CAUSE WHATSOEVER.

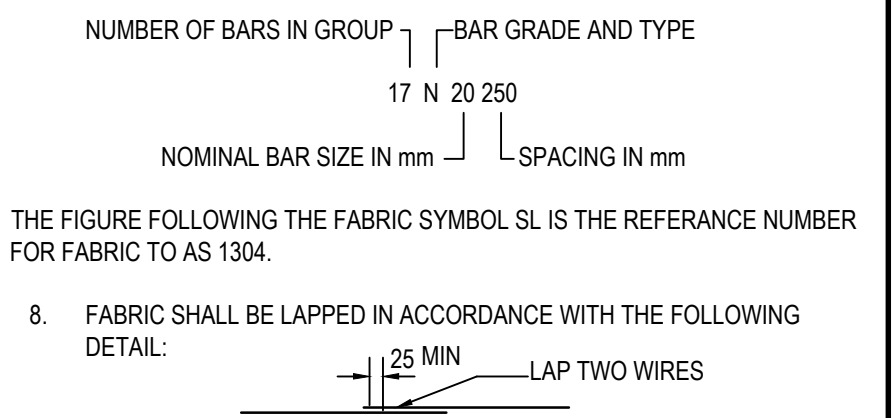
CONTRACTORS SHALL TAKE DUE CARE WHEN EXCAVATING ONSITE INCLUDING HAND EXCAVATION WHERE NECESSARY.

CONTRACTORS ARE TO CONTACT THE RELEVANT SERVICE AUTHORITY PRIOR TO COMMENCEMENT OF EXCAVATION WORKS.

CONTRACTORS ARE TO UNDERTAKE A SERVICES SEARCH, PRIOR TO COMMENCEMENT OF WORKS ON SITE. SEARCH RESULTS ARE TO BE KEPT ON SITE AT ALL TIMES.

1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH AS 3600 CURRENT EDITION WITH AMENDMENTS, EXCEPT WHERE VARIED BY THE CONTRACT DOCUMENTS.
2. CONCRETE QUALITY ALL REQUIREMENTS OF THE CURRENT ACSE CONCRETE SPECIFICATION DOCUMENT 1 SHALL APPLY TO THE FORMWORK, REINFORCEMENT AND CONCRETE UNLESS NOTED OTHERWISE.

| ELEMENT                   | AS 3600 F <sub>c</sub> MPa<br>AT 28 DAYS | SPECIFIED<br>SLUMP | NOMINAL<br>AGG. SIZE |
|---------------------------|------------------------------------------|--------------------|----------------------|
| VEHICULAR BASE            | 32                                       | 80                 | 20                   |
| KERBS, PATHS, AND<br>PITS | 25                                       | 80                 | 20                   |
3. CEMENT TYPE SHALL BE (ACSE SPECIFICATION) TYPE SL
4. PROJECT CONTROL TESTING SHALL BE CARRIED OUT IN ACCORDANCE WITH AS 1379.
5. NO ADMIXTURES SHALL BE USED IN CONCRETE UNLESS APPROVED IN WRITING BY AT & L
6. CLEAR CONCRETE COVER TO ALL REINFORCEMENT FOR DURABILITY SHALL BE 40mm TOP AND 70mm FOR EXTERNAL EDGES UNLESS NOTED OTHERWISE.
7. ALL REINFORCEMENT SHALL BE FIRMLY SUPPORTED ON MILD STEEL PLASTIC TIPPED CHAIRS, PLASTIC CHAIRS OR CONCRETE CHAIRS AT NOT GREATER THAN 1m CENTRES BOTH WAYS. BARS SHALL BE TIED AT ALTERNATE INTERSECTIONS.
8. THE FINISHED CONCRETE SHALL BE A DENSE HOMOGENEOUS MASS, COMPLETELY FILLING THE FORMWORK, THOROUGHLY EMBEDDING THE REINFORCEMENT AND FREE OF STONE POCKETS. ALL CONCRETE INCLUDING SLABS ON GROUND AND FOOTINGS SHALL BE COMPACTED AND CURED IN ACCORDANCE WITH TNSW SPECIFICATION R83.
9. REINFORCEMENT SYMBOLS:  
N DENOTES GRADE 450 N BARS TO AS 1302 GRADE N  
R DENOTES 230 R HOT ROLLED PLAIN BARS TO AS 1302  
SL DENOTES HARD-DRAWN WIRE REINFORCEMENT FABRIC TO AS 1304



ALL EARTHWORKS ARE TO BE UNDERTAKEN IN ACCORDANCE WITH THE REQUIREMENTS IN THE GEOTECHNICAL REPORT, AUSTRALIAN STANDARDS (AS3798), THE RELEVANT TNSW SPECIFICATIONS, COUNCIL'S WORK SPECIFICATIONS AND THE DEVELOPER'S SITE SPECIFIC WORK SPECIFICATIONS. REFER TO THE FOLLOWING REPORTS AND SPECIFICATIONS PRIOR TO STARTING EARTHWORKS ONSITE.

a. GEOTECHNICAL ENGINEERING REPORT "GEOTECHNICAL INVESTIGATION", PREPARED BY WSP, DATED XX.XX.XX (REF. XXX).

b. "TARGETED SITE INVESTIGATION FOR 475 BADGERYS CREEK ROAD, BRADFIELD", PREPARED BY GEOSYNTEC CONSULTANTS, DATED 30 MARCH 2026.

c. COUNCIL WORKS SPECIFICATIONS (CURRENT VERSION) "DEVELOPMENT DESIGN SPECIFICATION", PREPARED BY LIVERPOOL CITY COUNCIL.

d. WESTERN SYDNEY ENGINEERING DESIGN MANUAL BY WESTERN SYDNEY PLANNING PARTNERSHIP.

e. TNSW SPECIFICATIONS (CURRENT VERSION) "EARTHWORKS - REF TS 02158.1" (R44), PREPARED BY TNSW.

f. EARTHWORKS ARE TO BE CARRIED OUT IN ACCORDANCE WITH THE BULK EARTHWORKS SPECIFICATIONS "475 BADGERYS CREEK ROAD, BRADFIELD - BULK EARTHWORK SPECIFICATION: FILLING, CUTTING AND TESTING" PREPARED BY WSP.

g. 475 BADGERYS CREEK RD, BRADFIELD NSW - SALINITY MANAGEMENT PLAN, PREPARED BY GEOSYNTEC CONSULTANTS, DATED XXX.

2. STRIP ALL TOPSOIL/ORGANIC MATERIAL FROM CONSTRUCTION AREA AND REMOVE FROM SITE OR STOCKPILE FOR REUSE AS DIRECTED BY SUPERINTENDENT.

3. SUITABLE EXCAVATED MATERIAL TO BE USED AS STRUCTURAL FILL PROVIDED THE PLACEMENT MOISTURE CONTENT OF THE MATERIAL IS +/- 2% OF THE STANDARD OPTIMUM MOISTURE CONTENT AND AS DIRECTED BY THE GEOTECHNICAL ENGINEER.

4. COMPACT FILL AREAS AND STRIPPED SUBGRADE TO NOT LESS THAN:

|                                                        |      |
|--------------------------------------------------------|------|
| STRIPPED SURFACES OR CUT FLOORS                        | 98%  |
| GENERAL UPPER FILL ZONES                               | 98%  |
| PAVEMENT/HARDSTAND SUBGRADES                           | 98%  |
| DEEPLY/LOWER FILL ZONES (>0.5m BELOW SUBGRADE SURFACE) | 100% |
| LANDSCAPED AREAS (UNO)                                 | 96%  |

ALL COMPACTION SHALL BE STANDARD MAXIMUM DRY DENSITY AT AN OPTIMUM MOISTURE CONTENT OF +/-2% IN ACCORDANCE WITH THE CURRENT AS 1289.5.1.1. THE MAXIMUM COMPACTION VALUE SHALL NOT EXCEED 102% STANDARD MAXIMUM DRY DENSITY.

5. FOR NON-COHESIVE MATERIAL, COMPACT TO 75% DENSITY INDEX.

6. BEFORE PLACING FILL, PROOF/TEST ROLLING EXPOSED SUBGRADE WITH A STATIC 5000N STEEL WHEEL ROLLER (12T TONNE MINIMUM) TO DETECT ANY SOFT SPOTS (IE. AREAS WITH ANY VISIBLE DEFORMATION OR SPRINGING) ANY IDENTIFIED SOFT SPOTS TO BE REMOVED, BACKFILLED AND RE-PROOF ROLLED UNDER THE SUPERVISION OF THE GEOTECHNICAL ENGINEER AND/OR AT&L.

ALL PROOF/TEST ROLLING IN ACCORDANCE WITH THE CURRENT AS 3798.

7. FREQUENCY OF COMPACTION TESTING SHALL BE NOT LESS THAN :-

TYPE 1 LARGE SCALE (GREATER THAN 1500m2)

(A) 1 TEST PER LAYER OF MATERIAL TYPE PER 1000m2.

(B) 1 TEST PER 500m3 EVENLY DISTRIBUTED.

(C) 3 TESTS PER LOT/VISIT

WHICHEVER REQUIRES THE MOST TESTS

ALL TESTING SHALL BE CARRIED OUT UNDER "LEVEL 1" CONDITIONS IN ACCORDANCE WITH THE CURRENT AS 3798 AND THE BULK EARTHWORKS SPECIFICATION.

8. NO FILLING SHALL TAKE PLACE TO EXPOSE SUBGRADE UNTIL THE AREA HAS BEEN PROOF ROLLED IN THE PRESENCE OF THE GEOTECHNICAL ENGINEER AND/OR AT&L AND APPROVAL GIVEN IN WRITING THAT FILLING CAN PROCEED.

9. SITE WORN MATERIAL TO BE INSPECTED BY THE GEOTECHNICAL ENGINEER FOR APPROVAL PRIOR TO USE AS FILL. ALL IMPORTED FILL MUST HAVE A MINIMUM CBR VALUE OF 15%. SELECTED EARTH FILL SHALL BE CERTIFIED VENMI / ENM HAVING A MAXIMUM PARTICLE SIZE OF 75mm.

10. FILLING TO BE PLACED AND COMPACTED IN MAXIMUM 200mm THICK LAYERS (LOOSE) AND COMPACTED TO ACHIEVE THE MINIMUM COMPACTION RATES SPECIFIED IN NOTE 5.

11. TEST CERTIFICATES ON THE FILL MATERIAL SHALL BE SUPPLIED TO THE SUPERINTENDENT FOR APPROVAL PRIOR TO THE USE ONSITE.

12. EARTHWORKS SHALL BE PROGRAMMED TO MINIMISE AREAS OF DISTURBANCE AND PROTECTED. EXPOSED SUBGRADE AND WORKING AREAS ARE TO BE ADEQUATELY DRAINED DURING THE PERIOD OF CONSTRUCTION. ANY DAMAGE AND/OR DEGRADATION (EG. REDUCTION IN CBR, EROSION, RUTTING, ETC) SHALL BE RECTIFIED BY THE CONTRACTOR AT THEIR COST.

13. FILL BATTERS TO BE CONSTRUCTED BY OVER PLACEMENT OF ENGINEERED FILL AND TRIMMING BACK TO THE FINAL PROFILE.

14. EXCAVATED MATERIAL NOT MEETING THE SPECIFICATION FOR FILL MATERIAL AND CLASSIFIED AS UNSUITABLE SHALL BE DISPOSED OF IN AN APPROPRIATE MANNER AND AS DIRECTED BY THE SUPERINTENDENT.

15. ALL EXCAVATED MATERIAL TO BE REMOVED FROM THE SITE MUST BE CLASSIFIED IN ACCORDANCE WITH NSW EPA WASTE CLASSIFICATION GUIDELINES AND DISPOSED OF TO AN APPROVED WASTE MANAGEMENT FACILITY.

## GENERAL NOTES

1. STORMWATER DESIGN CRITERIA:
  - ANNUAL EXCEEDANCE PROBABILITY:
    - MINOR STORM: 10% AEP
    - MAJOR STORM: 1% AEP
2. PIPES LESS THAN 300 DIA SHALL BE SEWER GRADE uPVC WITH SOLVENT WELDED JOINTS.
3. ENLARGERS, CONNECTIONS AND JUNCTIONS TO BE PREFABRICATED FITTINGS WHERE PIPES ARE LESS THAN DN300.
4. ALL INTERNAL WORKS WITHIN PROPERTY BOUNDARIES ARE TO COMPLY WITH THE REQUIREMENTS OF THE CURRENT AS 3500 3.1 AND AS/NZS 3500 3.2.
5. ALL STORMWATER DRAINAGE LINES UNDER PROPOSED BUILDING SLABS TO BE uPVC PRESSURE PIPE, GRADE 6. ENSURE ALL VERTICALS AND DOWNPIPS ARE uPVC PRESSURE PIPE, GRADE 6 FOR A MIN OF 3.0m IN HEIGHT.
6. ALL DRAINAGE LINES TO PROVIDE A 3.0m LENGTH OF DN100 SUBSOIL DRAINAGE PIPE WRAPPED IN FABRIC SOCK, ON THE UPSTREAM SIDE OF EACH PIT. ALLOW FOR SECONDARY SUBSOIL FOR PIPES FOR PIPE GREATER THAN DN825.
7. SUBSOIL DRAIN WRAPPED IN APPROVED FILTER SOCK SHALL BE PROVIDED BENEATH ALL KERBLINES WHERE NO DRAINAGE LINES ARE SHOWN ON THE DRAWINGS AND SHALL DISCHARGE INTO DOWNSTREAM PITS.
8. WHERE SUBSOIL DRAINS PASS UNDER FLOOR SLABS AND VEHICULAR PAVEMENTS, UNLITTED uPVC SEWER GRADE PIPES ARE TO BE USED. CARE IS TO BE TAKEN WITH LEVELS OF STORMWATER LINES. GRADES SHOWN ARE NOT TO BE REDUCED WITHOUT APPROVAL FROM AT&L. GRATES AND COVERS SHALL CONFORM TO THE CURRENT AS 3996.
10. CLASS C COVER (MINIMUM) SHALL BE PROVIDED IN TRAFFICKED PAVEMENTS WITH CLASS B (MINIMUM) BEING PROVIDED IN NON-TRAFFICKED AREAS.
11. AT ALL TIMES DURING CONSTRUCTION OF STORMWATER PITS, THE CONTRACTOR SHALL PROVIDE ADEQUATE SAFETY PROCEDURES TO PREVENT THE POSSIBILITY OF PERSONNEL FALLING DOWN PITS.
12. ALL PITS AND PIPES TO BE FOUND ON SUITABLE MATERIAL WITH A MINIMUM ALLOWABLE BEARING CAPACITY OF 100Kpa UP TO 3.0m DEPTH TO INVERT AND 150Kpa FROM 3.0m TO 6.0m DEPTH TO INVERT ONCE EXCAVATED. A CONCRETE BLINDING LAYER (MINIMUM 100mm THICK 25MPa OR DEEPER TO ENSURE MINIMUM SPECIFIED BEARING CAPACITY IS ACHIEVED) MAY BE PROVIDED. CONTRACTOR TO ENGAGE GEOTECHNICAL ENGINEER TO PROVIDE WRITTEN CONFIRMATION.
13. ALL EXISTING STORMWATER DRAINAGE LINES AND PITS THAT ARE TO REMAIN ARE TO BE INSPECTED AND CLEARED. DURING THIS PROCESS ANY PART OF THE STORMWATER DRAINAGE SYSTEM THAT WARRANTS REPAIR SHALL BE REPORTED TO THE SUPERINTENDENT/ENGINEER FOR FURTHER DIRECTIONS.
14. ALL STORMWATER PITS ARE TO BE CAST IN-SITU IN ACCORDANCE WITH THE STORMWATER DETAILS AND SPECIFICATIONS.
15. ALL PITS MUST BE BENCHED AND STREAMLINED TO DIRECT WATER FROM THE INLET PIPE TO THE OUTLET PIPE.
16. PITS DEEPER THAN 600mm MUST BE FITTED WITH DOUBLE STEP-IRONS IN ACCORDANCE WITH THE CURRENT AS1657. PLASTIC ENCAPSULATED MAY BE USED. STEP-IRONS TO BE PROVIDED ON A SINGLE FACE WHERE POSSIBLE. SHOULD STEP-IRONS REQUIRE TO CHANGE FACE THEN 3 OVERLAPPING STEP IRONS ARE TO BE LOCATED ON EACH FACE.
17. FREQUENCY OF COMPACTION TESTING SHALL BE NOT LESS THAN 1 TEST PER 2 LAYERS PER 40 LINEAR METERS.

## RIGID & SEMI-RIGID PIPE NOTES

18. PIPES 300 DIA. AND LARGER TO BE STEEL REINFORCED CONCRETE CLASS '3' APPROVED SPIGOT AND SOCKET WITH RUBBER RING JOINTS. U.N.O. ALL ROAD CROSSINGS TO BE CLASS '4' U.N.O. EQUIVALENT STRENGTH FIBRE REINFORCED CONCRETE PIPES MAY BE USED SUBJECT TO APPROVAL BY AT&L OR THE LOCAL GOVERNMENT AUTHORITY.
19. REINFORCED CONCRETE PIPES TO COMPLY WITH THE CURRENT AS/NZS 4058.

FIBRE REINFORCED CONCRETE PIPES TO COMPLY WITH THE CURRENT AS 4139.

PIPES TO BE INSTALLED WITH TYPE HS3 (ROUND) AND HS2 (LOTS) SUPPORT IN ACCORDANCE WITH THE CURRENT AS/NZS 3725. IN ALL CASES BACKFILL EMBEDMENT ZONE WITH SELECT FILL (MINIMUM CBR 10% TO 300mm ABOVE PIPE, WHERE PIPE IS UNDER PAVEMENTS BACKFILL REMAINDER OF TRENCH TO UNDERSIDE OF PAVEMENT WITH SAND OR APPROVED GRANULAR MATERIAL COMPACTED IN 150mm LAYERS TO MINIMUM 98% STANDARD MAXIMUM DRY DENSITY IN ACCORDANCE WITH THE CURRENT AS 1289 5.2.1. (OR A DENSITY INDEX OF NOT LESS THAN 75).

## FLEXIBLE PIPE NOTES

20. FLEXIBLE PIPES TO COMPLY WITH THE CURRENT AS/NZS 2566.1.

PIPES TO BE INSTALLED IN ACCORDANCE WITH THE CURRENT AS/NZS 2566.2. IN ALL CASES BACKFILL EMBEDMENT ZONE WITH GRAVEL OR SAND TO 300mm ABOVE PIPE. WHERE PIPE IS UNDER PAVEMENTS BACKFILL REMAINDER OF TRENCH TO UNDERSIDE OF PAVEMENT WITH SAND OR APPROVED GRANULAR MATERIAL COMPACTED IN 150mm LAYERS TO MINIMUM 98% STANDARD MAXIMUM DRY DENSITY IN ACCORDANCE WITH THE CURRENT AS 1289 5.2.1. (OR A DENSITY INDEX OF NOT LESS THAN 75).

## PRECAST CONCRETE PIT NOTES

21. PRECAST PIT MAY BE USED WITH THE APPROVAL OF AT&L THE SUPERINTENDENT AND THE LOCAL GOVERNMENT AUTHORITY AND SHALL BE INSTALLED TO THE MANUFACTURERS RECOMMENDATIONS.
22. ALL PRE-CAST PITS ARE TO BE STRUCTURALLY CERTIFIED TO MEET RELEVANT REQUIREMENTS OF THE CURRENT AS3600 AND AS3996 (2019).
23. PRE-CAST STORMWATER PITS ARE TO BE APPROVED FOR TFSW CONSTRUCTION (R1) AND ARE TO ARE TO BE DESIGNED AND CUSTOM MADE WITH OPENINGS UP TO A MAXIMUM +50mm OD OF THE STORMWATER PIPES. PITS ARE ALSO TO INCLUDE PENETRATIONS FOR SLOD CONNECTIONS AND DOUBLE STEP-IRONS INSTALLED FOR PITS >0.6m DEPTH. DEMOLITION SAVES MAY BE USED PROVIDING A NEAT FULL DEPTH CUT IS APPLIED AND ANY ADDITIONAL PENETRATIONS REQUIRED ARE TO BE CORE DRILLED.
24. SHOP DRAWINGS ARE TO BE PROVIDED FOR REVIEW AND ACCEPTANCE. IT SHOULD BE NOTED THAT THE CONTRACTOR IS TO ENSURE THAT THE STRUCTURAL COMPONENTS OF THE PITS ARE NOT COMPROMISED AND ONLY THE PIPE KNOCKOUTS ARE TO BE REMOVED FOR THE PIPE PENETRATIONS.

25. ALL PRECAST PITS TO BE FOUND ON CONCRETE BLINDING LAYER (100mm ON AN EARTH FOUNDATION OR 150mm ON A ROCK FORMATION) WITH A MINIMUM ALLOWABLE BEARING CAPACITY OF 100KPA UP TO 3.0m DEPTH TO INVERT AND 150KPA/3.0m TO 0.0m DEPTH TO INVERT (MINIMUM 100mm THICK 25MPa OR DEEPER TO ENSURE MINIMUM SPECIFIED BEARING CAPACITY IS ACHIEVED). CONTRACTOR TO ENGAGE GEOTECHNICAL ENGINEER TO PROVIDE WRITTEN CONFIRMATION.
26. ALL PRE-CAST PIT PENETRATIONS SHALL BE CUT SO THAT IT IS FLUSH WITH THE INTERNAL WALL.
27. ALL PIPE JOINTING, SPARGING, RENDERING, FILLING OF GAPS TO BE FILLED WITH A HIGH STRENGTH NON-SHRINK GROUT WITH A MINIMUM 40MPa COMPRESSIVE STRENGTH AT 28 DAYS. (LANKO DURAGED 700 OR SIMILAR).
28. SINGLE UNITS PREFERRED BUT IF REQUIRED MINIMUM RISER DEPTH 600mm PIT INSTALLATION AND JOINTING BETWEEN UNITS SHALL BE UNDERTAKEN IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.
29. ANY DAMAGE TO THE STRUCTURAL INTEGRITY OF THE PRE-CAST PIT WILL BE REPAIRED AND STRUCTURALLY CERTIFIED AT THE CONTRACTORS EXPENSE TO THE SATISFACTION OF THE AT&L SUPERINTENDENT / LOCAL GOVERNMENT AUTHORITY.

1. ALL CONCRETE TO HAVE A MINIMUM COMPRESSIVE STRENGTH OF 25MPa U.N.O IN REINFORCED CONCRETE NOTES.
2. ALL KERBS, GUTTERS, DISH DRAINS AND CROSSINGS TO BE CONSTRUCTED ON MIN. 100mm GRANULAR BASECOURSE COMPACTED TO MINIMUM 98% MODIFIED DRY DENSITY (AS 1289 5.2.1).
3. EXPANSION JOINTS (E.J) TO BE FORMED FROM 10mm COMPRESSIBLE CORK FILLER BOARD FOR THE FULL DEPTH OF THE SECTION AND CUT TO PROFILE. EXPANSION JOINTS TO BE LOCATED AT DRAINAGE PITS, ON TANGENT POINTS OF CURVES AND ELSEWHERE AT MAX 12m CENTRES EXCEPT FOR INTEGRAL KERBS WHERE THE EXPANSION JOINTS ARE TO MATCH THE JOINT LOCATIONS IN THE SLABS.
4. WEAKENED PLANE JOINTS TO BE MIN 3mm WIDE AND LOCATED AT 3m CENTRES EXCEPT FOR INTEGRAL KERBS WHERE THE WEAKENED PLANE JOINTS ARE TO MATCH THE JOINT LOCATIONS IN THE SLABS.
5. BROOMED FINISH TO ALL RAMPED AND VEHICULAR CROSSINGS. ALL OTHER KERBING OR DISH DRAINS TO BE STEEL FLOAT FINISHED.
6. IN THE REPLACEMENT OF KERB AND GUTTER :-

EXISTING ROAD PAVEMENT IS TO BE SAWCUT 900mm U.N.O FROM THE LIP OF GUTTER. UPON COMPLETION OF THE NEW KERB AND GUTTER NEW BASECOURSE AND SURFACE TO BE LAID 900mm WIDE U.N.O.

EXISTING ALLOTMENT DRAINAGE PIPES ARE TO BE BUILT INTO THE NEW KERB AND GUTTER WITH 100mm DIA HOLE.

EXISTING KERB AND GUTTER IS TO BE COMPLETELY REMOVED WHERE NEW KERB AND GUTTER IS SHOWN.

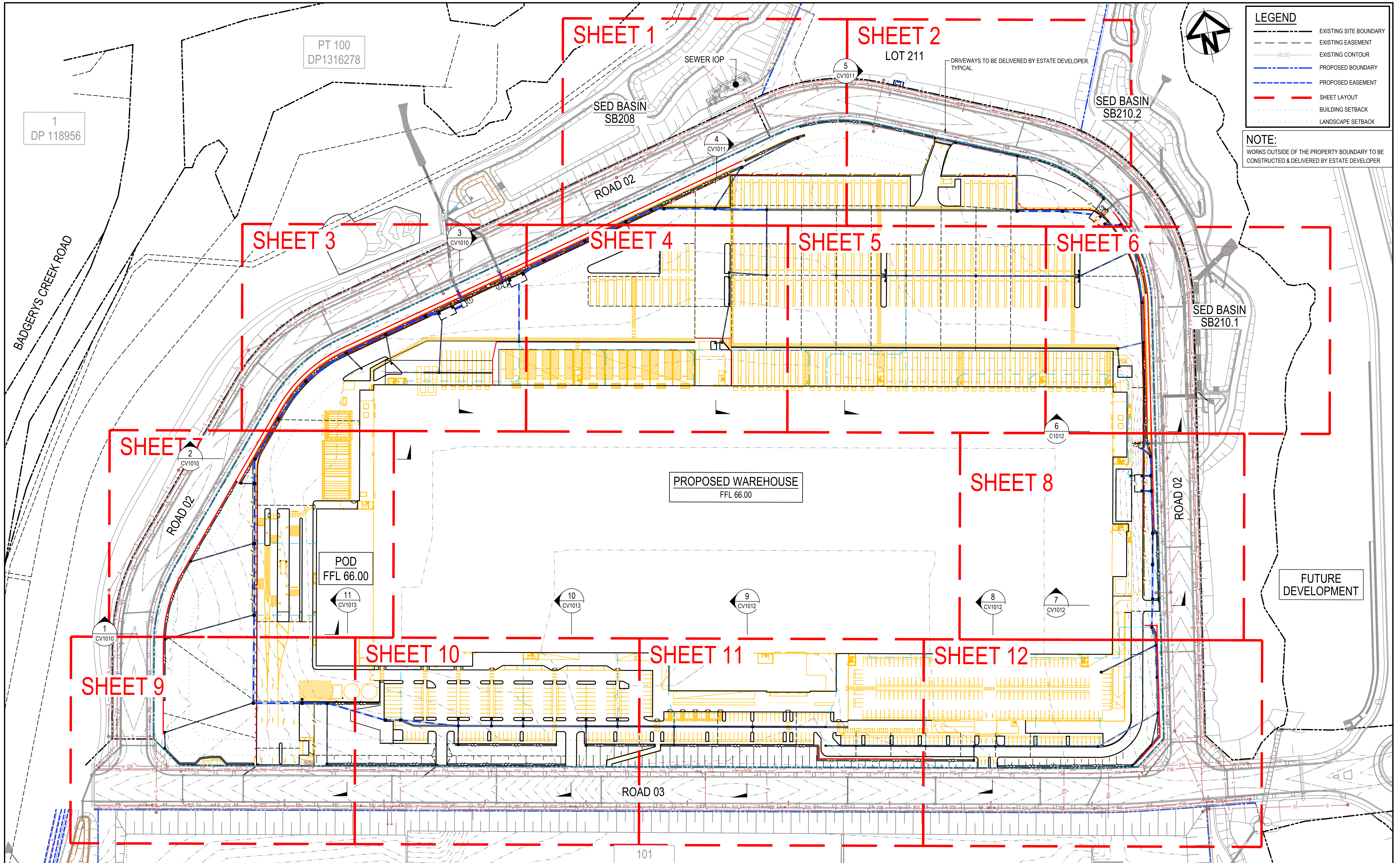
THIS CIVIL ENGINEERING SSDA DRAWING PACKAGE SHOULD BE REVIEWED IN CONJUNCTION :

1. CIVIL INFRASTRUCTURE REPORT
2. INTEGRATED WATCHER MANAGEMENT STRATEGY
3. SOIL AND WATER MANAGEMENT PLAN.
4. FLOOD IMPACT AND RISK ASSESSMENT

|                   |                                                                           |
|-------------------|---------------------------------------------------------------------------|
|                   | EXISTING SITE BOUNDARY                                                    |
|                   | EXISTING EASEMENT                                                         |
|                   | EXISTING CONTOUR                                                          |
|                   | EXISTING RETAINING WALL                                                   |
|                   | PROPOSED EASEMENT                                                         |
|                   | BUILDING SETBACK                                                          |
|                   | LANDSCAPE SETBACK                                                         |
|                   | PROPOSED RETAINING WALL                                                   |
|                   | FENCE LINE                                                                |
|                   | PROPOSED MAJOR CONTOUR                                                    |
|                   | PROPOSED MINOR CONTOUR                                                    |
|                   | PROPOSED EARTHWORKS CONTOUR                                               |
|                   | PROPOSED FINISHED LEVEL                                                   |
|                   | PROPOSED BATTER<br>CUT BATTER 1(V):4(H)<br>FILL BATTER 1(V):4(H)<br>U.N.O |
|                   | PROPOSED KERB AND GUTTER                                                  |
|                   | PROPOSED KERB ONLY                                                        |
|                   | CASTELLATED KERB                                                          |
|                   | PROPOSED THRIE BEAM GUARD RAIL                                            |
|                   | PROPOSED DRIVEWAY LAYBACK                                                 |
|                   | PROPOSED KERB RAMP                                                        |
|                   | LIMIT OF WORKS                                                            |
|                   | PROPOSED CATCH DRAIN                                                      |
|                   | PROPOSED STORMWATER JUNCTION PIT                                          |
|                   | PROPOSED STORMWATER SURFACE INLET PIT                                     |
|                   | PROPOSED STORMWATER KERB INLET PIT WITH LINTEL                            |
|                   | PROPOSED STORMWATER PIT LABEL                                             |
|                   | PROPOSED STORMWATER PIPE, SIZE AND DIRECTION                              |
|                   | EXISTING STORMWATER PIPE, SIZE & DIRECTION                                |
|                   | GRATED DRAIN                                                              |
|                   | ELECTRICITY                                                               |
|                   | TELECOMMUNICATIONS                                                        |
|                   | SEWER SERVICE                                                             |
|                   | POTABLE WATER SERVICE                                                     |
| EXISTING SERVICES |                                                                           |
|                   | ELECTRICITY                                                               |
|                   | TELSTRA CONDUITS                                                          |
|                   | SEWER SERVICE                                                             |
|                   | POTABLE WATER SERVICE                                                     |
|                   | RECYCLED WATER SERVICE                                                    |
|                   | EMBEDDED ELECTRICITY NETWORK                                              |
|                   | SEWER MANHOLE                                                             |
|                   | LIGHT POLE                                                                |

|                                                                                                                                                                                |                                                           |            |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------|----|--|----------|----|------|---------|---------|--|--------------|-----|----------|--|---------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|-------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|------------------------------------------------------|----|-----------------------------------------|--|------------|
|                                                                                                                                                                                |                                                           |            | Bar Scales |  | THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L | Client | <table><tr><td rowspan="2">Scales</td><td>N.T.S.</td><td>Drawn</td><td>NT</td></tr><tr><td></td><td>Designed</td><td>JH</td></tr><tr><td>Grid</td><td>GDA2020</td><td>Checked</td><td></td></tr><tr><td>Height Datum</td><td>AHD</td><td>Approved</td><td></td></tr><tr><td colspan="4"></td></tr></table> | Scales | N.T.S. | Drawn | NT |  | Designed | JH | Grid | GDA2020 | Checked |  | Height Datum | AHD | Approved |  |  |  |  |  | <table><tr><td>Project</td><td>LOT 208, 209 &amp; 210<br/>AUTOMATED<br/>DISTRIBUTION<br/>CENTRE</td></tr><tr><td>Title</td><td>LEGEND<br/>GENERAL NOTES</td></tr></table> | Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE | Title | LEGEND<br>GENERAL NOTES | <table><tr><td colspan="2">Civil Engineers and Project Managers<br/>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</td></tr><tr><td>Status</td><td>FOR SSDA APPROVAL<br/>NOT TO BE USED FOR CONSTRUCTION</td><td>A1</td></tr><tr><td colspan="2">Project - Drawing No.<br/>26-1394-CV1001</td><td>Issue<br/>G</td></tr></table> | Civil Engineers and Project Managers<br>Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |  | Status | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION | A1 | Project - Drawing No.<br>26-1394-CV1001 |  | Issue<br>G |
| Scales                                                                                                                                                                         | N.T.S.                                                    | Drawn      | NT         |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
|                                                                                                                                                                                |                                                           | Designed   | JH         |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Grid                                                                                                                                                                           | GDA2020                                                   | Checked    |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Height Datum                                                                                                                                                                   | AHD                                                       | Approved   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
|                                                                                           |                                                           |            |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Project                                                                                                                                                                        | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |            |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Title                                                                                                                                                                          | LEGEND<br>GENERAL NOTES                                   |            |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Civil Engineers and Project Managers<br>Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |                                                           |            |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Status                                                                                                                                                                         | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION      | A1         |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Project - Drawing No.<br>26-1394-CV1001                                                                                                                                        |                                                           | Issue<br>G |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| G                                                                                                                                                                              | RE-ISSUE FOR SSDA APPROVAL                                | 29-05-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| F                                                                                                                                                                              | RE-ISSUE FOR SSDA APPROVAL                                | 12-05-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| E                                                                                                                                                                              | RE-ISSUE FOR SSDA APPROVAL                                | 08-05-12   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| D                                                                                                                                                                              | ISSUE FOR SSDA APPROVAL                                   | 15-04-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| C                                                                                                                                                                              | ISSUE FOR COORDINATION                                    | 16-04-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| B                                                                                                                                                                              | ISSUE FOR COORDINATION                                    | 10-04-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| A                                                                                                                                                                              | DRAFT ISSUE FOR COORDINATION                              | 27-03-26   |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |
| Issue                                                                                                                                                                          | Description                                               | Date       |            |  |                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                 |        |        |       |    |  |          |    |      |         |         |  |              |     |          |  |                                                                                       |  |  |  |                                                                                                                                                                           |         |                                                           |       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                |  |        |                                                      |    |                                         |  |            |



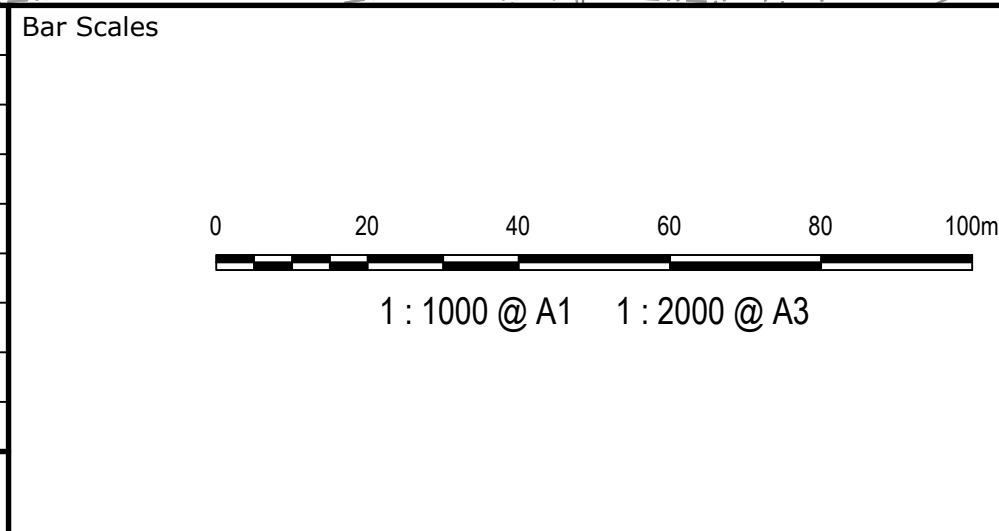


**LEGEND**

- EXISTING SITE BOUNDARY
- EXISTING EASEMENT
- EXISTING CONTOUR
- PROPOSED BOUNDARY
- PROPOSED EASEMENT
- SHEET LAYOUT
- BUILDING SETBACK
- LANDSCAPE SETBACK

**NOTE:**  
WORKS OUTSIDE OF THE PROPERTY BOUNDARY TO BE CONSTRUCTED & DELIVERED BY ESTATE DEVELOPER

| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |



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|        |  |
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| Client |  |
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|              |         |          |    |
|--------------|---------|----------|----|
| Scales       | 1:1000  | Drawn    | NT |
| Grid         | GDA2020 | Designed | JH |
| Height Datum | AHD     | Checked  |    |
|              |         | Approved |    |

|         |                                                           |
|---------|-----------------------------------------------------------|
| Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |
| Title   | GENERAL ARRANGEMENT<br>PLAN                               |

Civil Engineers and Project Managers

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www.atl.net.au  
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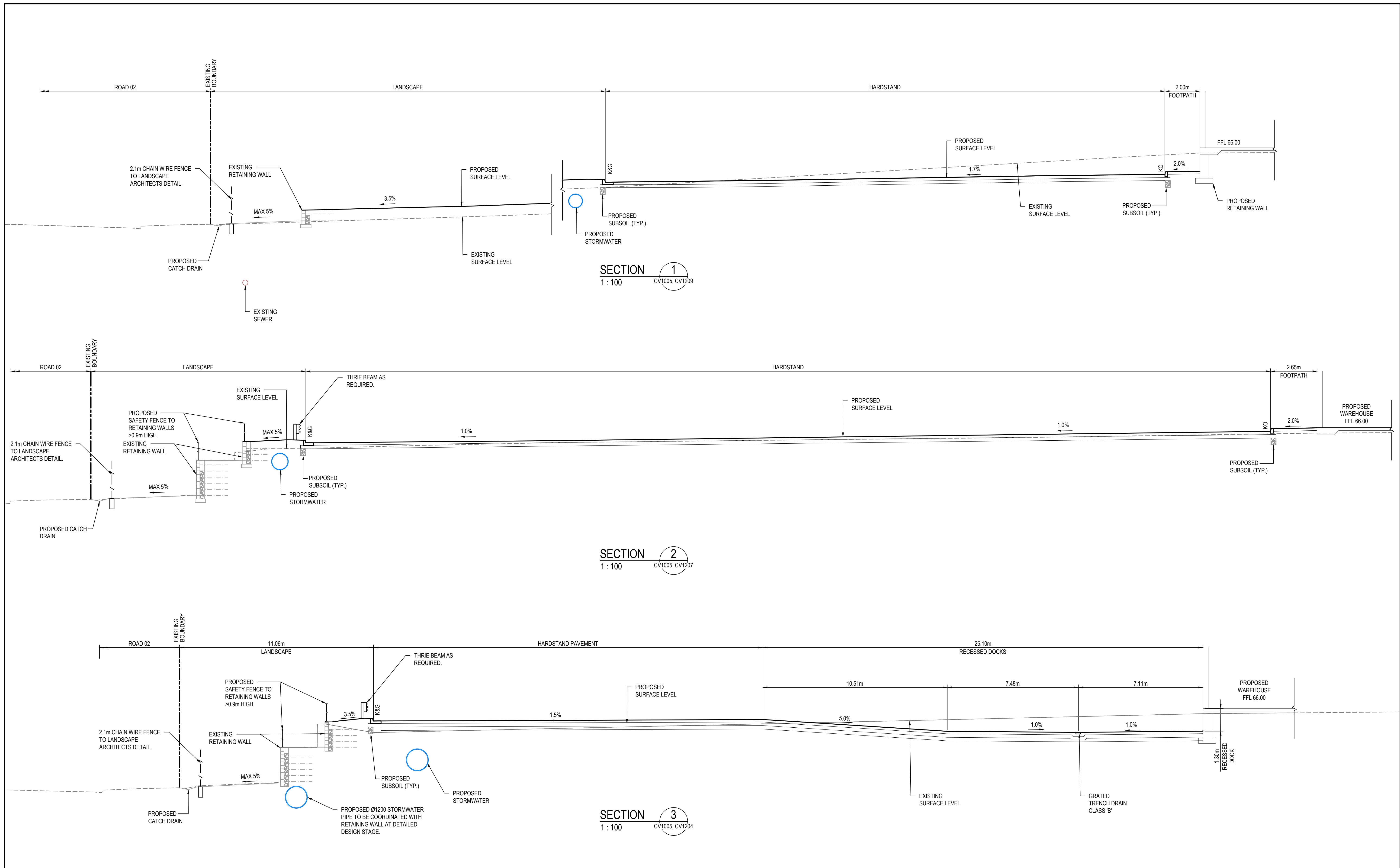
**at&l**

Status  
FOR SSDA APPROVAL  
NOT TO BE USED FOR CONSTRUCTION

Project - Drawing No.  
26-1394-CV1005

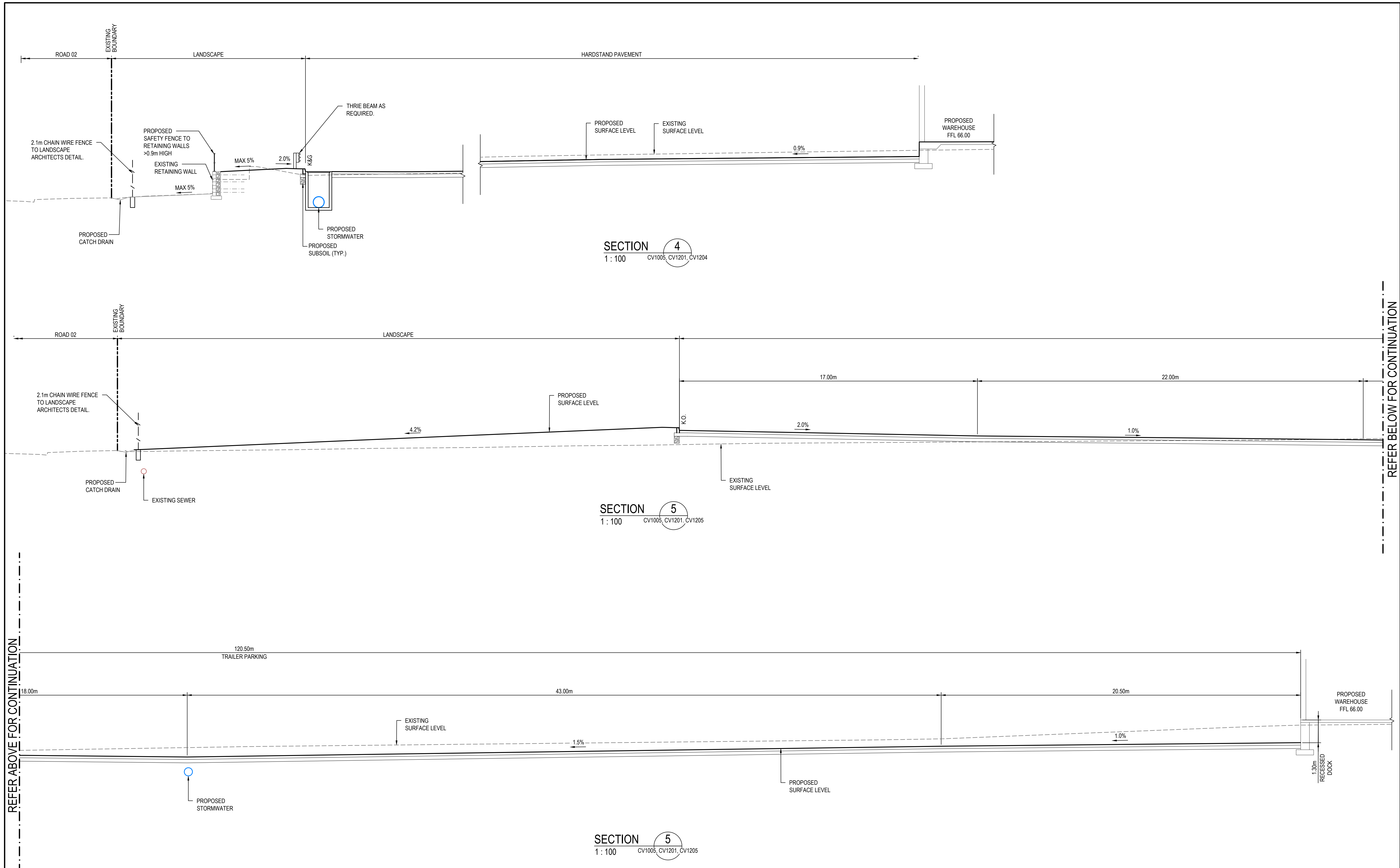
Issue  
G





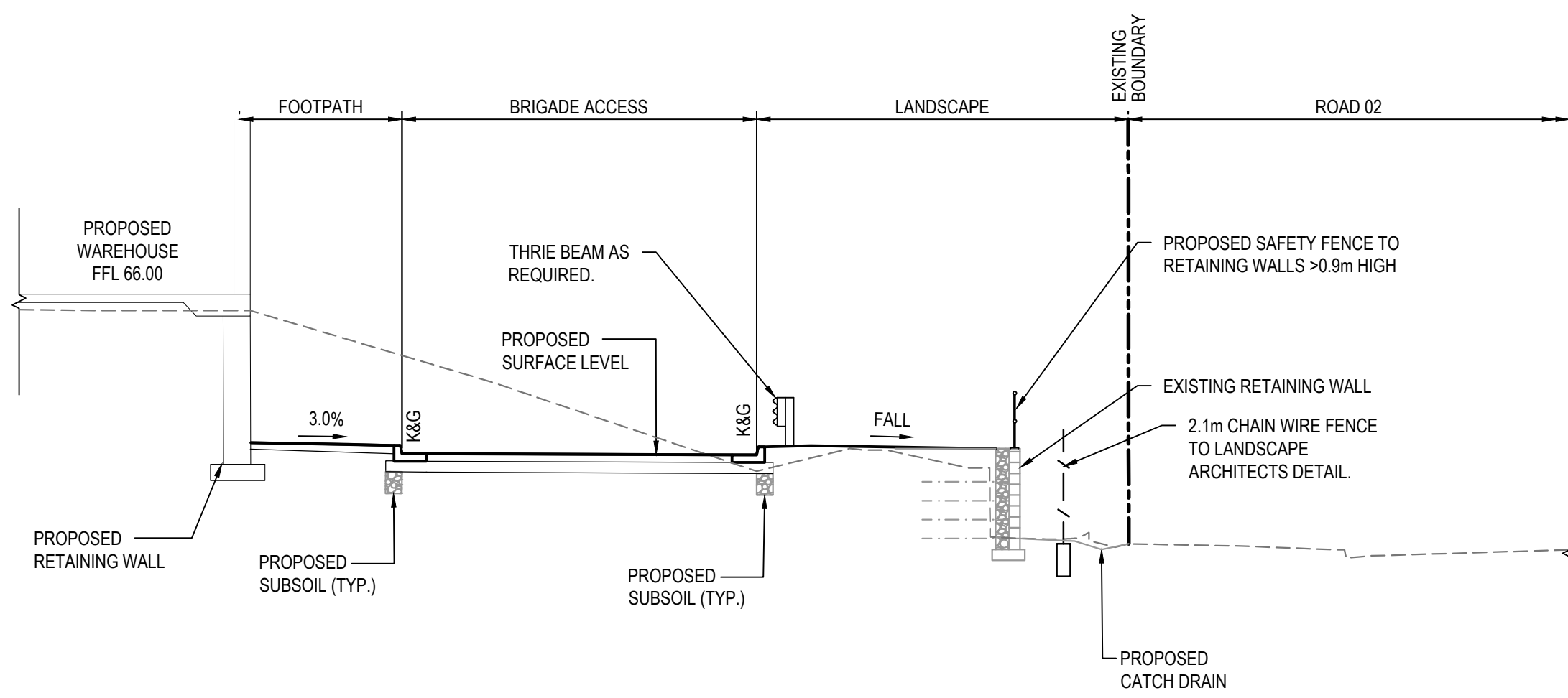
|       |                              |          |                                   |                                                                                                                                                                  |        |                 |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
|-------|------------------------------|----------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|-----------------|-----|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|
|       |                              |          | <div>Bar Scales</div> <div></div> | THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L | Client | Scales<br>1:100 | Drawn           | BW  | Project<br>LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE | Civil Engineers and Project Managers<br><br>Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@at&i.net.au<br>www.at&i.net.au<br>ABN 96 130 882 405 |                                                                |                                         |
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |                                   |                                                                                                                                                                  |        |                 | Designed        | JH  |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |                                   |                                                                                                                                                                  |        | Checked         |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |                                   |                                                                                                                                                                  |        | Approved        |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |                                   |                                                                                                                                                                  |        | Grid<br>GDA2020 | Height<br>Datum | AHD |                                                                      | Title<br>TYPICAL SECTIONS<br>SHEET 1                                                                                                                                                 | Status<br>FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION | A1                                      |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |                                   |                                                                                                                                                                  |        |                 |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |                                   |                                                                                                                                                                  |        |                 |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |                                   |                                                                                                                                                                  |        |                 |                 |     |                                                                      |                                                                                                                                                                                      |                                                                | Project - Drawing No.<br>26-1394-CV1010 |
| Issue | Description                  | Date     |                                   |                                                                                                                                                                  |        |                 |                 |     |                                                                      |                                                                                                                                                                                      |                                                                |                                         |



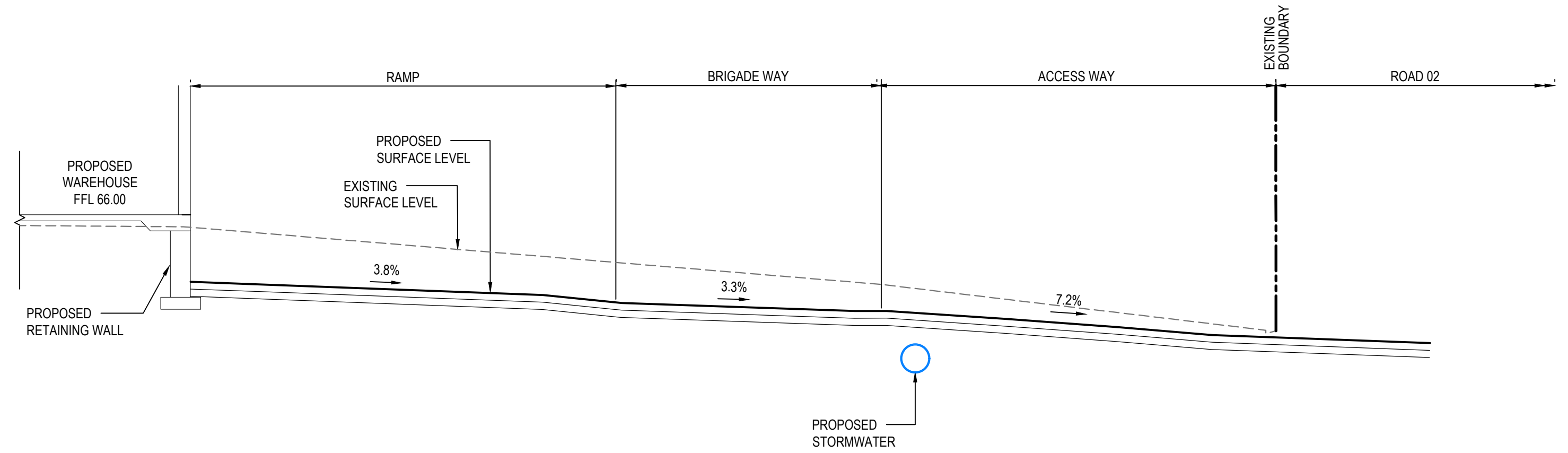


|       |                              |                                                                                                                       |                                                                                                                                                                                 |                   |                                    |                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
|-------|------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------|
|       |                              | <div>Bar Scales</div> <div></div> | <div>THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&amp;L</div> | <div>Client</div> | <div>Scales</div> <div>1:100</div> | <div>Drawn</div> <div>BW</div>                                                        | <div>Project</div> <div>LOT 208, 209 &amp; 210<br/>AUTOMATED<br/>DISTRIBUTION<br/>CENTRE</div> | <div>Civil Engineers and Project Managers</div> <div></div> <div>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</div> |                                                          |                                                                                    |               |
| G     | RE-ISSUE FOR SSDA APPROVAL   |                                                                                                                       |                                                                                                                                                                                 |                   | 29-05-26                           |                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                          | <div>Designed</div> <div>JH</div>                        |                                                                                    |               |
| F     | RE-ISSUE FOR SSDA APPROVAL   |                                                                                                                       |                                                                                                                                                                                 |                   | 12-05-26                           |                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
| E     | RE-ISSUE FOR SSDA APPROVAL   |                                                                                                                       |                                                                                                                                                                                 |                   | 08-05-12                           | <div>Grid</div> <div>GDA2020</div>                                                    | <div>Checked</div> <div></div>                                                                 |                                                                                                                                                                                                                                                                                                          | <div>Title</div> <div>TYPICAL SECTIONS<br/>SHEET 2</div> | <div>Status</div> <div>FOR SSDA APPROVAL<br/>NOT TO BE USED FOR CONSTRUCTION</div> | <div>A1</div> |
| D     | ISSUE FOR SSDA APPROVAL      |                                                                                                                       |                                                                                                                                                                                 |                   | 15-04-26                           | <div>Height Datum</div> <div>AHD</div>                                                | <div>Approved</div> <div></div>                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
| C     | ISSUE FOR COORDINATION       |                                                                                                                       |                                                                                                                                                                                 |                   | 16-04-26                           |  |                                                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
| B     | ISSUE FOR COORDINATION       |                                                                                                                       |                                                                                                                                                                                 |                   | 10-04-26                           |                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26                                                                                                              |                                                                                                                                                                                 |                   |                                    |                                                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                          |                                                          |                                                                                    |               |
| Issue | Description                  | Date                                                                                                                  |                                                                                                                                                                                 |                   |                                    |                                                                                       | <div>Project - Drawing No.</div> <div>26-1394-CV1011</div>                                     | <div>Issue</div> <div>G</div>                                                                                                                                                                                                                                                                            |                                                          |                                                                                    |               |

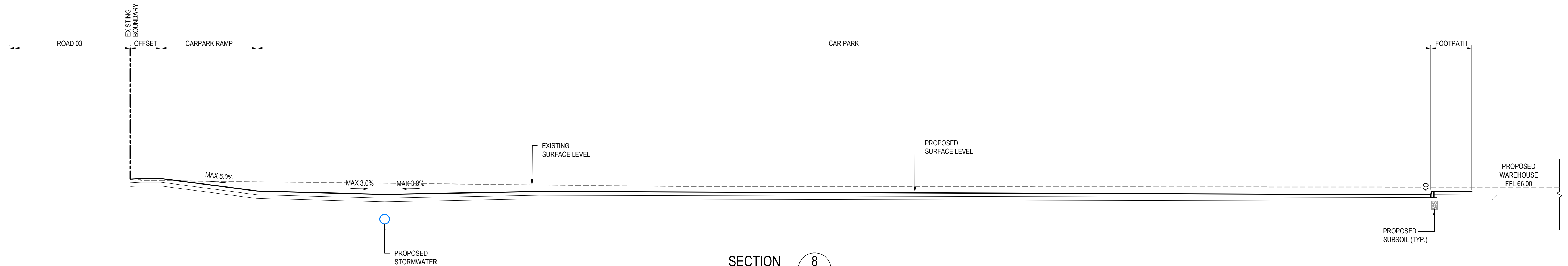




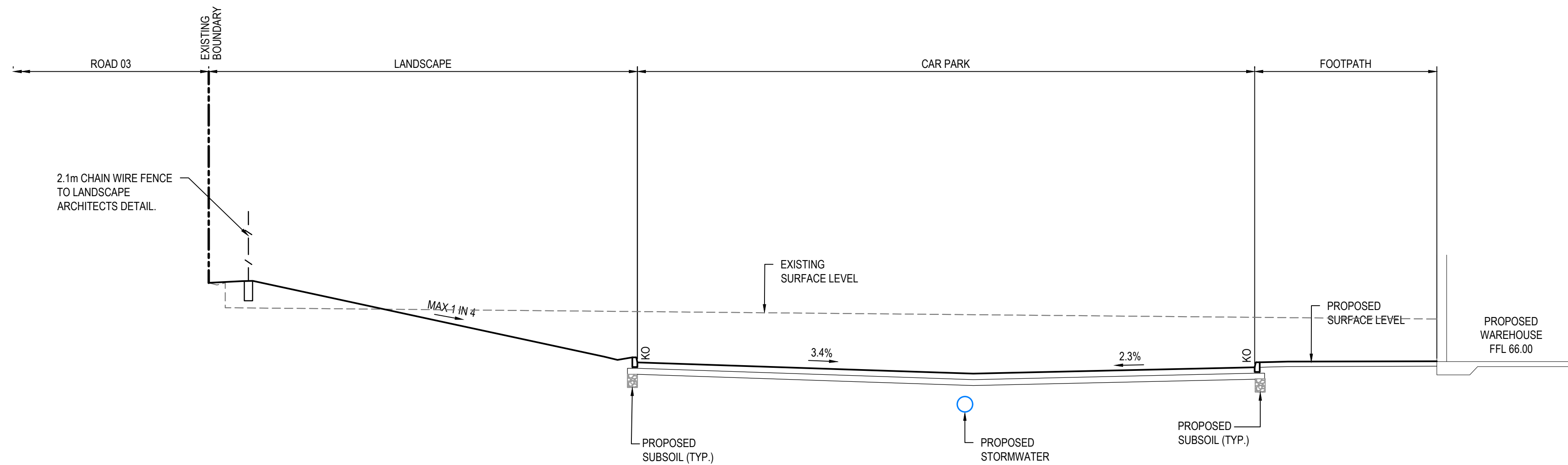
SECTION 6  
1 : 100 CV1005, CV1208



SECTION 7  
1 : 100 CV1005, CV1208

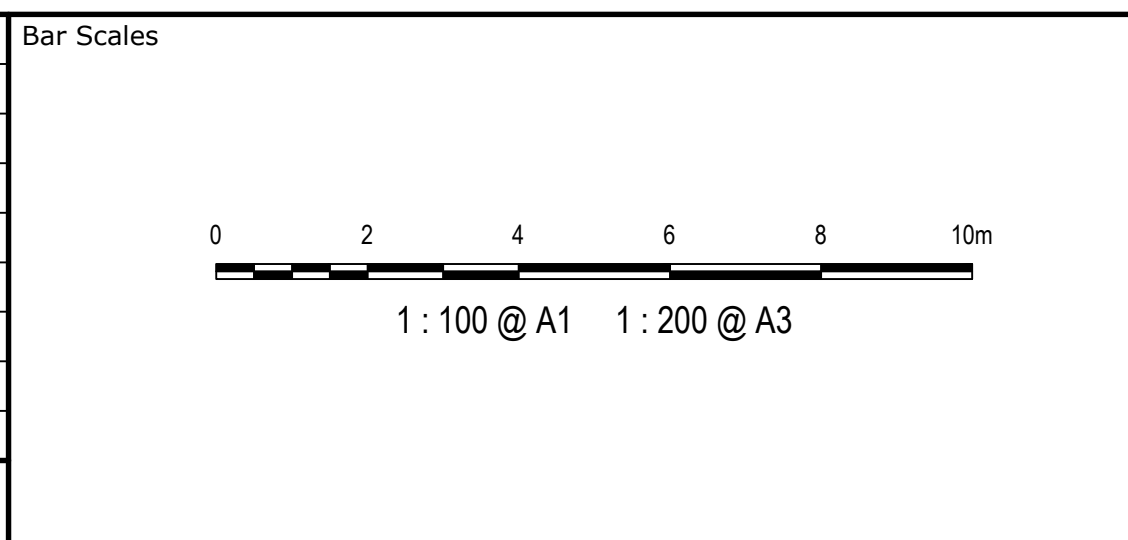


SECTION 8  
1 : 100 CV1005, CV12012



SECTION 9  
1 : 100 CV1005, CV1211

| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |



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Scales1:100

GridGDA2020

Height DatumAHD

DrawnBW

DesignedJH

Checked

Approved

Project

LOT 208, 209 & 210  
AUTOMATED  
DISTRIBUTION  
CENTRE

Title

TYPICAL SECTIONS  
SHEET 3

Civil Engineers and Project Managers

Level 10, 124 Walker Street  
North Sydney  
NSW 2060  
P 02 9439 1777  
E info@atl.net.au  
www.atl.net.au  
ABN 96 130 882 405

Status

FOR SSDA APPROVAL  
NOT TO BE USED FOR CONSTRUCTION

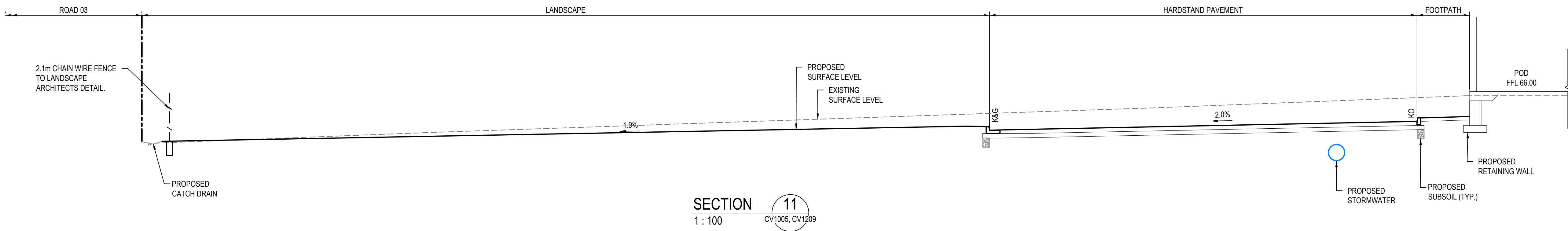
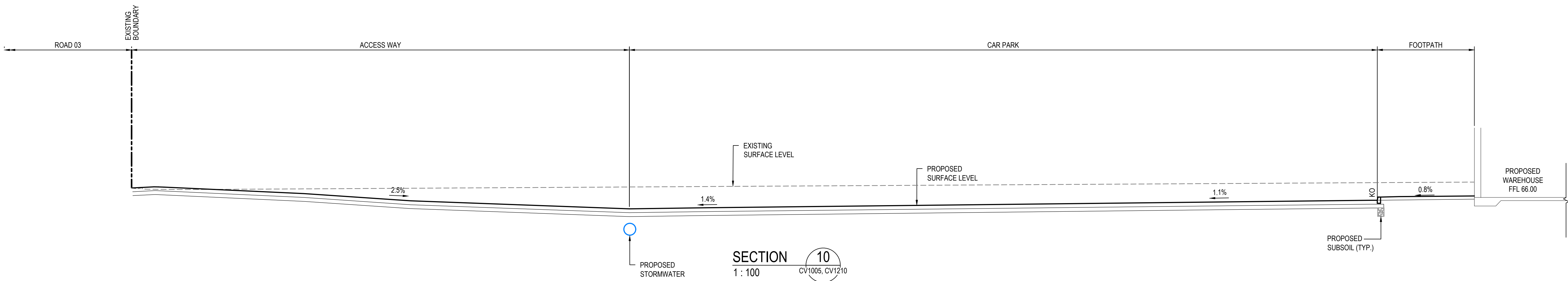
Project - Drawing No.

26-1394-CV1012

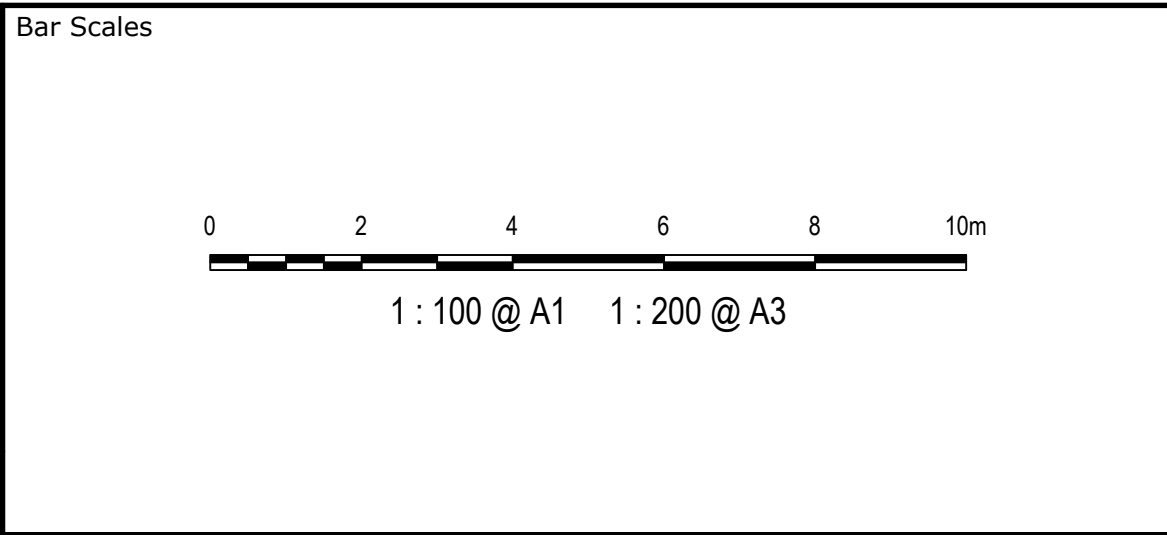
Issue

G





|       |                              |          |
|-------|------------------------------|----------|
|       |                              |          |
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
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| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |
| Issue | Description                  | Date     |



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Client

Scales  
1:100

Grid  
GDA2020

Height Datum  
AHD

Drawn  
Designed

Checked

Approved

BW

JH

Project  
LOT 208, 209 & 210  
AUTOMATED  
DISTRIBUTION  
CENTRE

Title  
TYPICAL SECTIONS  
SHEET 4

Civil Engineers and Project Managers

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North Sydney  
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E info@atl.net.au  
www.atl.net.au  
ABN 96 130 882 405

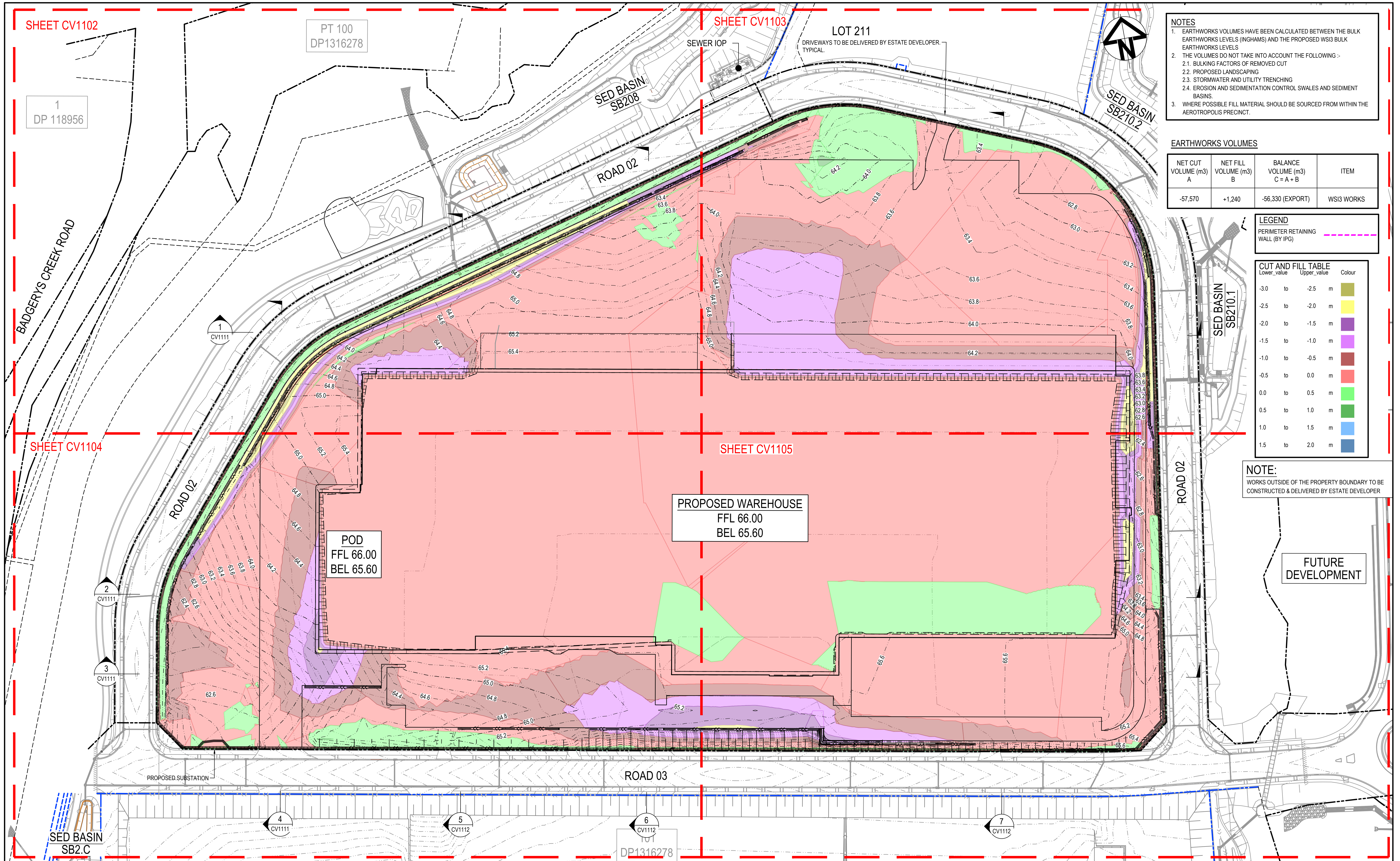
Status  
FOR SSDA APPROVAL  
NOT TO BE USED FOR CONSTRUCTION

Project - Drawing No.  
26-1394-CV1013

A1

Issue  
G





- NOTES
1. EARTHWORKS VOLUMES HAVE BEEN CALCULATED BETWEEN THE BULK EARTHWORKS LEVELS (INGHAMS) AND THE PROPOSED WS13 BULK EARTHWORKS LEVELS
  2. THE VOLUMES DO NOT TAKE INTO ACCOUNT THE FOLLOWING :-
    - 2.1. BULKING FACTORS OF REMOVED CUT
    - 2.2. PROPOSED LANDSCAPING
    - 2.3. STORMWATER AND UTILITY TRENCHING
    - 2.4. EROSION AND SEDIMENTATION CONTROL SWALES AND SEDIMENT BASINS.
  3. WHERE POSSIBLE FILL MATERIAL SHOULD BE SOURCED FROM WITHIN THE AEROTROPOLIS PRECINCT.

| EARTHWORKS VOLUMES    |                        |                               |            |
|-----------------------|------------------------|-------------------------------|------------|
| NET CUT VOLUME (m3) A | NET FILL VOLUME (m3) B | BALANCE VOLUME (m3) C = A + B | ITEM       |
| -57,570               | +1,240                 | -56,330 (EXPORT)              | WS13 WORKS |

| LEGEND                            |  |
|-----------------------------------|--|
| PERIMETER RETAINING WALL (BY IPG) |  |

| CUT AND FILL TABLE |             |        |  |
|--------------------|-------------|--------|--|
| Lower_value        | Upper_value | Colour |  |
| -3.0               | to -2.5     | m      |  |
| -2.5               | to -2.0     | m      |  |
| -2.0               | to -1.5     | m      |  |
| -1.5               | to -1.0     | m      |  |
| -1.0               | to -0.5     | m      |  |
| -0.5               | to 0.0      | m      |  |
| 0.0                | to 0.5      | m      |  |
| 0.5                | to 1.0      | m      |  |
| 1.0                | to 1.5      | m      |  |
| 1.5                | to 2.0      | m      |  |

NOTE:  
WORKS OUTSIDE OF THE PROPERTY BOUNDARY TO BE CONSTRUCTED & DELIVERED BY ESTATE DEVELOPER

| <table><tr><td>G</td><td>RE-ISSUE FOR SSDA APPROVAL</td><td>29-05-26</td></tr><tr><td>F</td><td>RE-ISSUE FOR SSDA APPROVAL</td><td>12-05-26</td></tr><tr><td>E</td><td>RE-ISSUE FOR SSDA APPROVAL</td><td>08-05-12</td></tr><tr><td>D</td><td>ISSUE FOR SSDA APPROVAL</td><td>15-04-26</td></tr><tr><td>C</td><td>ISSUE FOR COORDINATION</td><td>16-04-26</td></tr><tr><td>B</td><td>ISSUE FOR COORDINATION</td><td>10-04-26</td></tr><tr><td>A</td><td>DRAFT ISSUE FOR COORDINATION</td><td>27-03-26</td></tr></table> |                              | G        | RE-ISSUE FOR SSDA APPROVAL | 29-05-26 | F | RE-ISSUE FOR SSDA APPROVAL | 12-05-26 | E                        | RE-ISSUE FOR SSDA APPROVAL | 08-05-12       | D | ISSUE FOR SSDA APPROVAL                   | 15-04-26 | C                                                                          | ISSUE FOR COORDINATION | 16-04-26                                           | B | ISSUE FOR COORDINATION | 10-04-26 | A | DRAFT ISSUE FOR COORDINATION | 27-03-26 | <p>Bar Scales</p> <p>0 20 40 60 80 100m</p> <p>1 : 1000 @ A1 1 : 2000 @ A3</p> |  | <p>THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&amp;L</p> |  | <p>Client</p> |  | <table><tr><td>Scales</td><td>1:1000</td><td>Drawn</td><td>BW</td></tr><tr><td></td><td></td><td>Designed</td><td>JH</td></tr><tr><td>Grid</td><td>GDA2020</td><td>Checked</td><td></td></tr><tr><td>Height Datum</td><td>AHD</td><td>Approved</td><td></td></tr></table> |  | Scales | 1:1000 | Drawn | BW |  |  | Designed | JH | Grid | GDA2020 | Checked |  | Height Datum | AHD | Approved |  | <p>Project</p> <p>LOT 208, 209 &amp; 210<br/>AUTOMATED DISTRIBUTION CENTRE</p> |  | <p>Civil Engineers and Project Managers</p> <p>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@at.net.au<br/>www.at.net.au<br/>ABN 96 130 882 405</p> |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|----------------------------|----------|---|----------------------------|----------|--------------------------|----------------------------|----------------|---|-------------------------------------------|----------|----------------------------------------------------------------------------|------------------------|----------------------------------------------------|---|------------------------|----------|---|------------------------------|----------|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--------|-------|----|--|--|----------|----|------|---------|---------|--|--------------|-----|----------|--|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUE FOR SSDA APPROVAL      | 15-04-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUE FOR COORDINATION       | 16-04-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUE FOR COORDINATION       | 10-04-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAFT ISSUE FOR COORDINATION | 27-03-26 |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| Scales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1:1000                       | Drawn    | BW                         |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | Designed | JH                         |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| Grid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GDA2020                      | Checked  |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| Height Datum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AHD                          | Approved |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| <table><tr><th>Issue</th><th>Description</th><th>Date</th></tr><tr><td></td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Issue    | Description                | Date     |   |                            |          | <p>100mm on Original</p> |                            | <p>GDA2020</p> |   | <p>Title</p> <p>CUT FILL OVERALL PLAN</p> |          | <p>Status</p> <p>FOR SSDA APPROVAL<br/>NOT TO BE USED FOR CONSTRUCTION</p> |                        | <p>Project - Drawing No.</p> <p>26-1394-CV1101</p> |   | <p>Issue</p> <p>G</p>  |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
| Issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description                  | Date     |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |          |                            |          |   |                            |          |                          |                            |                |   |                                           |          |                                                                            |                        |                                                    |   |                        |          |   |                              |          |                                                                                |  |                                                                                                                                                                             |  |               |  |                                                                                                                                                                                                                                                                           |  |        |        |       |    |  |  |          |    |      |         |         |  |              |     |          |  |                                                                                |  |                                                                                                                                                                                               |  |



- NOTES
1. EARTHWORKS VOLUMES HAVE BEEN CALCULATED BETWEEN THE BULK EARTHWORKS LEVELS (INGHAMS) AND THE PROPOSED WS13 BULK EARTHWORKS LEVELS
  2. THE VOLUMES DO NOT TAKE INTO ACCOUNT THE FOLLOWING :-
    - 2.1. BULKING FACTORS OF REMOVED CUT
    - 2.2. PROPOSED LANDSCAPING
    - 2.3. STORMWATER AND UTILITY TRENCHING
    - 2.4. EROSION AND SEDIMENTATION CONTROL SWALES AND SEDIMENT BASINS.
  3. WHERE POSSIBLE FILL MATERIAL SHOULD BE SOURCED FROM WITHIN THE AEROTROPOLIS PRECINCT.

PT 100  
DP1316278

SED BASIN SB208

ROAD 02  
TEMPORARY  
SWALE 1.0m WIDE

EXISTING TIERED RETAINING  
WALLS DELIVERED BY  
ESTATE DEVELOPER

1  
CV1111

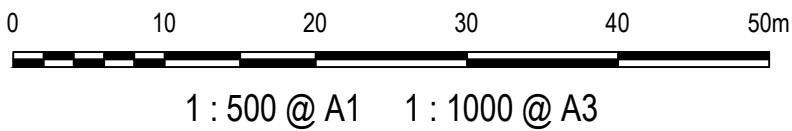
EXISTING TIERED RETAINING  
WALLS DELIVERED BY  
ESTATE DEVELOPER

PROPOSED WAREHOUSE  
FFL 66.00  
BE 65.60

FOR CONTINUATION REFER TO DRAWING C1105

|       |                              |          |
|-------|------------------------------|----------|
|       |                              |          |
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |
| Issue | Description                  | Date     |

Bar Scales



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Client

Scales

1:500

Drawn

BW

Designed

JH

Grid

GDA2020

Checked

Height  
Datum

AHD

Approved



Project

LOT 208, 209 & 210  
AUTOMATED  
DISTRIBUTION  
CENTRE

Title

BULK EARTHWORKS  
PLAN  
SHEET 1

Civil Engineers and Project Managers

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North Sydney  
NSW 2060  
P 02 9439 1777  
E info@atl.net.au  
www.atl.net.au  
ABN 96 130 882 405

Status

FOR SSDA APPROVAL  
NOT TO BE USED FOR CONSTRUCTION

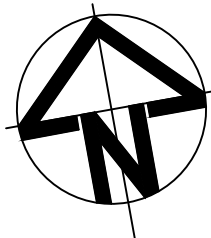
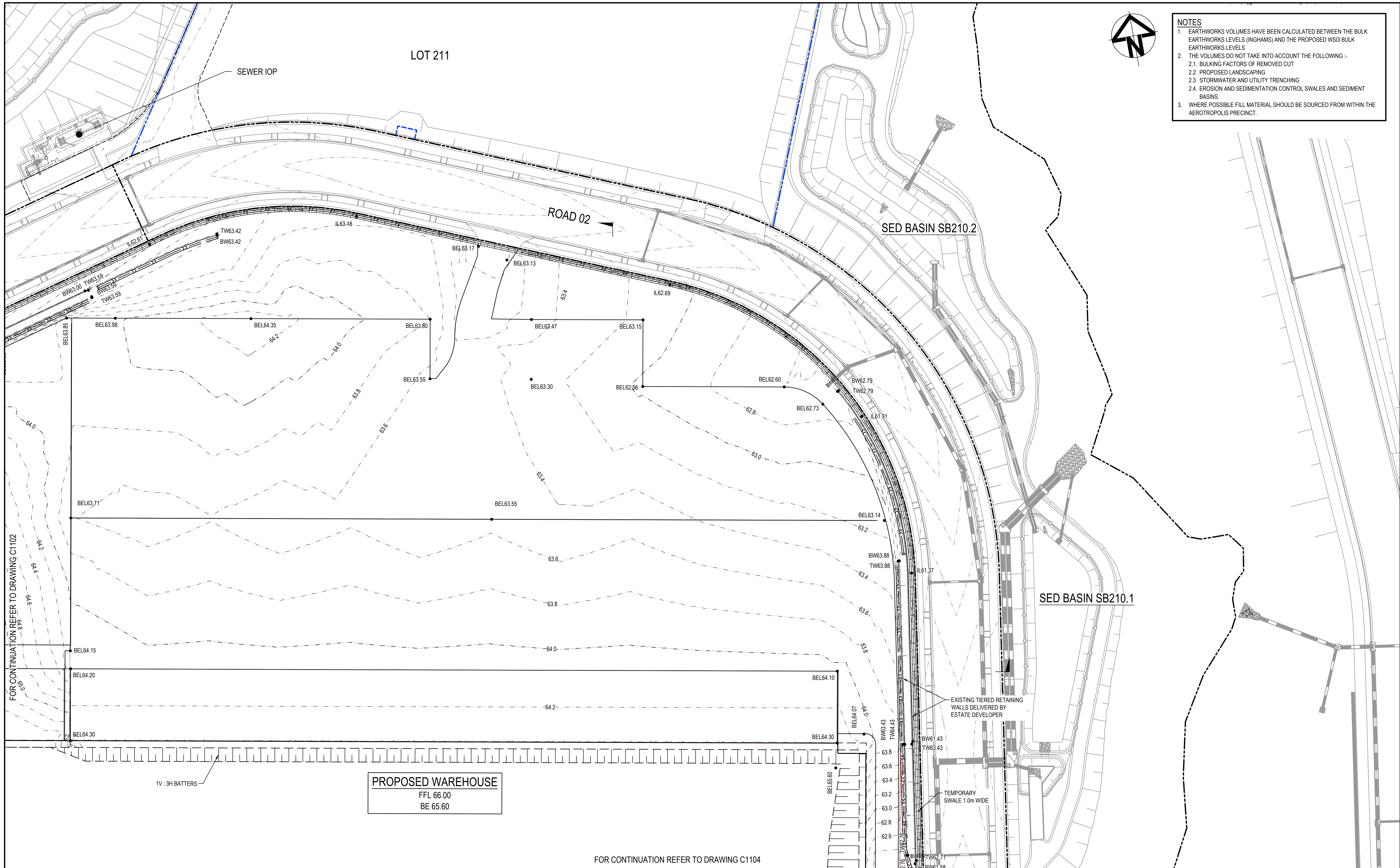
Project - Drawing No.

26-1394-CV1102

Issue

G



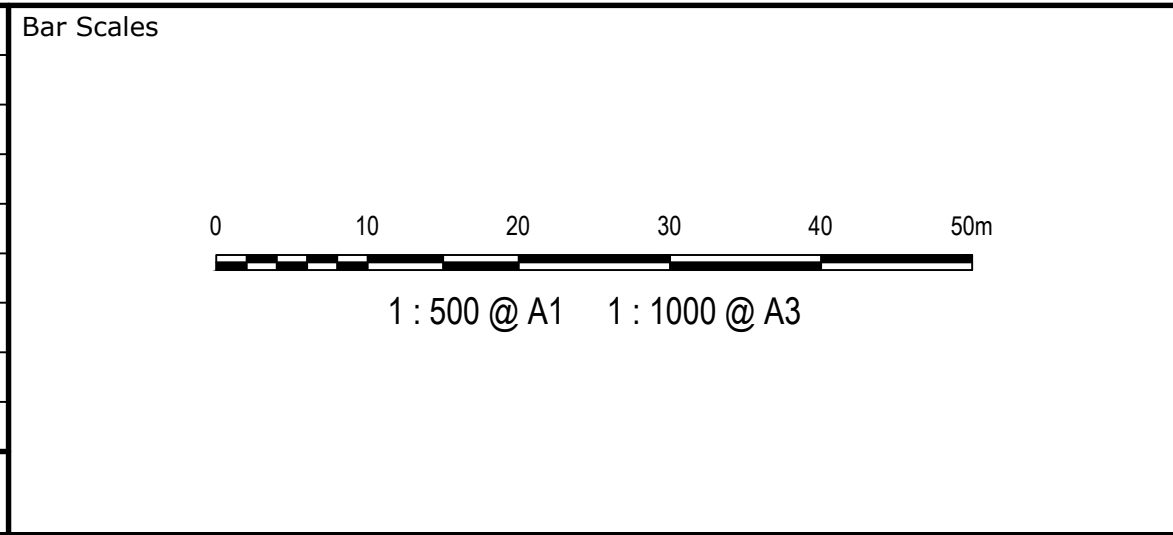


- NOTES**
1. EARTHWORKS VOLUMES HAVE BEEN CALCULATED BETWEEN THE BULK EARTHWORKS LEVELS (INGHAMS) AND THE PROPOSED WS13 BULK EARTHWORKS LEVELS
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FOR CONTINUATION REFER TO DRAWING C1102

FOR CONTINUATION REFER TO DRAWING C1104

| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
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| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |



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Client

Scales

1:500

Grid

GDA2020

Height Datum

AHD

Project  
**LOT 208, 209 & 210  
AUTOMATED  
DISTRIBUTION  
CENTRE**

Title  
**BULK EARTHWORKS  
PLAN  
SHEET 2**

Civil Engineers and Project Managers

Status

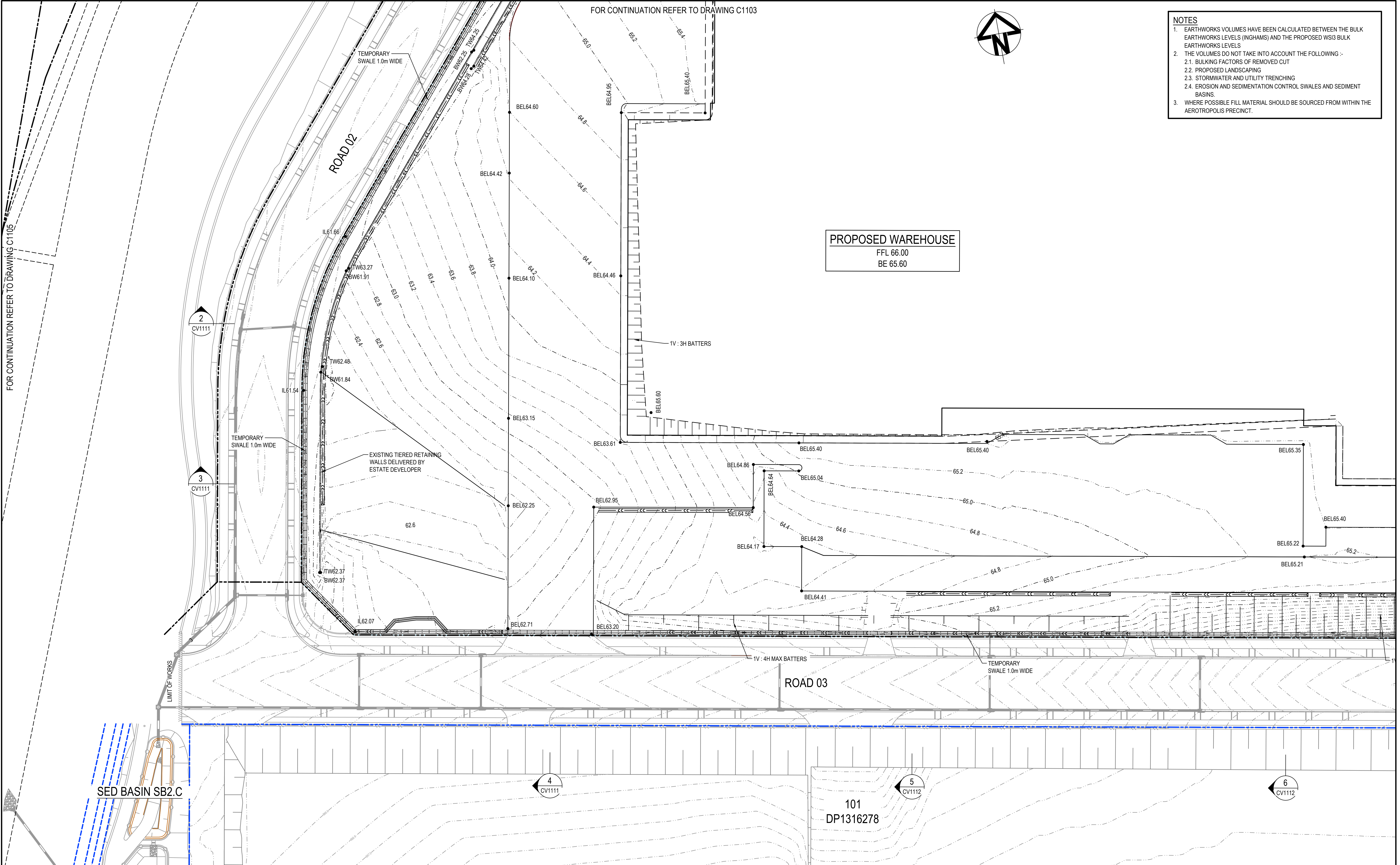
**FOR SSDA APPROVAL  
NOT TO BE USED FOR CONSTRUCTION**

Project - Drawing No.  
**26-1394-CV1103**

A1

Issue  
**G**

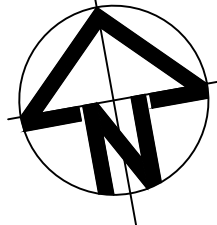




- NOTES
1. EARTHWORKS VOLUMES HAVE BEEN CALCULATED BETWEEN THE BULK EARTHWORKS LEVELS (INGHAMS) AND THE PROPOSED WS13 BULK EARTHWORKS LEVELS
  2. THE VOLUMES DO NOT TAKE INTO ACCOUNT THE FOLLOWING :-
    - 2.1. BULKING FACTORS OF REMOVED CUT
    - 2.2. PROPOSED LANDSCAPING
    - 2.3. STORMWATER AND UTILITY TRENCHING
    - 2.4. EROSION AND SEDIMENTATION CONTROL SWALES AND SEDIMENT BASINS.
  3. WHERE POSSIBLE FILL MATERIAL SHOULD BE SOURCED FROM WITHIN THE AEROTROPOLIS PRECINCT.

FOR CONTINUATION REFER TO DRAWING C1105

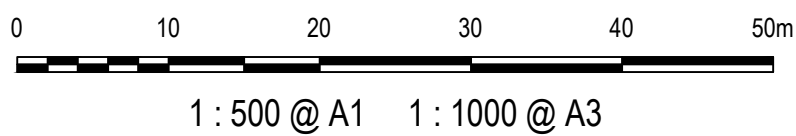
FOR CONTINUATION REFER TO DRAWING C1103



PROPOSED WAREHOUSE  
FFL 66.00  
BE 65.60

SED BASIN SB2.C

ROAD 03



| Issue | Description                | Date     |
|-------|----------------------------|----------|
| F     | RE-ISSUE FOR SSDA APPROVAL | 29-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL | 12-05-26 |
| D     | RE-ISSUE FOR SSDA APPROVAL | 08-05-12 |
| C     | ISSUE FOR SSDA APPROVAL    | 15-04-26 |
| B     | ISSUE FOR COORDINATION     | 16-04-26 |
| A     | ISSUE FOR COORDINATION     | 10-04-26 |

|                               |
|-------------------------------|
| Bar Scales                    |
| 1 : 500 @ A1    1 : 1000 @ A3 |

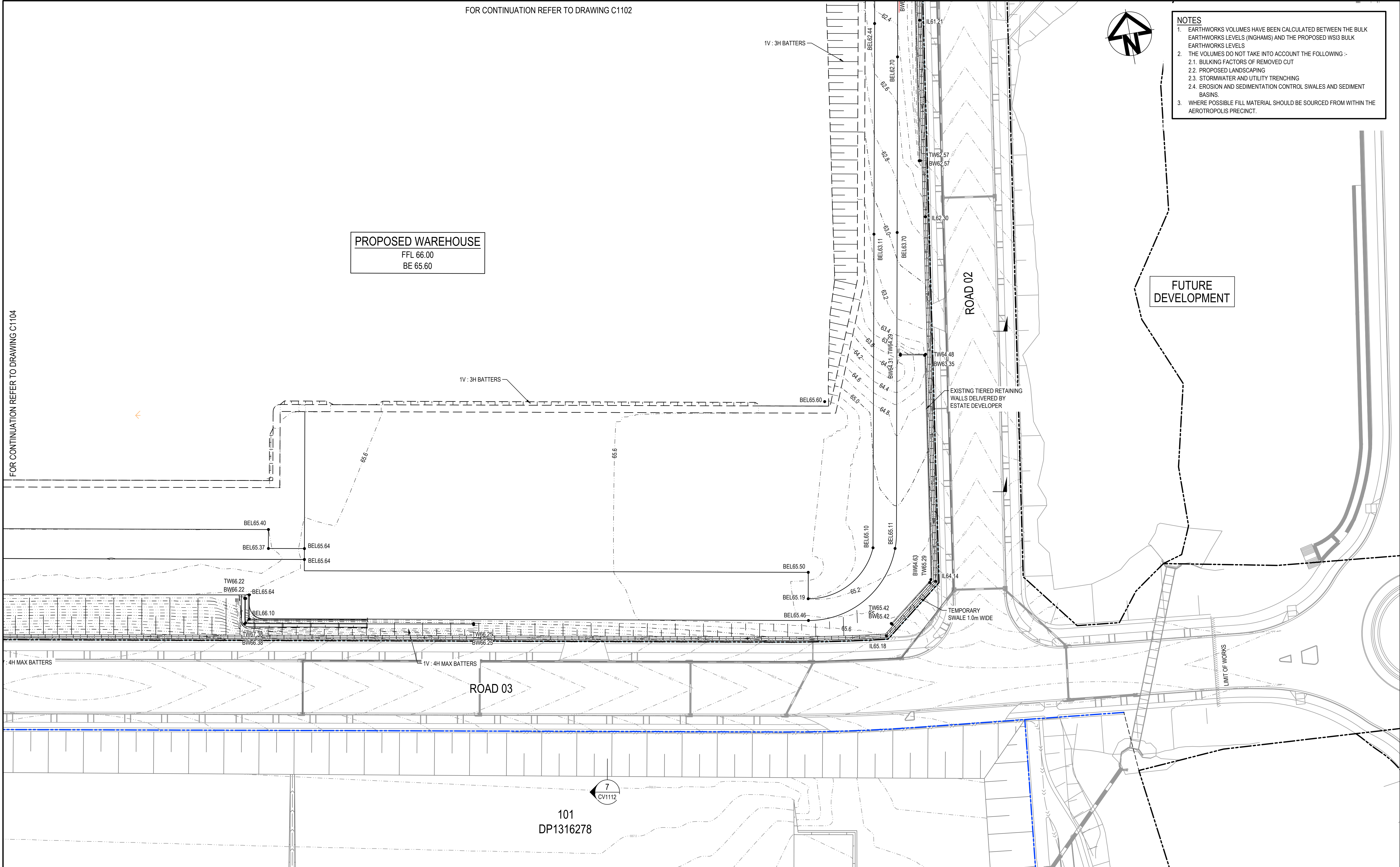
THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L

|              |         |          |    |
|--------------|---------|----------|----|
| Scales       | 1:500   | Drawn    | BW |
|              |         | Designed | JH |
| Grid         | GDA2020 | Checked  |    |
| Height Datum | AHD     | Approved |    |
|              |         |          |    |

|         |                                                           |
|---------|-----------------------------------------------------------|
| Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |
| Title   | BULK EARTHWORKS<br>PLAN<br>SHEET 3                        |

|                                                                                                                                                                                    |                                                      |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------|
| Civil Engineers and Project Managers<br><br>Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |                                                      |            |
| Status                                                                                                                                                                             | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION | A1         |
| Project - Drawing No.                                                                                                                                                              | 26-1394-CV1104                                       | Issue<br>F |





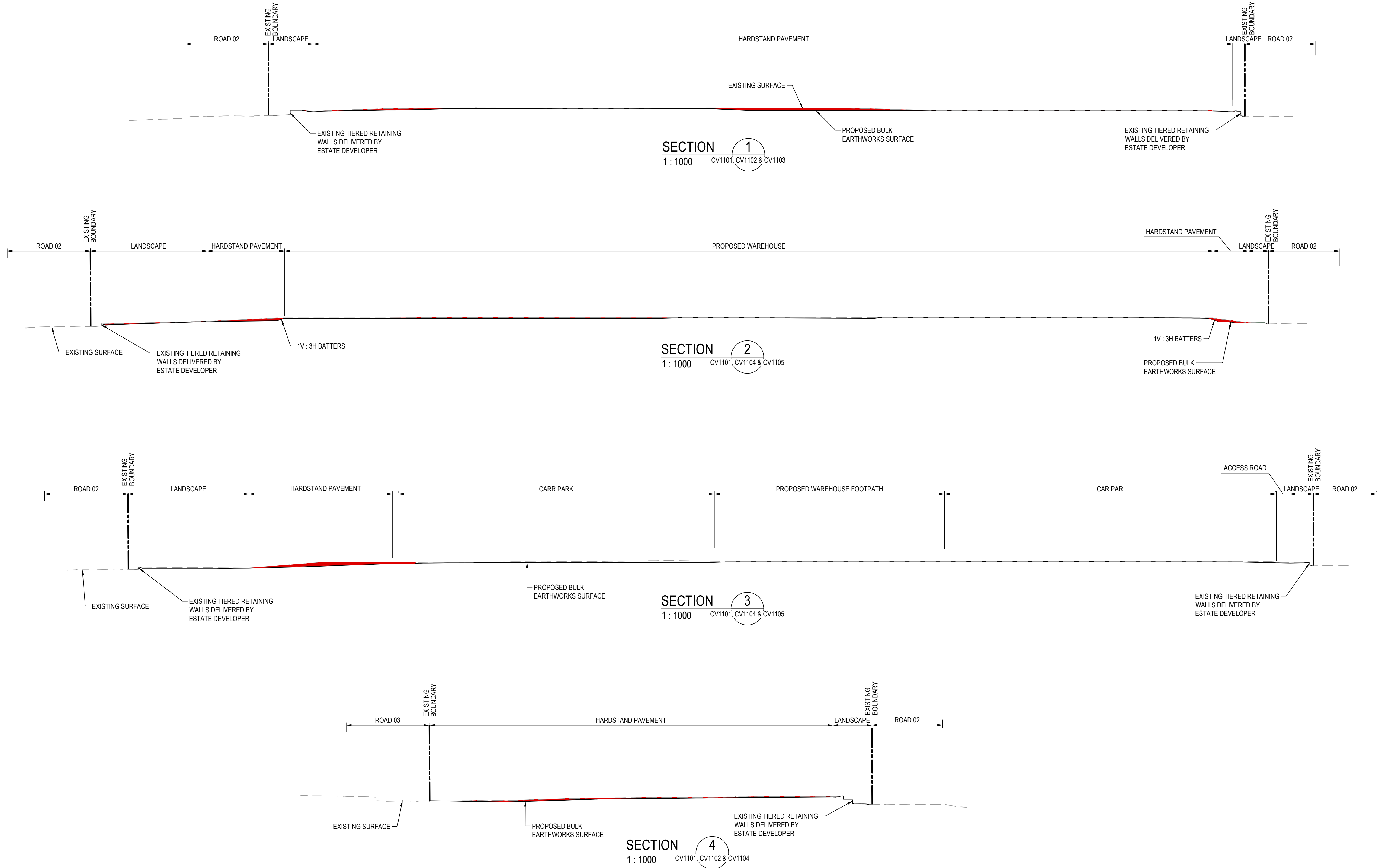
|       |  |  |             |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |          |  |                                                           |  |                                                                                                                                        |  |            |  |
|-------|--|--|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|--|----------|--|----------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
|       |  |  | Bar Scales  |  | <p>THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&amp;L</p> | Client | Scales                                                                                |  | Drawn    |  | Project  |  | Civil Engineers and Project Managers                      |  |                                                                                                                                        |  |            |  |
|       |  |  |             |  |                                                                                                                                                                             |        | 1:500                                                                                 |  | Designed |  | JH       |  | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |  | Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |  |            |  |
|       |  |  |             |  |                                                                                                                                                                             |        | Grid                                                                                  |  | GDA2020  |  | Checked  |  |                                                           |  |                                                   |  |            |  |
|       |  |  |             |  |                                                                                                                                                                             |        | Height<br>Datum                                                                       |  | AHD      |  | Approved |  |                                                           |  |                                                                                                                                        |  |            |  |
|       |  |  |             |  |                                                                                                                                                                             |        |  |  |          |  |          |  |                                                           |  |                                                                                                                                        |  |            |  |
|       |  |  |             |  |                                                                                                                                                                             |        | Title                                                                                 |  |          |  |          |  | BULK EARTHWORKS<br>PLAN<br>SHEET 4                        |  | Status<br>FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION                                                                         |  | A1         |  |
|       |  |  |             |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |          |  |                                                           |  | Project - Drawing No.<br>26-1394-CV1105                                                                                                |  | Issue<br>F |  |
| Issue |  |  | Description |  | Date                                                                                                                                                                        |        |                                                                                       |  |          |  |          |  |                                                           |  |                                                                                                                                        |  |            |  |



LEGEND

CUT

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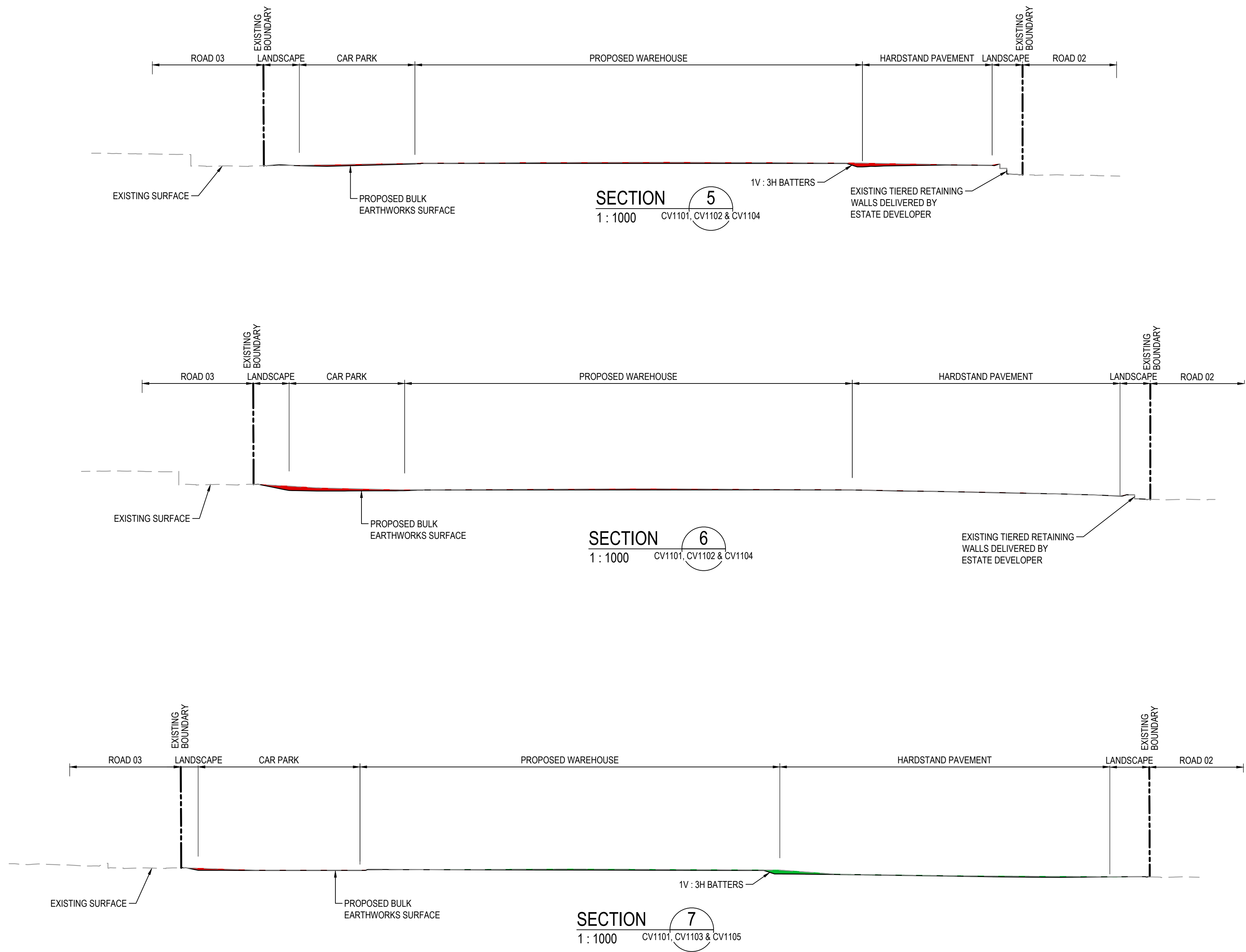
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LEGEND

CUT

FILL



|       |                            |          |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
|-------|----------------------------|----------|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------|---------------------------------------------------------------|---------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----|
|       |                            |          | Bar Scales |  | THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&L | Client | <div>Scales</div> <div>1:1000</div>    | <div>Drawn</div> <div>BW</div>                                | Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE | <div>Civil Engineers and Project Managers</div> <div></div> <div>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</div> |                                                                                    |    |
|       |                            |          |            |  |                                                                                                                                                                  |        | <div>Grid</div> <div>GDA2020</div>     | <div>Designed</div> <div>JH</div>                             |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| F     | RE-ISSUE FOR SSDA APPROVAL | 29-05-26 |            |  |                                                                                                                                                                  |        | <div>Height Datum</div> <div>AHD</div> | <div>Checked</div> <div></div>                                |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| E     | RE-ISSUE FOR SSDA APPROVAL | 12-05-26 |            |  |                                                                                                                                                                  |        |                                        | <div>Title</div> <div>CUT FILL<br/>SECTIONS<br/>SHEET 2</div> |         |                                                           |                                                                                                                                                                                                                     | <div>Status</div> <div>FOR SSDA APPROVAL<br/>NOT TO BE USED FOR CONSTRUCTION</div> | A1 |
| D     | RE-ISSUE FOR SSDA APPROVAL | 08-05-12 |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| C     | ISSUE FOR SSDA APPROVAL    | 15-04-26 |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| B     | ISSUE FOR COORDINATION     | 16-04-26 |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| A     | ISSUE FOR COORDINATION     | 10-04-26 |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |
| Issue | Description                | Date     |            |  |                                                                                                                                                                  |        |                                        |                                                               |         |                                                           |                                                                                                                                                                                                                     |                                                                                    |    |



NOTE:  
WORKS OUTSIDE OF THE PROPERTY BOUNDARY TO BE  
CONSTRUCTED & DELIVERED BY ESTATE DEVELOPER

PT 100  
DP1316278

LOT 211

DRIVEWAYS TO BE DELIVERED BY ESTATE DEVELOPER.  
TYPICAL.

SEWER IOP

SED BASIN  
SB208

SED BASIN  
SB210.2

SED BASIN  
SB210.1

ROAD 02

ROAD 02

ROAD 03

PROPOSED WAREHOUSE  
FFL 66.00

LOTS 208, 209, & 210

PRINTING  
P.O.D.

OFFICE

MULTILEVEL  
CARPARK

DRAINAGE LINE 'A'

DRAINAGE LINE 'B'

DRAINAGE LINE 'C'

DRAINAGE LINE 'D'

DRAINAGE CONNECTION #2

DRAINAGE LINE 'E'

DRAINAGE CONNECTION #4

DRAINAGE CONNECTION #3

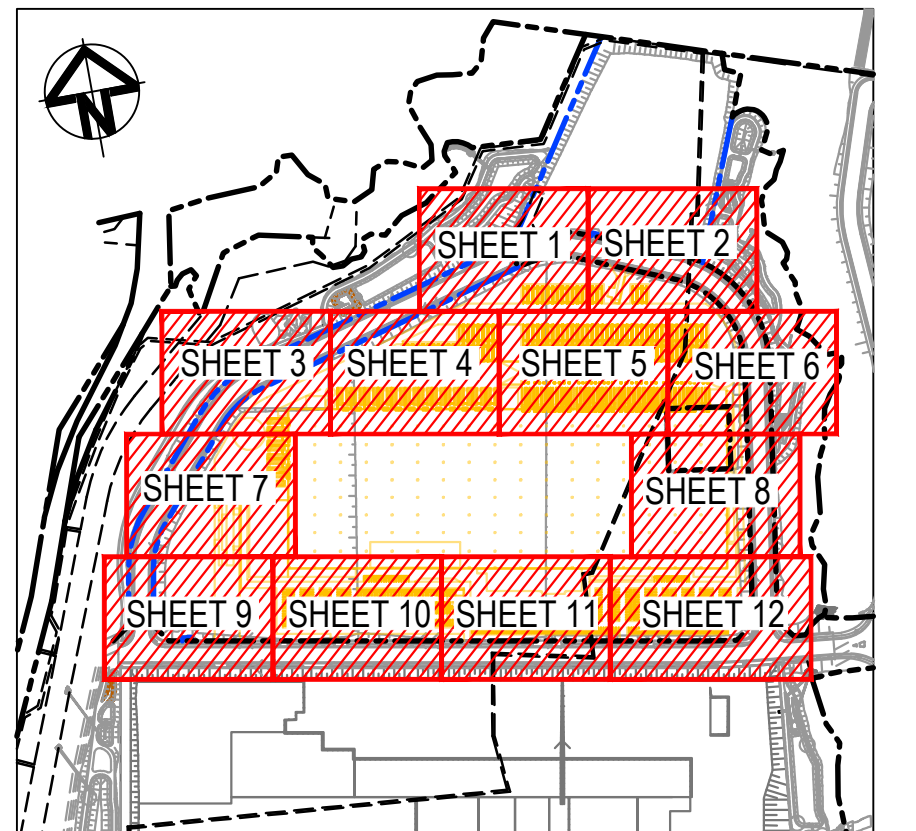
RECESSED DOCKS  
(6)

ON-GRADE DOCKS (8)

RECESSED DOCKS (42)

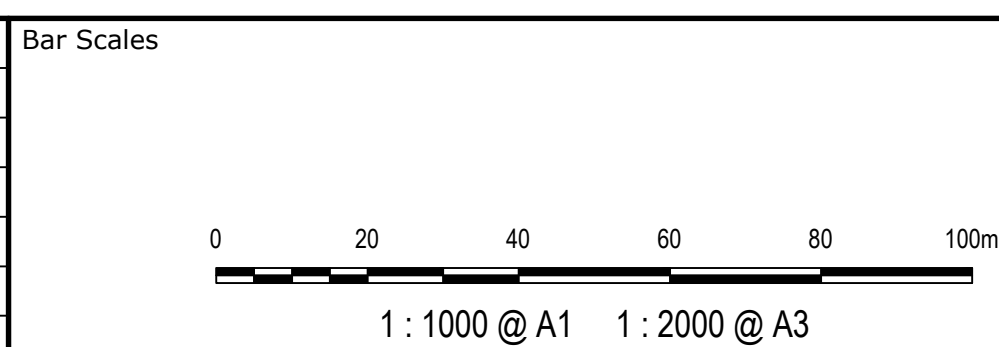
#### SITeworks LEGEND

- EXISTING SITE BOUNDARY
- EXISTING EASEMENT
- EXISTING CONTOUR
- EXISTING RETAINING WALL
- PROPOSED EASEMENT
- BUILDING SETBACK
- LANDSCAPE SETBACK
- PROPOSED RETAINING WALL
- FENCE LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- PROPOSED EARTHWORKS CONTOUR
- PROPOSED FINISHED LEVEL
- PROPOSED BATTER
- CUT BATTER 1(V):4(H)
- FILL BATTER 1(V):4(H)
- U.N.O
- PROPOSED KERB AND GUTTER
- PROPOSED KERB ONLY
- CASTELLATED KERB
- PROPOSED THRIE BEAM GUARD RAIL
- PROPOSED DRIVEWAY LAYBACK
- PROPOSED KERB RAMP
- LIMIT OF WORKS
- PROPOSED CATCH DRAIN
- PROPOSED STORMWATER JUNCTION PIT
- PROPOSED STORMWATER SURFACE INLET PIT
- PROPOSED STORMWATER KERB INLET PIT WITH LINTEL
- PROPOSED STORMWATER PIT LABEL
- PROPOSED STORMWATER PIPE, SIZE AND DIRECTION
- EXISTING STORMWATER PIPE, SIZE & DIRECTION
- GRATED DRAIN
- ELECTRICITY
- TELECOMMUNICATIONS
- SEWER SERVICE
- POTABLE WATER SERVICE
- EXISTING SERVICES
- ELECTRICITY
- TELSTRA CONDUITS
- SEWER SERVICE
- POTABLE WATER SERVICE
- RECYCLED WATER SERVICE
- EMBEDDED ELECTRICITY NETWORK
- SEWER MANHOLE
- LIGHT POLE



KEYPLAN  
N.T.S.

| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |



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THAT ORIGINALLY INTENDED  
WITHOUT THE WRITTEN  
PERMISSION OF AT&L

| Client |
|--------|
|        |

| Scales       | Drawn    | NT       |
|--------------|----------|----------|
| 1:1000       | Designed | JH       |
| Grid         | GDA2020  | Checked  |
| Height Datum | AHD      | Approved |

| Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |
|---------|-----------------------------------------------------------|
| Title   | SITeworks AND<br>STORMWATER DRAINAGE<br>OVERALL PLAN      |

| Civil Engineers and Project Managers | Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Status                               | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION                                                                                   |
| Project - Drawing No.                | 26-1394-CV1200                                                                                                                         |
| Issue                                | G                                                                                                                                      |

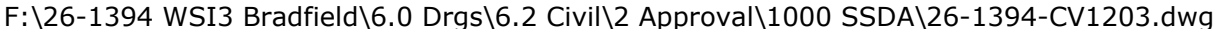
















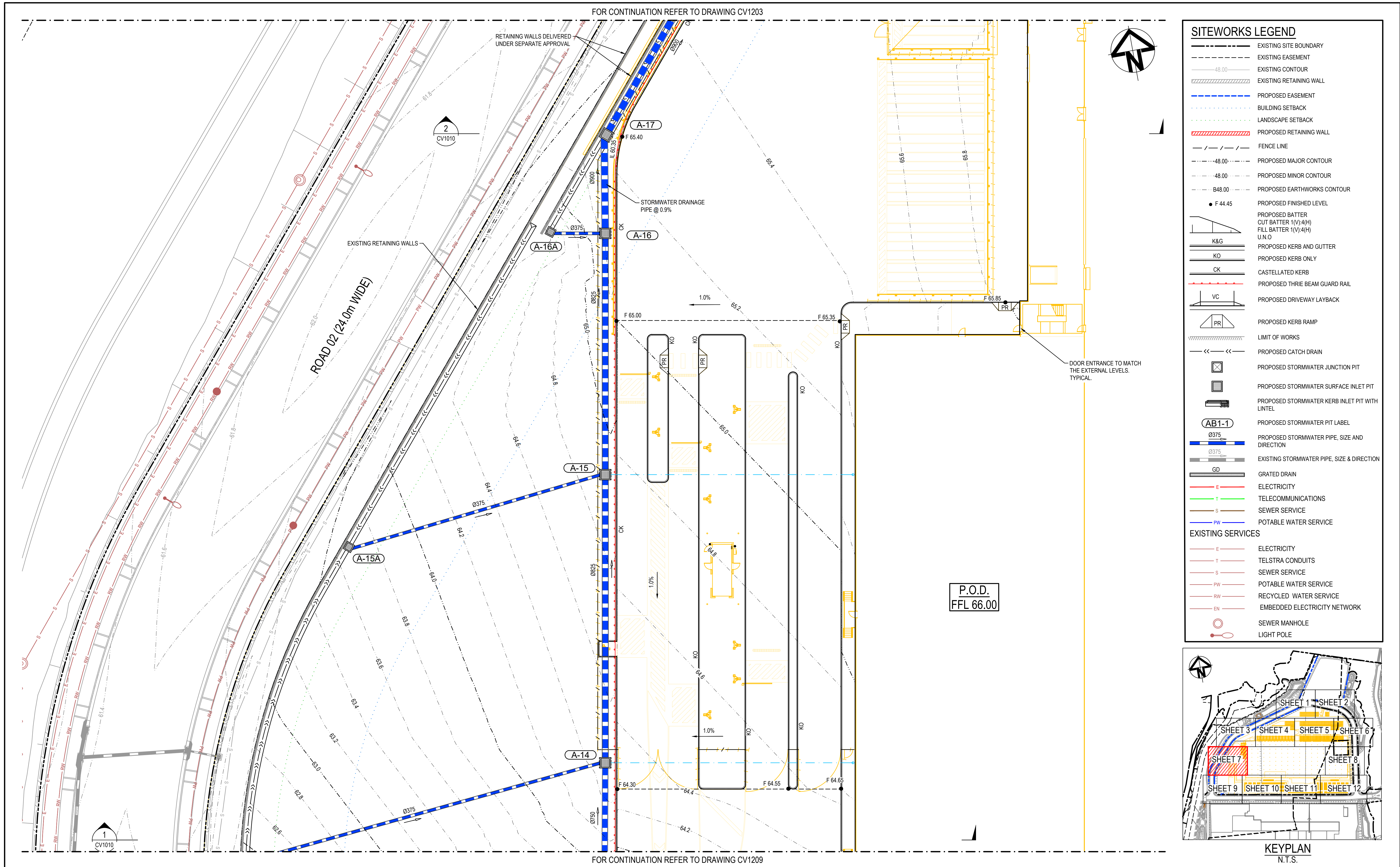






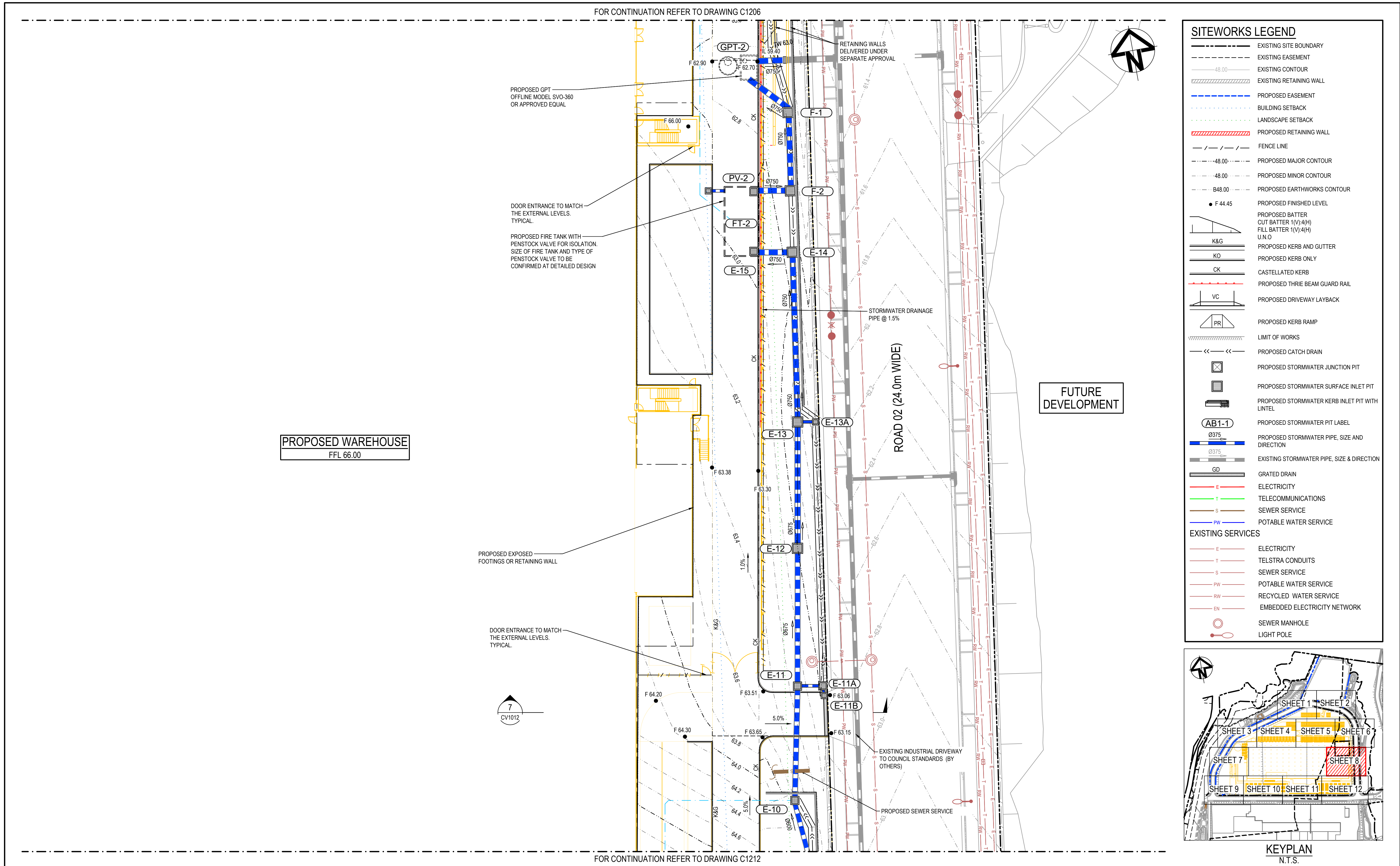






|       |                              |                                                                                      |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  |                                                                                                                                        |  |                   |  |
|-------|------------------------------|--------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|--|----------|--|--------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
|       |                              | Bar Scales                                                                           |  | <p>THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&amp;L</p> | Client | Scales                                                                                |  | Drawn    |  | Project                                                |  | Civil Engineers and Project Managers                                                                                                   |  |                   |  |
|       |                              |  |  |                                                                                                                                                                             |        | 1:250                                                                                 |  | NT       |  | LOT 208, 209 & 210                                     |  | Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |  |                   |  |
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26                                                                             |  |                                                                                                                                                                             |        | GDA2020                                                                               |  | Designed |  | AUTOMATED                                              |  |                                                   |  |                   |  |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26                                                                             |  |                                                                                                                                                                             |        | Checked                                                                               |  | JH       |  | DISTRIBUTION                                           |  |                                                                                                                                        |  |                   |  |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12                                                                             |  |                                                                                                                                                                             |        | AHD                                                                                   |  | Approved |  | CENTRE                                                 |  |                                                                                                                                        |  |                   |  |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26                                                                             |  |                                                                                                                                                                             |        |  |  | Title    |  | SITWORKS AND<br>STORMWATER DRAINAGE<br>PLAN<br>SHEET 7 |  |                                                                                                                                        |  |                   |  |
| C     | ISSUE FOR COORDINATION       | 16-04-26                                                                             |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  |                                                                                                                                        |  |                   |  |
| B     | ISSUE FOR COORDINATION       | 10-04-26                                                                             |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  |                                                                                                                                        |  |                   |  |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26                                                                             |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  | Status                                                                                                                                 |  | FOR SSDA APPROVAL |  |
| Issue | Description                  | Date                                                                                 |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  | Project - Drawing No.                                                                                                                  |  | A1                |  |
|       |                              |                                                                                      |  |                                                                                                                                                                             |        |                                                                                       |  |          |  | 26-1394-CV1207                                         |  | Issue                                                                                                                                  |  |                   |  |
|       |                              |                                                                                      |  |                                                                                                                                                                             |        |                                                                                       |  |          |  |                                                        |  | G                                                                                                                                      |  |                   |  |





|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  |                                                                                                                                        |  |
|--|--|--|------------|--|--|--|--------|--|---------------------------------------------------------------------------------------|--|----------|--|----------|--|-----------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
|  |  |  | Bar Scales |  |  |  | Client |  | Scales                                                                                |  | Drawn    |  | NT       |  | Project                                                   |  | Civil Engineers and Project Managers                                                                                                   |  |
|  |  |  |            |  |  |  |        |  | 1:250                                                                                 |  | Designed |  | JH       |  | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |  | Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |  |
|  |  |  |            |  |  |  |        |  | Grid                                                                                  |  | GDA2020  |  | Checked  |  |                                                           |  |                                                                                                                                        |  |
|  |  |  |            |  |  |  |        |  | Height<br>Datum                                                                       |  | AHD      |  | Approved |  |                                                           |  |                                                                                                                                        |  |
|  |  |  |            |  |  |  |        |  |  |  |          |  |          |  | Title                                                     |  | Status                                                                                                                                 |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  | SITEWORKS AND<br>STORMWATER DRAINAGE<br>PLAN<br>SHEET 8   |  | FOR SSDA APPROVAL                                                                                                                      |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  | NOT TO BE USED FOR CONSTRUCTION                                                                                                        |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  | Project - Drawing No.                                                                                                                  |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  | 26-1394-CV1208                                                                                                                         |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  | Issue                                                                                                                                  |  |
|  |  |  |            |  |  |  |        |  |                                                                                       |  |          |  |          |  |                                                           |  | G                                                                                                                                      |  |

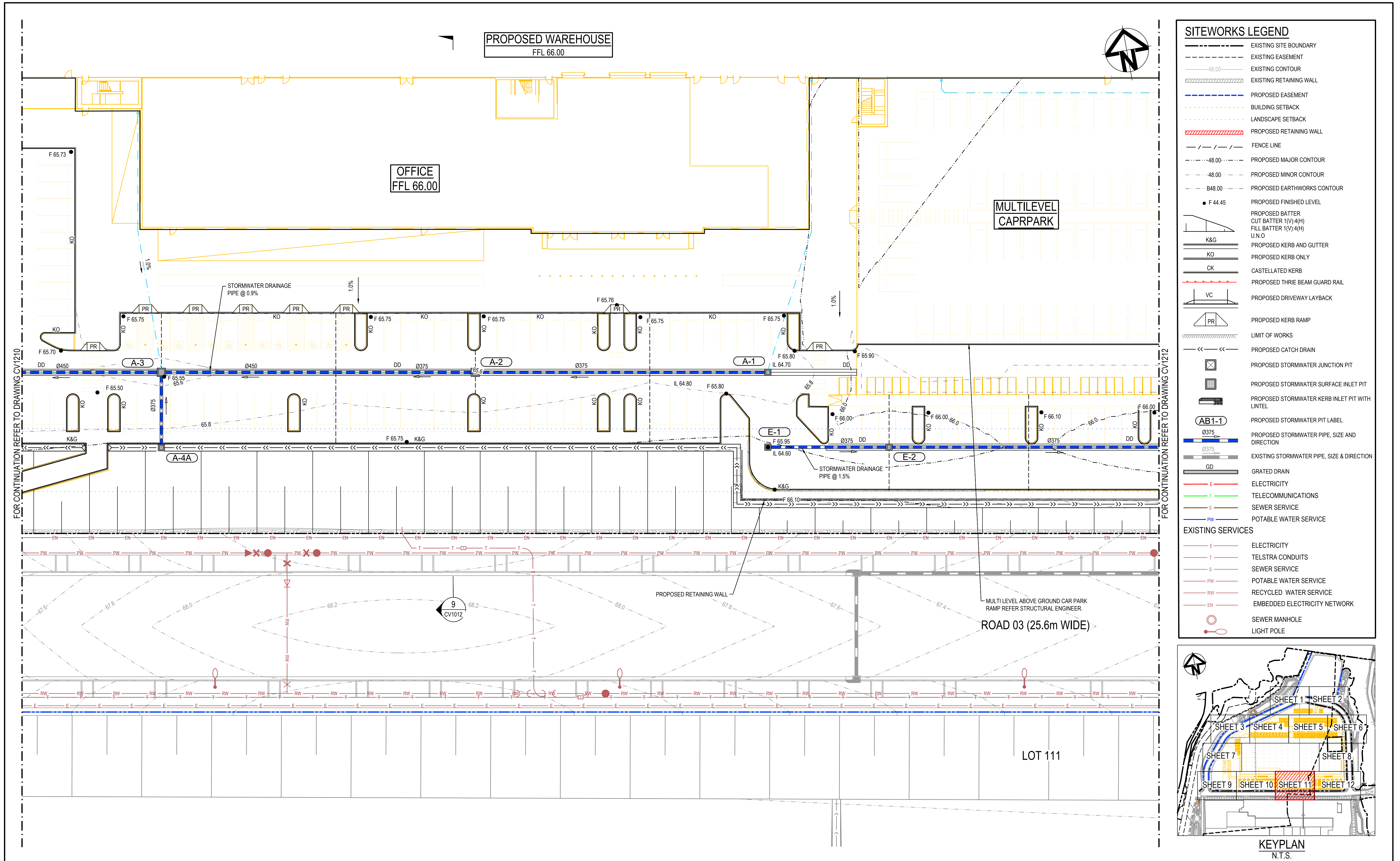






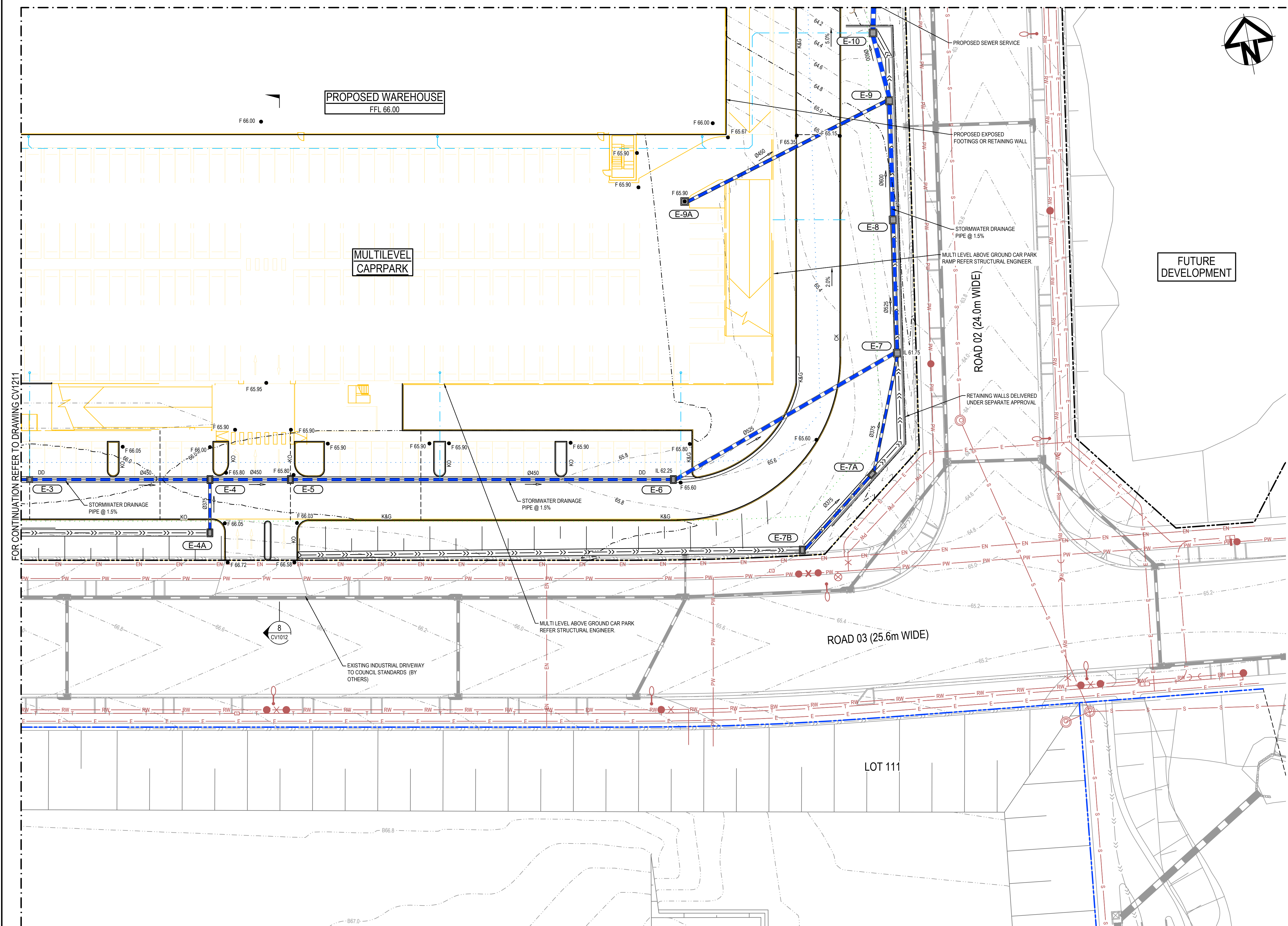






|                                          |             |          |            |    |                                                                                     |                                                                                                                                                                                    |        |                                                                                 |  |                                                                            |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |
|------------------------------------------|-------------|----------|------------|----|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|----|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                          |             |          | Bar Scales |    | <div><div></div><div>0510152025m</div><div>1 : 250 @ A1    1 : 500 @ A3</div></div> | THIS DRAWING CANNOT BE<br>COPIED OR REPRODUCED IN<br>ANY FORM OR USED FOR ANY<br>OTHER PURPOSE OTHER THAN<br>THAT ORIGINALLY INTENDED<br>WITHOUT THE WRITTEN<br>PERMISSION OF AT&L | Client | Scales                                                                          |  | Drawn                                                                      |  | NT | Project<br><div>LOT 208, 209 &amp; 210<br/>AUTOMATED<br/>DISTRIBUTION<br/>CENTRE</div> | <div>Civil Engineers and Project Managers</div> <div><div>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</div><div><div>at&amp;l</div><div></div></div></div> |  |
| 1:250                                    |             | Designed |            | JH |                                                                                     |                                                                                                                                                                                    |        |                                                                                 |  |                                                                            |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |
| Grid    GDA2020                          |             | Checked  |            |    |                                                                                     |                                                                                                                                                                                    |        |                                                                                 |  |                                                                            |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |
| Height<br>Datum    AHD                   |             | Approved |            |    |                                                                                     |                                                                                                                                                                                    |        |                                                                                 |  |                                                                            |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |
| <div><div></div><div>GDA2020</div></div> |             |          |            |    |                                                                                     |                                                                                                                                                                                    |        | Title<br><div>SITeworks AND<br/>STORMWATER DRAINAGE<br/>PLAN<br/>SHEET 11</div> |  | Status<br><div>FOR SSDA APPROVAL<br/>NOT TO BE USED FOR CONSTRUCTION</div> |  | A1 |                                                                                        |                                                                                                                                                                                                                                                             |  |
|                                          |             |          |            |    |                                                                                     |                                                                                                                                                                                    |        | Project - Drawing No.<br>26-1394-CV1211                                         |  | Issue<br>G                                                                 |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |
| Issue                                    | Description |          | Date       |    |                                                                                     |                                                                                                                                                                                    |        |                                                                                 |  |                                                                            |  |    |                                                                                        |                                                                                                                                                                                                                                                             |  |



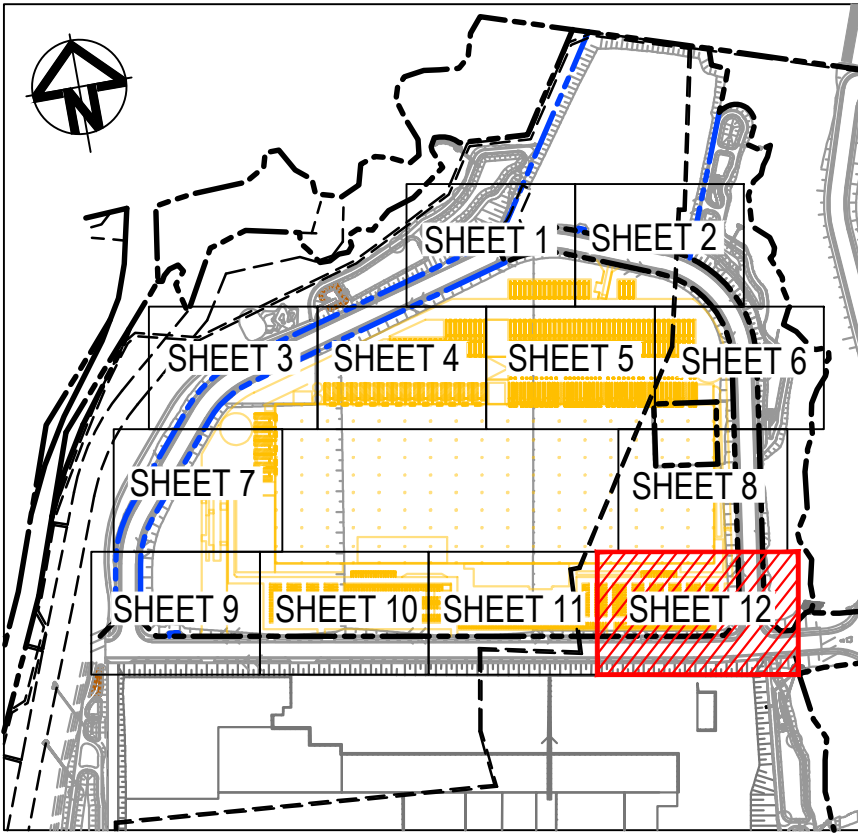


**SITWORKS LEGEND**

- EXISTING SITE BOUNDARY
- EXISTING EASEMENT
- EXISTING CONTOUR
- EXISTING RETAINING WALL
- PROPOSED EASEMENT
- BUILDING SETBACK
- LANDSCAPE SETBACK
- PROPOSED RETAINING WALL
- FENCE LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- PROPOSED EARTHWORKS CONTOUR
- PROPOSED FINISHED LEVEL
- PROPOSED BATTER CUT BATTER 1(V):4(H)
- FILL BATTER 1(V):4(H)
- U.N.O
- PROPOSED KERB AND GUTTER
- PROPOSED KERB ONLY
- CASTELLATED KERB
- PROPOSED THRIE BEAM GUARD RAIL
- PROPOSED DRIVEWAY LAYBACK
- PROPOSED KERB RAMP
- LIMIT OF WORKS
- PROPOSED CATCH DRAIN
- PROPOSED STORMWATER JUNCTION PIT
- PROPOSED STORMWATER SURFACE INLET PIT
- PROPOSED STORMWATER KERB INLET PIT WITH LINTEL
- PROPOSED STORMWATER PIT LABEL
- PROPOSED STORMWATER PIPE, SIZE AND DIRECTION
- EXISTING STORMWATER PIPE, SIZE & DIRECTION
- GRADED DRAIN
- ELECTRICITY
- TELECOMMUNICATIONS
- SEWER SERVICE
- POTABLE WATER SERVICE

**EXISTING SERVICES**

- ELECTRICITY
- TELSTRA CONDUITS
- SEWER SERVICE
- POTABLE WATER SERVICE
- RECYCLED WATER SERVICE
- EMBEDDED ELECTRICITY NETWORK
- SEWER MANHOLE
- LIGHT POLE



| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |

Bar Scales

0 5 10 15 20 25m

1 : 250 @ A1 1 : 500 @ A3

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Client

Scales

1:250

Grid GDA2020

Height Datum AHD

Drawn NT

Designed JH

Checked

Approved

GDA2020

Project LOT 208, 209 & 210 AUTOMATED DISTRIBUTION CENTRE

Title SITWORKS AND STORMWATER DRAINAGE PLAN SHEET 12

Civil Engineers and Project Managers

Level 10, 124 Walker Street North Sydney NSW 2060 P 02 9439 1777 E info@atl.net.au www.atl.net.au ABN 96 130 882 405

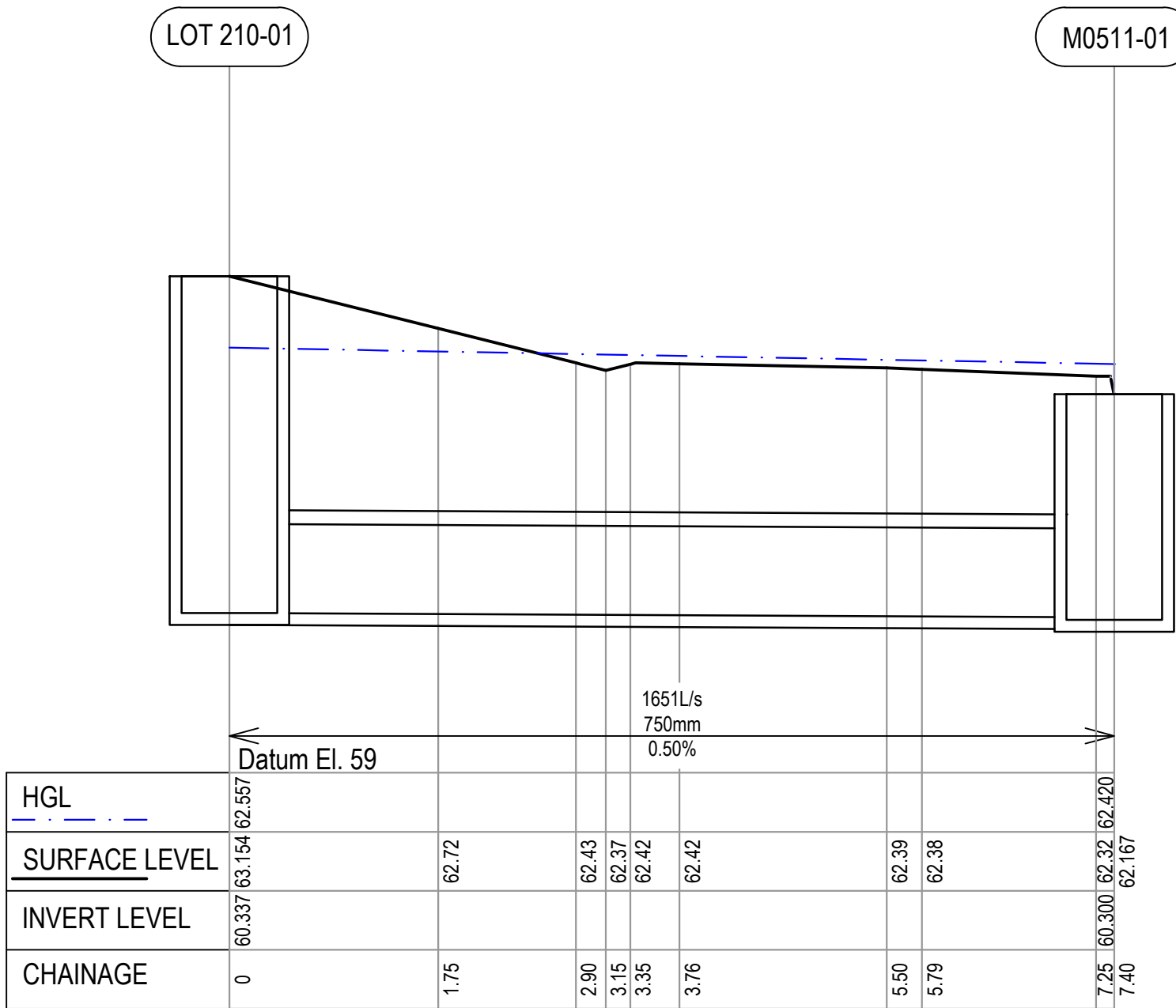
at&l

Status FOR SSDA APPROVAL NOT TO BE USED FOR CONSTRUCTION

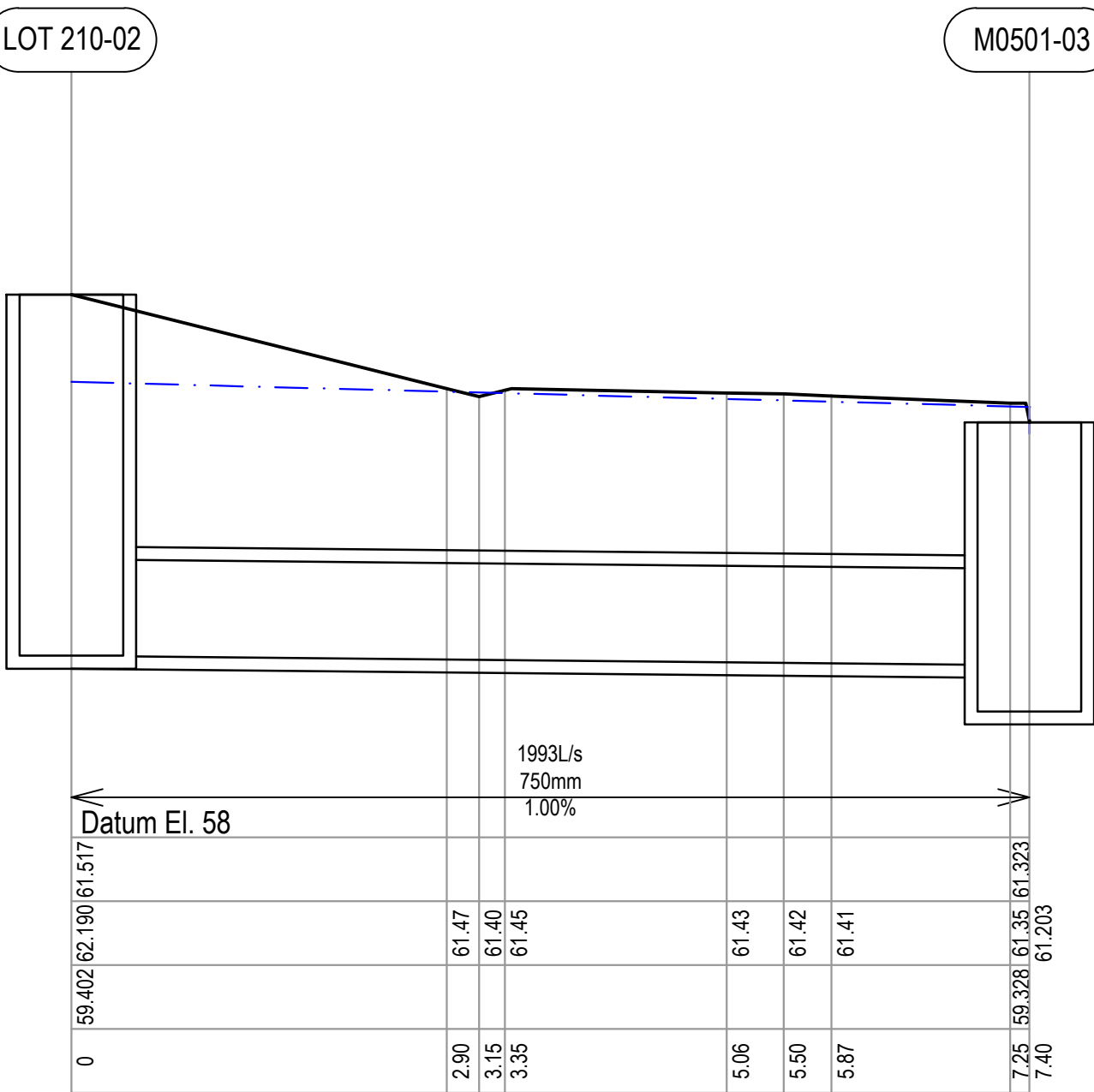
Project - Drawing No. 26-1394-CV1212

Issue G

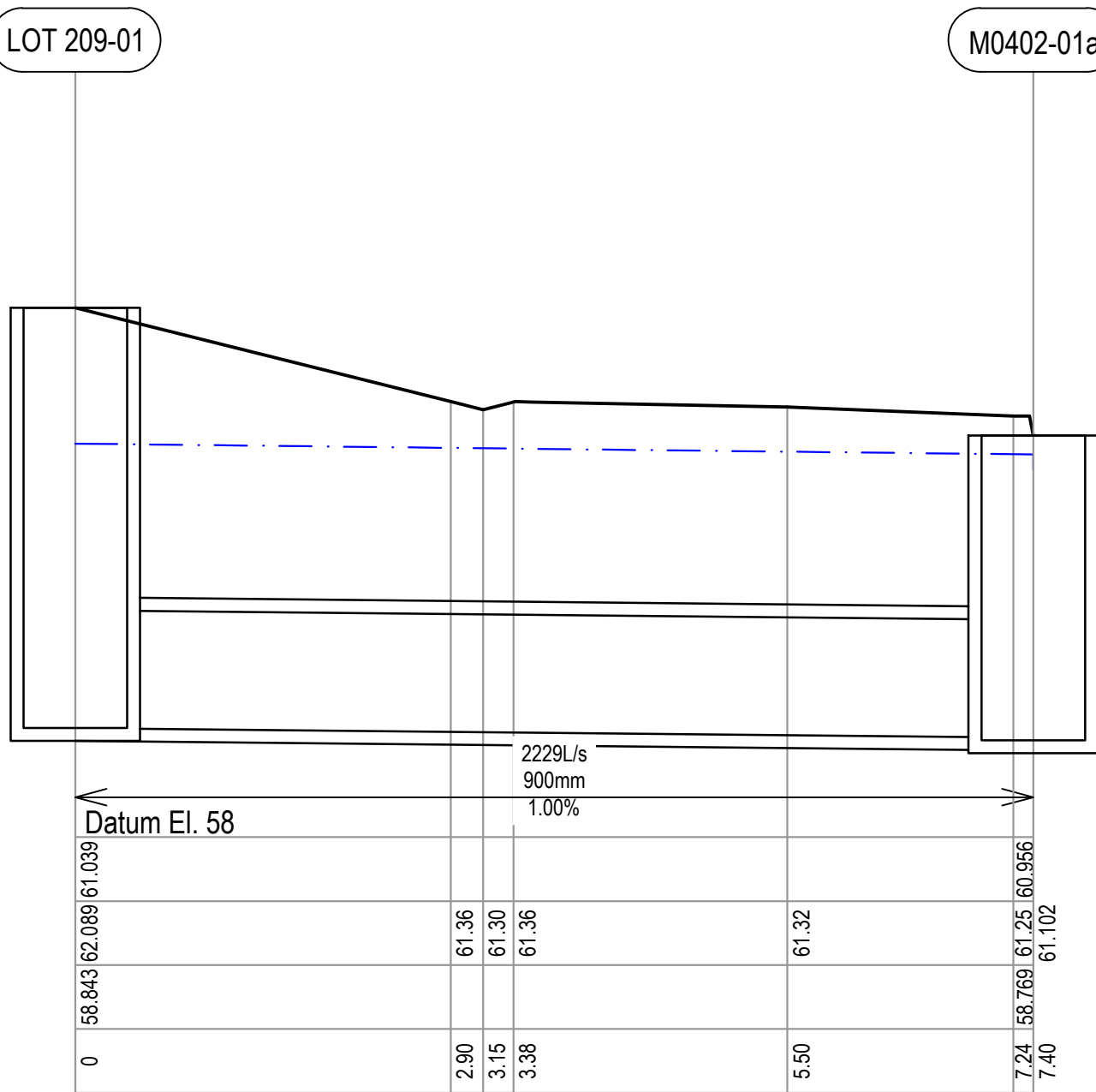




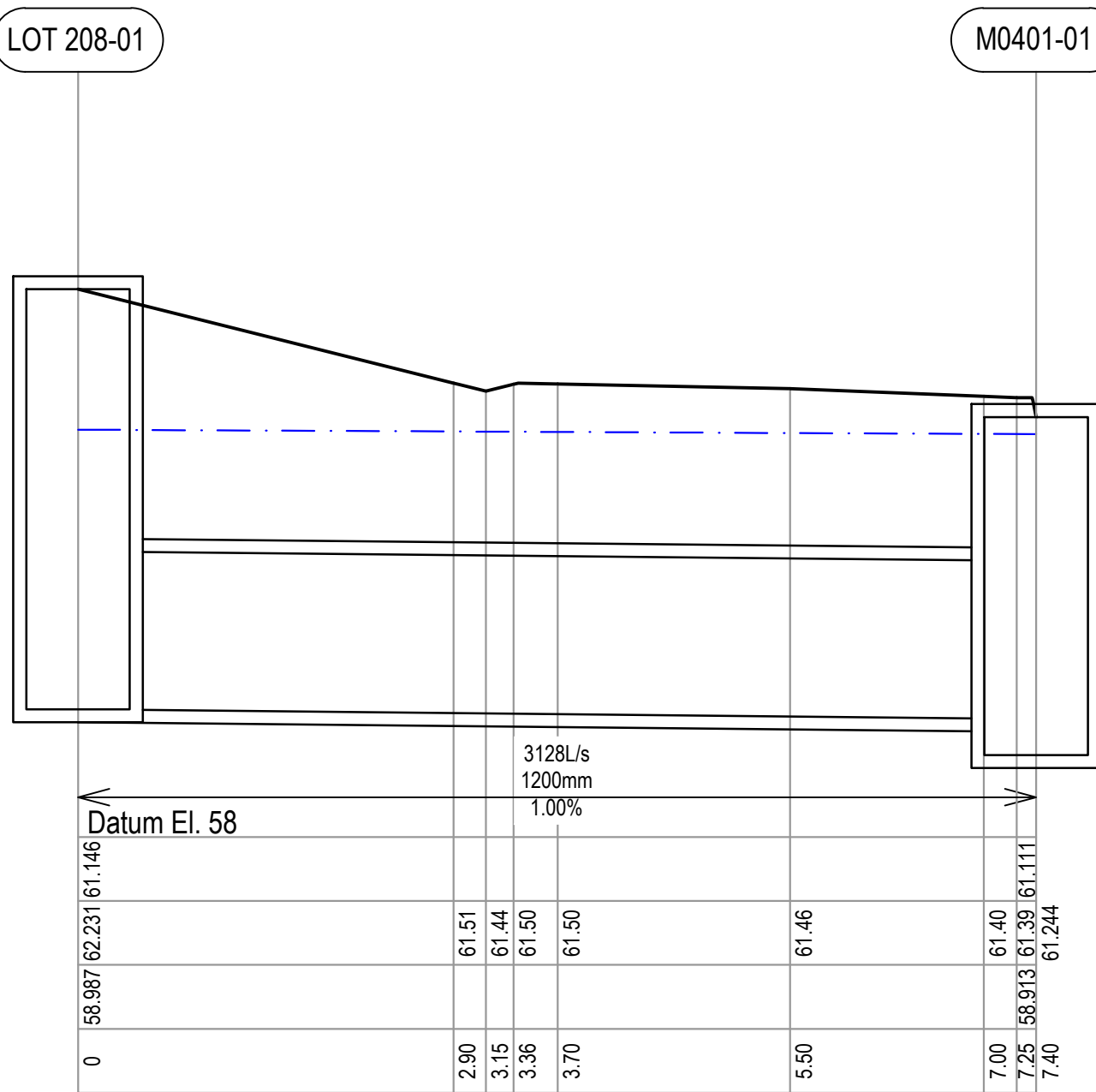
LINE M



LINE M

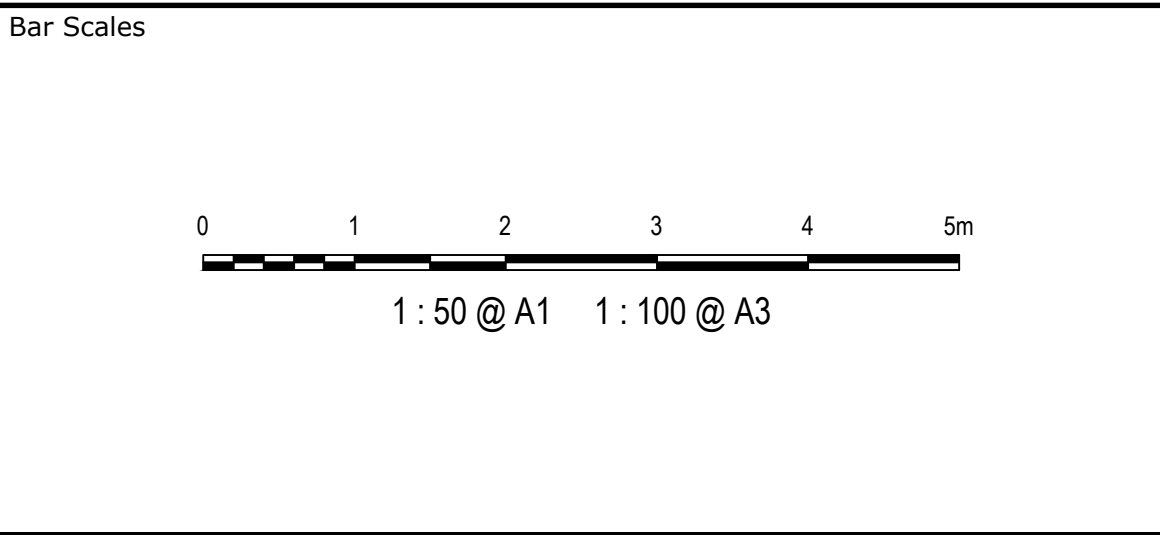


LINE M



LINE M

|       |                            |          |
|-------|----------------------------|----------|
|       |                            |          |
|       |                            |          |
| F     | RE-ISSUE FOR SSDA APPROVAL | 29-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL | 12-05-26 |
| D     | RE-ISSUE FOR SSDA APPROVAL | 08-05-12 |
| C     | ISSUE FOR SSDA APPROVAL    | 15-04-26 |
| B     | ISSUE FOR COORDINATION     | 16-04-26 |
| A     | ISSUE FOR COORDINATION     | 10-04-26 |
| Issue | Description                | Date     |



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Client

Scales 1:50

Grid GDA2020

Height Datum AHD

Drawn BW

Designed JH

Checked

Approved

GDA2020

Project LOT 208, 209 & 210 AUTOMATED DISTRIBUTION CENTRE

Title STORMWATER DRAINAGE LONG SECTION

Civil Engineers and Project Managers

Level 10, 124 Walker Street North Sydney NSW 2060 P 02 9439 1777 E info@atl.net.au www.atl.net.au ABN 96 130 882 405

at&l

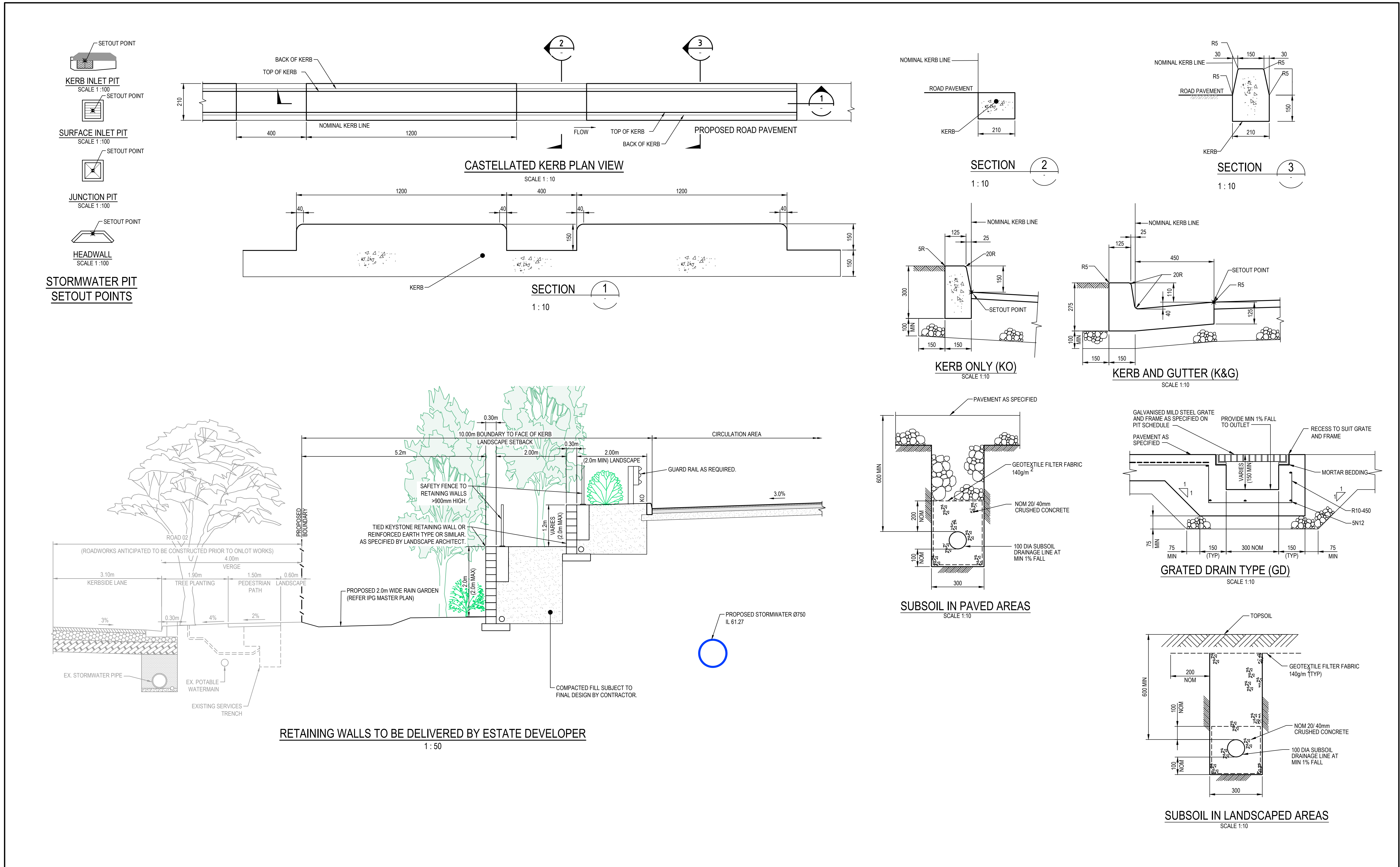
Status FOR SSDA APPROVAL NOT TO BE USED FOR CONSTRUCTION

Project - Drawing No. 26-1394-CV1251

Issue F

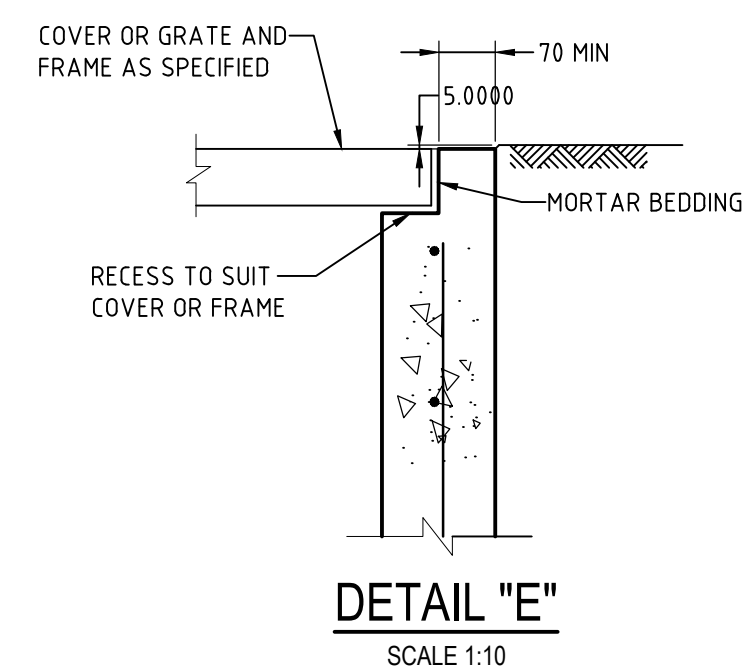
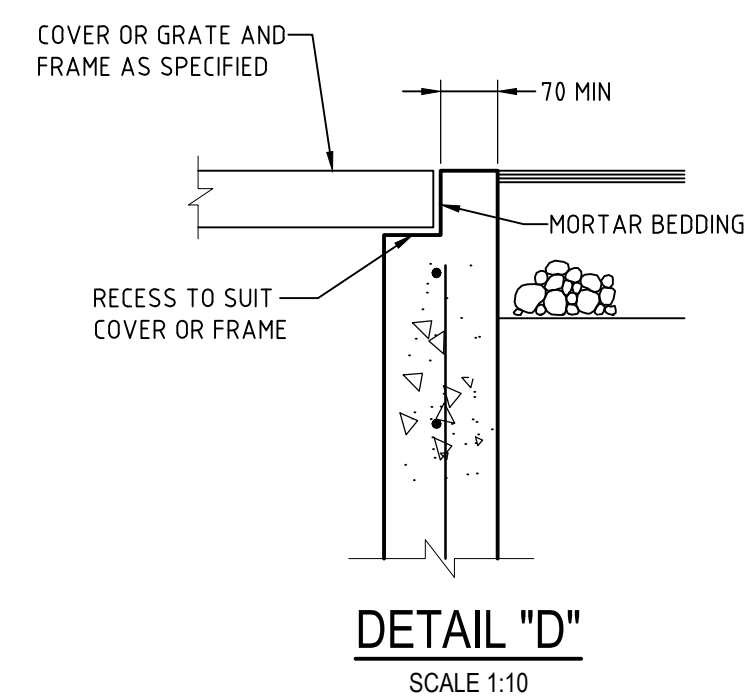
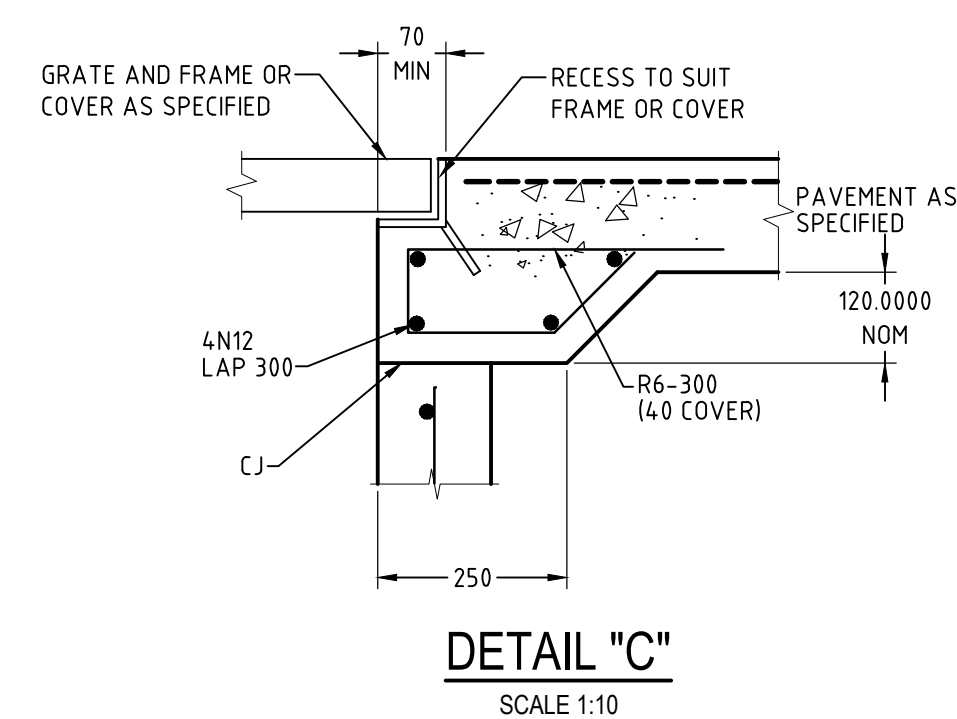
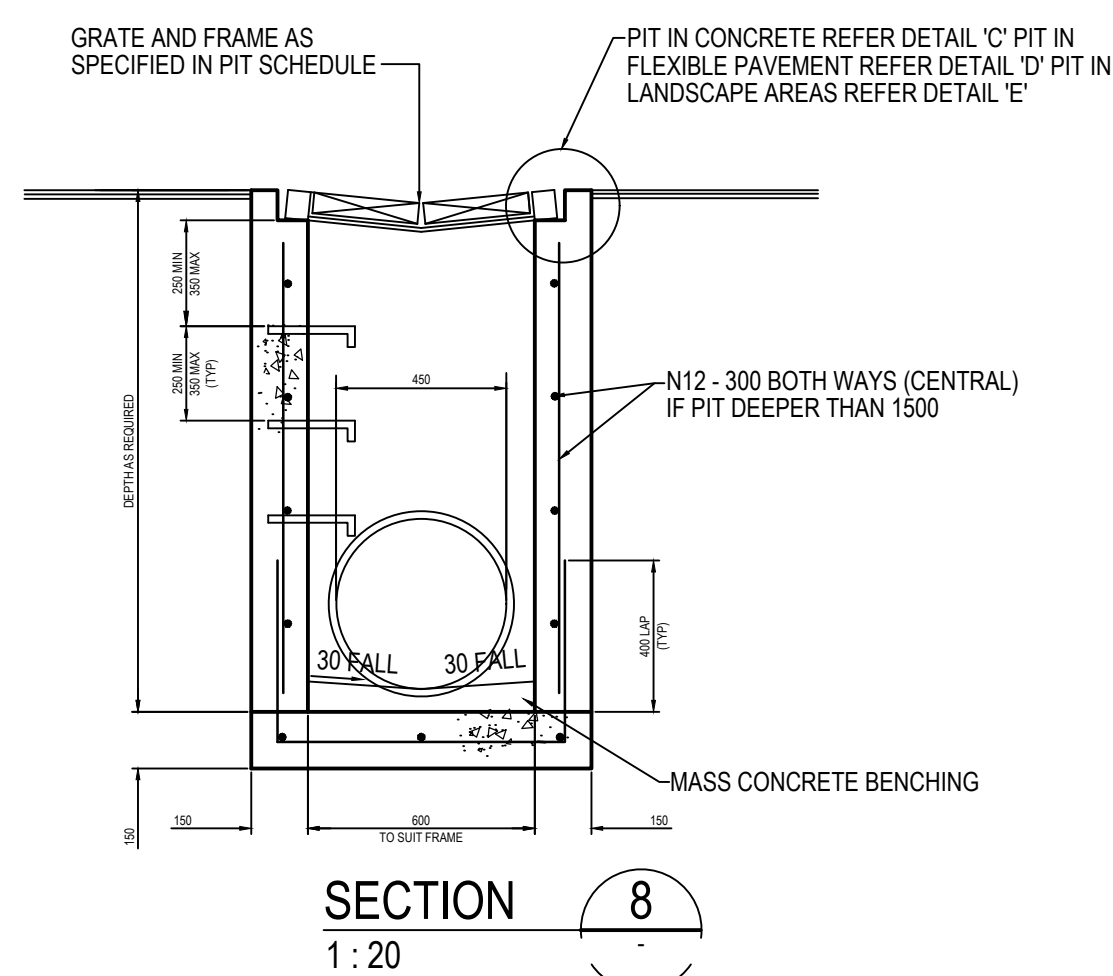
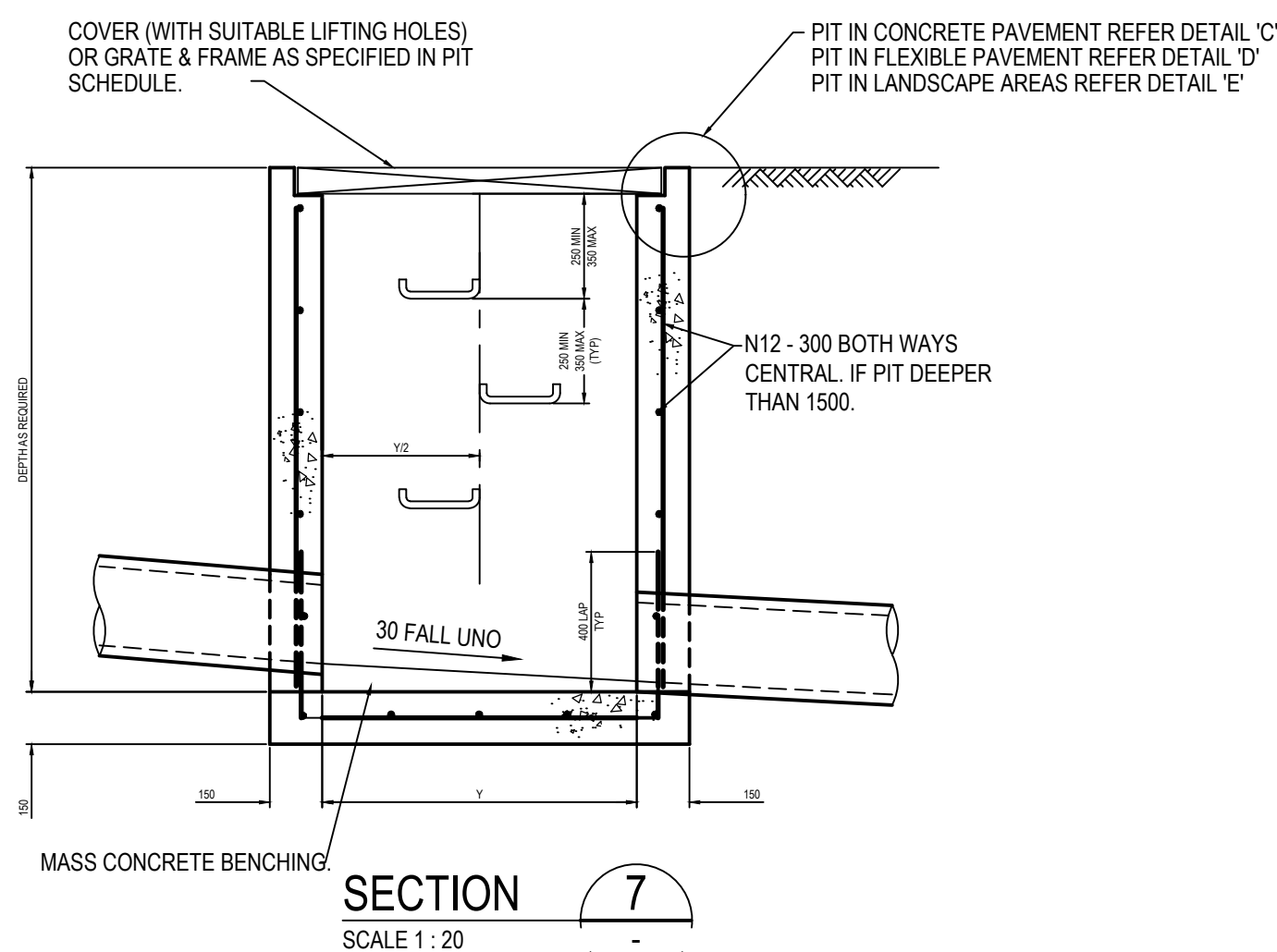
A1



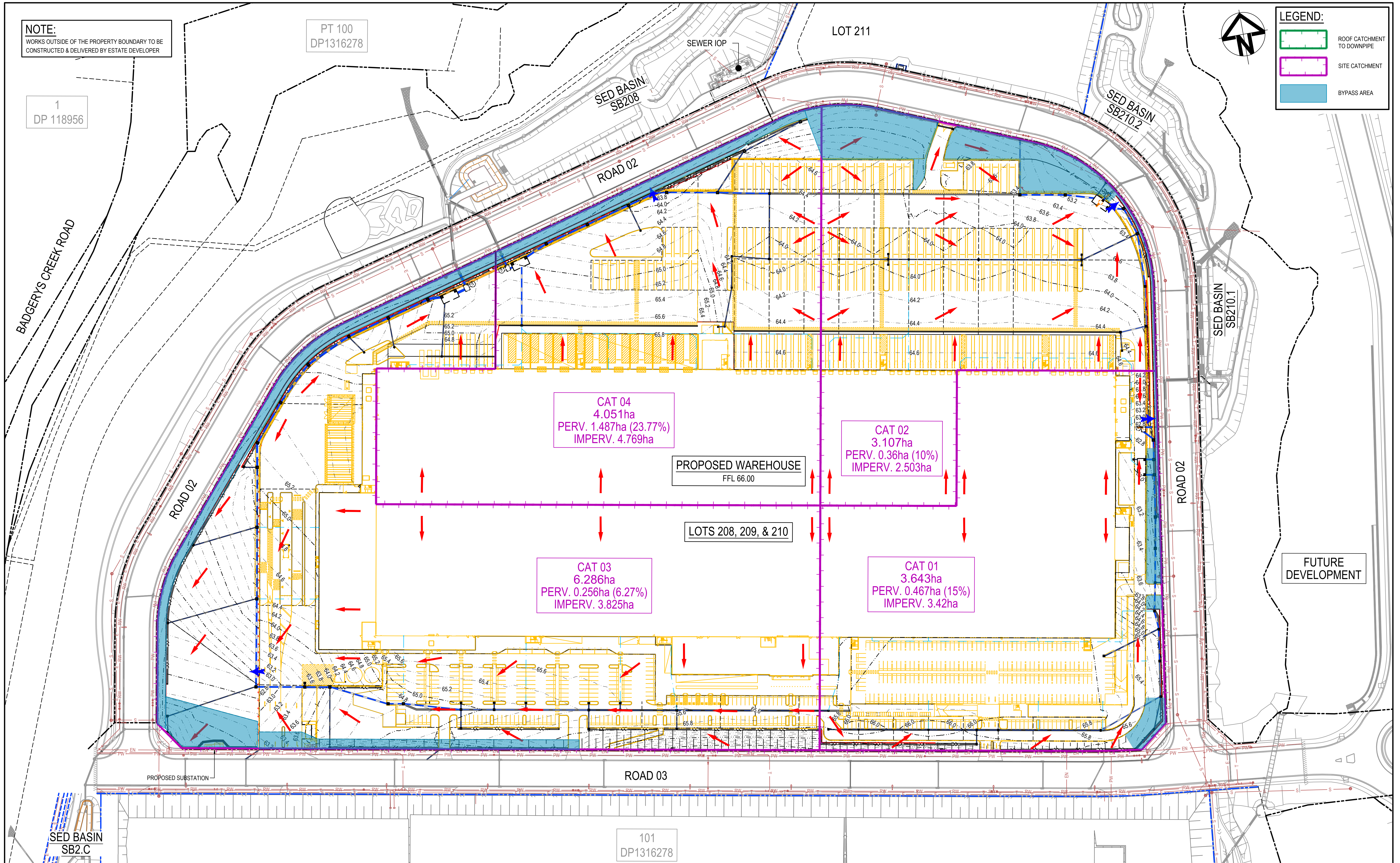


|       |                              |            |                                                                                                                         |                                                                                                                                                                             |                                             |              |         |          |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |
|-------|------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|---------|----------|-------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------|---|
|       |                              | Bar Scales |                                                                                                                         | <p>THIS DRAWING CANNOT BE COPIED OR REPRODUCED IN ANY FORM OR USED FOR ANY OTHER PURPOSE OTHER THAN THAT ORIGINALLY INTENDED WITHOUT THE WRITTEN PERMISSION OF AT&amp;L</p> | <p>Client</p> <p><b>INGHAM PROPERTY</b></p> | Scales       |         | Drawn    | NT                                        | <p>Project</p> <p><b>LOT 208, 209 &amp; 210<br/>AUTOMATED<br/>DISTRIBUTION<br/>CENTRE</b></p> | <p>Civil Engineers and Project Managers</p> <p><b>at&amp;l</b></p> <p>Level 10, 124 Walker Street<br/>North Sydney<br/>NSW 2060<br/>P 02 9439 1777<br/>E info@atl.net.au<br/>www.atl.net.au<br/>ABN 96 130 882 405</p> |                                                      |       |   |
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26   |  <p>1 : 100 @ A1   1 : 200 @ A3</p> |                                                                                                                                                                             |                                             | AS SHOWN     |         | Designed | JH                                        |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26   |                                                                                                                         |                                                                                                                                                                             |                                             | Grid         | GDA2020 | Checked  |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12   |  <p>1 : 50 @ A1   1 : 100 @ A3</p>  |                                                                                                                                                                             |                                             | Height Datum | AHD     | Approved |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26   |                                                                                                                         |                                                                                                                                                                             |                                             |              |         |          |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      | Title |   |
| C     | ISSUE FOR COORDINATION       | 16-04-26   |  <p>1 : 20 @ A1   1 : 40 @ A3</p>   |                                                                                                                                                                             |                                             |              |         |          |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |
| B     | ISSUE FOR COORDINATION       | 10-04-26   |                                                                                                                         |                                                                                                                                                                             |                                             |              |         |          | STORMWATER DRAINAGE<br>DETAILS<br>SHEET 1 |                                                                                               | Status                                                                                                                                                                                                                 | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION | A1    |   |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26   |                                                                                                                         |                                                                                                                                                                             |                                             |              |         |          |                                           |                                                                                               | Project - Drawing No.                                                                                                                                                                                                  | 26-1394-CV1301                                       | Issue | G |
| Issue | Description                  | Date       |                                                                                                                         |                                                                                                                                                                             |                                             |              |         |          |                                           |                                                                                               |                                                                                                                                                                                                                        |                                                      |       |   |



[illegible]





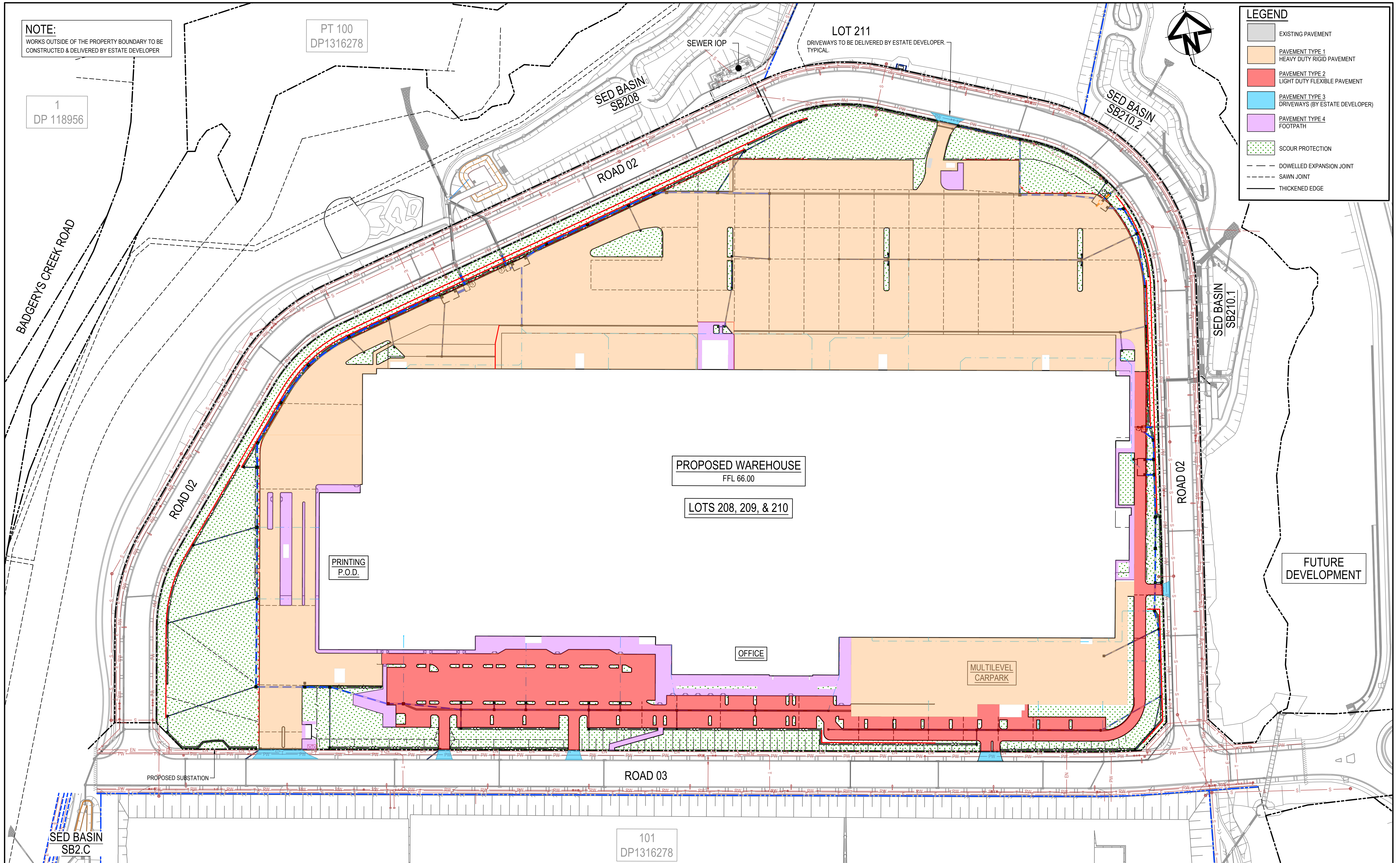
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|-------|------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
|       |                              | Bar Scales | THIS DRAWING CANNOT BE<br>COPIED OR REPRODUCED IN<br>ANY FORM OR USED FOR ANY<br>OTHER PURPOSE OTHER THAN<br>THAT ORIGINALLY INTENDED<br>WITHOUT THE WRITTEN<br>PERMISSION OF AT&L | Client | Scales<br>1:1000<br>Grid GDA2020<br>Height Datum AHD | Drawn<br>NT<br>Designed<br>JH<br>Checked<br>Approved | Project<br>LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE<br><br>STORMWATER<br>CATCHMENT<br>PLAN | Civil Engineers and Project Managers<br>Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405<br><br>Status<br>FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION<br>Project - Drawing No.<br>26-1394-CV1310 | at&l | Issue<br>G |
| G     | RE-ISSUE FOR SSSA APPROVAL   | 29-05-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| F     | RE-ISSUE FOR SSSA APPROVAL   | 12-05-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| E     | RE-ISSUE FOR SSSA APPROVAL   | 08-05-12   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| D     | ISSUE FOR SSSA APPROVAL      | 15-04-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| C     | ISSUE FOR COORDINATION       | 16-04-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| B     | ISSUE FOR COORDINATION       | 10-04-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26   |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |
| Issue | Description                  | Date       |                                                                                                                                                                                    |        |                                                      |                                                      |                                                                                                             |                                                                                                                                                                                                                                                                                                 |      |            |

100mm on Original

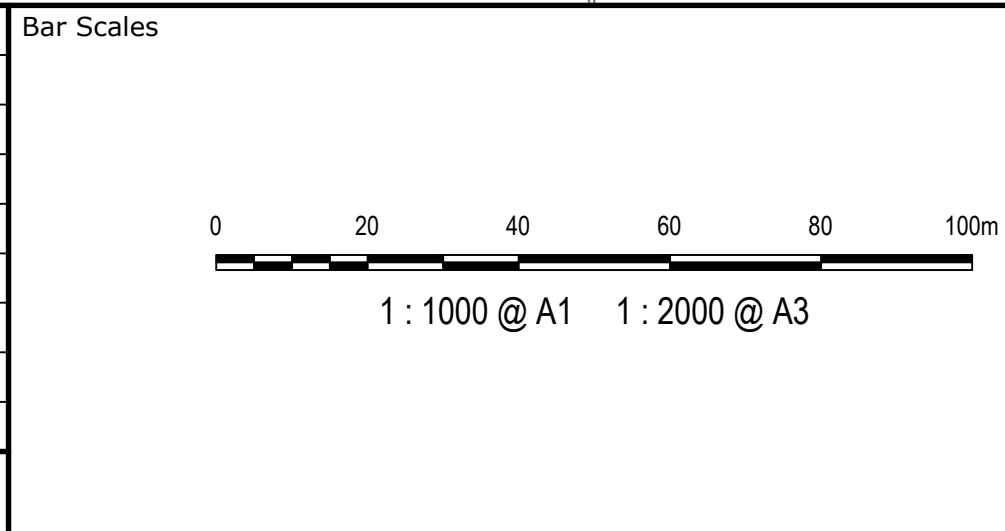
20 40 60 80 100m

1 : 1000 @ A1 1 : 2000 @ A3





| Issue | Description                  | Date     |
|-------|------------------------------|----------|
| G     | RE-ISSUE FOR SSDA APPROVAL   | 29-05-26 |
| F     | RE-ISSUE FOR SSDA APPROVAL   | 12-05-26 |
| E     | RE-ISSUE FOR SSDA APPROVAL   | 08-05-12 |
| D     | ISSUE FOR SSDA APPROVAL      | 15-04-26 |
| C     | ISSUE FOR COORDINATION       | 16-04-26 |
| B     | ISSUE FOR COORDINATION       | 10-04-26 |
| A     | DRAFT ISSUE FOR COORDINATION | 27-03-26 |



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WITHOUT THE WRITTEN  
PERMISSION OF AT&L

|                 |         |          |    |
|-----------------|---------|----------|----|
| Scales          | 1:1000  | Drawn    | NT |
| Grid            | GDA2020 | Designed | JH |
| Height<br>Datum | AHD     | Checked  |    |
|                 |         | Approved |    |

GDA2020

|         |                                                           |
|---------|-----------------------------------------------------------|
| Project | LOT 208, 209 & 210<br>AUTOMATED<br>DISTRIBUTION<br>CENTRE |
| Title   | PAVEMENT<br>PLAN                                          |

|                                                                                       |                                                      |                                                                                                                                        |
|---------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Civil Engineers and Project Managers                                                  |                                                      | Level 10, 124 Walker Street<br>North Sydney<br>NSW 2060<br>P 02 9439 1777<br>E info@atl.net.au<br>www.atl.net.au<br>ABN 96 130 882 405 |
|  |                                                      |                                                                                                                                        |
| Status                                                                                | FOR SSDA APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION | A1                                                                                                                                     |
| Project - Drawing No.<br>26-1394-CV1501                                               |                                                      | Issue<br>G                                                                                                                             |