

1.0 LOCATION PLAN



2.0 SYMBOLS

|  |                                     |
|--|-------------------------------------|
|  | GRIDLINE                            |
|  | PARTITION TYPE                      |
|  | FLOOR HEIGHT                        |
|  | CEILING HEIGHT                      |
|  | SPOT LEVEL<br>EXIST<br>PROPOSED     |
|  | DOOR NUMBER                         |
|  | WINDOW NUMBER                       |
|  | ELEVATION REFERENCE                 |
|  | SECTION REFERENCE                   |
|  | INTERNAL ELEVATION REFERENCE        |
|  | ROOM NAME                           |
|  | DETAIL REFERENCE                    |
|  | NEW WALL                            |
|  | EXISTING WALL<br>- TO BE DEMOLISHED |

3.0 ABBREVIATIONS

|       |                                     |
|-------|-------------------------------------|
| ADJ   | ADJACENT                            |
| AL    | ALUMINIUM                           |
| AP    | ACCESS PANEL                        |
| ARTC  | AUSTRALIAN RAIL TRACK CORPORATION   |
| ATO   | AS TURNS OUT                        |
| BTW   | BETWEEN                             |
| BLK   | BLOCKWORK                           |
| BWK   | BRICKWORK                           |
| CL    | CENTRELINE                          |
| CJ    | CONTROL JOINT                       |
| COL   | COLUMN                              |
| CONC  | CONCRETE                            |
| COS   | CHECK ON SITE                       |
| CPT   | CARPET                              |
| DIA   | DIAMETER                            |
| DL    | DOWNLIGHT                           |
| DP    | DOWNPIPE                            |
| DPM   | DAMP PROOF MEMBRANE                 |
| EDB   | ELECTRICAL DISTRIBUTION BOARD       |
| EJ    | EXPANSION JOINT                     |
| ELEC  | ELECTRICAL                          |
| EQ    | EQUAL                               |
| EQUIP | EQUIPMENT                           |
| EXH   | EXHAUST                             |
| EXIST | EXISTING                            |
| [E]   | EXISTING                            |
| FL    | FLOOR                               |
| FCL   | FINISHED CEILING LEVEL              |
| FFL   | FINISHED FLOOR LEVEL                |
| FE    | FIRE EXTINGUISHER                   |
| FHR   | FIRE HOSE REEL                      |
| FW    | FLOOR WASTE                         |
| GL    | GLAZING                             |
| GPO   | GENERAL PURPOSE OUTLET              |
| HWD   | HARDWOOD                            |
| HWR   | HARDWARE                            |
| INS   | INSULATION                          |
| LV    | LEVEL                               |
| MECH  | MECH                                |
| MJ    | MOVEMENT JOINT                      |
| MS    | MILD STEEL                          |
| NOM   | NOMINAL                             |
| NTS   | NOT TO SCALE                        |
| OA    | OVERALL                             |
| PT    | PAINT                               |
| QGFT  | QANTAS GROUP FLIGHT TRAINING CENTRE |
| RAD   | RADIUS                              |
| RV    | RIDGE VENT                          |
| SIM   | SIMILAR                             |
| SS    | STAINLESS STEEL                     |
| SWC   | SYDNEY WATER CORPORATION            |
| TBC   | TO BE CONFIRMED                     |
| TEL   | TELEPHONE                           |
| TIM   | TIMBER                              |
| TYP   | TYPICAL                             |
| UNO   | UNLESS NOTED OTHERWISE              |
| U/S   | UNDERSIDE                           |
| VP    | VENT PIPE                           |

4.0 SCHEDULES

|          |                                |
|----------|--------------------------------|
| <b>M</b> | <b>MATERIALS</b>               |
| M-FL     | FLOOR FINISHES                 |
| M-FL-PA  | PAVING                         |
| M-WA     | WALL FINISHES                  |
| M-WA-BL  | BLOCKWORK                      |
| FINISH   | ANTI GRAFFITI                  |
| COLOUR   | -/G GREY                       |
| M-WA-CFC | COMPRESSED FIBRE CEMENT SHEET  |
| FINISH   | -/G GREY                       |
| M-WA-CO  | CONCRETE                       |
| FINISH   | ANTI GRAFFITI                  |
| COLOUR   | -/G GREY                       |
| M-WA-CP  | PRECAST CONCRETE               |
| FINISH   | ANTI GRAFFITI                  |
| COLOUR   | -/G GREY COLOURED              |
| M-WA-CW  | CHAINWIRE MESH                 |
| FINISH   | -/G GALVANISED                 |
| M-WA-MD  | METAL DECK CLADDING            |
| FINISH   | COLORBOND                      |
| COLOUR   | -/L LIGHT MEDIUM               |
| M-RF     | ROOFING                        |
| M-RF-DP  | DOWNPIPE                       |
| M-RF-GU  | GUTTER                         |
| M-RF-MD  | METAL DECK                     |
| FINISH   | COLORBOND                      |
| COLOUR   | -/M MEDIUM                     |
| <b>C</b> | <b>CONSTRUCTION</b>            |
| C-ST     | STRUCTURE                      |
| C-ST-CO  | STRUCTURAL CONCRETE            |
| FINISH   | ANTI GRAFFITI                  |
| C-ST-ST  | STRUCTURAL STEEL               |
| FINISH   | -/G GALVANISED                 |
| C-DO     | DOORS                          |
| C-DO     | FLUSH DOOR                     |
| COLOUR   | DARK                           |
| C-DO-AL  | ALUMINIUM FRAMED GLAZED DOOR   |
| FRAME    | -/D DARK                       |
| C-DO-RS  | ROLLER SHUTTER                 |
| C-WI     | WINDOWS                        |
| C-WI-AL  | ALUMINIUM FRAMED GLAZED WINDOW |
| FRAME    | -/D DARK                       |
| C-WI-RF  | GLAZED ROOFLIGHT               |
| C-MW     | METALWORKS                     |
| C-MW-CP  | CANOPY                         |
| COLOUR   | DARK                           |
| C-MW-FN  | FENCING, BALUSTRADE            |
| RODS     | -/R DARK                       |
| COLOUR   | DARK                           |
| C-MW-LV  | LOUVRES, VERTICAL              |
| COLOUR   | -/L LIGHT MEDIUM               |
| C-MW-LH  | LOUVRES, HORIZONTAL            |
| COLOUR   | -/D DARK GALVANISED MEDIUM     |
| C-MW-PR  | PROTECTION                     |
| -/CB     | CRASH BARRIER                  |
| FINISH   | GALVANISED                     |

|   |  |
|---|--|
| <b>L</b>                                    | <b>LANDSCAPE &amp; EXTERNAL WORKS</b>              |
| REFER ALSO CIVIL & LANDSCAPE DOCUMENTATION. |  |
| L-FI  | FITTINGS   |
| L-FI-BO                                     | BOLLARDS   |
| L-FI-BG                                     | BOOM GATES   |
| L-FI-HR                                     | HANDRAIL   |
| L-FN  | FENCING  |
| L-FN-PS                                     | PALISADE FENCING, WITH GATES AS SHOWN              |
| FINISH                                      | REFER LANDSCAPE ARCHITECTS DOCUMENTATION           |
| HEIGHT                                      | 2400H, UNO   |
| L-PA  | PAVEMENT   |
| L-PA  | PAVEMENT   |
| L-PA-CO                                     | CONCRETE   |
| -/D   | DRIVEWAY CROSSING                                  |
| -/F   | FOOTPATH   |
| L-PA-LM                                     | LINE MARKINGS                                      |
|   | PAVEMENT MARKING PAINT                             |
| -/A   | ACCESSIBLE PARKING WITH LINE MARKINGS TO AS 2890.1 |
| L-PA-KB                                     | KERB TO CIVIL ENGINEER'S DESIGN                    |
| -/R   | KERB RAMP TO AS1428.1                              |
| L-PL  | PLANTING   |
| L-PL-PL                                     | PLANTING   |
| L-PL-SS                                     | TENSIONED MESH SYSTEM WITH PLANTING                |
| FINISH                                      | STAINLESS STEEL                                    |
| L-WA  | WALLS  |
| L-WA-BL                                     | BLOCKWORK WALL                                     |
| FINISH                                      | RENDER   |
| HEIGHT                                      | 2400H  |
| L-WA-RW                                     | RETAINING WALL                                     |
|   | REFER CIVIL ENGINEERS DOCUMENTATION                |
| <b>S</b>                                    | <b>SERVICES</b>                                    |
| REFER ALSO SERVICES & CIVIL DOCUMENTATION.  |  |
| S-EL  | ELECTRICAL   |
| S-EL-SS                                     | SUBSTATION KIOSK                                   |
| S-FI  | FIRE   |
| S-FI-BT                                     | BREAK TANK   |
| COLOUR                                      | DARK   |
| S-FI-HB                                     | HYDRANT BOOSTER                                    |
| S-FI-HY                                     | HYDRANT  |
| S-FI-PE                                     | FIRE PUMP ENCLOSURE                                |
| S-HY  | HYDRAULIC  |
| S-HY-GA                                     | GREASE ARRESTOR                                    |
| S-HY-WM                                     | WATER METER  |
| S-HY-WT                                     | WATER TANK   |
| COLOUR                                      | DARK   |
| S-LI  | LIGHTING   |
| S-LI-EX                                     | EXTERNAL LIGHT                                     |

|          |               |
|----------|---------------|
| <b>F</b> | <b>FITOUT</b> |
| F-SN     | SIGNAGE       |
| F-SN     | REFER DETAILS |

|     |                         |            |
|-----|-------------------------|------------|
| A2  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A1  | SSD APPLICATION         | 2019.04.11 |
| REV | REASON FOR ISSUE        | DATE       |

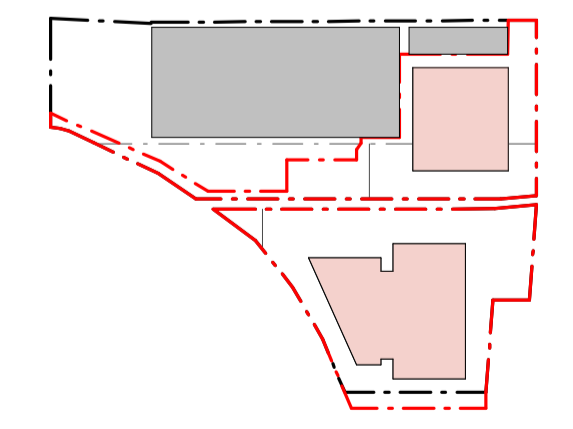
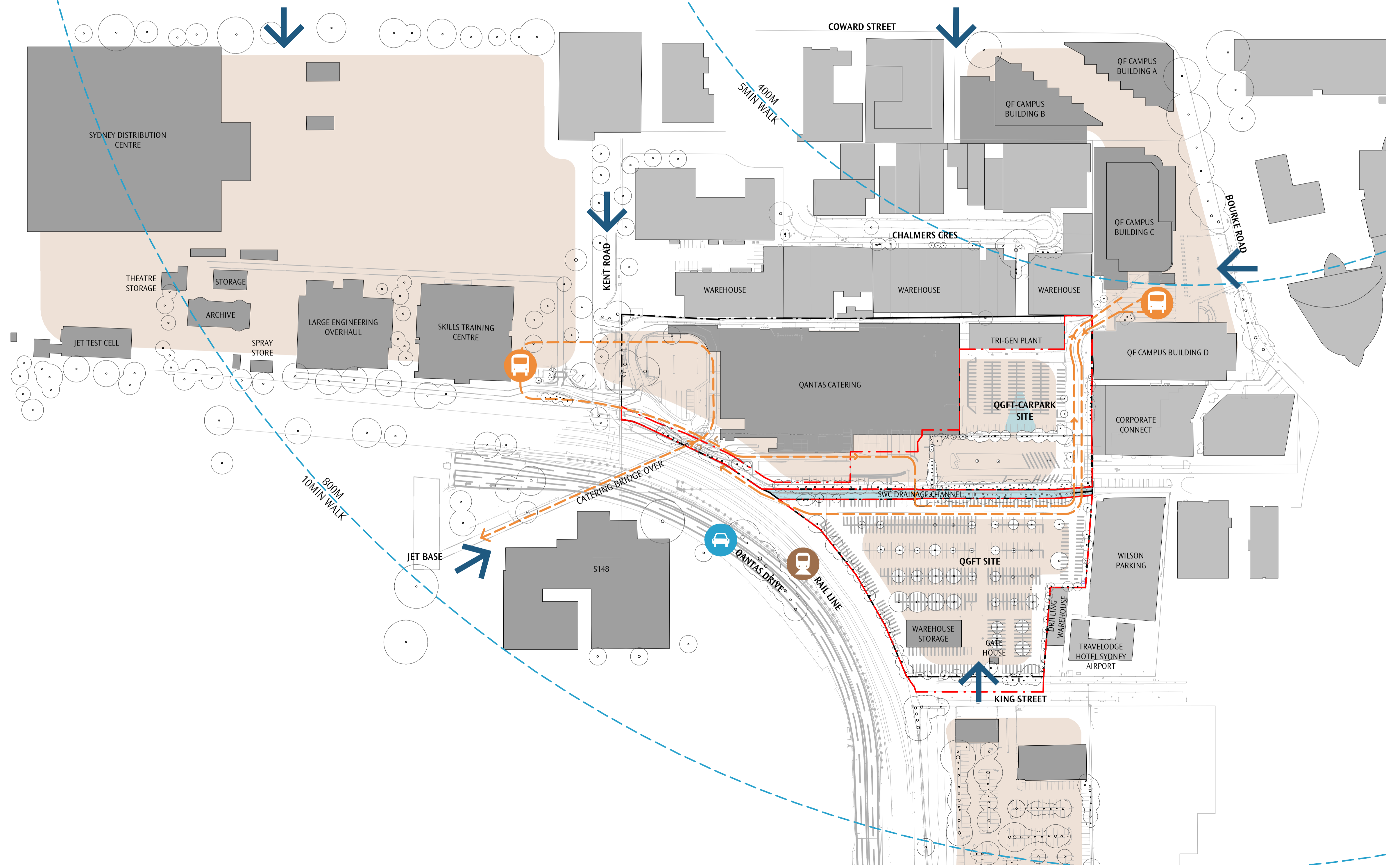


MASCOT TRAIN STATION

GENERAL NOTES  
DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

LEGEND - LOCALITY

- SITE**
  - QANTAS CAMPUS & FREEHOLD LAND
- TRANSPORT**
  - QF BUS STOPS & ROUTE
  - TRAIN - FREIGHT
  - TRAIN - PUBLIC
  - ROAD - GATEWAY
  - PEDESTRIAN - WALKING DISTANCE FROM MASCOT
- ACCESS**
  - ACCESS TO QF CAMPUS
- ENVIRONMENT**
  - EXISTING TREES



|     |                             |            |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |
| REV | REASON FOR ISSUE            | DATE       |

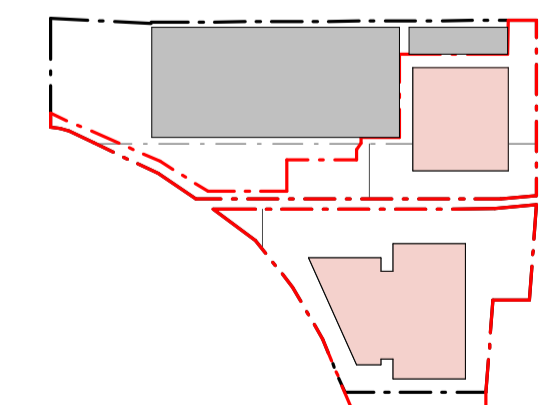
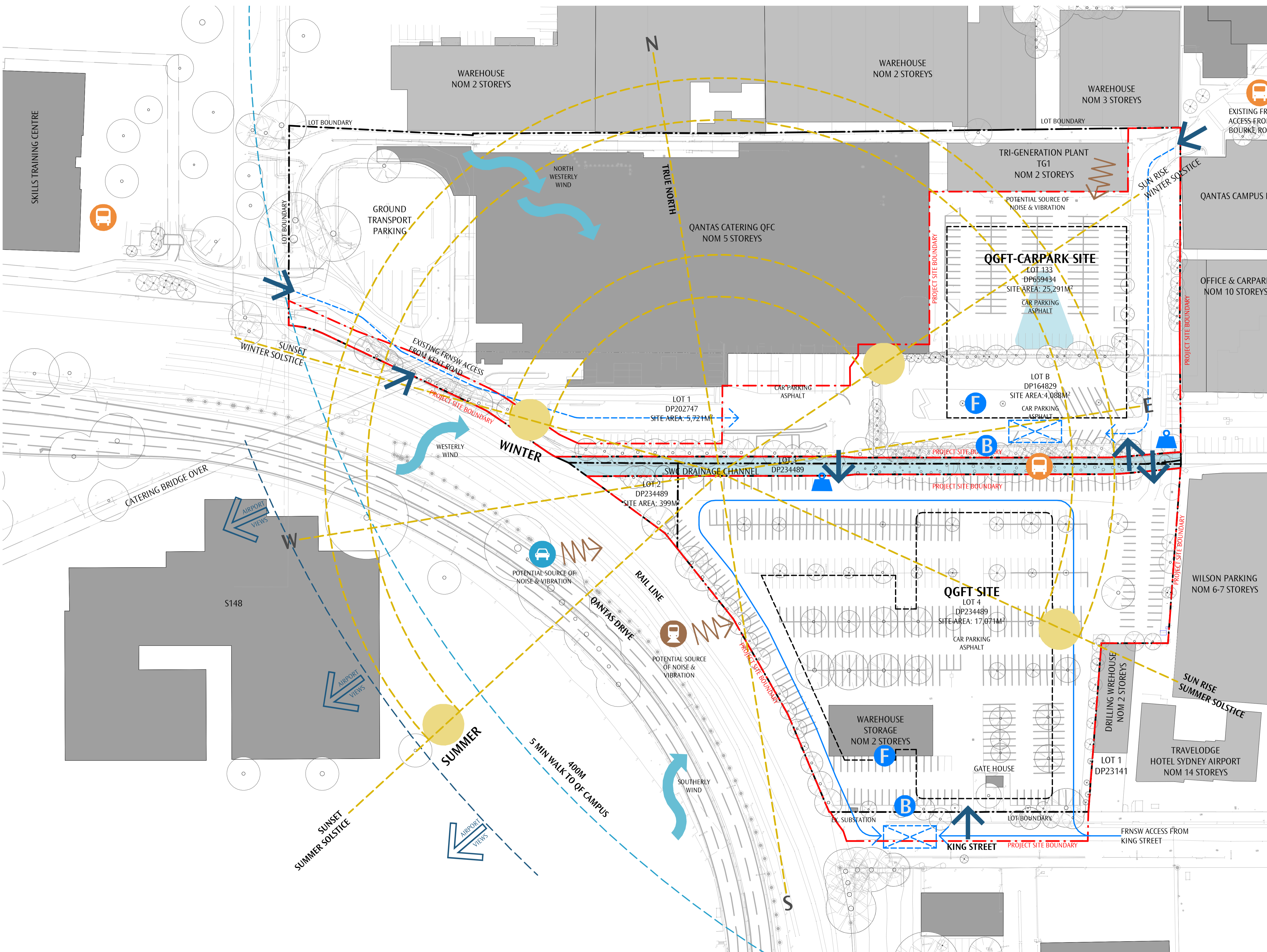
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**LEGEND - SITE ANALYSIS**

- ENVIRONMENT**
- WIND
  - NOISE & VIBRATION
- TRANSPORT**
- QANTAS BUS STOPS
  - WALKING DISTANCE FROM QF CAMPUS
- ACCESS**
- SITE ACCESS
  - WEIGHT LIMIT TO SWC OWNED BRIDGES
  - FRNSW ACCESS - PROPOSED
  - FRNSW ACCESS - EXISTING
  - INDICATIVE FRNSW HARDSTAND
  - BOOSTER ASSEMBLY
  - FIP
- ENVIRONMENT**
- EXISTING TREES
  - WATER
- VIEWS**
- AIRPORT VIEWS



|     |                             |            |
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AREA - QGFT - SITE 17470 m<sup>2</sup>  
LOT 4 DP234489 17071 m<sup>2</sup>  
LOT 2 DP234489 399 m<sup>2</sup>

FSR - QGFT 1 : 0.86

**AREA TYPES**

- 5 OFFICE
- 9 ASSEMBLY BUILDING

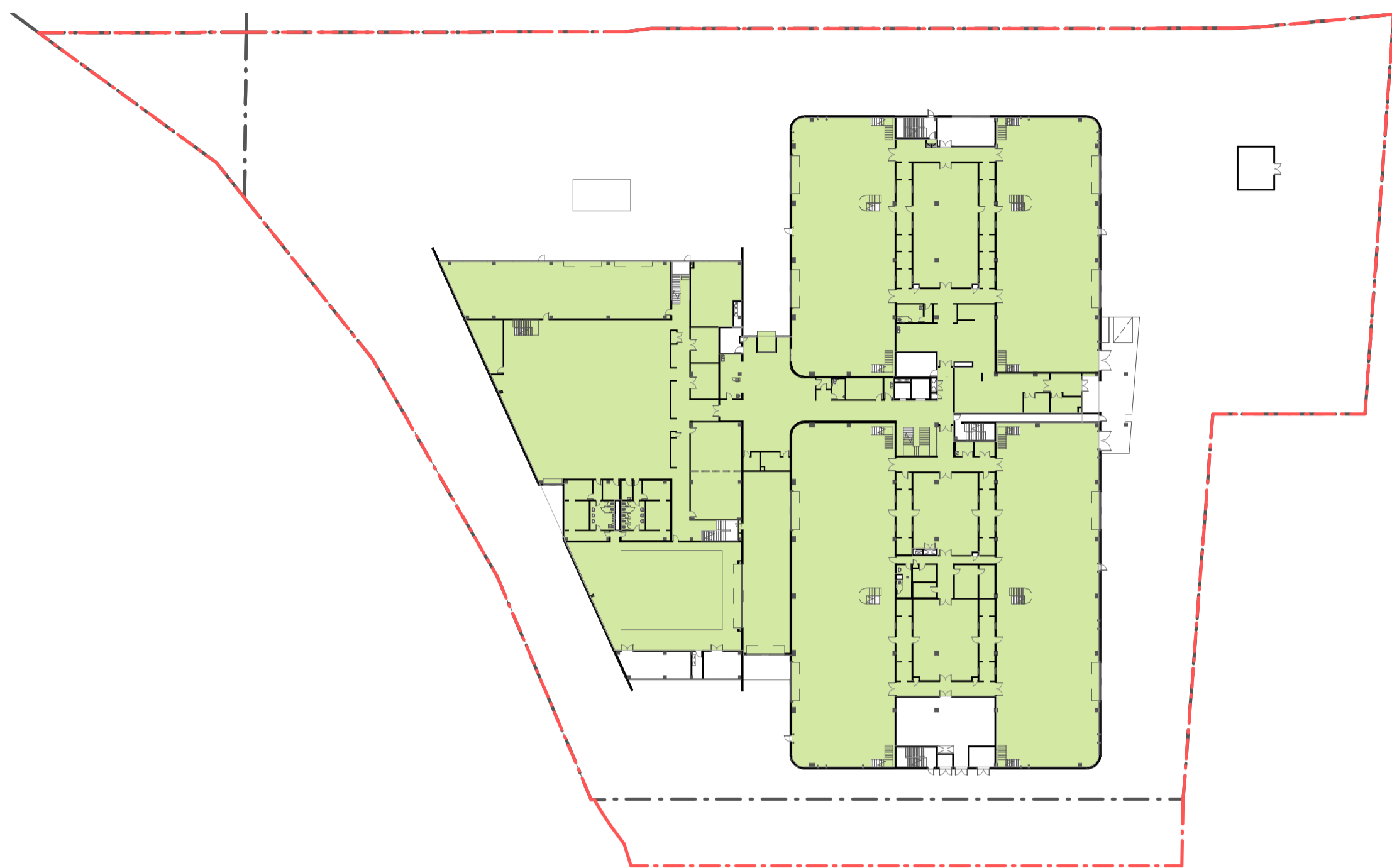
**AREA - QGFT - GROSS FLOOR**

| NAME                | LEVEL   | AREA                |
|---------------------|---------|---------------------|
| 5 OFFICE            | FFL-L03 | 3166 m <sup>2</sup> |
| TOTAL 5 OFFICE AREA |         | 3166 m <sup>2</sup> |

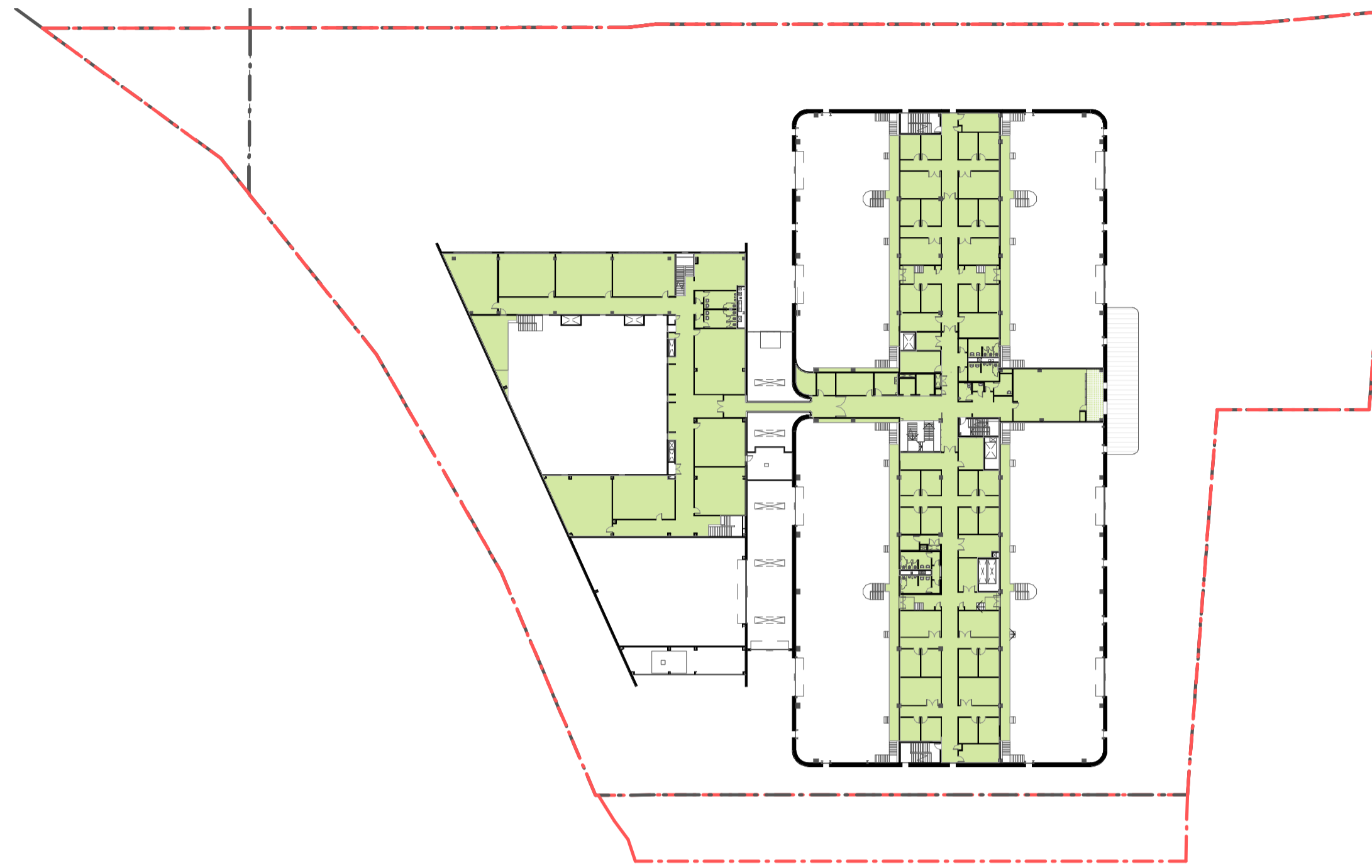
|                       |         |                      |
|-----------------------|---------|----------------------|
| 9 ASSEMBLY            | FFL-L00 | 6988 m <sup>2</sup>  |
| 9 ASSEMBLY            | FFL-L01 | 3039 m <sup>2</sup>  |
| 9 ASSEMBLY            | FFL-L02 | 1723 m <sup>2</sup>  |
| 9 ASSEMBLY            | FFL-L03 | 135 m <sup>2</sup>   |
| TOTAL 9 ASSEMBLY AREA |         | 11884 m <sup>2</sup> |

**AREA - QGFT - TOTAL GROSS FLOOR**

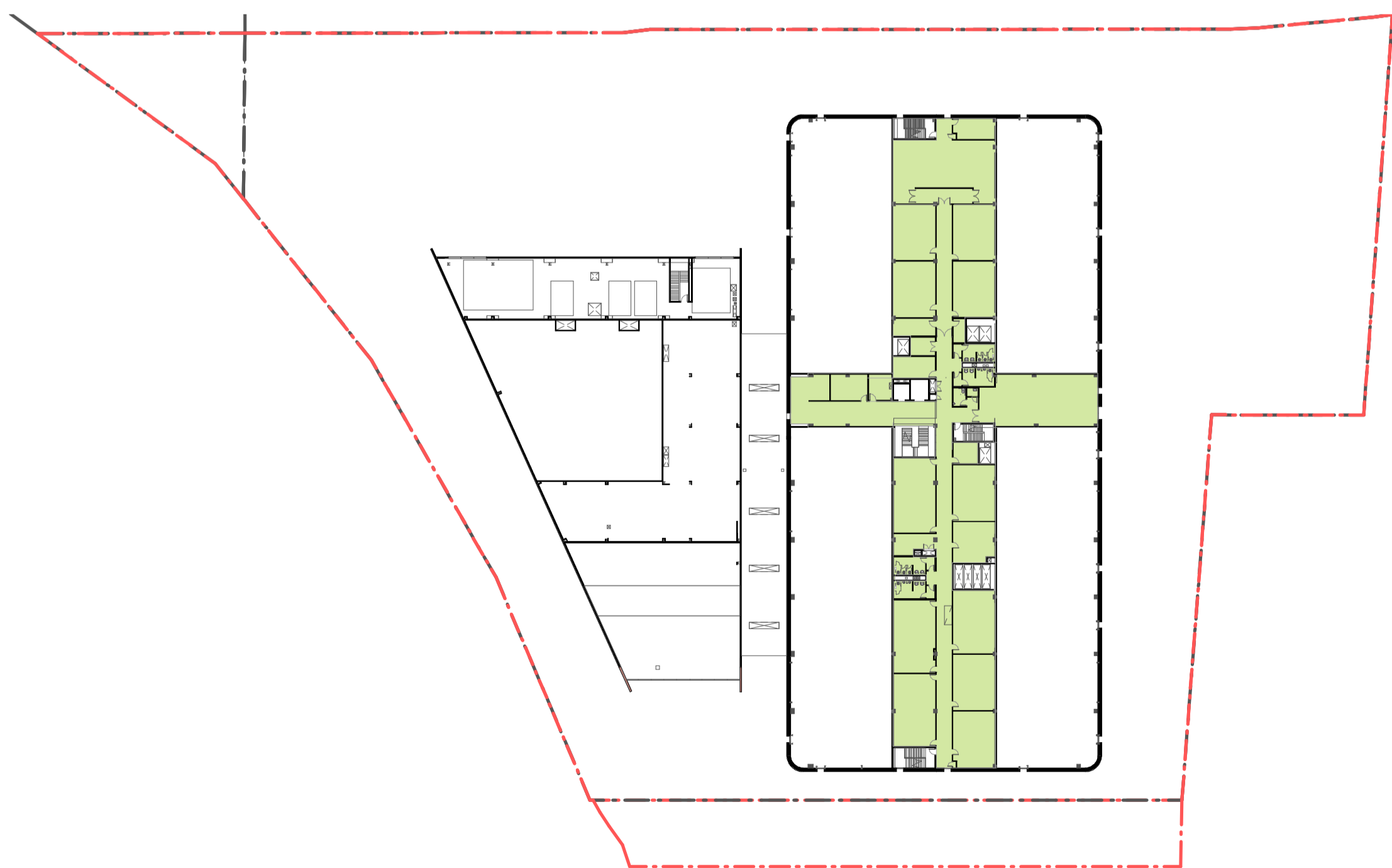
| LEVEL      | AREA m <sup>2</sup>  |
|------------|----------------------|
| FFL-L00    | 6988 m <sup>2</sup>  |
| FFL-L01    | 3039 m <sup>2</sup>  |
| FFL-L02    | 1723 m <sup>2</sup>  |
| FFL-L03    | 3301 m <sup>2</sup>  |
| TOTAL AREA | 15051 m <sup>2</sup> |



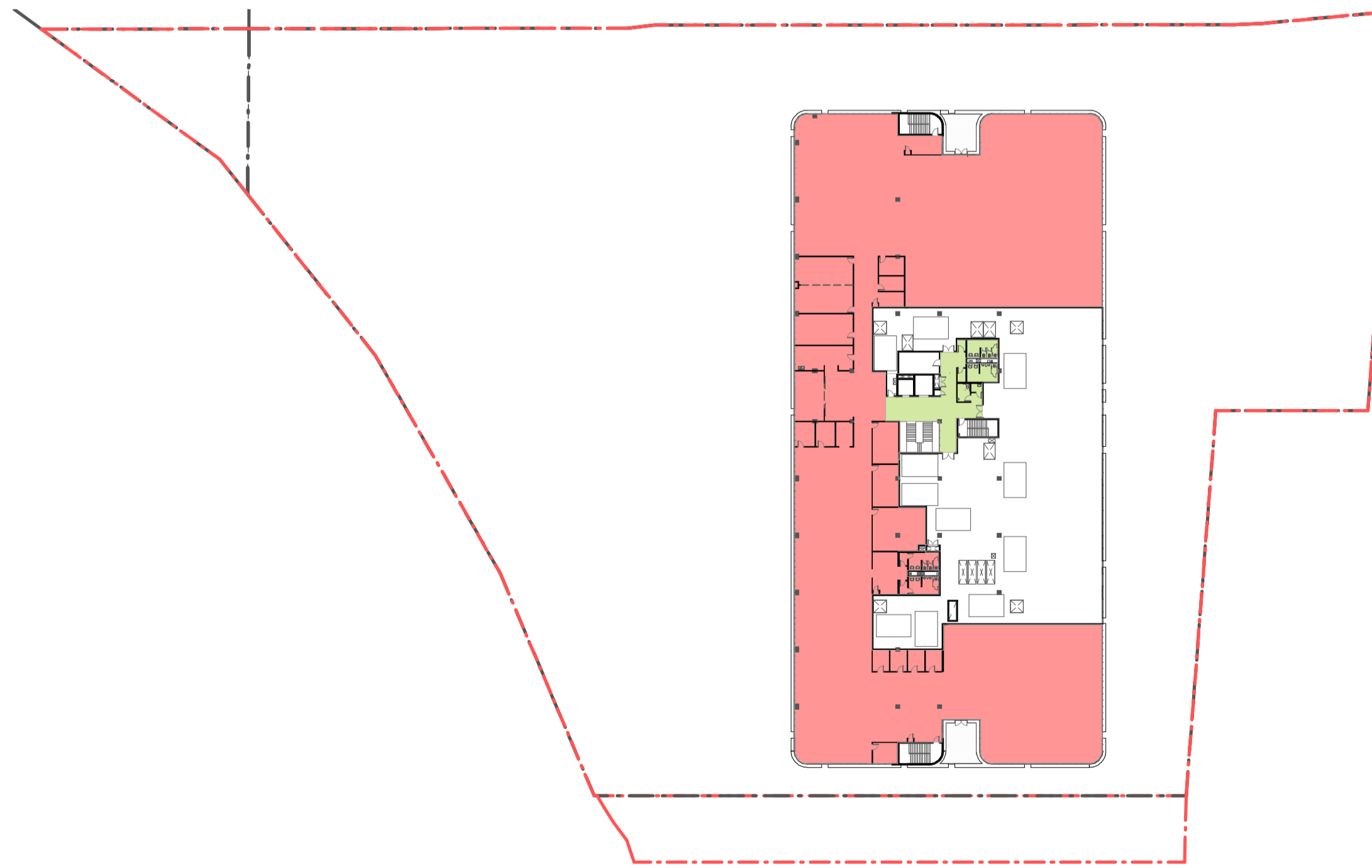
00 L-00  
1 : 750



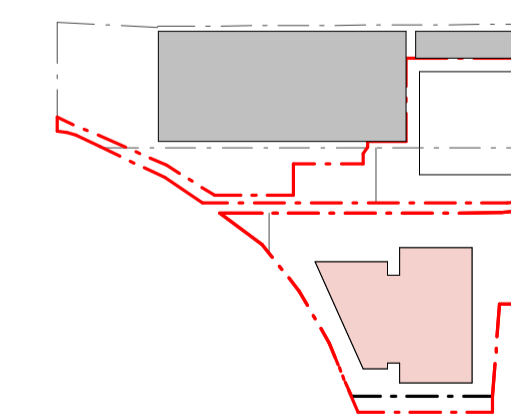
01 L-01  
1 : 750



02 L-02  
1 : 750



03 L-03  
1 : 750



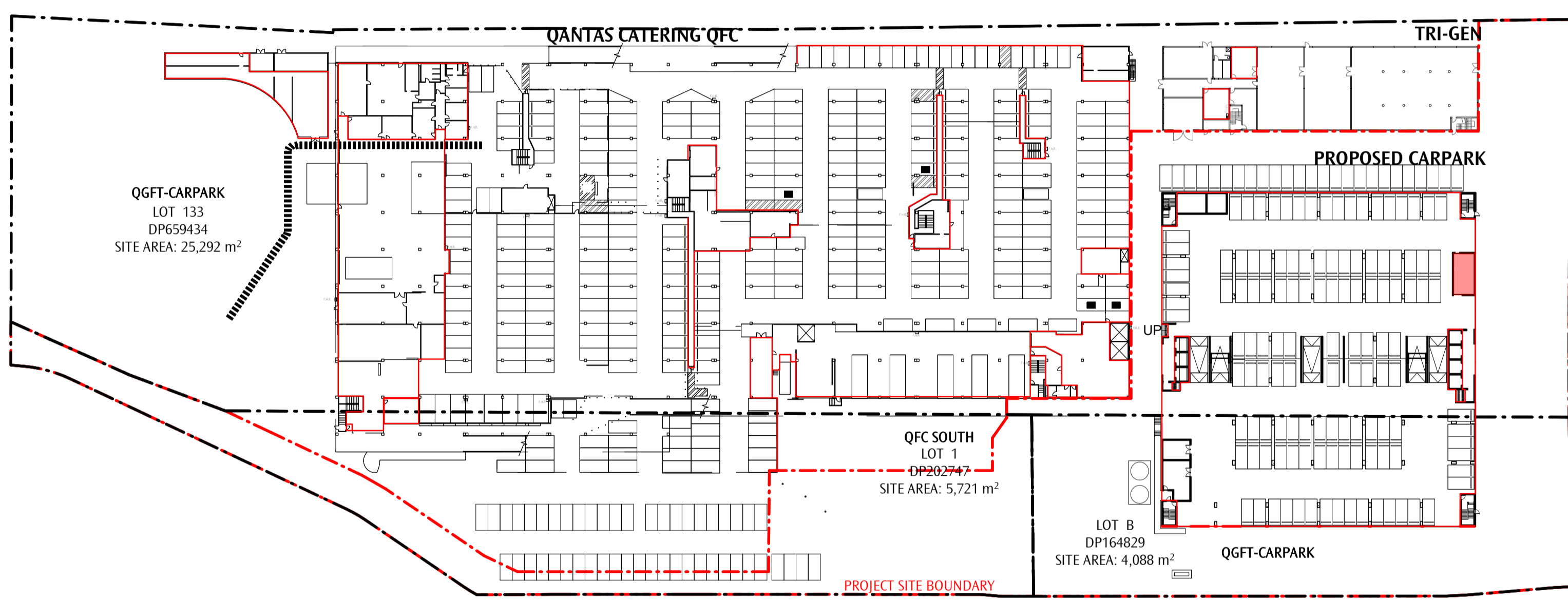
| REV | REASON FOR ISSUE        | DATE       |
|-----|-------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A2  | SSD APPLICATION         | 2019.04.17 |

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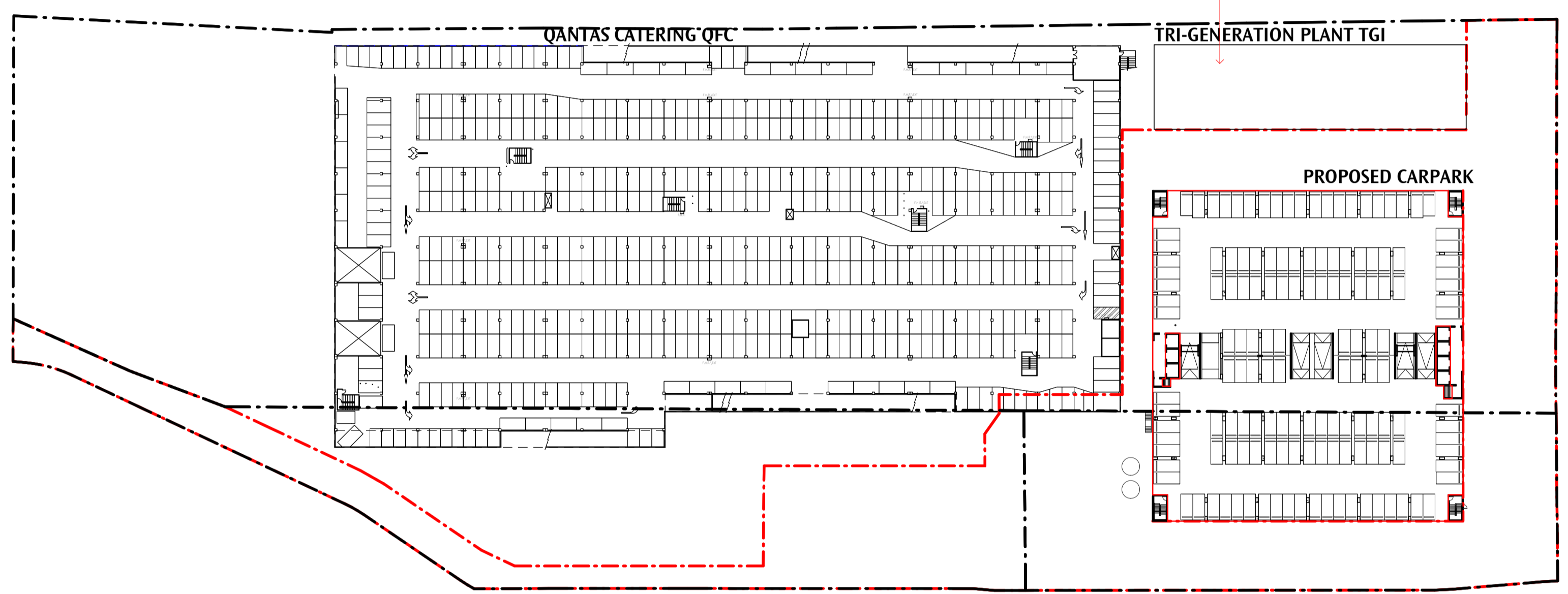
- 5 OFFICE
- 7B STORAGE
- 8 PRODUCTION
- 8 WORKSHOP

|                     |              |                     |
|---------------------|--------------|---------------------|
| QGFT - CARPARK      |              | 12461m <sup>2</sup> |
| NAME                | LEVEL        | AREA                |
| 5 OFFICE            | GROUND LEVEL | 36m <sup>2</sup>    |
| TOTAL GFA           |              | 36m <sup>2</sup>    |
| FSR - QGFT -CARPARK |              | 1 : 0.0029          |

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.

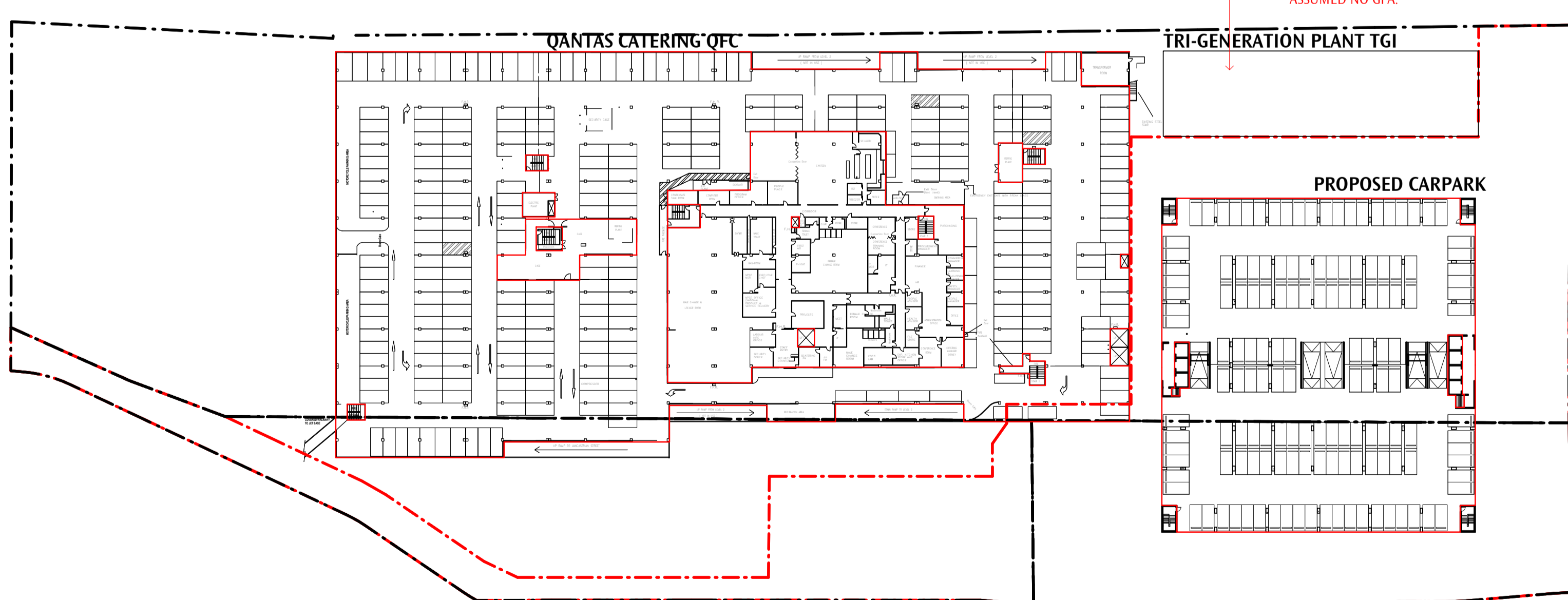


**G GROUND LEVEL**  
1 : 800

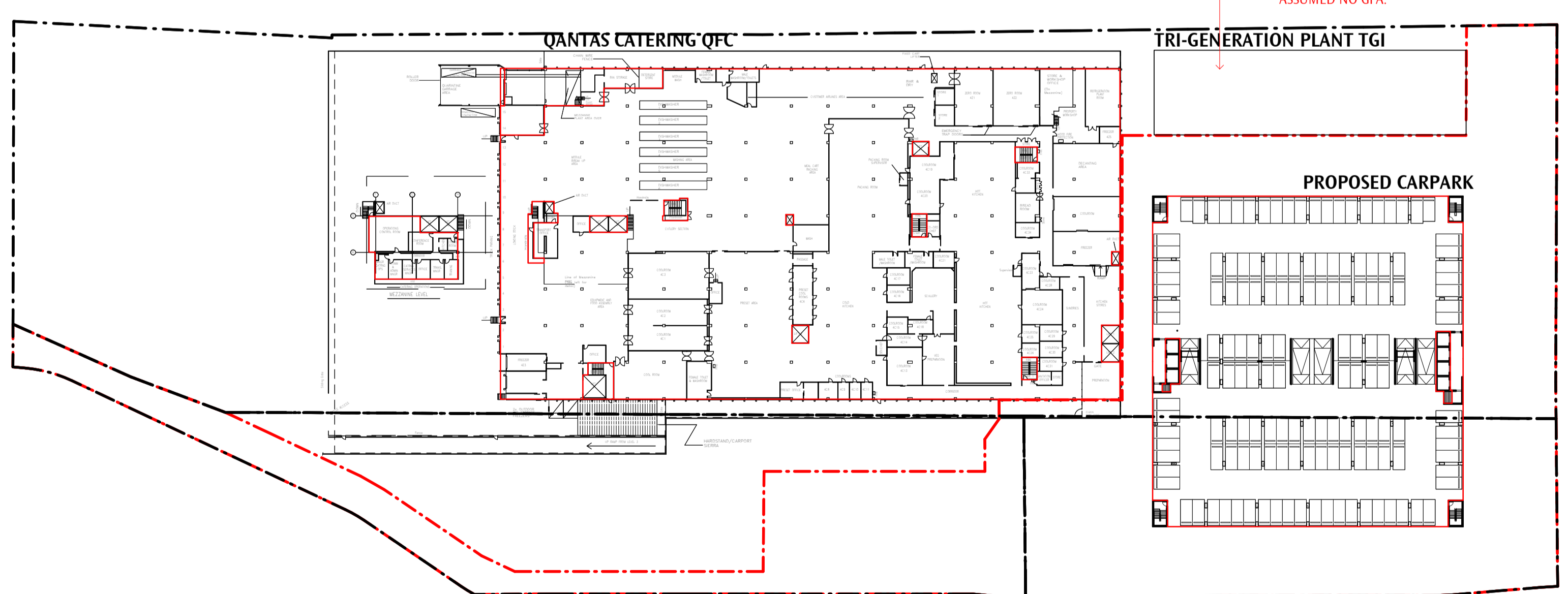


**1 LEVEL - 01**  
1 : 800

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.



**2 LEVEL - 02**  
1 : 800



**3 LEVEL - 03**  
1 : 800

|     |                         |          |
|-----|-------------------------|----------|
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- 5 OFFICE
- 7B STORAGE
- 8 PRODUCTION
- 8 WORKSHOP

|                     |              |                     |
|---------------------|--------------|---------------------|
| QGFT - CARPARK      |              | 12461m <sup>2</sup> |
| NAME                | LEVEL        | AREA                |
| 5 OFFICE            | GROUND LEVEL | 36m <sup>2</sup>    |
| TOTAL GFA           |              | 36m <sup>2</sup>    |
| FSR - QGFT -CARPARK |              | 1 : 0.0029          |

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.

NOTE:  
NO PLANS AVAILABLE.  
ASSUMED NO GFA.

4 LEVEL - 04  
1 : 800

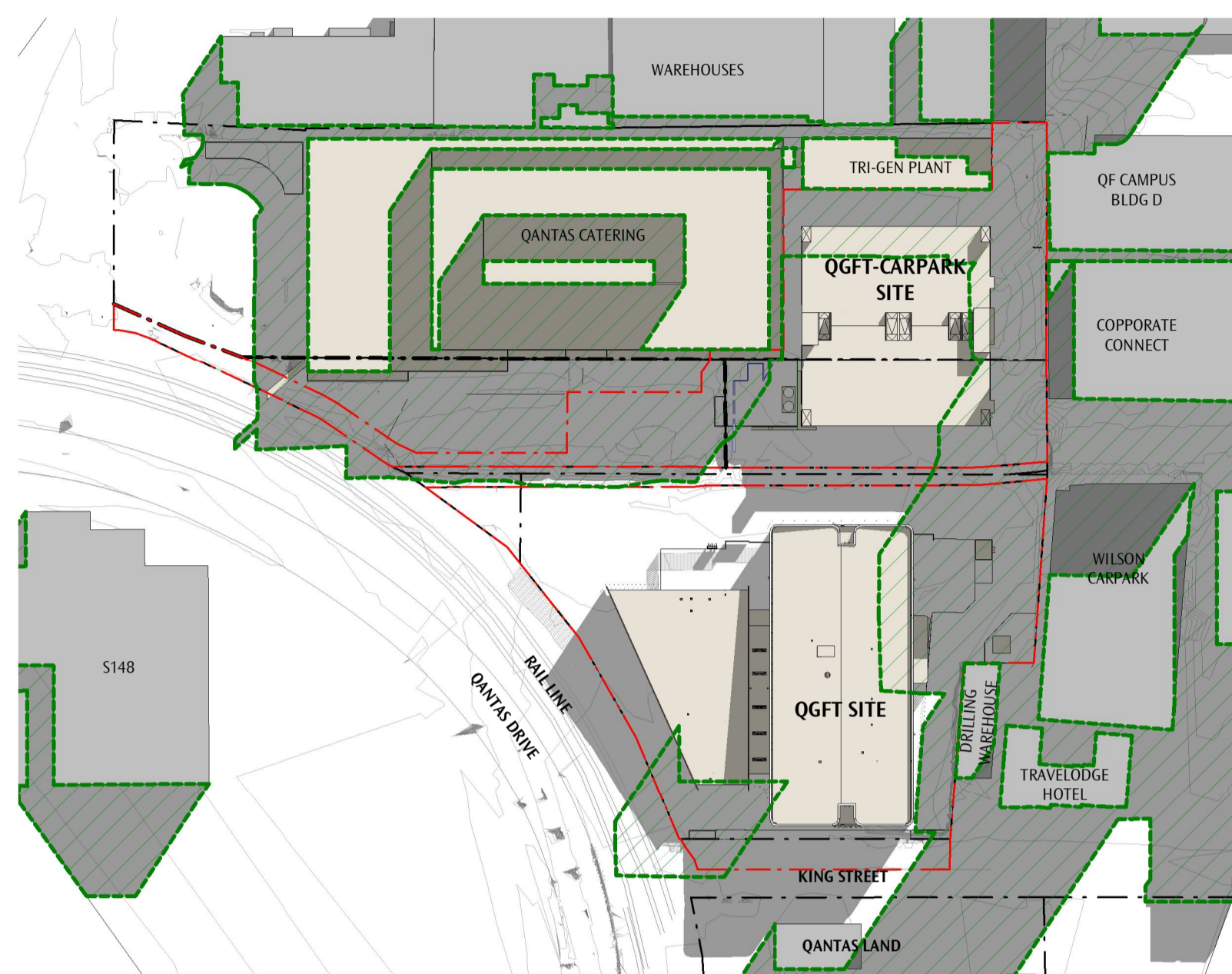
5 LEVEL - 05  
1 : 800

6 LEVEL - 06, 07, 08, 09, 10, 11, 12  
1 : 800

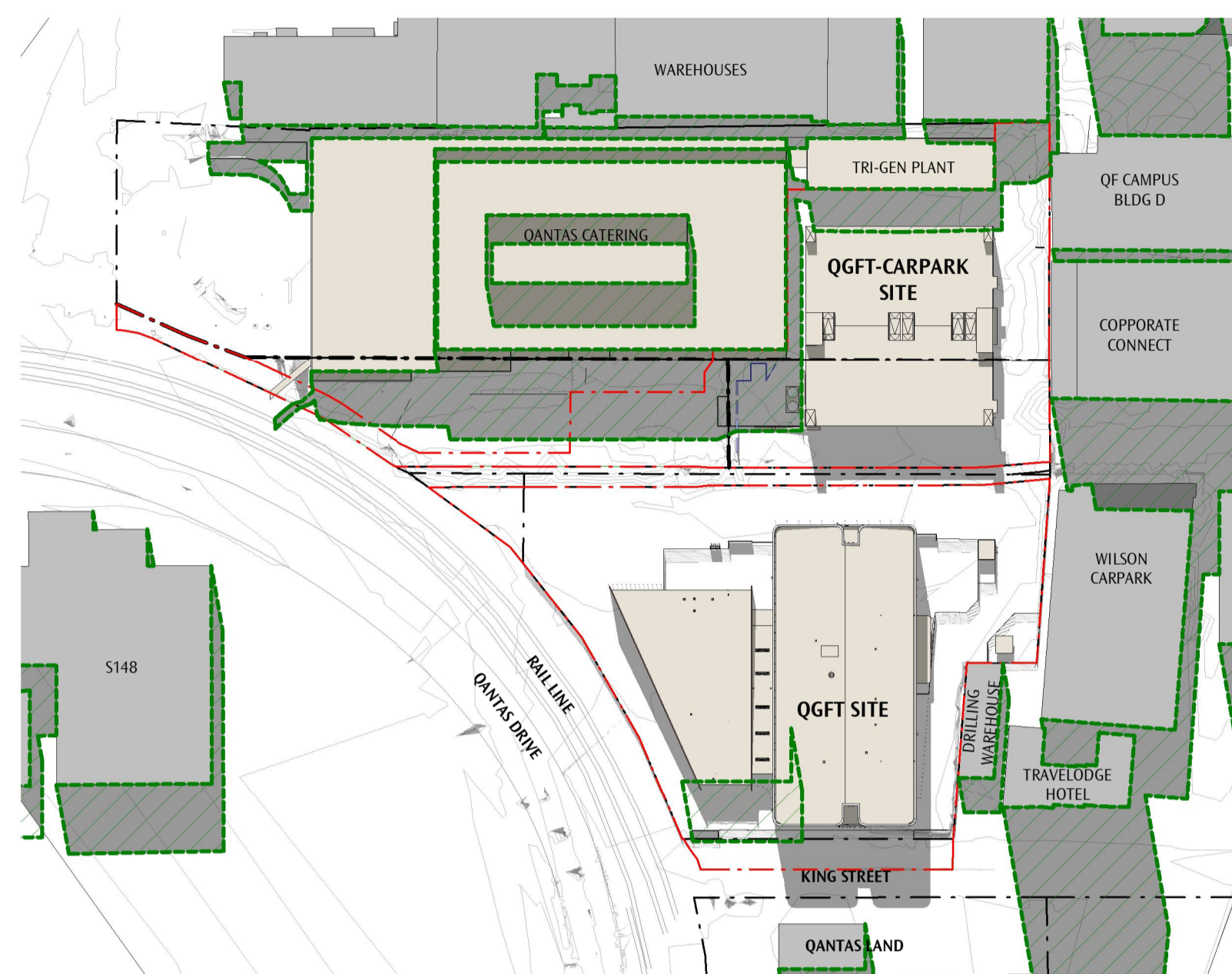
13 LEVEL - 13  
1 : 800

|     |                         |          |
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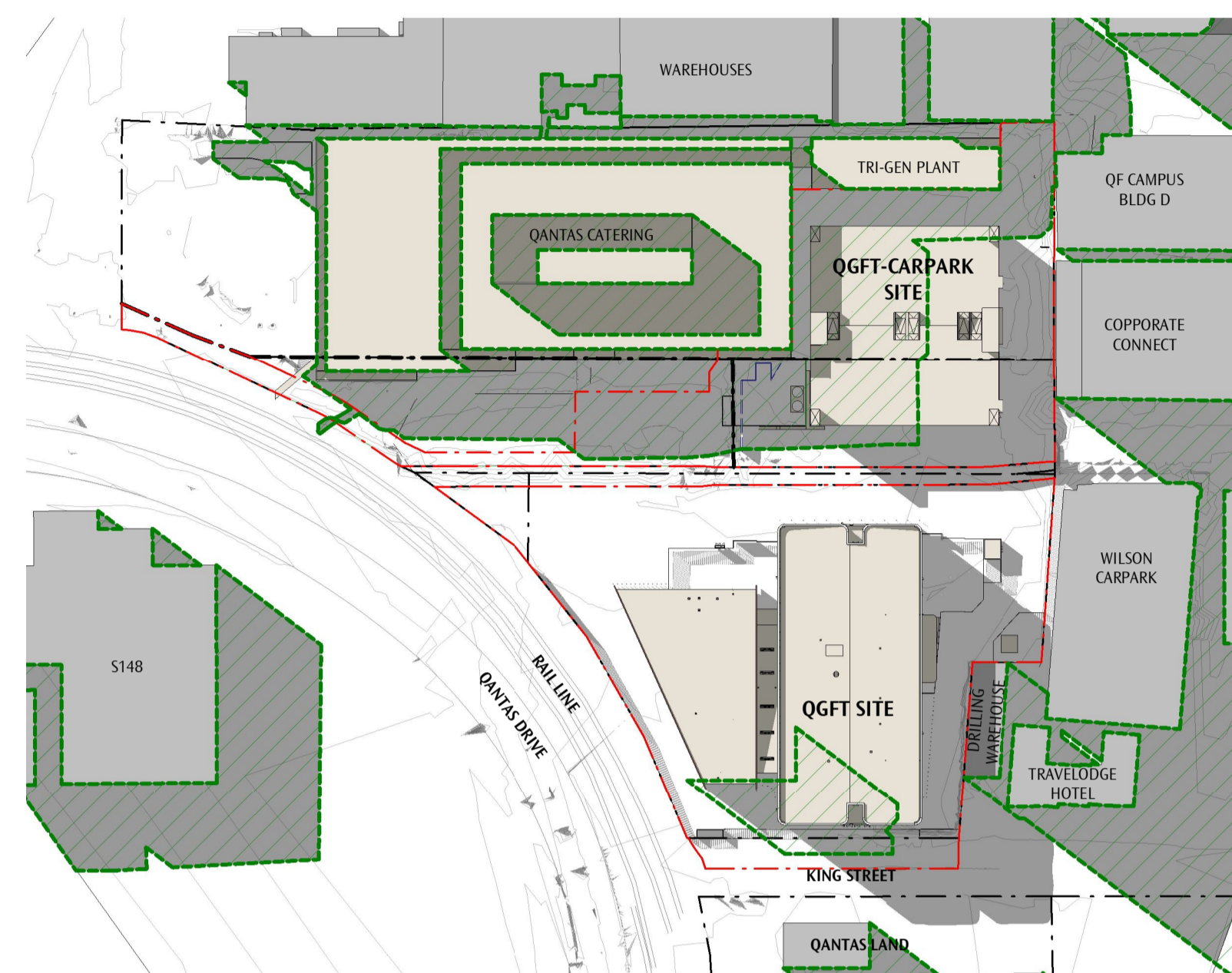
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01 PROPOSED - STAGE 1 - 21 JUN 9AM  
1:2000



02 PROPOSED - STAGE 1 - 21 JUN 12PM  
1:2000

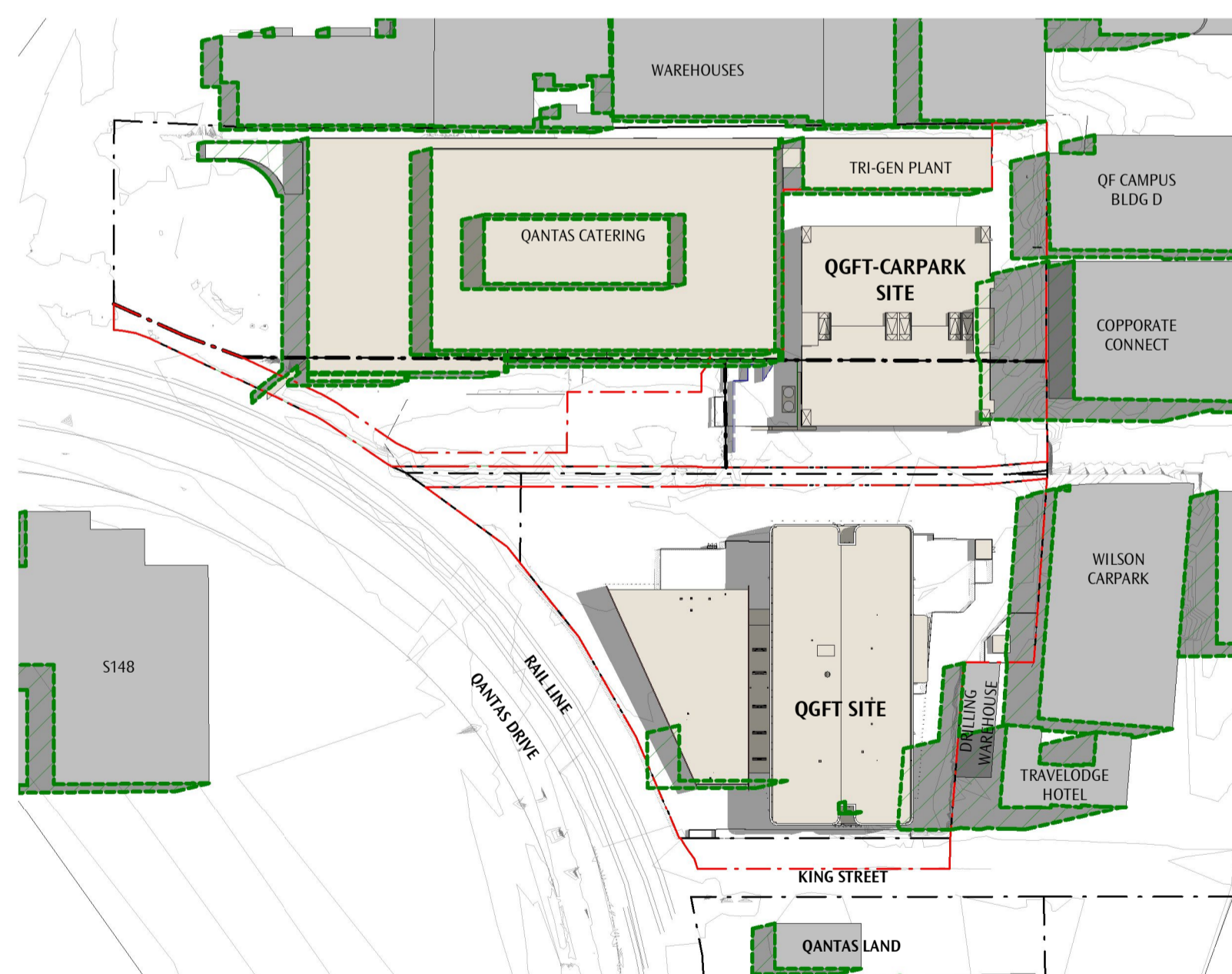


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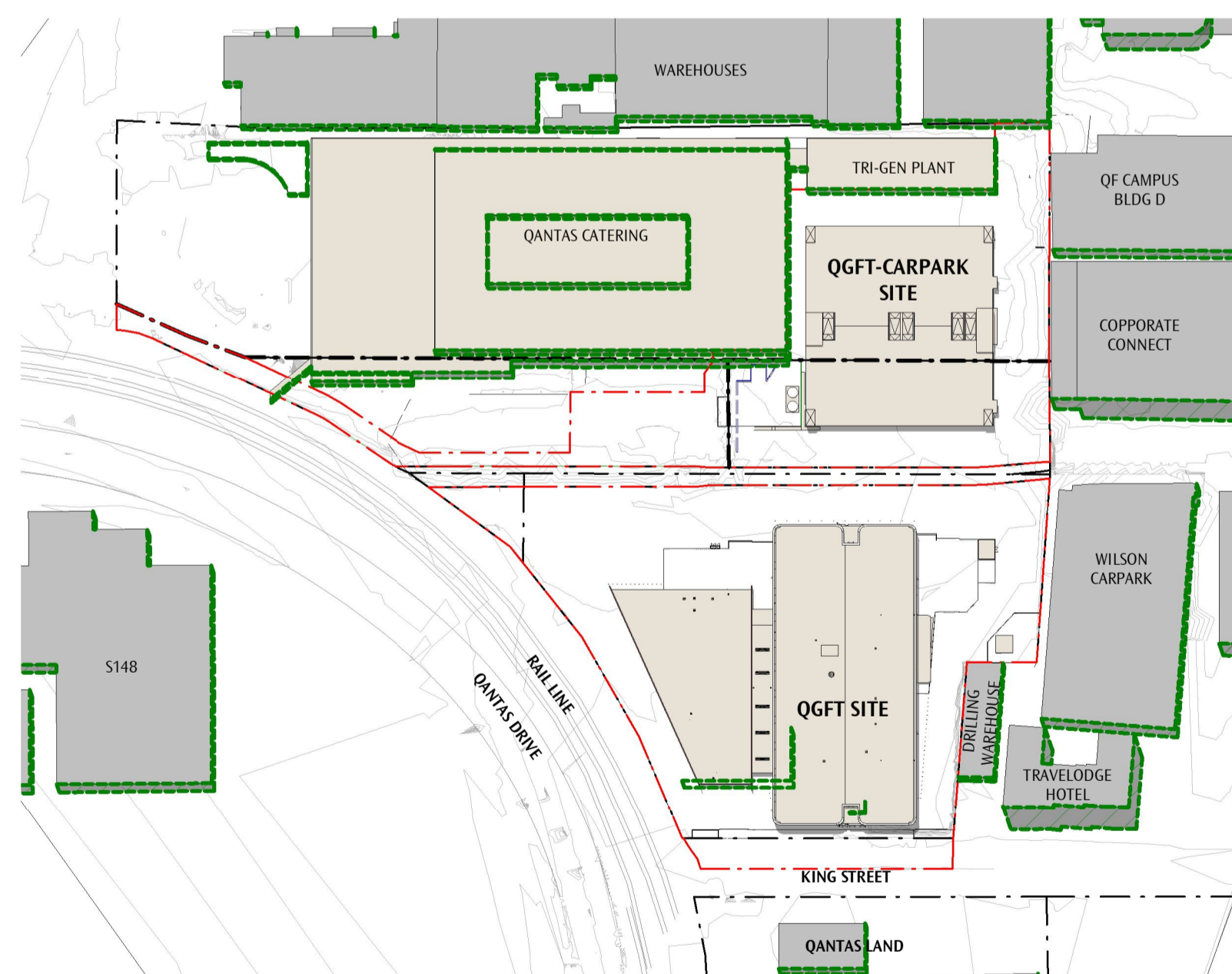
LEGEND - SHADOWS

-  EXISTING
-  PROPOSED

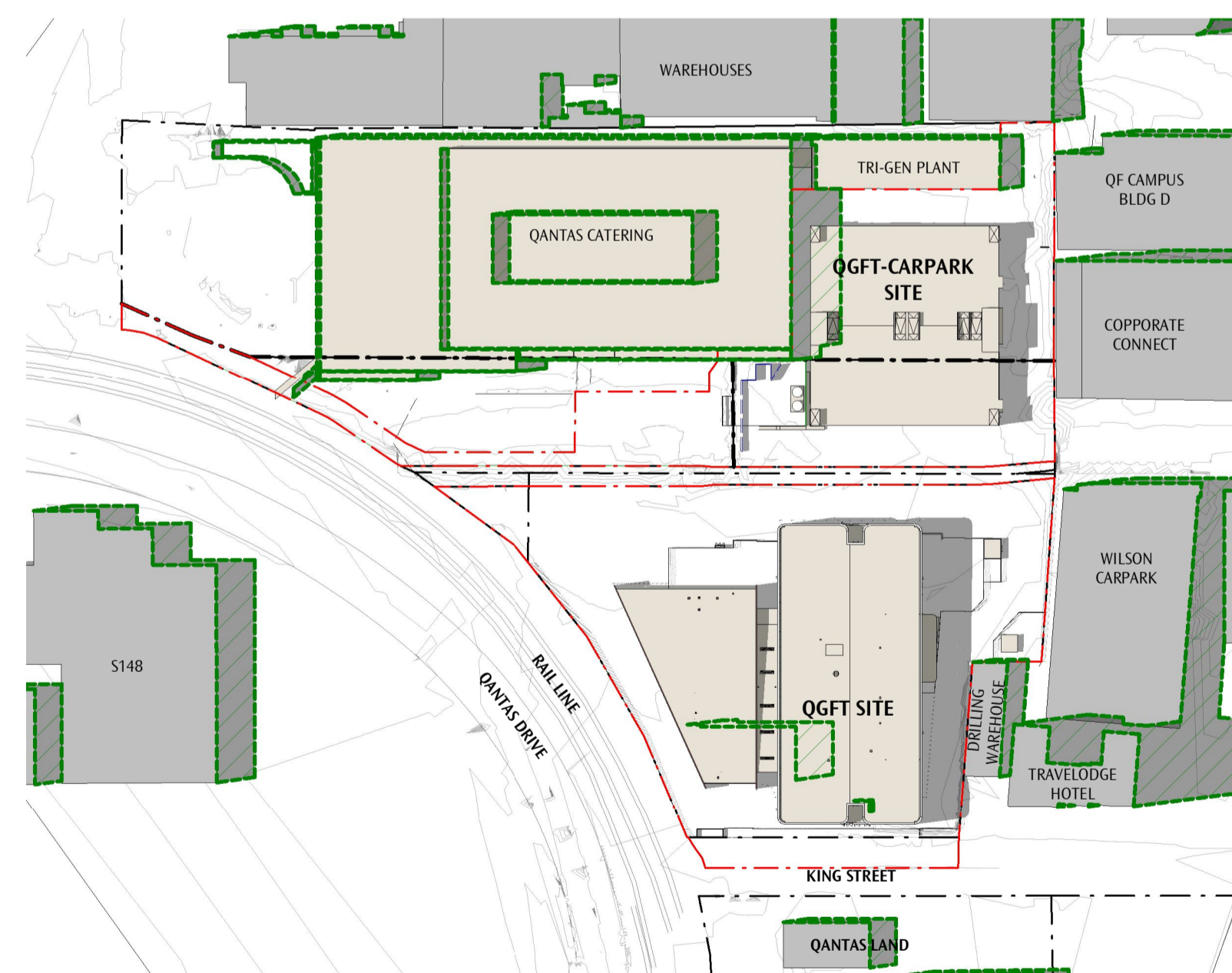
SHADOW DIAGRAMS EXCLUDE EXISTING AND PROPOSED TREES AND FENCING



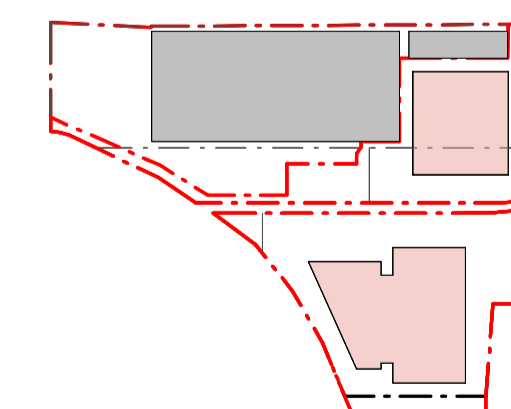
04 PROPOSED - STAGE 1 - 21 DEC 9AM  
1:2000



05 PROPOSED - STAGE 1 - 21 DEC 12PM  
1:2000



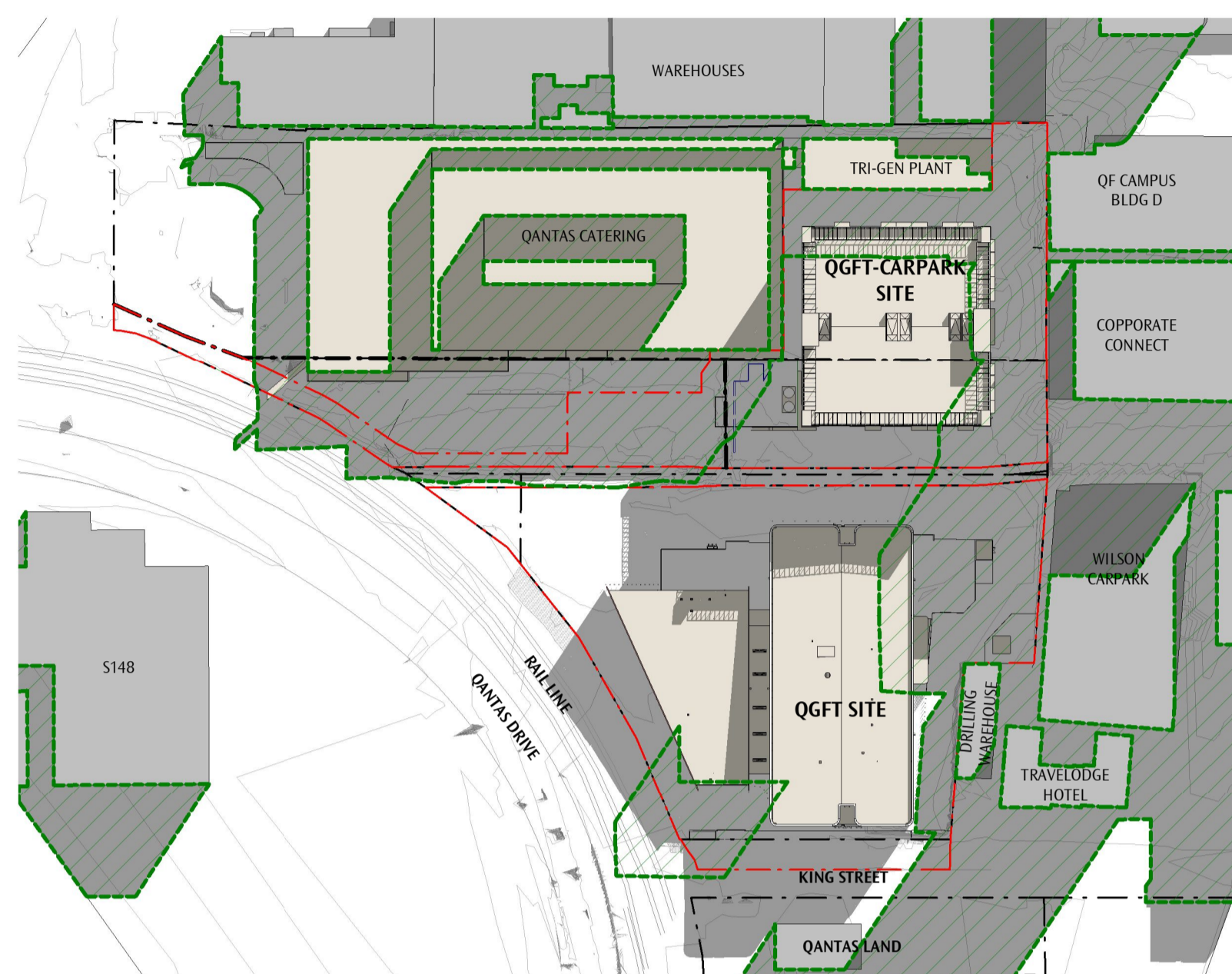
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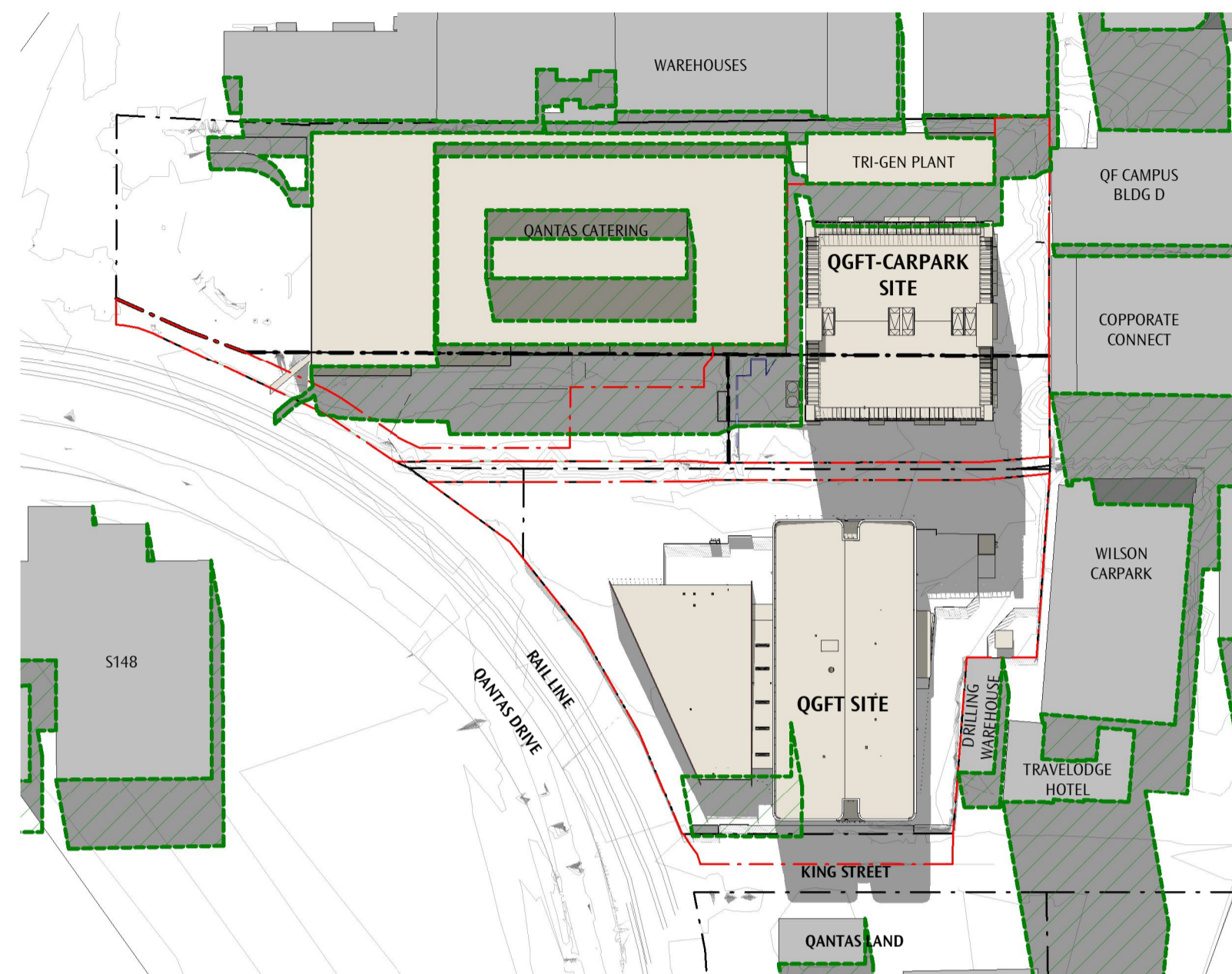
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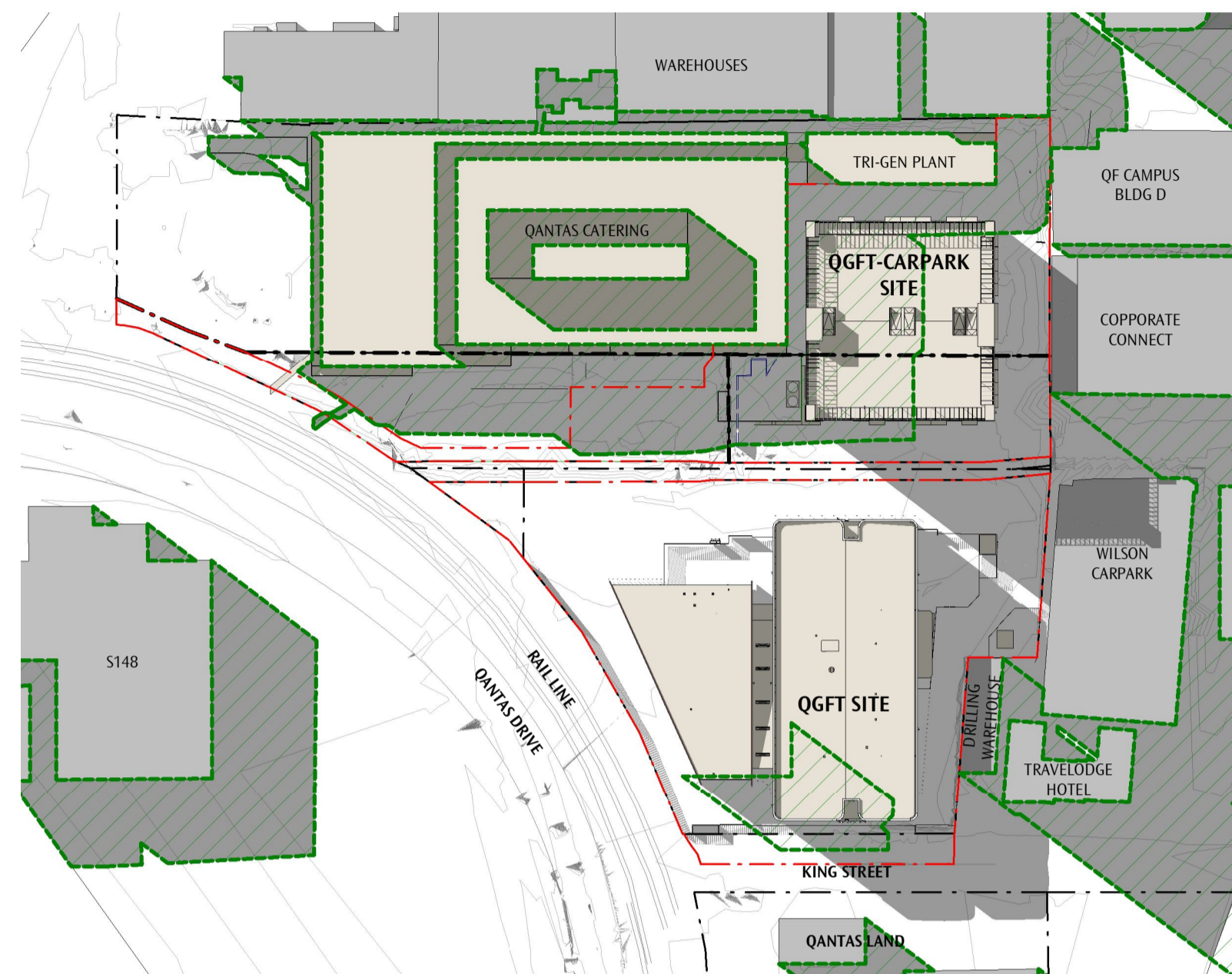
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01 PROPOSED - STAGE 2 - 21 JUN 9AM  
1 : 2000





02 PROPOSED - STAGE 2 - 21 JUN 12PM  
1 : 2000

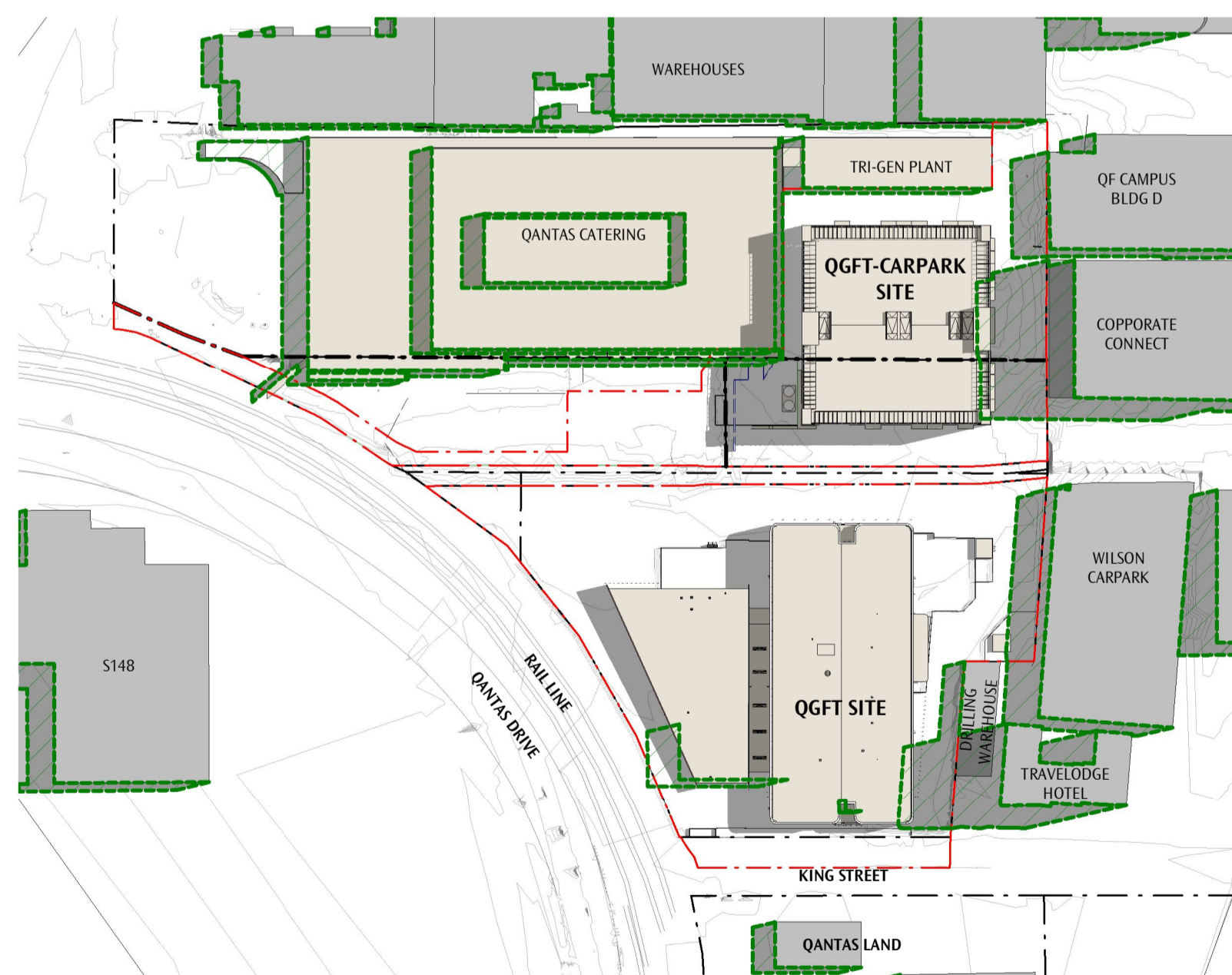


03 PROPOSED - STAGE 2 - 21 JUN 3PM  
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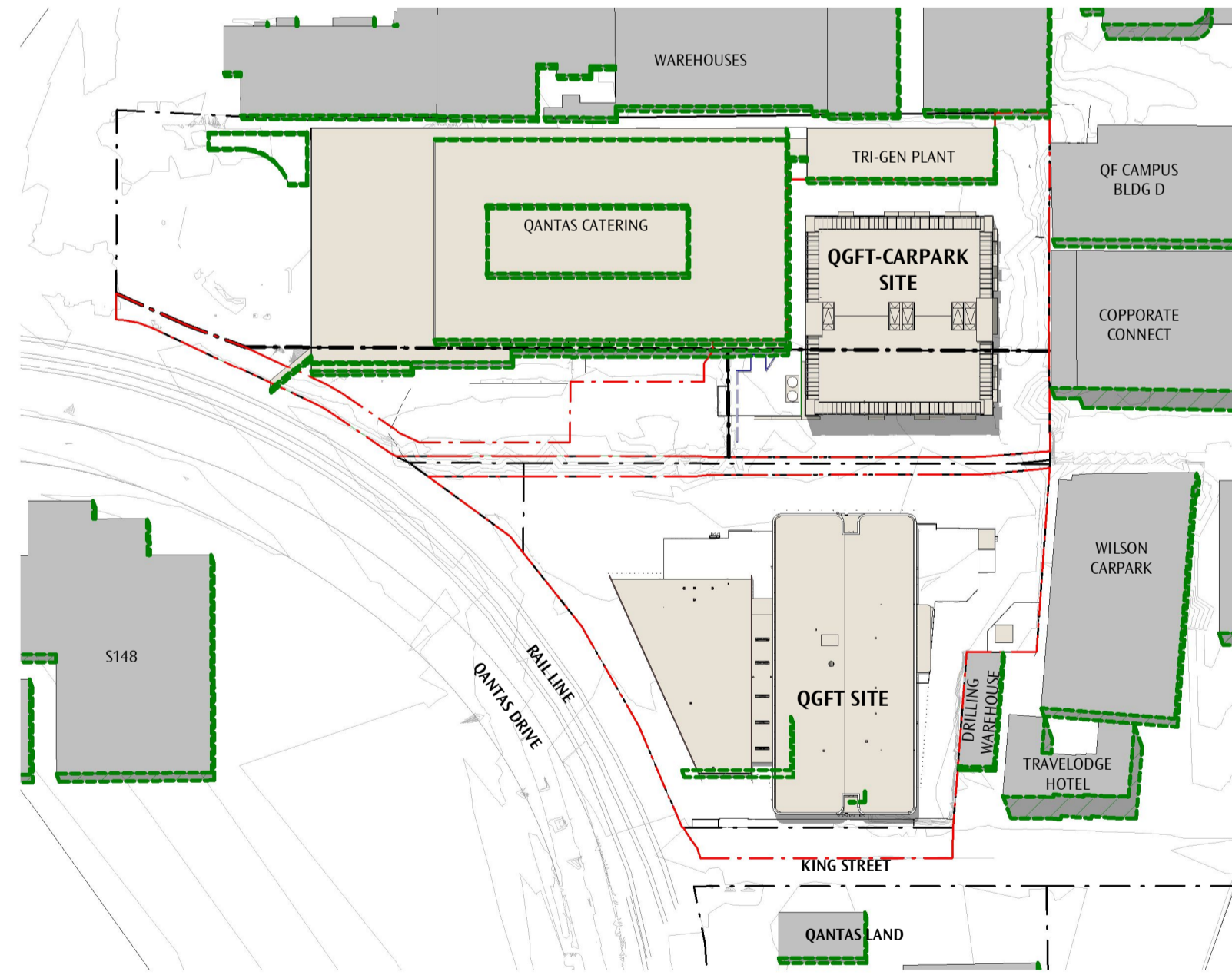
LEGEND - SHADOWS

-  EXISTING
-  PROPOSED

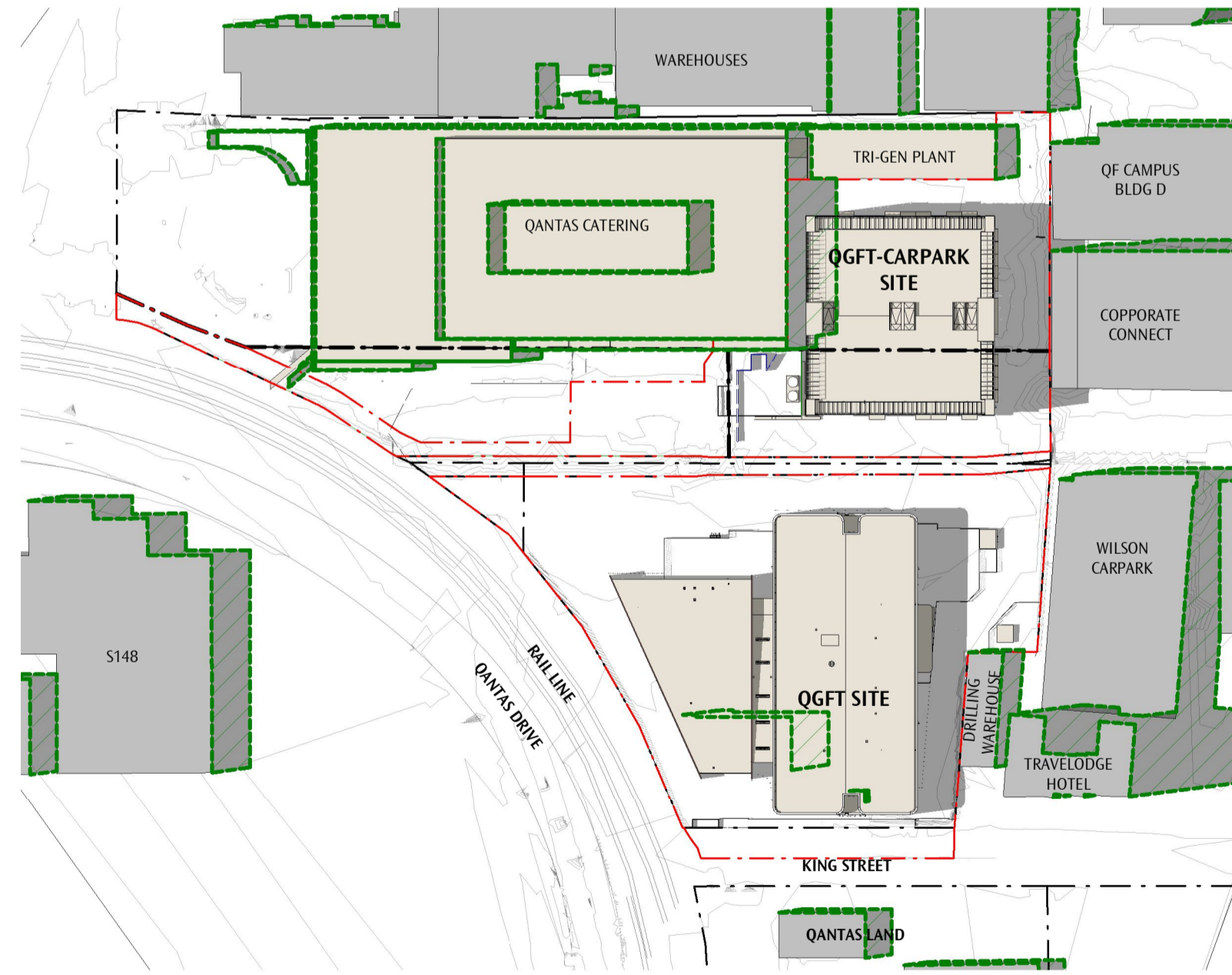
SHADOW DIAGRAMS EXCLUDE EXISTING AND PROPOSED TREES AND FENCING



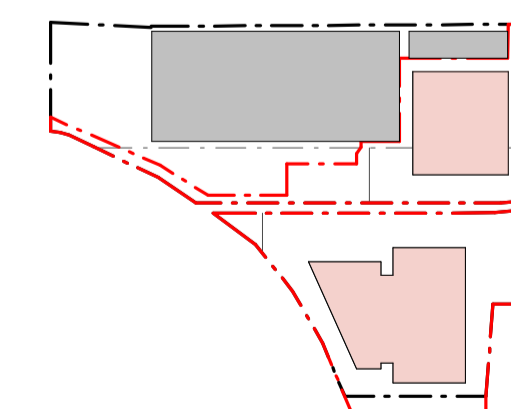
04 PROPOSED - STAGE 2 - 21 DEC 9AM  
1 : 2000



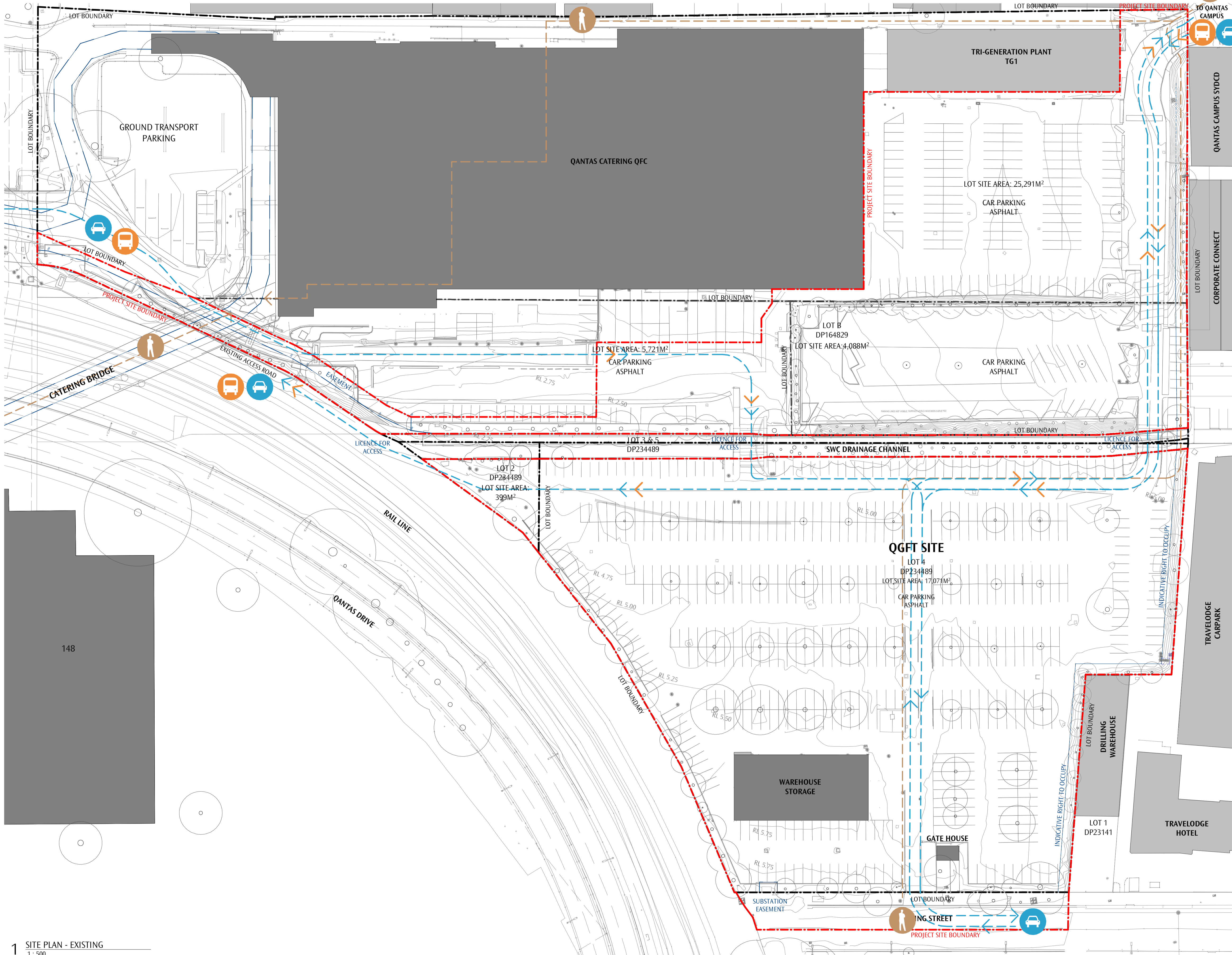
05 PROPOSED - STAGE 2 - 21 DEC 12PM  
1 : 2000



06 PROPOSED - STAGE 2 - 21 DEC 3PM  
1 : 2000






| REV | REASON FOR ISSUE            | DATE       |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |



**GENERAL NOTES**  
 DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

**LEGEND - EXISTING SITE**

**ACCESS**

-  QANTAS BUS
-  CAR
-  PEDESTRIAN

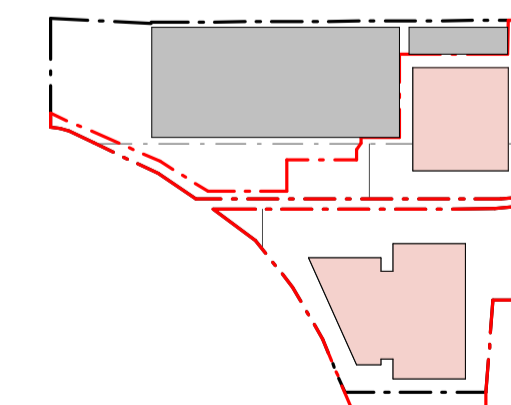
**TREES**

-  EXISTING

**EXISTING PARKING SUMMARY**

|                   |            |
|-------------------|------------|
| QGFT SITE         | 570        |
| QGFT CARPARK SITE | 230        |
| <b>TOTAL</b>      | <b>800</b> |

REFER TRAFFIC ENGINEER'S REPORT

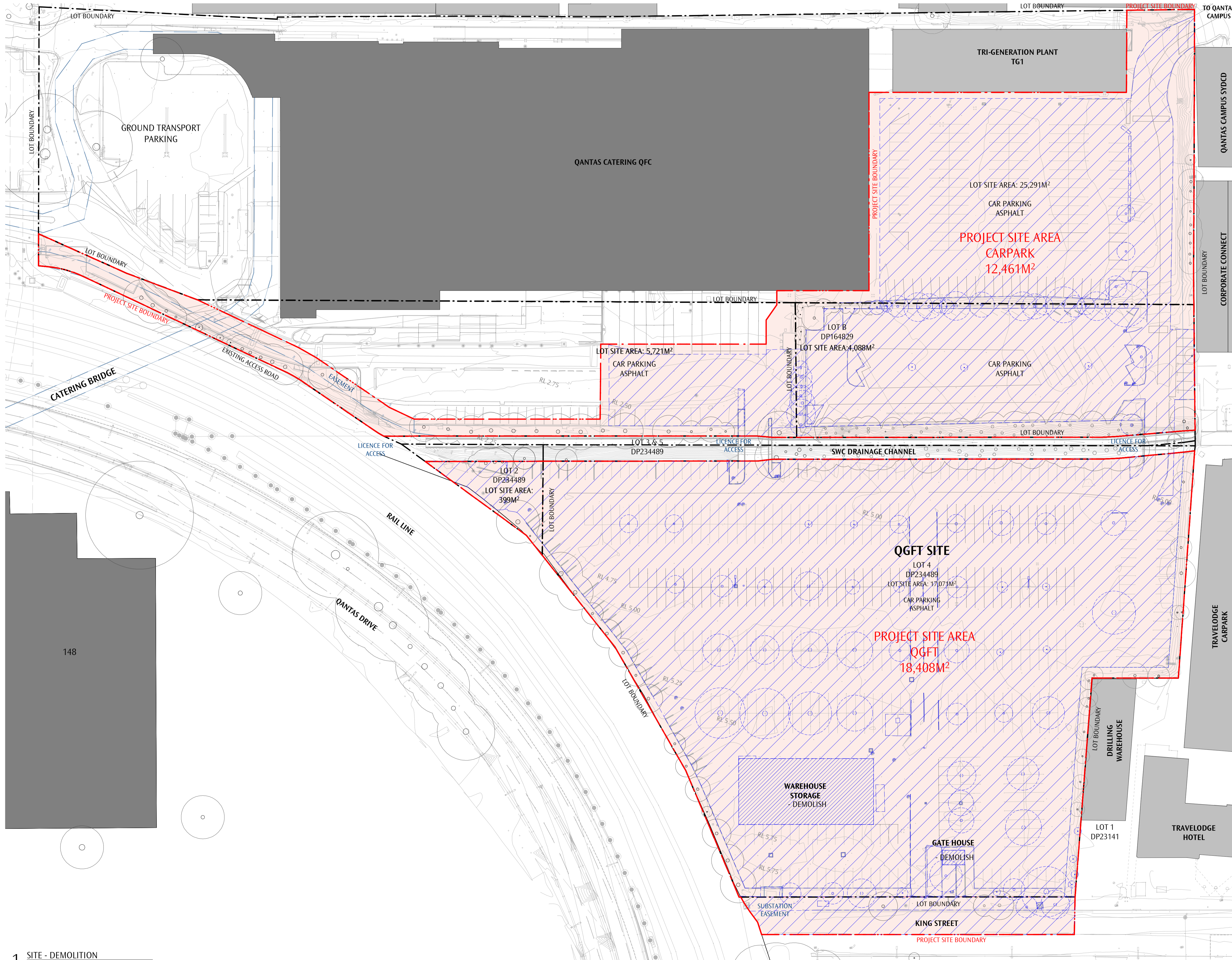


1 SITE PLAN - EXISTING  
 1:500



1:500@A1, 50%@A3

|     |                             |            |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |
| REV | REASON FOR ISSUE            | DATE       |



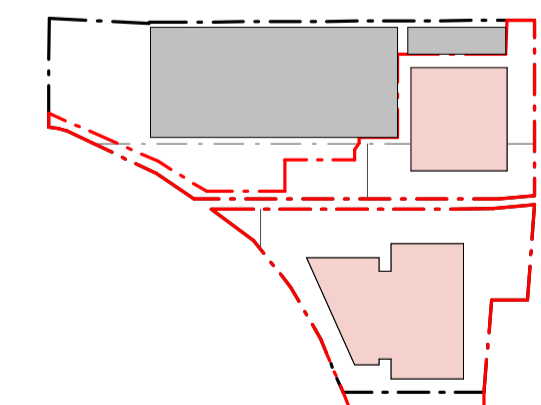
**GENERAL NOTES**  
DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

**LEGEND - DEMOLITION**

- SITE**
- DEMOLISH BUILDING
  - DEMOLISH HARDSTAND & SITE IMPROVEMENTS, INDICATIVE EXTENT. REFER CIVIL ENGINEERS
  - PROJECT SITE BOUNDARY
- TREES**
- EXISTING, RETAINED
  - DEMOLISH REFER LANDSCAPE ARCHITECTS DOCUMENTATION

**EXISTING PARKING SUMMARY**

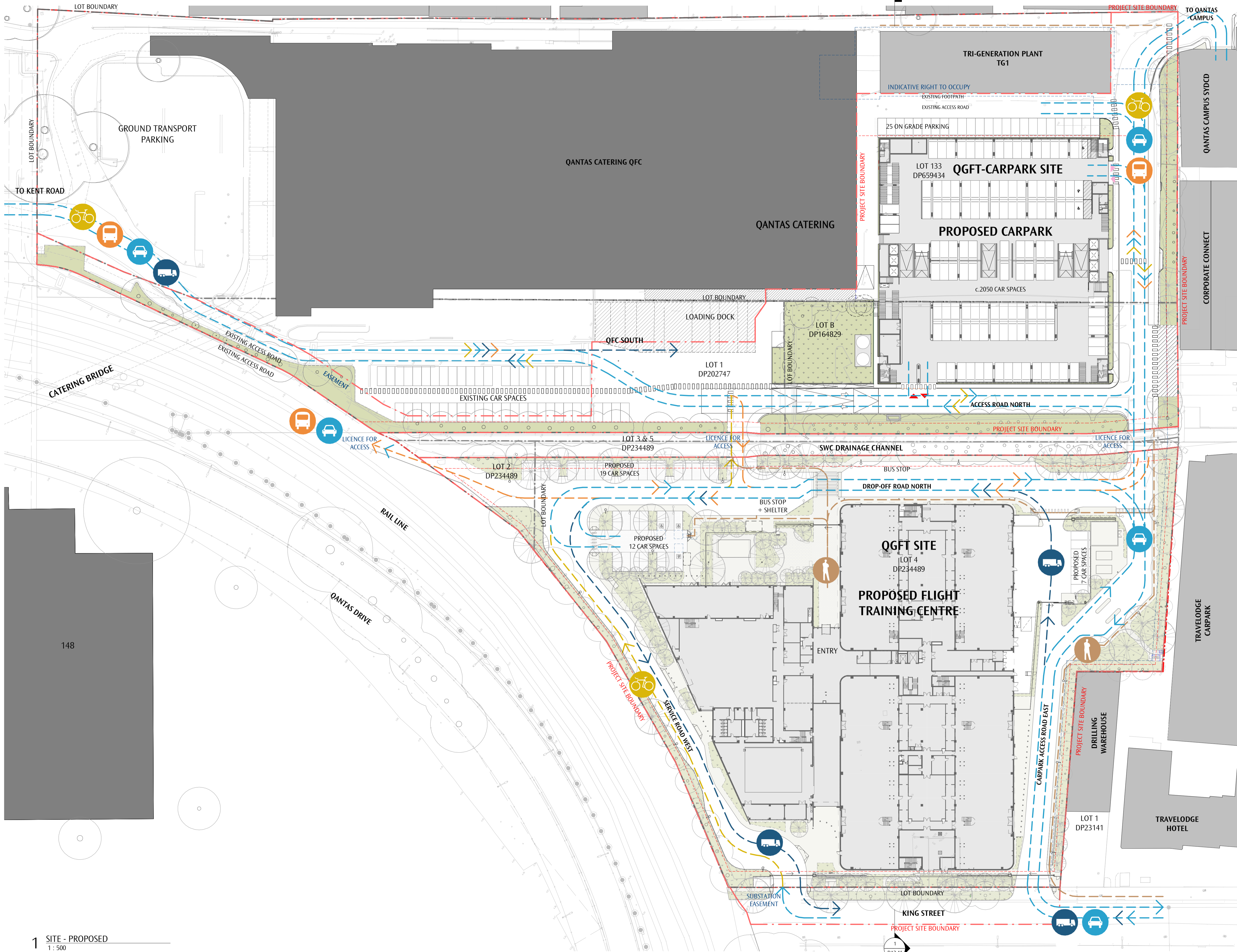
|                                 |            |
|---------------------------------|------------|
| QGFT SITE                       | 570        |
| QGFT CARPARK SITE               | 230        |
| <b>TOTAL</b>                    | <b>800</b> |
| REFER TRAFFIC ENGINEER'S REPORT |            |



1 SITE - DEMOLITION  
1 : 500

**DRAFT**

|     |                             |            |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |
| REV | REASON FOR ISSUE            | DATE       |

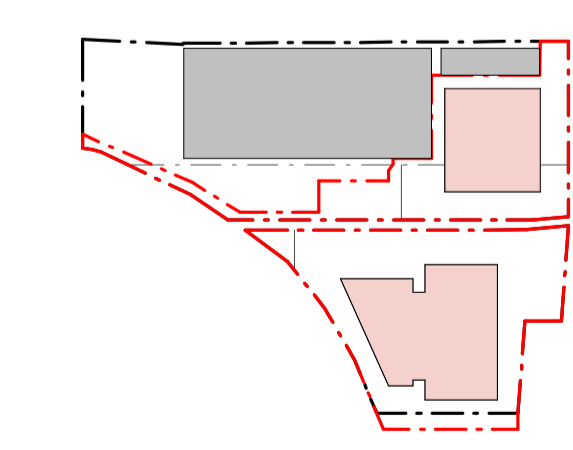


**GENERAL NOTES**  
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- LEGEND**
- PROPOSED ACCESS**
- SERVICE VEHICLE
  - QANTAS BUS
  - CAR
  - PEDESTRIAN
  - BICYCLE
- LANDSCAPE**
- EXISTING
  - PROPOSED
- TREES**
- EXISTING
  - DEMOLISH
  - PROPOSED

**PROPOSED PARKING SUMMARY**

|                   |             |
|-------------------|-------------|
| QGFT SITE         | 38          |
| QGFT-CARPARK SITE | 2059        |
| <b>TOTAL:</b>     | <b>2097</b> |



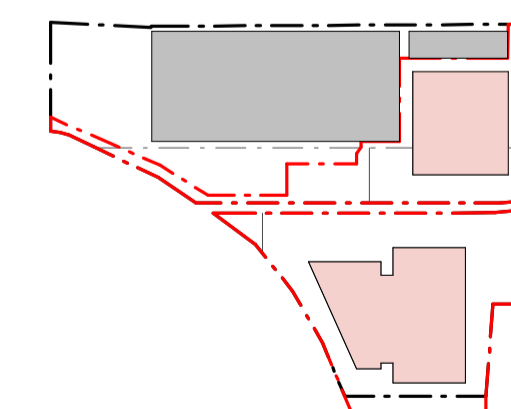
| REV | REASON FOR ISSUE            | DATE       |
|-----|-----------------------------|------------|
| A4  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A3  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A2  | SSD APPLICATION             | 2019.05.29 |
| A1  | SSD APPLICATION             | 2019.04.11 |

1 SITE - PROPOSED  
1 : 500

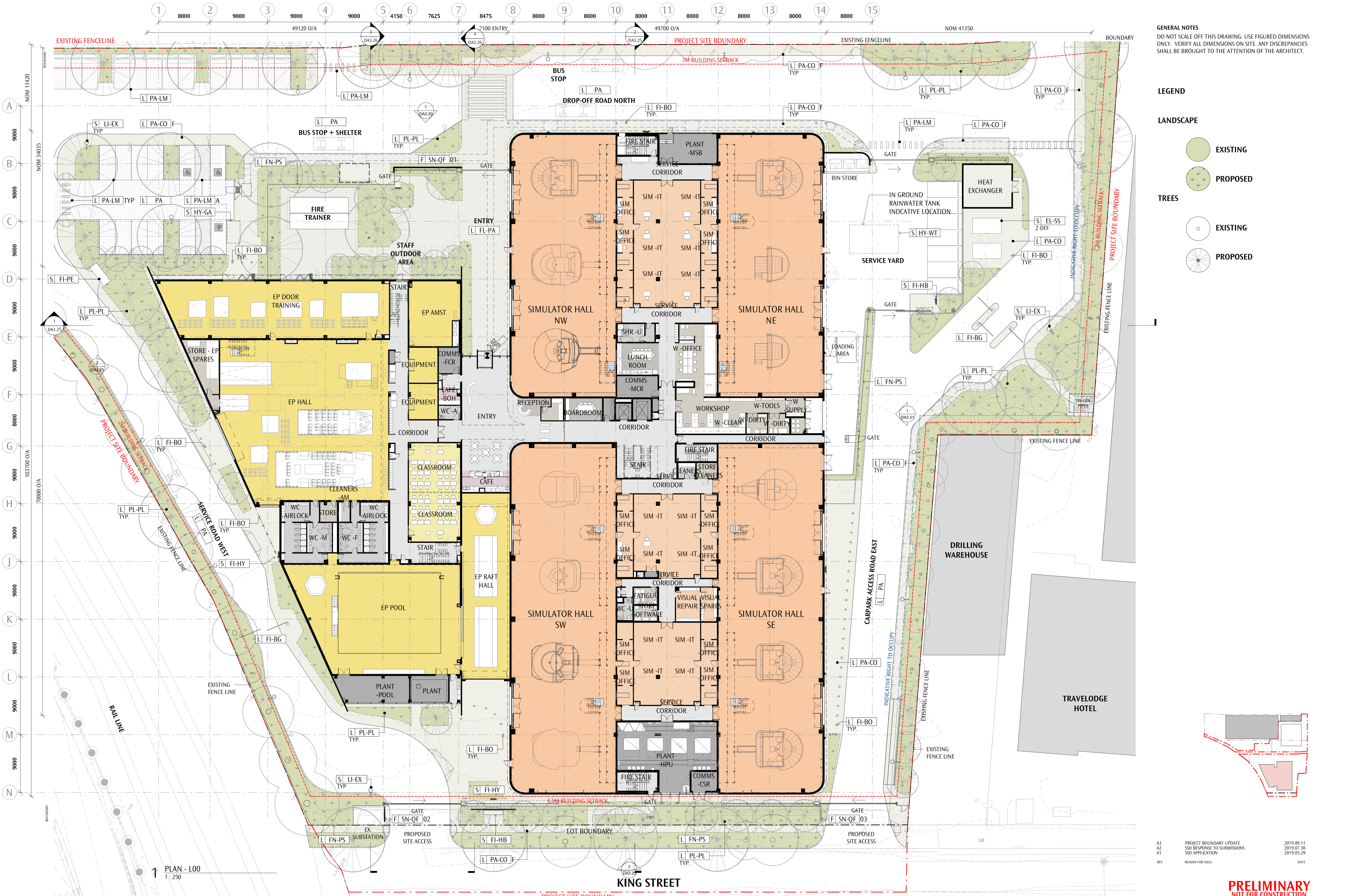
**GENERAL NOTES**  
 DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.



**1 SECTION E - SITE SECTION**  
 1 : 500



| REV | REASON FOR ISSUE        | DATE       |
|-----|-------------------------|------------|
| A2  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A1  | SSD APPLICATION         | 2019.04.11 |



**GENERAL NOTES**  
 DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

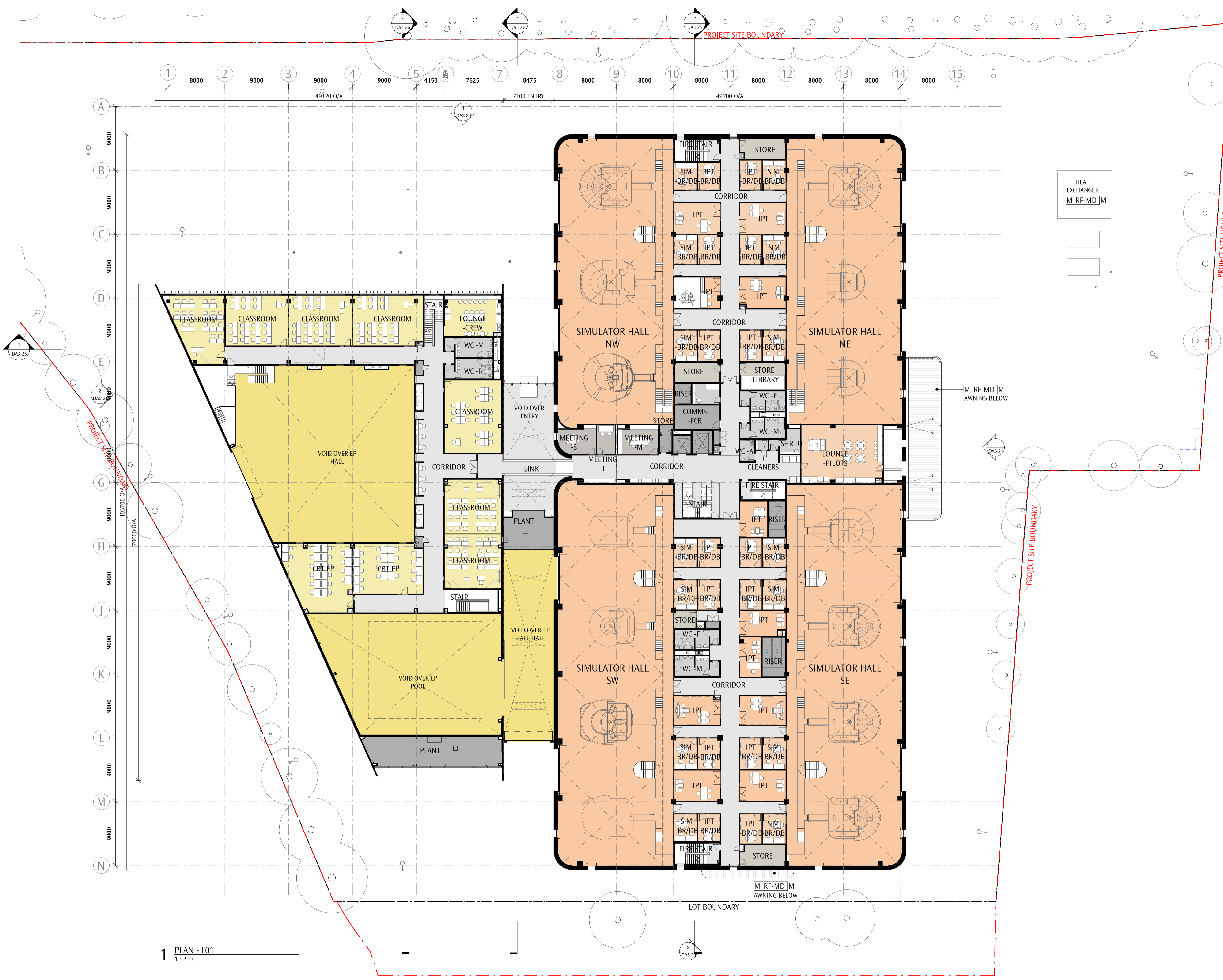
- LEGEND**
- LANDSCAPE**
- EXISTING
  - PROPOSED
- TREES**
- EXISTING
  - PROPOSED

1 PLAN - L00  
 1: 250

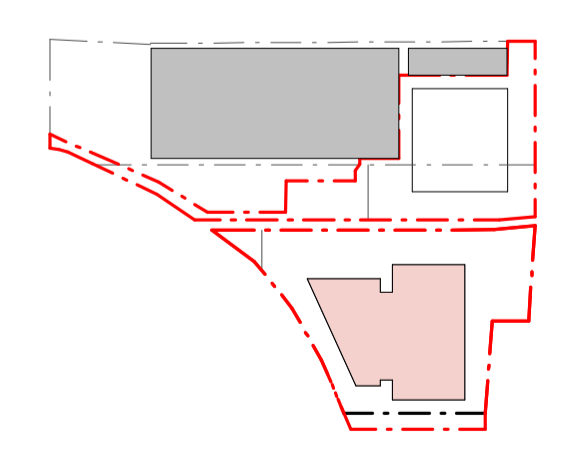


| REV | REASON FOR ISSUE            | DATE       |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |
|     |                             |            |

GENERAL NOTES  
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1 PLAN - L01  
1: 250



| REV | REASON FOR ISSUE            | DATE       |
|-----|-----------------------------|------------|
| A5  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A4  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A3  | SSD APPLICATION             | 2019.05.29 |
| A2  | SSD APPLICATION             | 2019.04.15 |
| A1  | SSD APPLICATION             | 2019.04.11 |

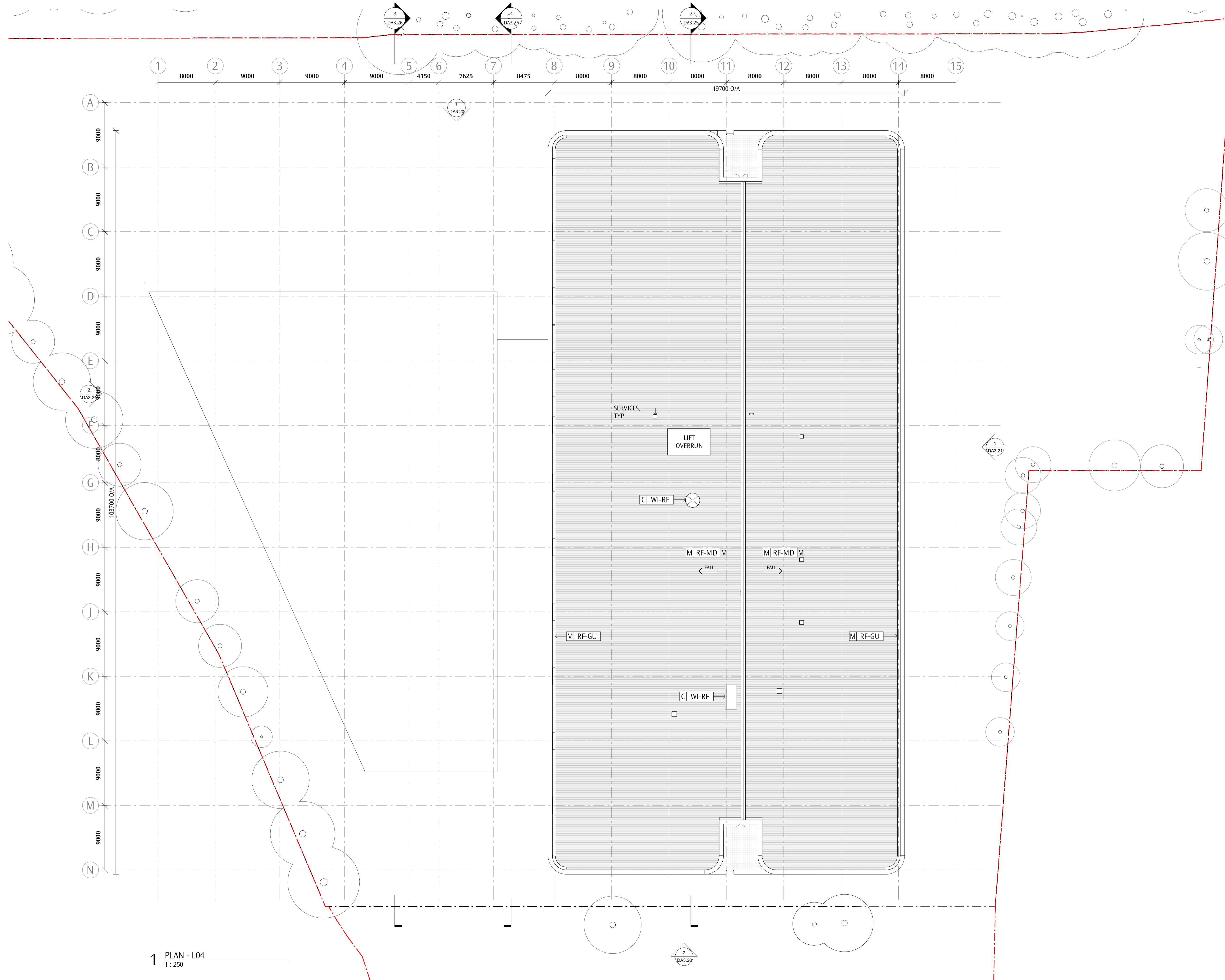


**PRELIMINARY**  
NOT FOR CONSTRUCTION

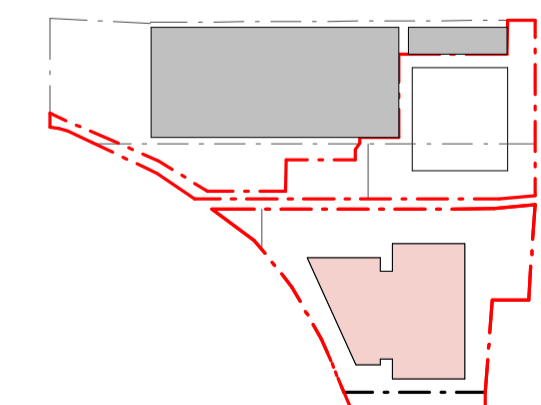




**GENERAL NOTES**  
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1 PLAN - L04  
 1 : 250

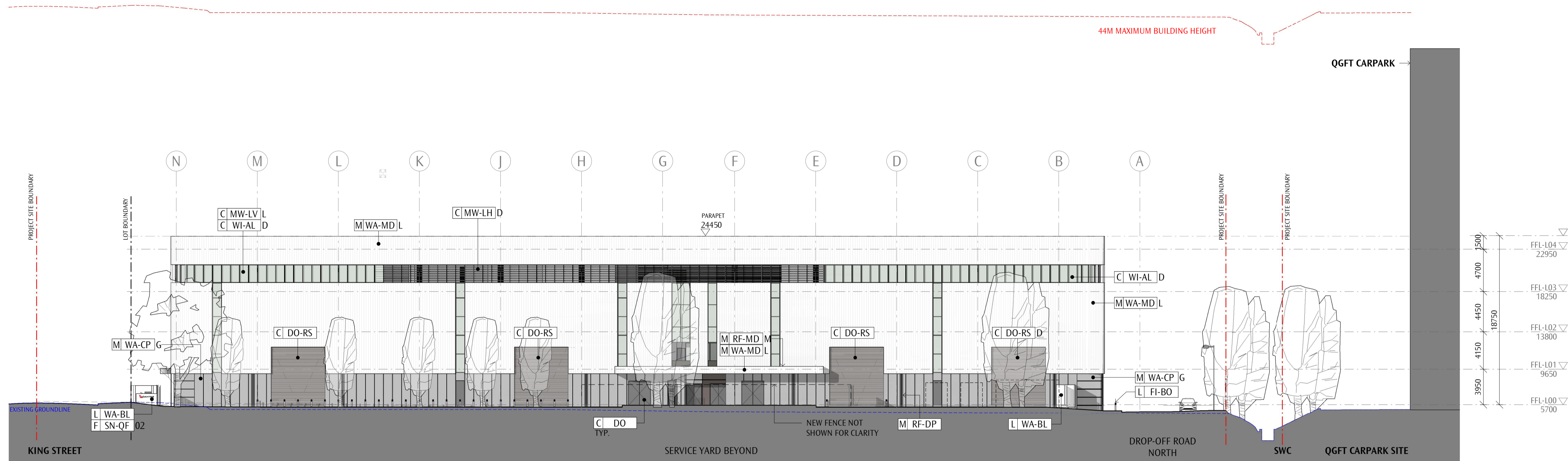


| REV | REASON FOR ISSUE            | DATE       |
|-----|-----------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE     | 2019.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 2019.07.30 |
| A1  | SSD APPLICATION             | 2019.05.29 |

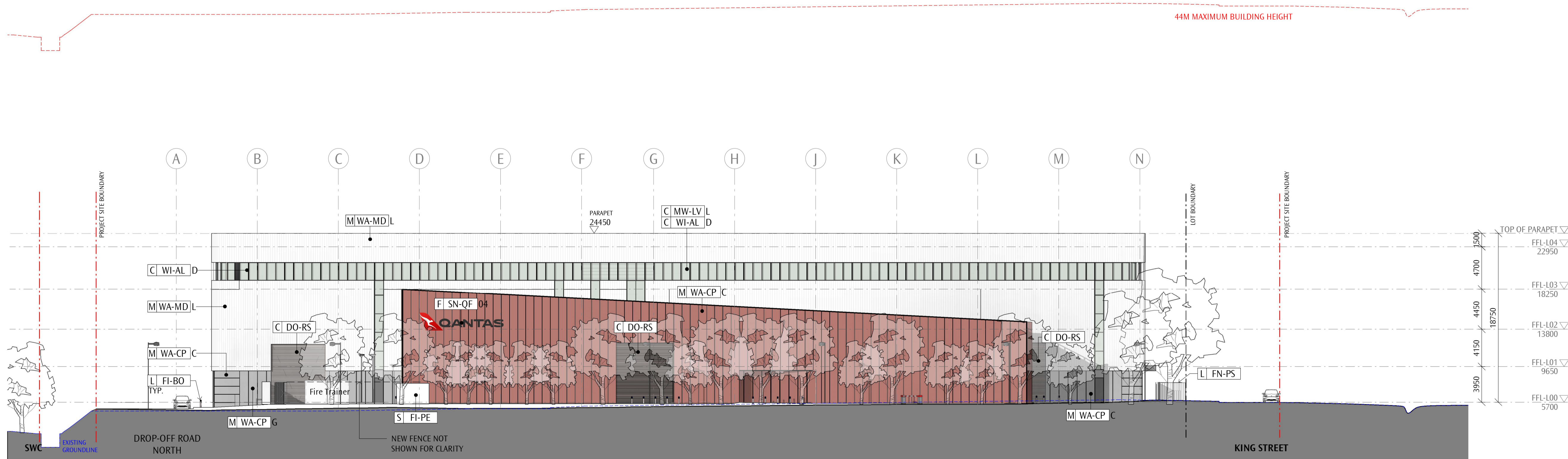
**PRELIMINARY**  
 NOT FOR CONSTRUCTION



GENERAL NOTES  
DO NOT SCALE OFF THIS DRAWING. USE FIGURED DIMENSIONS ONLY. VERIFY ALL DIMENSIONS ON SITE. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.



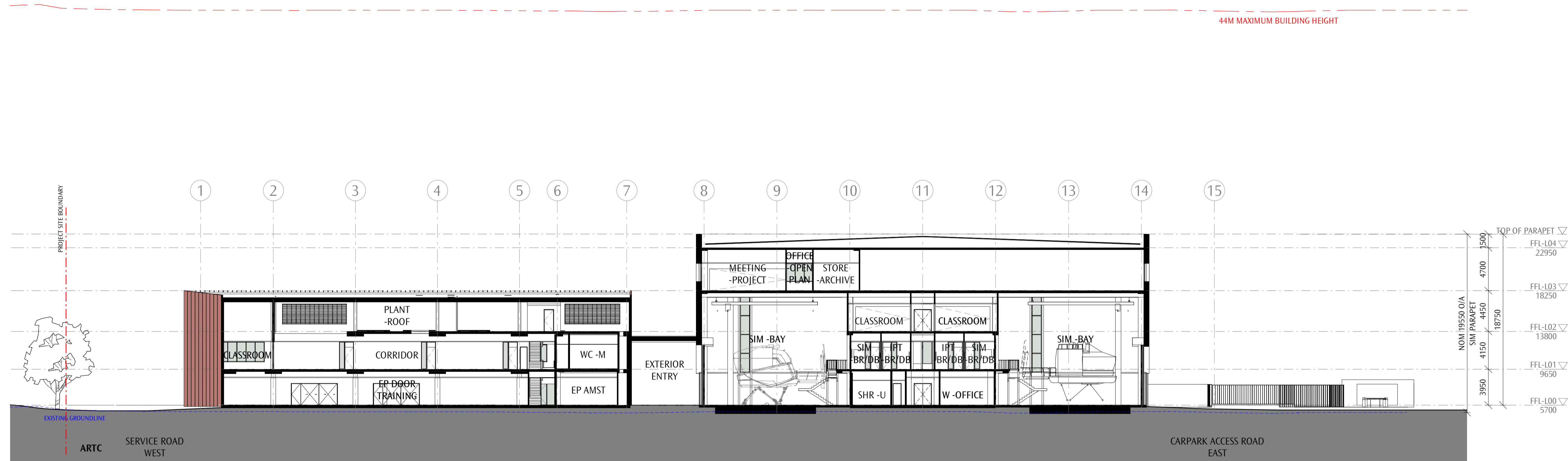
1 ELEVATION - EAST  
1:250  
EXISTING BOUNDARY FENCELINE NOT SHOWN FOR CLARITY



2 ELEVATION - WEST  
1:250  
EXISTING BOUNDARY FENCELINE NOT SHOWN FOR CLARITY

| REV | REASON FOR ISSUE        | DATE       |
|-----|-------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A2  | SSD APPLICATION         | 2019.05.29 |
| A1  | SSD APPLICATION         | 2019.04.11 |

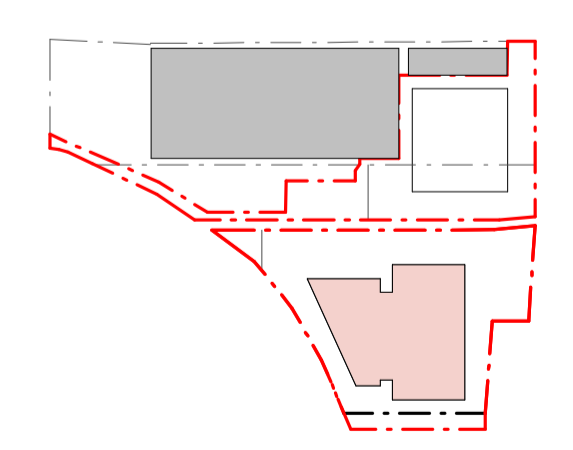
**GENERAL NOTES**  
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**1 SECTION A**  
 1 : 250



**2 SECTION B**  
 1 : 250

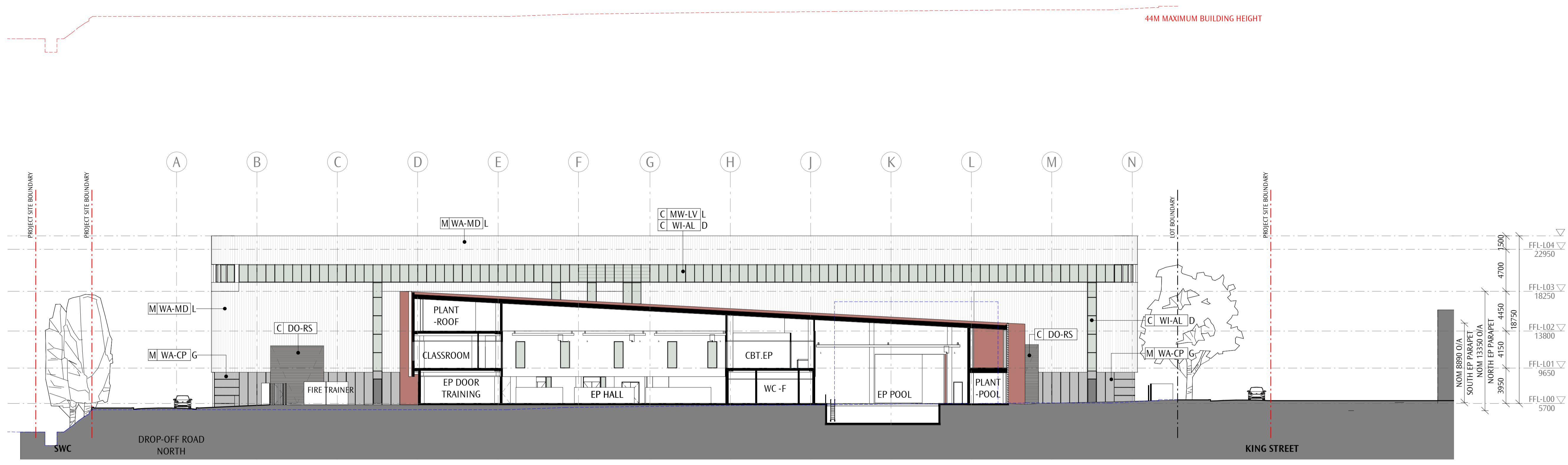


|     |                         |            |
|-----|-------------------------|------------|
| A2  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A1  | SSD APPLICATION         | 2019.04.11 |
| REV | REASON FOR ISSUE        | DATE       |

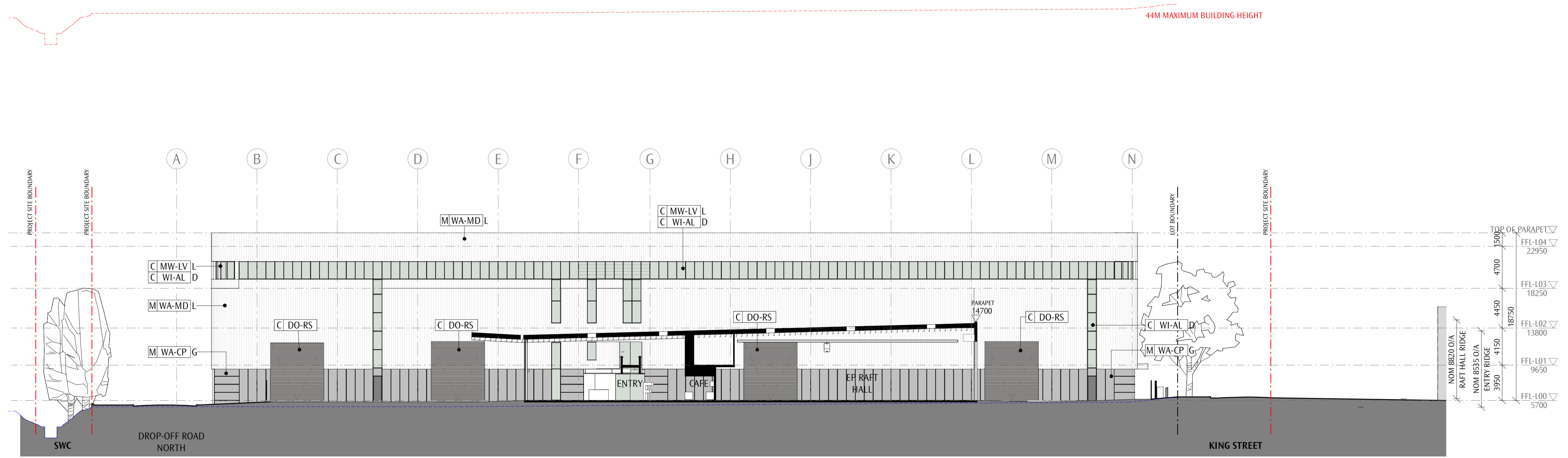
**PRELIMINARY**  
 NOT FOR CONSTRUCTION



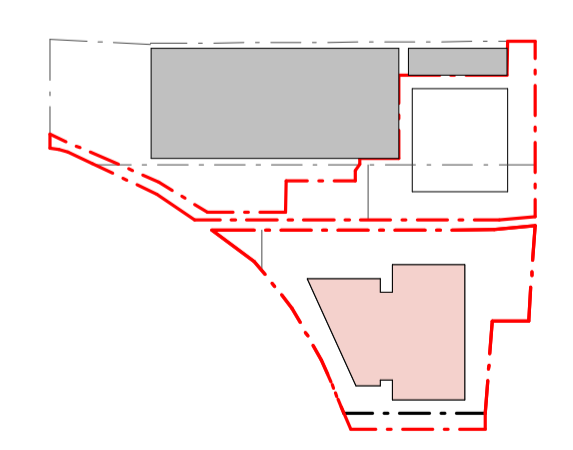
GENERAL NOTES  
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3 SECTION C  
 1:250



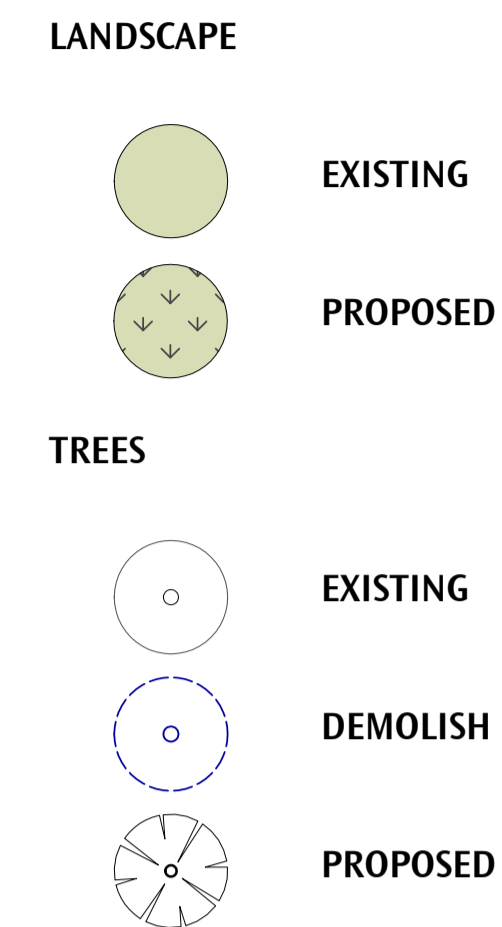
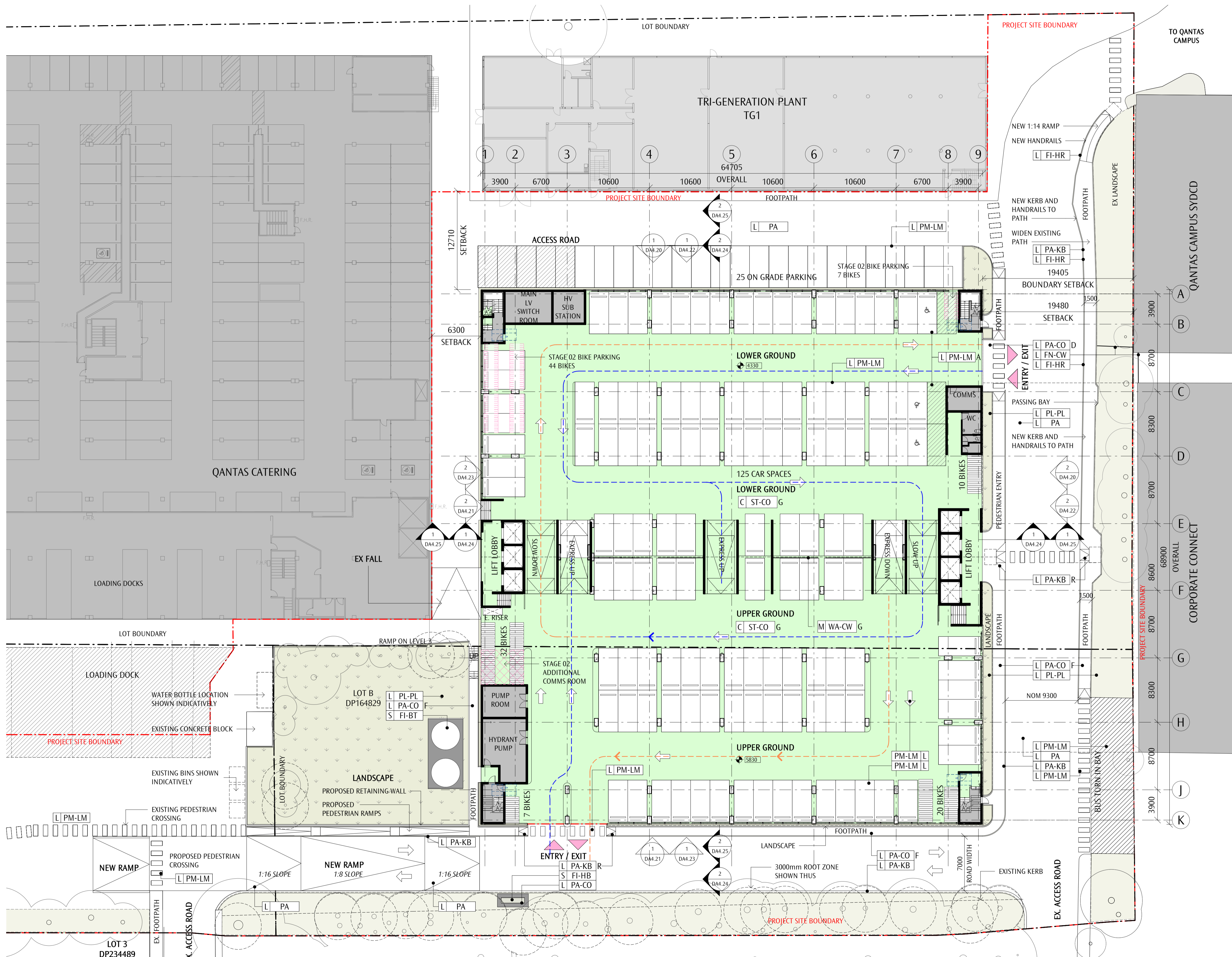
4 SECTION D  
 1:250



|     |                         |            |
|-----|-------------------------|------------|
| A3  | PROJECT BOUNDARY UPDATE | 2019.09.11 |
| A2  | SSD APPLICATION         | 2019.05.29 |
| A1  | SSD APPLICATION         | 2019.04.11 |
| REV | REASON FOR ISSUE        | DATE       |

**PRELIMINARY**  
 NOT FOR CONSTRUCTION

**GENERAL NOTES**  
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**NUMBER OF CARPARKS & AREA STAGE 01**

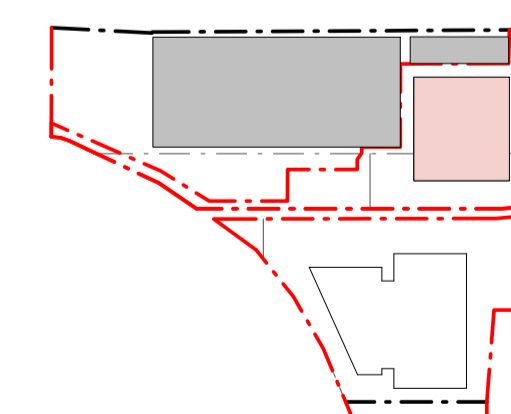
| Level                 | Floor Area           | On Grade Parking | Incremental Car Spaces | Cumulative Car Space |
|-----------------------|----------------------|------------------|------------------------|----------------------|
| GROUND LEVEL          | 4292 m <sup>2</sup>  | 25               | 125                    | 150                  |
| LEVEL - 01            | 4304 m <sup>2</sup>  | 0                | 145                    | 295                  |
| LEVEL - 02            | 4304 m <sup>2</sup>  | 0                | 147                    | 442                  |
| LEVEL - 03            | 4304 m <sup>2</sup>  | 0                | 147                    | 589                  |
| LEVEL - 04            | 4304 m <sup>2</sup>  | 0                | 159                    | 748                  |
| TOTAL AREA: LEVELS IN | 21508 m <sup>2</sup> |                  |                        |                      |
| TOTAL: 5              |                      |                  |                        |                      |

**NUMBER OF CARPARKS & AREA STAGE 02**

| Level                 | Floor Area           | On Grade Parking | Incremental Car Spaces | Cumulative Car Space |
|-----------------------|----------------------|------------------|------------------------|----------------------|
| GROUND LEVEL          | 4292 m <sup>2</sup>  | 25               | 121                    | 146                  |
| LEVEL - 01            | 4304 m <sup>2</sup>  | 0                | 145                    | 291                  |
| LEVEL - 02            | 4304 m <sup>2</sup>  | 0                | 147                    | 438                  |
| LEVEL - 03            | 4304 m <sup>2</sup>  | 0                | 147                    | 585                  |
| LEVEL - 04            | 4304 m <sup>2</sup>  | 0                | 147                    | 732                  |
| LEVEL - 05            | 4304 m <sup>2</sup>  | 0                | 147                    | 879                  |
| LEVEL - 06            | 4304 m <sup>2</sup>  | 0                | 147                    | 1026                 |
| LEVEL - 07            | 4304 m <sup>2</sup>  | 0                | 147                    | 1173                 |
| LEVEL - 08            | 4304 m <sup>2</sup>  | 0                | 147                    | 1320                 |
| LEVEL - 09            | 4304 m <sup>2</sup>  | 0                | 147                    | 1467                 |
| LEVEL - 10            | 4304 m <sup>2</sup>  | 0                | 147                    | 1614                 |
| LEVEL - 11            | 4304 m <sup>2</sup>  | 0                | 147                    | 1761                 |
| LEVEL - 12            | 4304 m <sup>2</sup>  | 0                | 147                    | 1908                 |
| LEVEL - 13            | 4304 m <sup>2</sup>  | 0                | 151                    | 2059                 |
| TOTAL AREA: LEVELS IN | 60244 m <sup>2</sup> |                  |                        |                      |
| TOTAL: 14             |                      |                  |                        |                      |

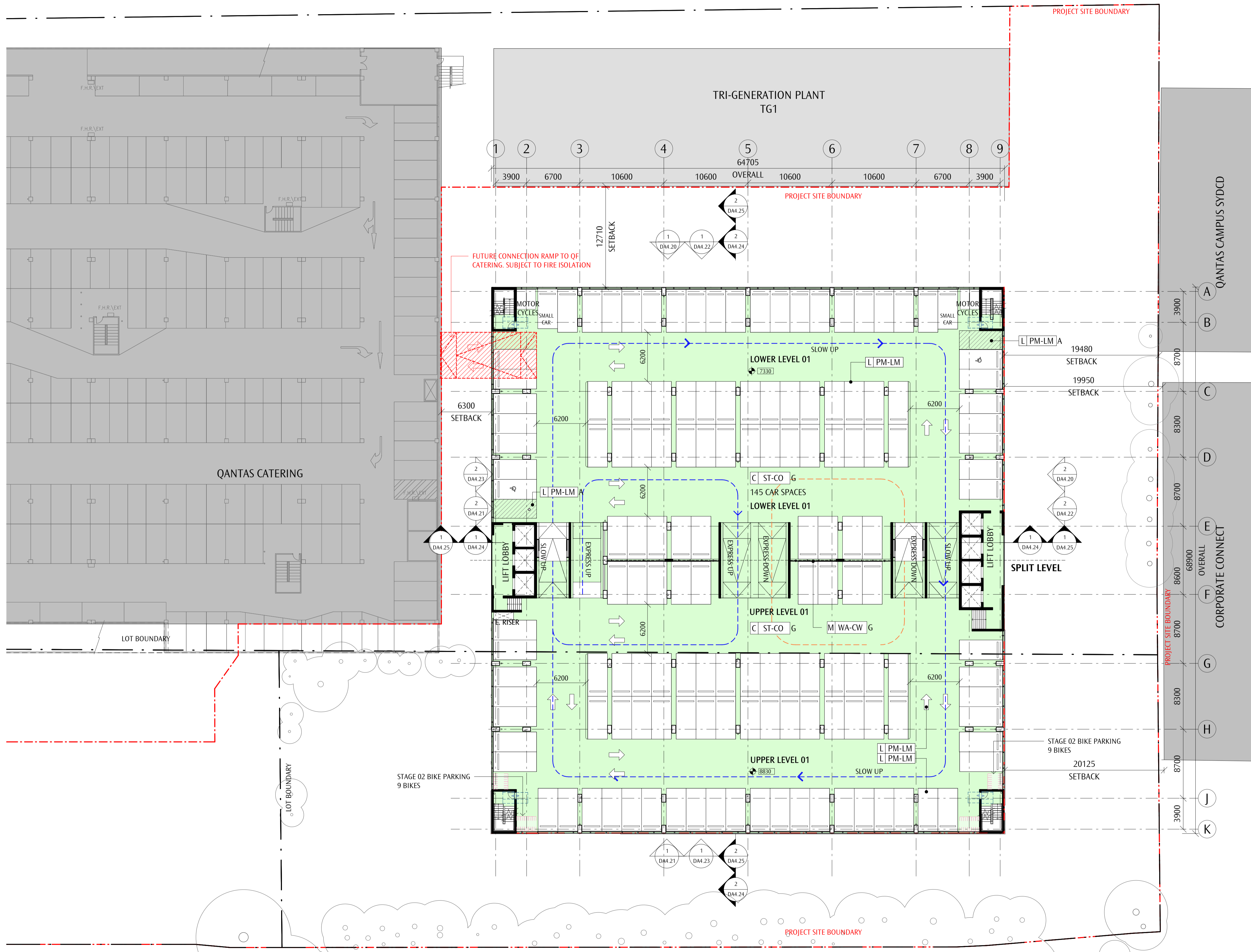
**BIKE PARKING**

|          |     |
|----------|-----|
| STAGE 01 | 69  |
| STAGE 02 | 120 |



| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.04.11 |

**GENERAL NOTES**  
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**NUMBER OF CARPARKS & AREA STAGE 01**

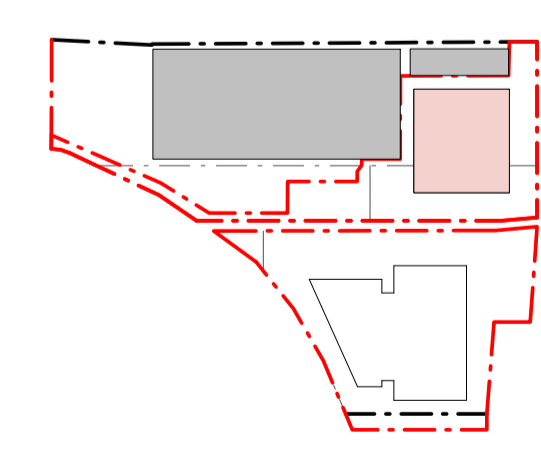
| Level        | Floor Area           | On Grade Parking | Incremental Car Spaces | Cumulative Car Space |
|--------------|----------------------|------------------|------------------------|----------------------|
| GROUND LEVEL | 4292 m <sup>2</sup>  | 25               | 125                    | 150                  |
| LEVEL - 01   | 4304 m <sup>2</sup>  | 0                | 145                    | 295                  |
| LEVEL - 02   | 4304 m <sup>2</sup>  | 0                | 147                    | 442                  |
| LEVEL - 03   | 4304 m <sup>2</sup>  | 0                | 147                    | 589                  |
| LEVEL - 04   | 4304 m <sup>2</sup>  | 0                | 159                    | 748                  |
| TOTAL AREA:  | 21508 m <sup>2</sup> |                  |                        |                      |
| LEVELS IN    | TOTAL: 5             |                  |                        |                      |

**NUMBER OF CARPARKS & AREA STAGE 02**

| Level        | Floor Area           | On Grade Parking | Incremental Car Spaces | Cumulative Car Space |
|--------------|----------------------|------------------|------------------------|----------------------|
| GROUND LEVEL | 4292 m <sup>2</sup>  | 25               | 121                    | 146                  |
| LEVEL - 01   | 4304 m <sup>2</sup>  | 0                | 145                    | 291                  |
| LEVEL - 02   | 4304 m <sup>2</sup>  | 0                | 147                    | 438                  |
| LEVEL - 03   | 4304 m <sup>2</sup>  | 0                | 147                    | 585                  |
| LEVEL - 04   | 4304 m <sup>2</sup>  | 0                | 147                    | 732                  |
| LEVEL - 05   | 4304 m <sup>2</sup>  | 0                | 147                    | 879                  |
| LEVEL - 06   | 4304 m <sup>2</sup>  | 0                | 147                    | 1026                 |
| LEVEL - 07   | 4304 m <sup>2</sup>  | 0                | 147                    | 1173                 |
| LEVEL - 08   | 4304 m <sup>2</sup>  | 0                | 147                    | 1320                 |
| LEVEL - 09   | 4304 m <sup>2</sup>  | 0                | 147                    | 1467                 |
| LEVEL - 10   | 4304 m <sup>2</sup>  | 0                | 147                    | 1614                 |
| LEVEL - 11   | 4304 m <sup>2</sup>  | 0                | 147                    | 1761                 |
| LEVEL - 12   | 4304 m <sup>2</sup>  | 0                | 147                    | 1908                 |
| LEVEL - 13   | 4304 m <sup>2</sup>  | 0                | 151                    | 2059                 |
| TOTAL AREA:  | 60244 m <sup>2</sup> |                  |                        |                      |
| LEVELS IN    | TOTAL: 14            |                  |                        |                      |

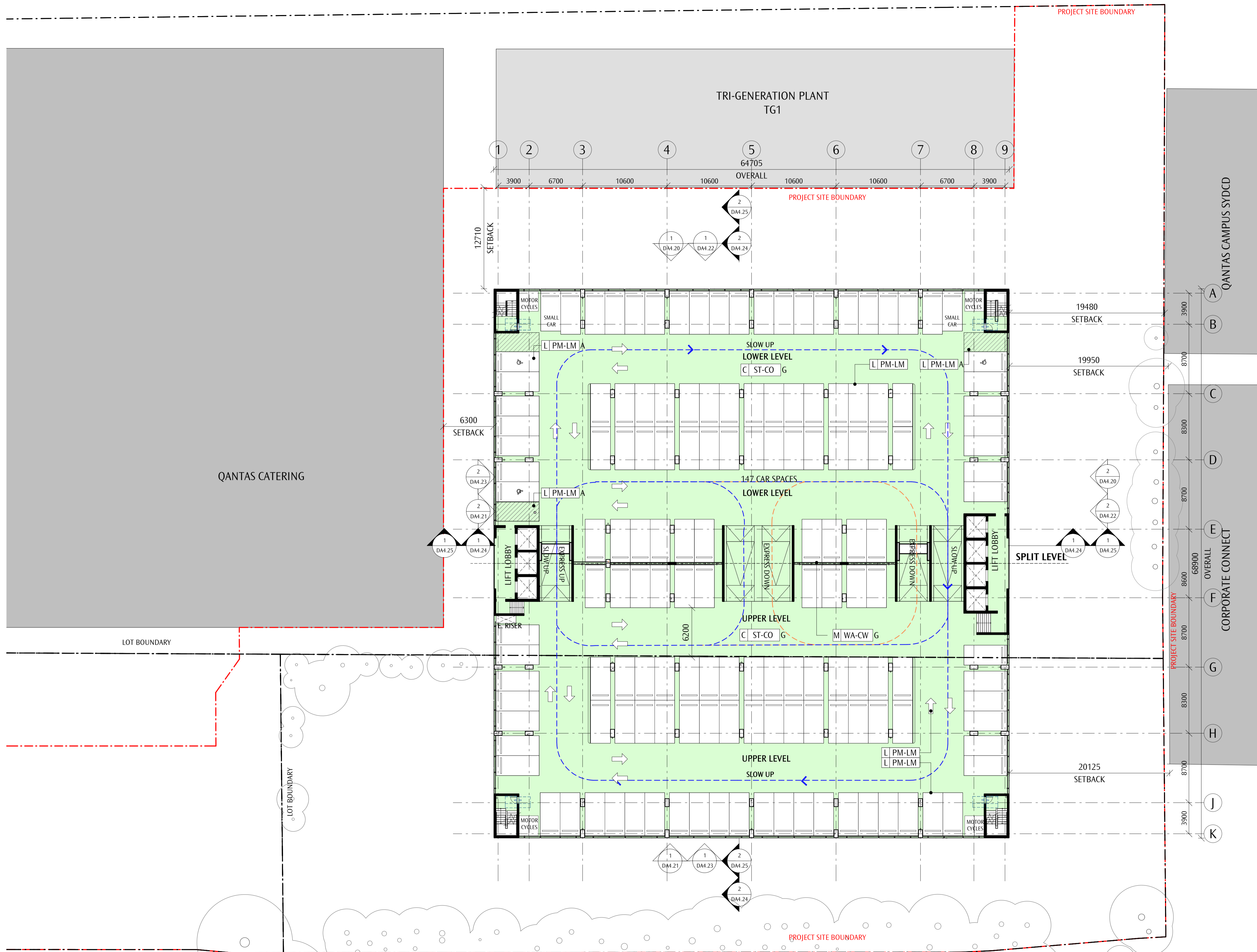
**BIKE PARKING**

| Stage    | Count |
|----------|-------|
| STAGE 01 | 69    |
| STAGE 02 | 120   |



| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.04.11 |

**GENERAL NOTES**  
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**NUMBER OF CARPARKS & AREA STAGE 01**

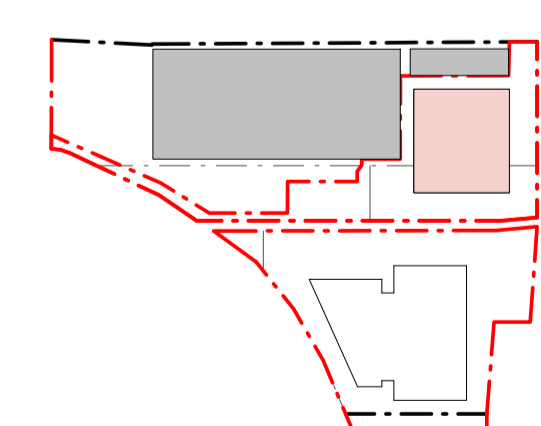
| Level        | Floor Area          | On Grade Parking     | Incremental Car Spaces | Cumulative Car Space |
|--------------|---------------------|----------------------|------------------------|----------------------|
| GROUND LEVEL | 4292 m <sup>2</sup> | 25                   | 125                    | 150                  |
| LEVEL - 01   | 4304 m <sup>2</sup> | 0                    | 145                    | 295                  |
| LEVEL - 02   | 4304 m <sup>2</sup> | 0                    | 147                    | 442                  |
| LEVEL - 03   | 4304 m <sup>2</sup> | 0                    | 147                    | 589                  |
| LEVEL - 04   | 4304 m <sup>2</sup> | 0                    | 159                    | 748                  |
| TOTAL AREA:  |                     | 21508 m <sup>2</sup> |                        |                      |
| LEVELS IN    |                     | TOTAL: 5             |                        |                      |

**NUMBER OF CARPARKS & AREA STAGE 02**

| Level        | Floor Area          | On Grade Parking     | Incremental Car Spaces | Cumulative Car Space |
|--------------|---------------------|----------------------|------------------------|----------------------|
| GROUND LEVEL | 4292 m <sup>2</sup> | 25                   | 121                    | 146                  |
| LEVEL - 01   | 4304 m <sup>2</sup> | 0                    | 145                    | 291                  |
| LEVEL - 02   | 4304 m <sup>2</sup> | 0                    | 147                    | 438                  |
| LEVEL - 03   | 4304 m <sup>2</sup> | 0                    | 147                    | 585                  |
| LEVEL - 04   | 4304 m <sup>2</sup> | 0                    | 147                    | 732                  |
| LEVEL - 05   | 4304 m <sup>2</sup> | 0                    | 147                    | 879                  |
| LEVEL - 06   | 4304 m <sup>2</sup> | 0                    | 147                    | 1026                 |
| LEVEL - 07   | 4304 m <sup>2</sup> | 0                    | 147                    | 1173                 |
| LEVEL - 08   | 4304 m <sup>2</sup> | 0                    | 147                    | 1320                 |
| LEVEL - 09   | 4304 m <sup>2</sup> | 0                    | 147                    | 1467                 |
| LEVEL - 10   | 4304 m <sup>2</sup> | 0                    | 147                    | 1614                 |
| LEVEL - 11   | 4304 m <sup>2</sup> | 0                    | 147                    | 1761                 |
| LEVEL - 12   | 4304 m <sup>2</sup> | 0                    | 147                    | 1908                 |
| LEVEL - 13   | 4304 m <sup>2</sup> | 0                    | 151                    | 2059                 |
| TOTAL AREA:  |                     | 60244 m <sup>2</sup> |                        |                      |
| LEVELS IN    |                     | TOTAL: 14            |                        |                      |

**BIKE PARKING**

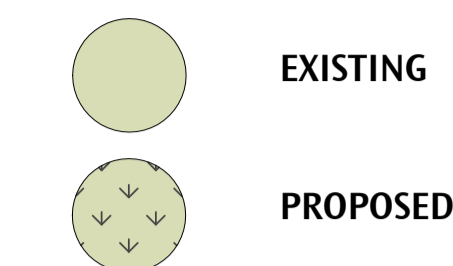
|          |     |
|----------|-----|
| STAGE 01 | 69  |
| STAGE 02 | 120 |



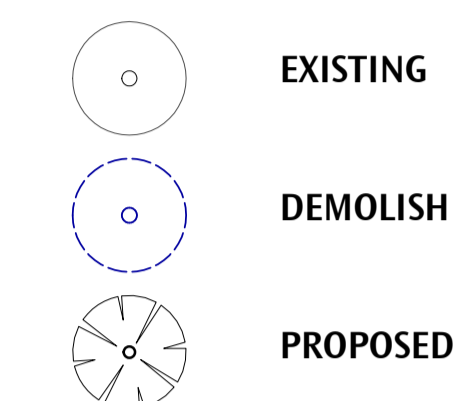
|     |                             |          |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.04.11 |
| REV | REASON FOR ISSUE            | DATE     |

**GENERAL NOTES**  
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**LANDSCAPE**

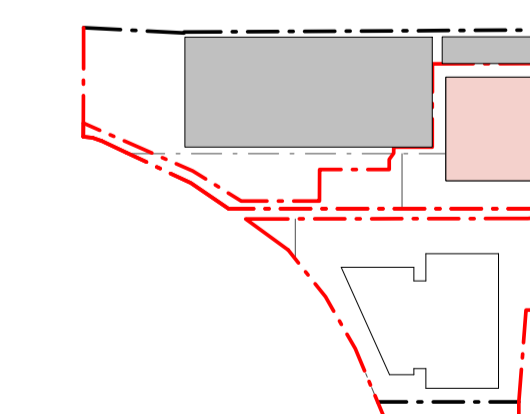


**TREES**

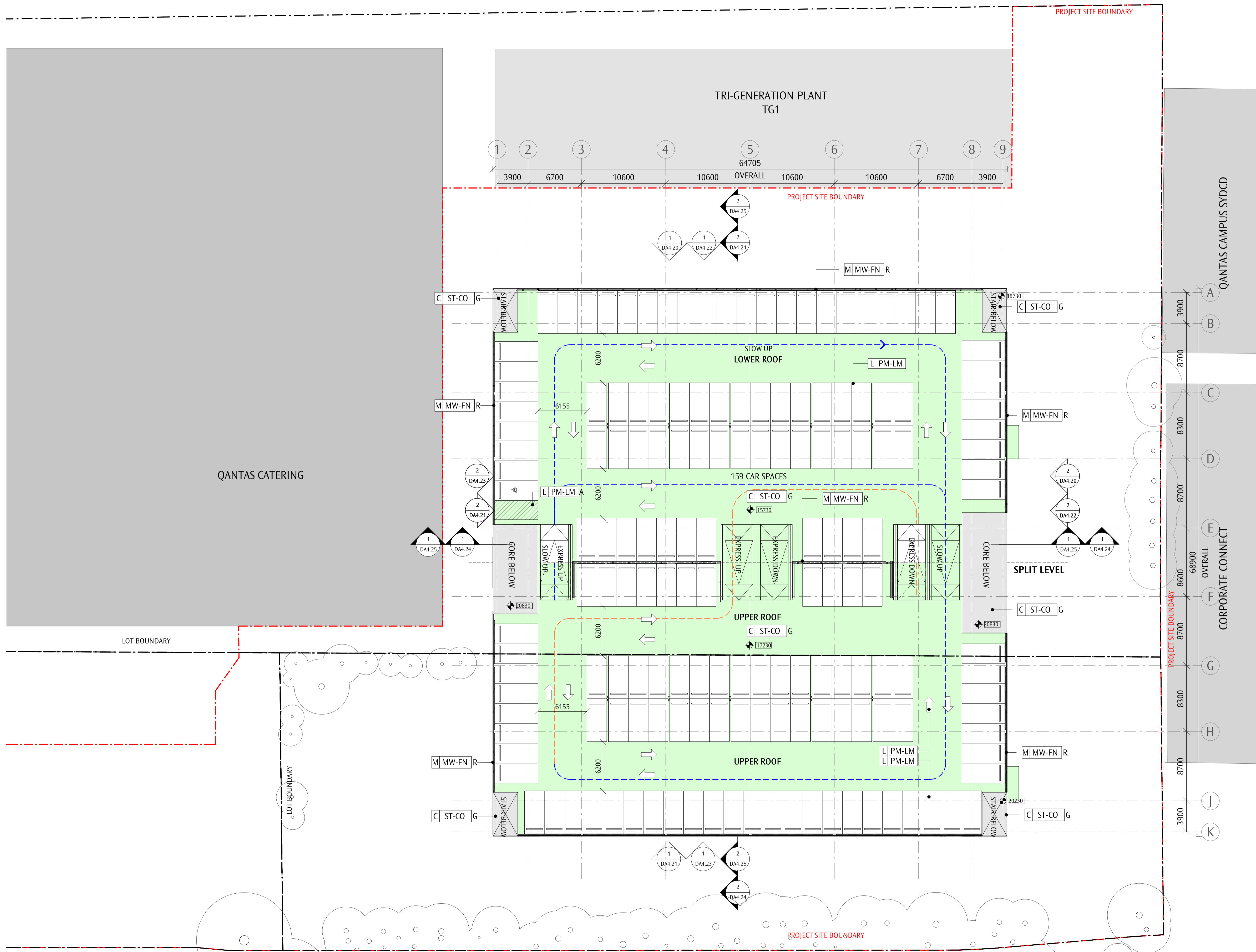


| NUMBER OF CARPARKS & AREA STAGE 01 |                     |                      |                        |                       |
|------------------------------------|---------------------|----------------------|------------------------|-----------------------|
| Level                              | Floor Area          | On Grade Parking     | Incremental Car Spaces | Cumulative Car Spaces |
| GROUND LEVEL                       | 4292 m <sup>2</sup> | 25                   | 125                    | 150                   |
| LEVEL - 01                         | 4304 m <sup>2</sup> | 0                    | 145                    | 295                   |
| LEVEL - 02                         | 4304 m <sup>2</sup> | 0                    | 147                    | 442                   |
| LEVEL - 03                         | 4304 m <sup>2</sup> | 0                    | 147                    | 589                   |
| LEVEL - 04                         | 4304 m <sup>2</sup> | 0                    | 159                    | 748                   |
| TOTAL AREA:                        |                     | 21508 m <sup>2</sup> |                        |                       |
| LEVELS IN TOTAL:                   |                     | 5                    |                        |                       |

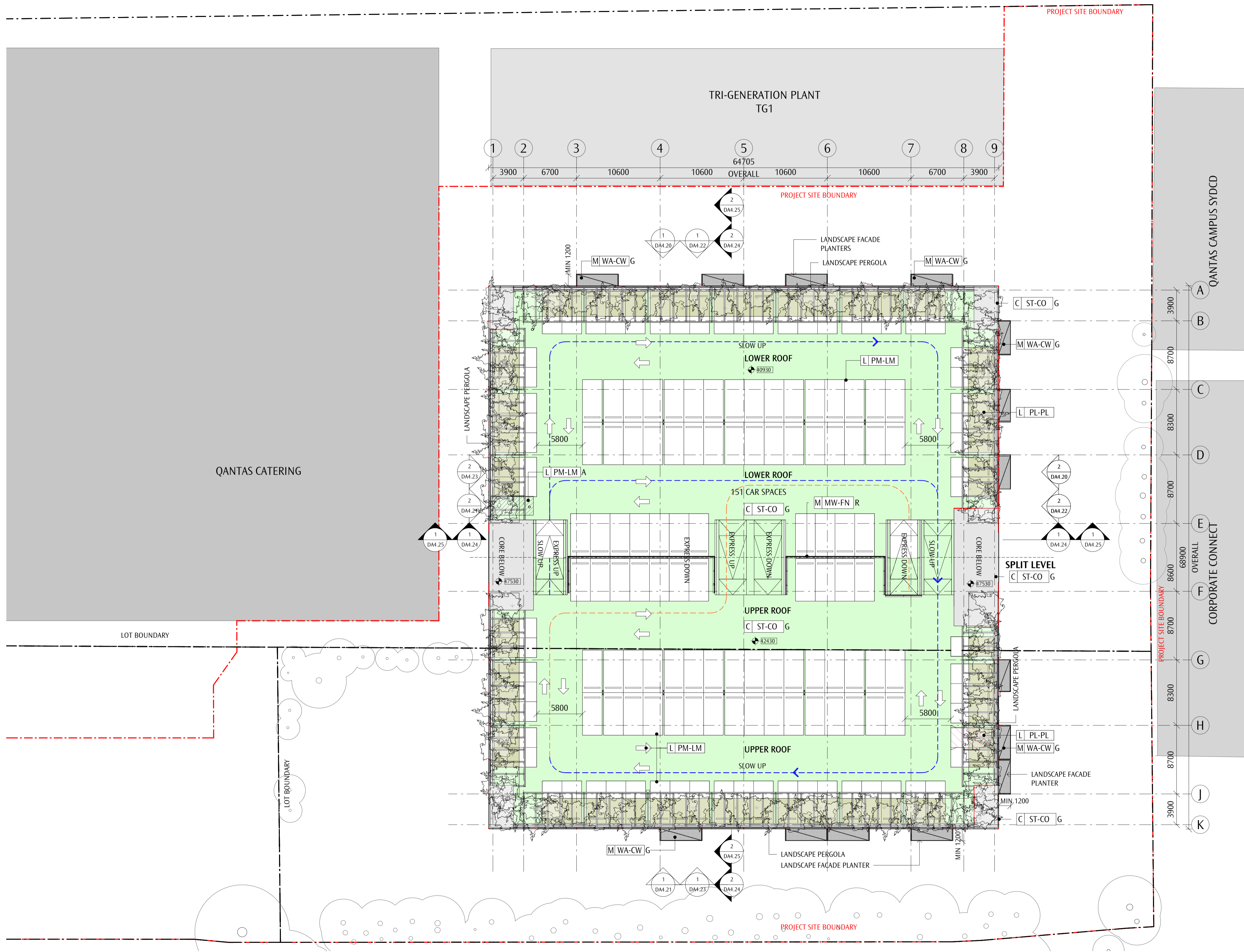
| BIKE PARKING |     |
|--------------|-----|
| STAGE 01     | 69  |
| STAGE 02     | 120 |



| REV | REASON FOR ISSUE        | DATE     |
|-----|-------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE | 19.09.11 |
| A2  | SSD APPLICATION         | 19.04.17 |
| A1  | SSD APPLICATION         | 19.04.11 |

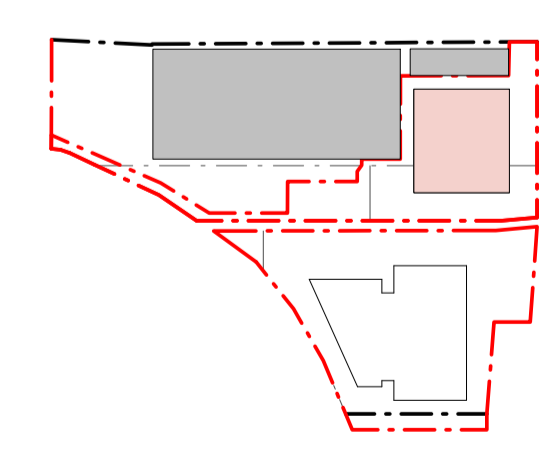


**GENERAL NOTES**  
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| NUMBER OF CARPARKS & AREA STAGE 02 |                      |                  |                        |                      |
|------------------------------------|----------------------|------------------|------------------------|----------------------|
| Level                              | Floor Area           | On Grade Parking | Incremental Car Spaces | Cumulative Car Space |
| GROUND LEVEL                       | 4292 m <sup>2</sup>  | 25               | 121                    | 146                  |
| LEVEL - 01                         | 4304 m <sup>2</sup>  | 0                | 145                    | 291                  |
| LEVEL - 02                         | 4304 m <sup>2</sup>  | 0                | 147                    | 438                  |
| LEVEL - 03                         | 4304 m <sup>2</sup>  | 0                | 147                    | 585                  |
| LEVEL - 04                         | 4304 m <sup>2</sup>  | 0                | 147                    | 732                  |
| LEVEL - 05                         | 4304 m <sup>2</sup>  | 0                | 147                    | 879                  |
| LEVEL - 06                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1026                 |
| LEVEL - 07                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1173                 |
| LEVEL - 08                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1320                 |
| LEVEL - 09                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1467                 |
| LEVEL - 10                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1614                 |
| LEVEL - 11                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1761                 |
| LEVEL - 12                         | 4304 m <sup>2</sup>  | 0                | 147                    | 1908                 |
| LEVEL - 13                         | 4304 m <sup>2</sup>  | 0                | 151                    | 2059                 |
| TOTAL AREA:                        | 60244 m <sup>2</sup> |                  |                        |                      |
| LEVELS IN:                         |                      |                  |                        |                      |
| TOTAL:                             |                      |                  |                        | 14                   |

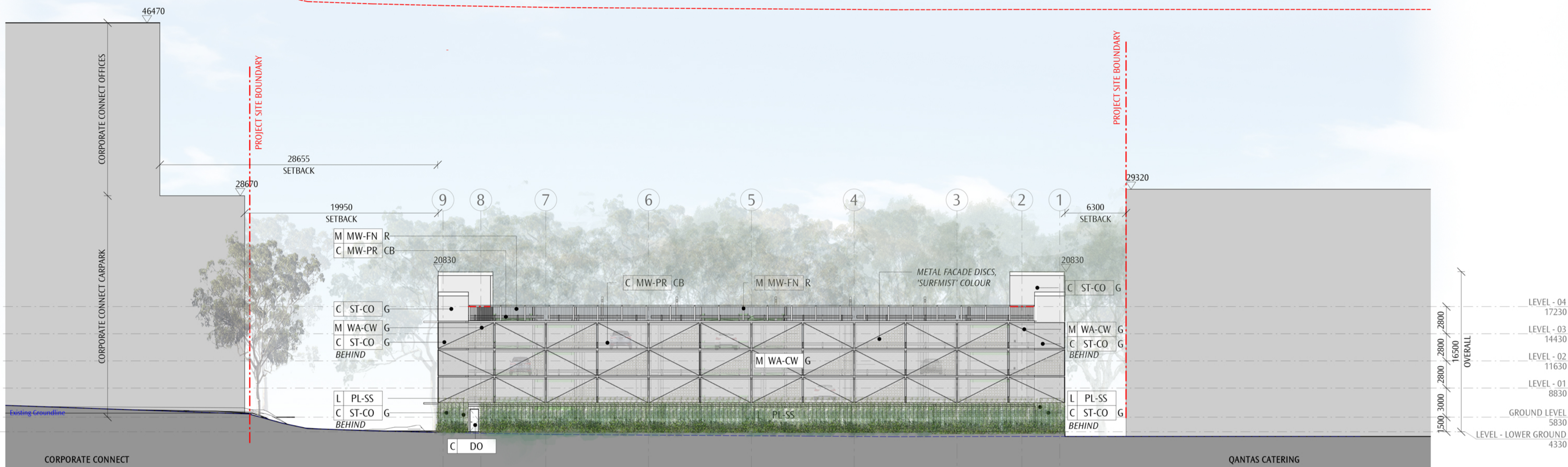
| BIKE PARKING |     |
|--------------|-----|
| STAGE 01     | 69  |
| STAGE 02     | 120 |



| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.04.11 |

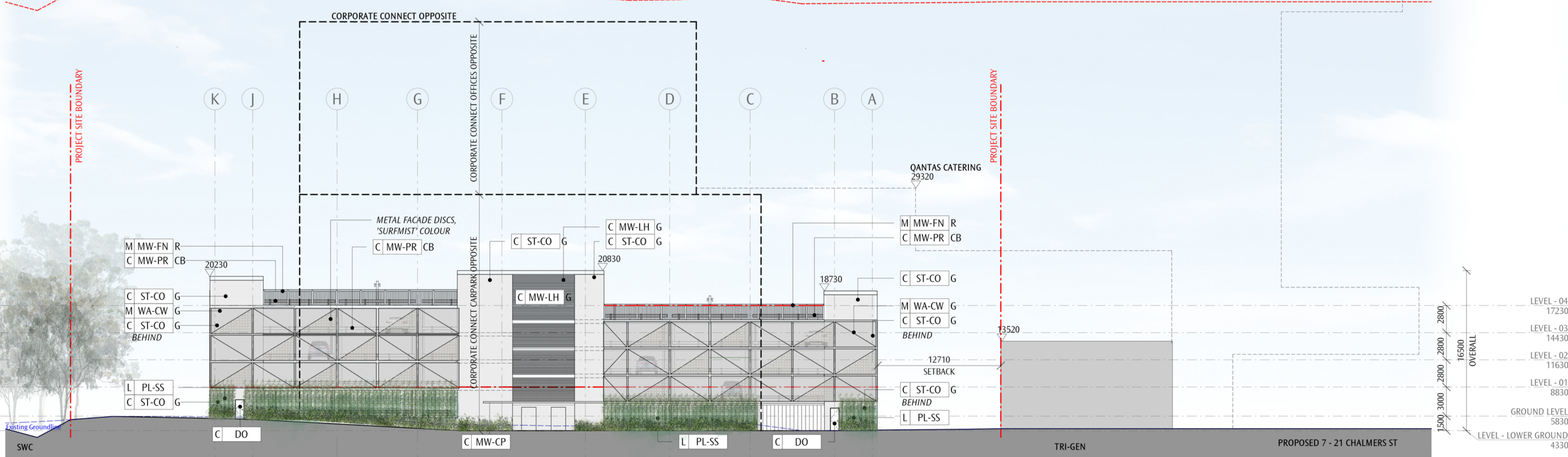
GENERAL NOTES  
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44M MAXIMUM BUILDING HEIGHT

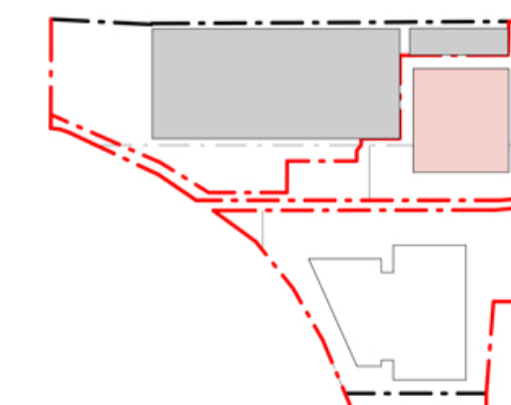


1 NORTH ELEVATION STAGE 01  
1: 250

44M MAXIMUM BUILDING HEIGHT



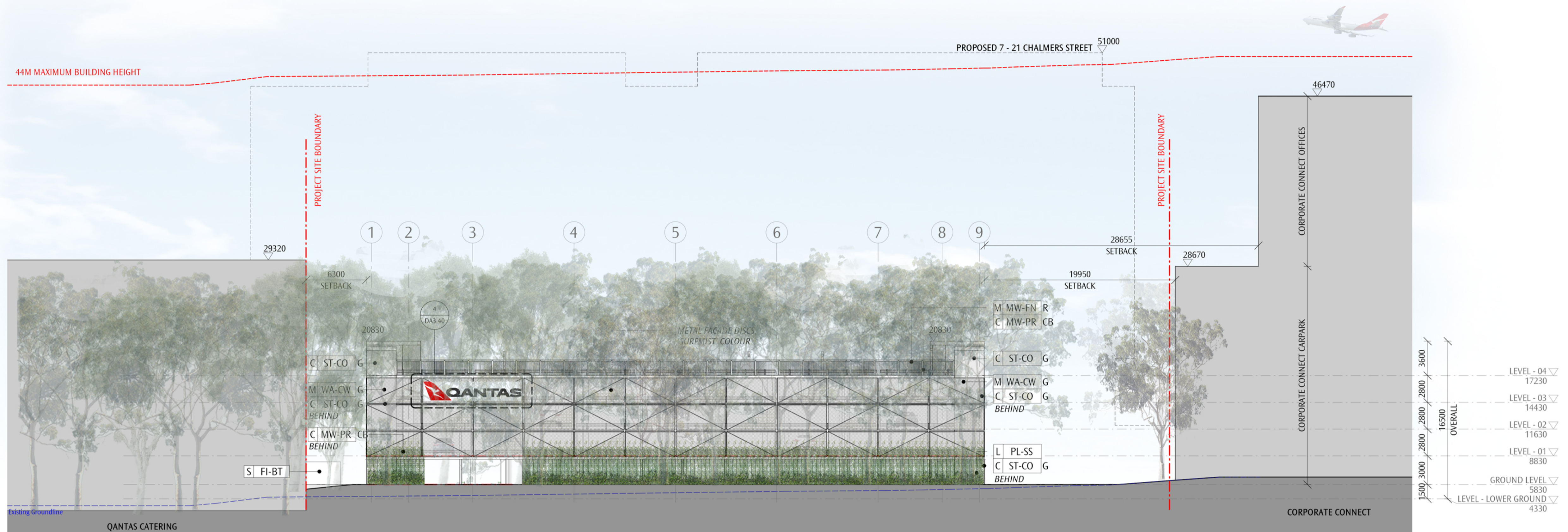
2 EAST ELEVATION STAGE 01  
1: 250



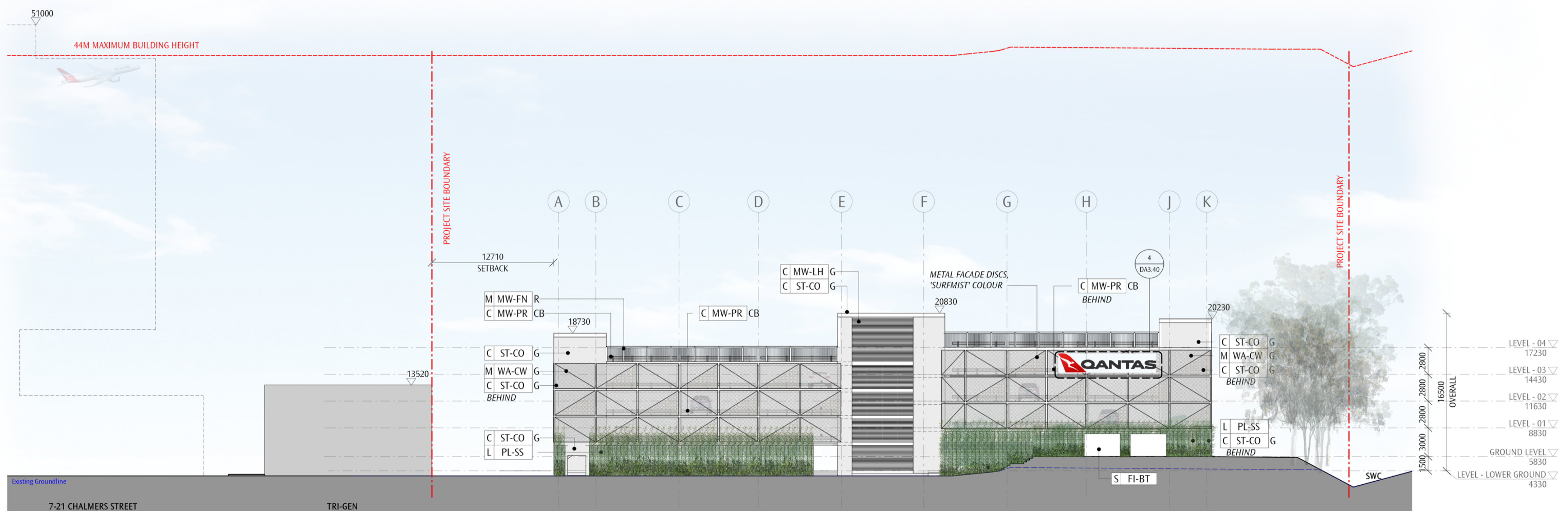
| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |



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1 SOUTH ELEVATION STAGE 01  
1:250

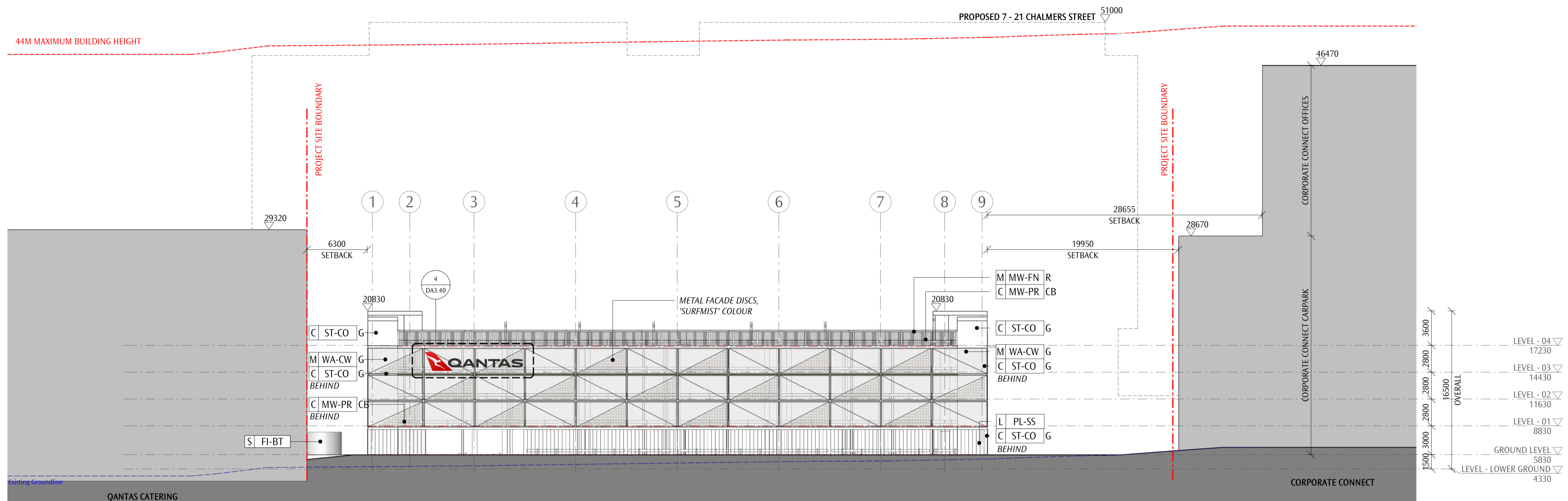


2 WEST ELEVATION STAGE 01  
1:250

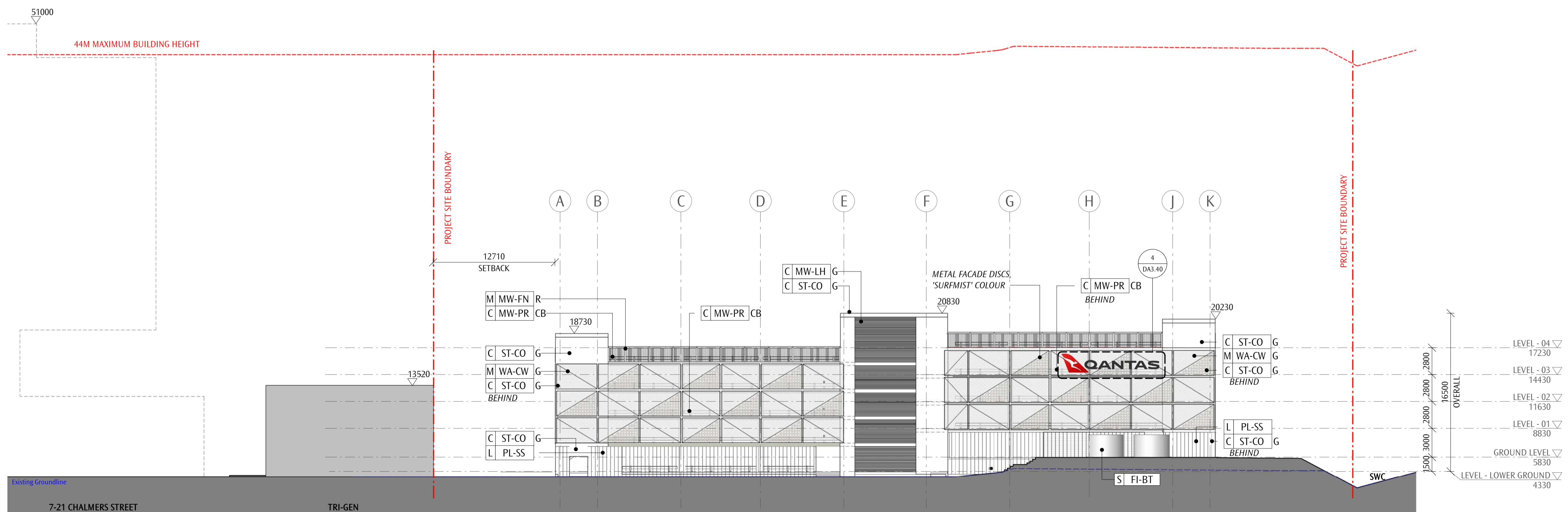


|     |                             |          |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |
| REV | REASON FOR ISSUE            | DATE     |

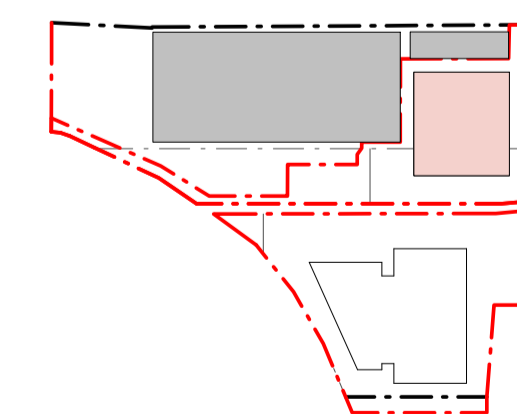
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1 SOUTH ELEVATION STAGE 01  
1:250

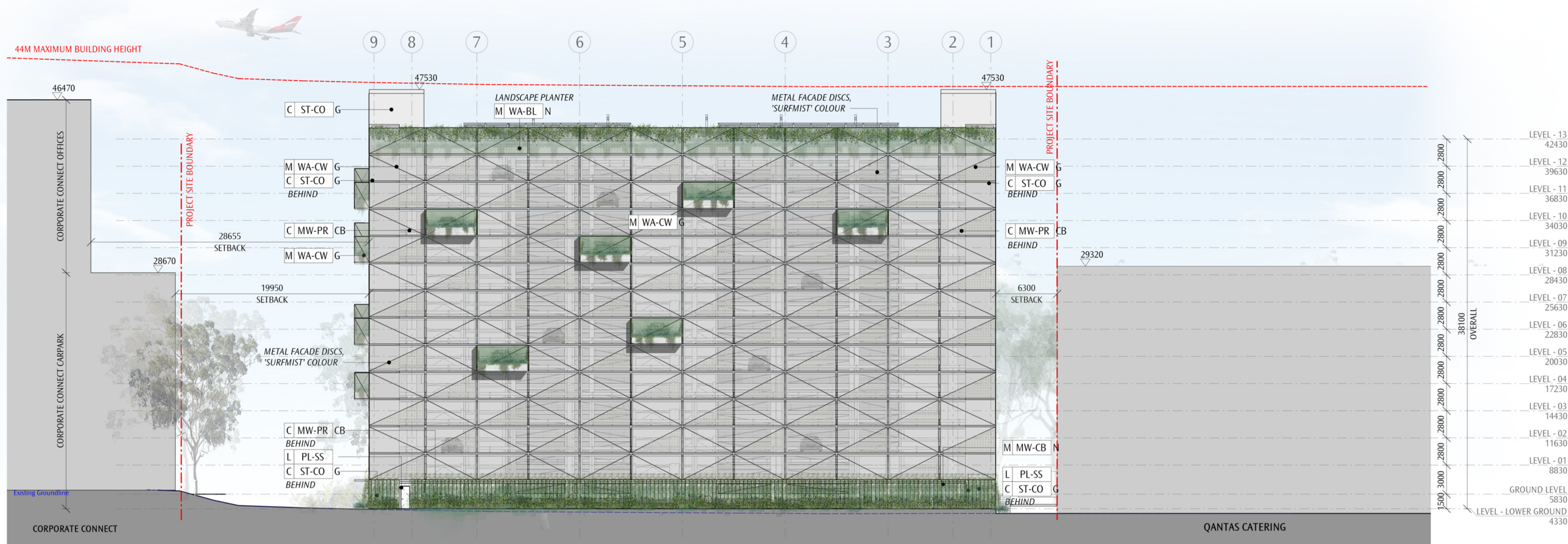


2 WEST ELEVATION STAGE 01  
1:250

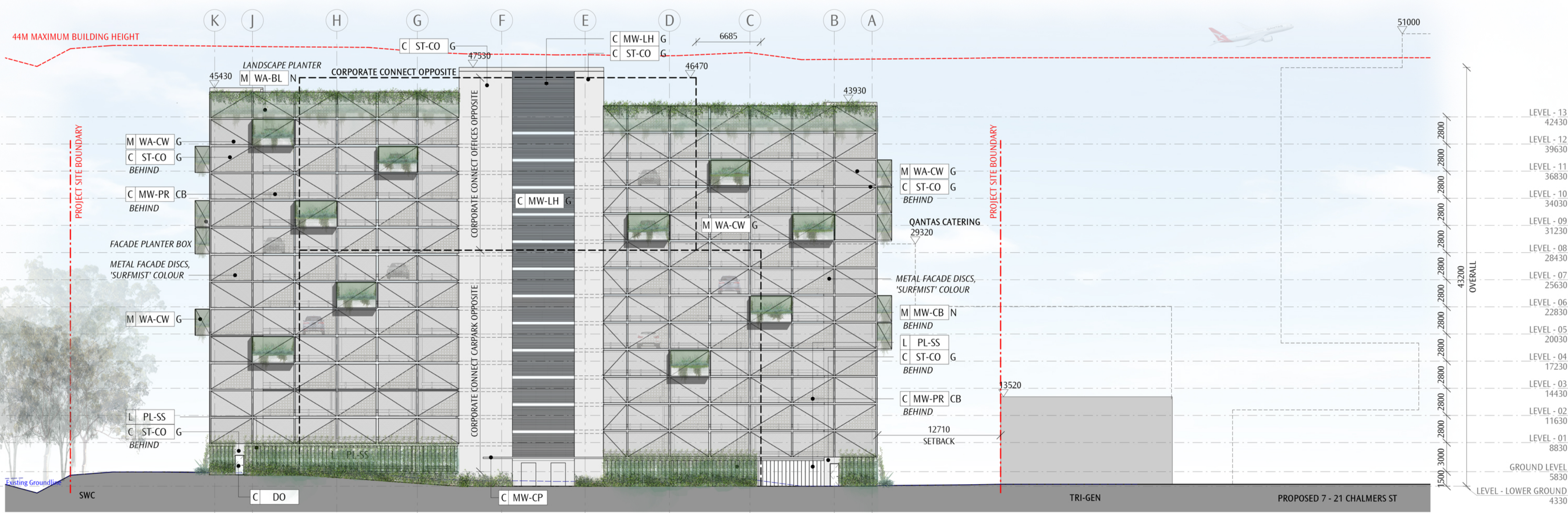


|     |                             |          |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |
| REV | REASON FOR ISSUE            | DATE     |

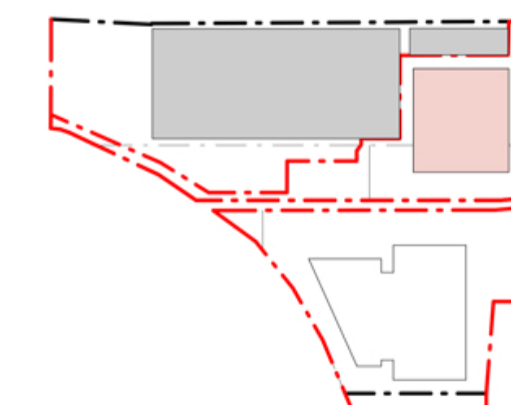
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**1 NORTH ELEVATION**  
 1 : 250

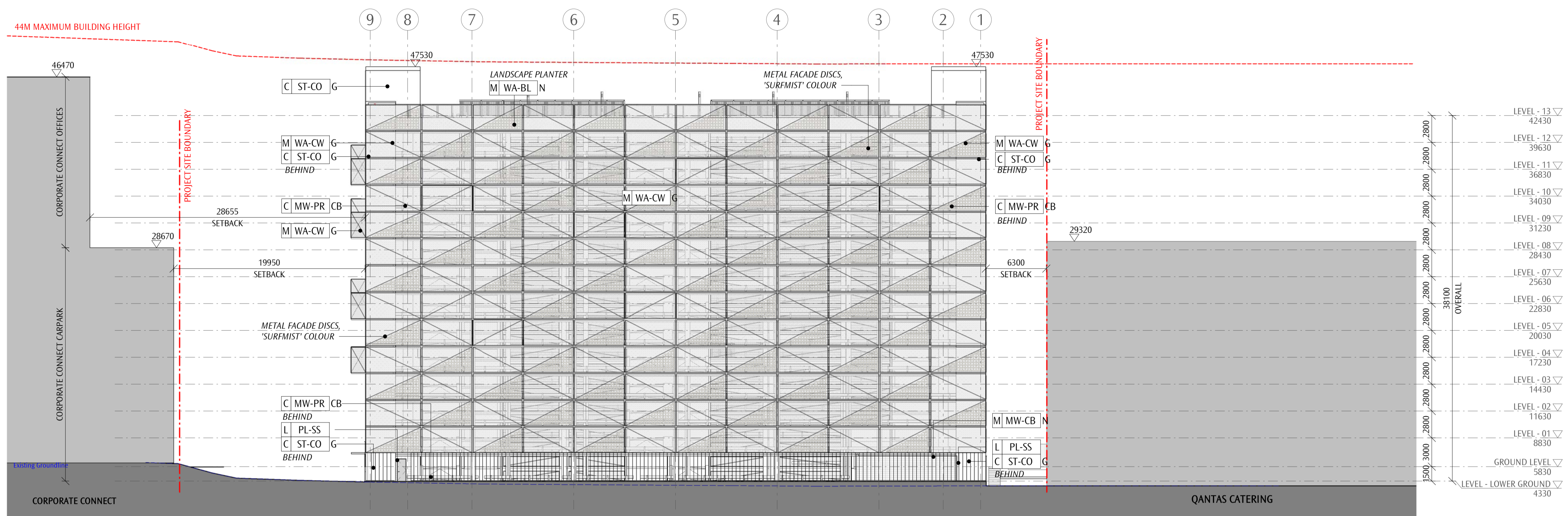


**2 EAST ELEVATION**  
 1 : 250

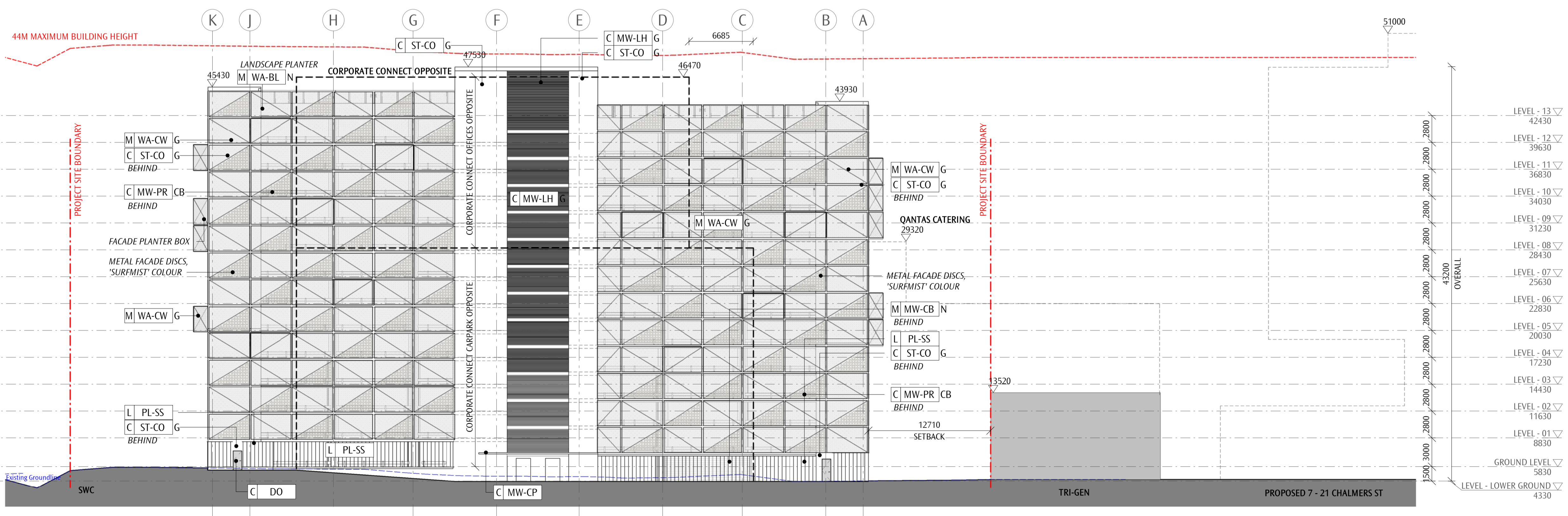


| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |

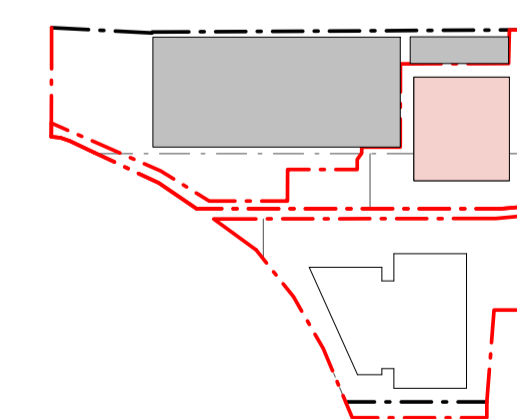
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**1 NORTH ELEVATION**  
 1 : 250

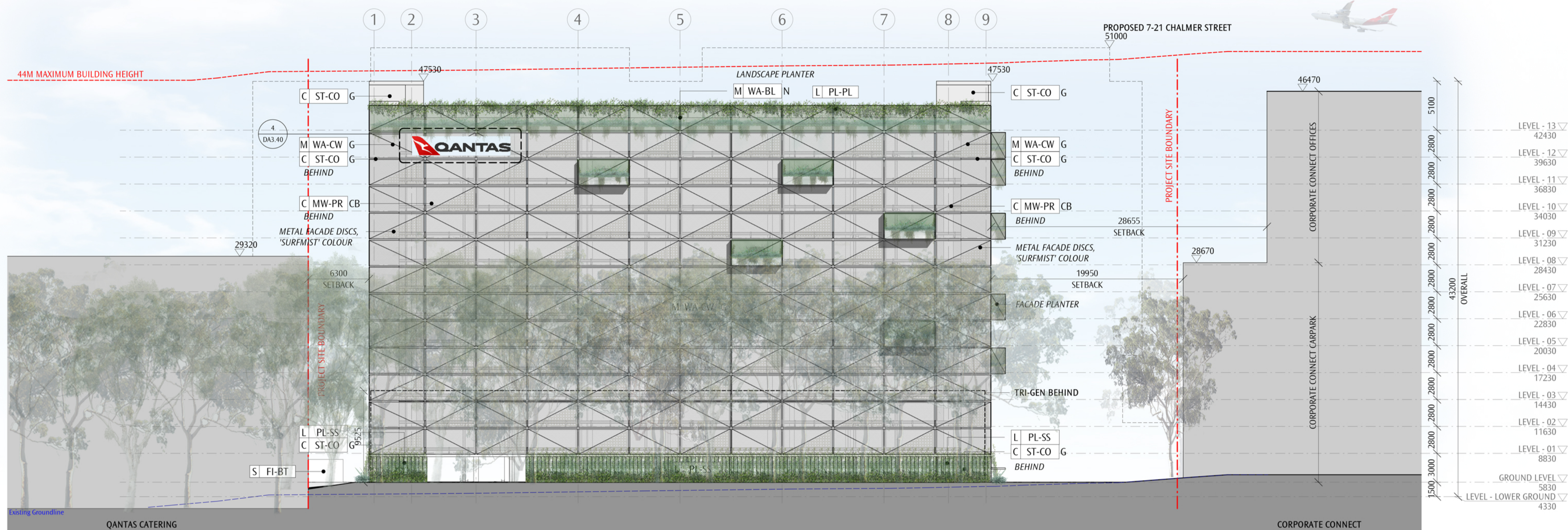


**2 EAST ELEVATION**  
 1 : 250

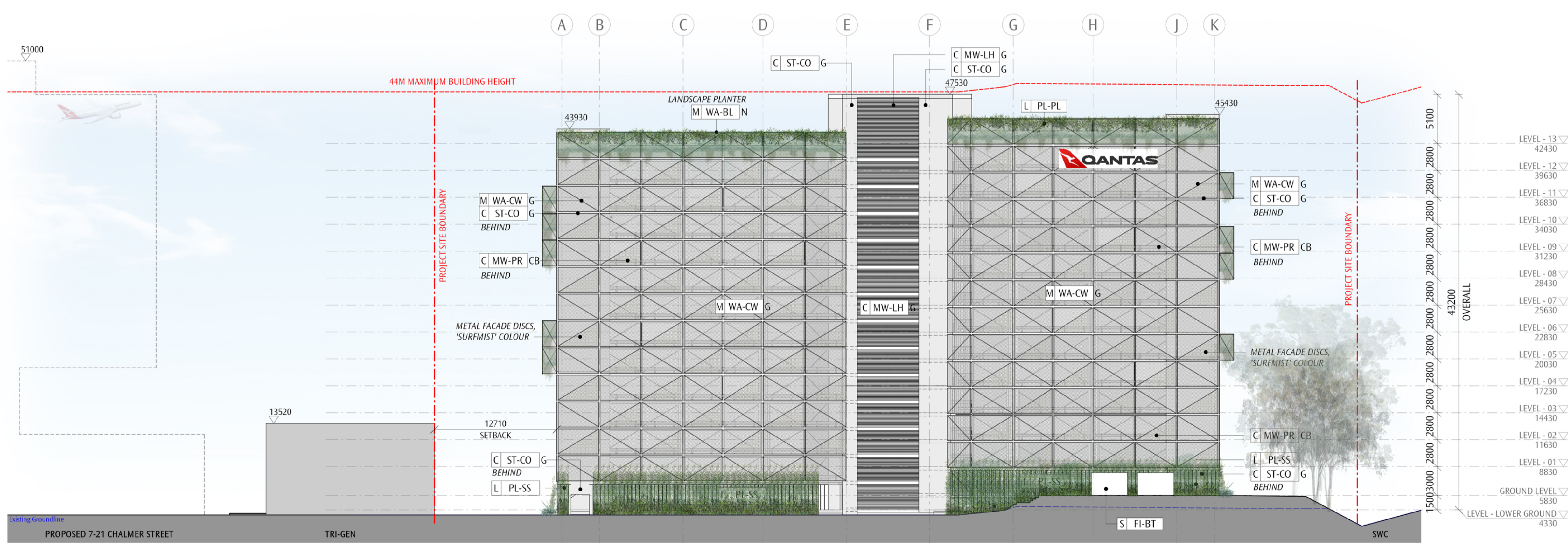


| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |

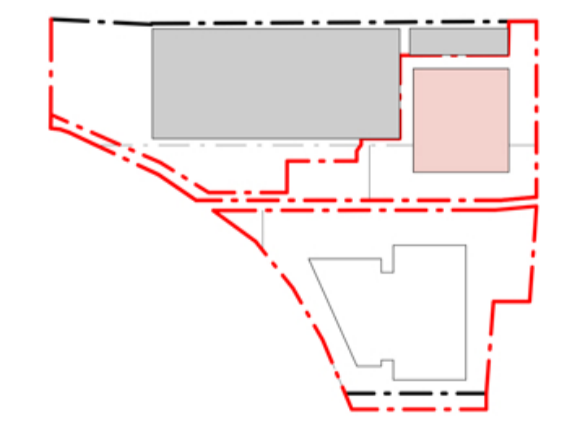
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1 SOUTH ELEVATION  
1 : 250



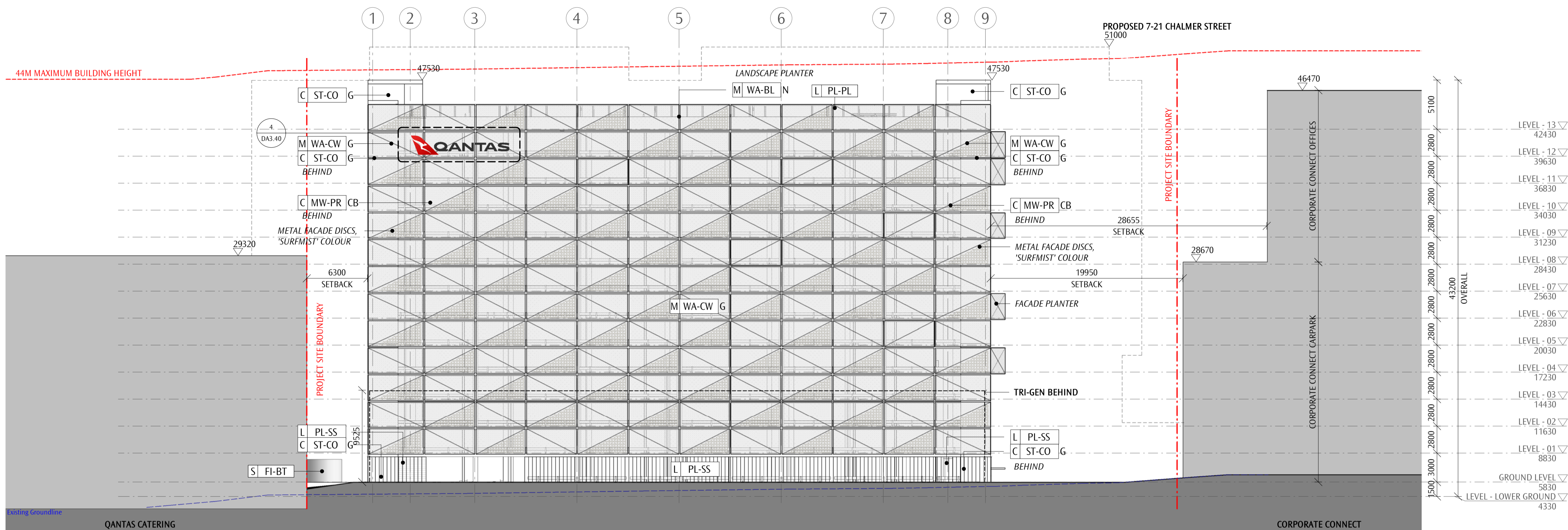
2 WEST ELEVATION  
1 : 250



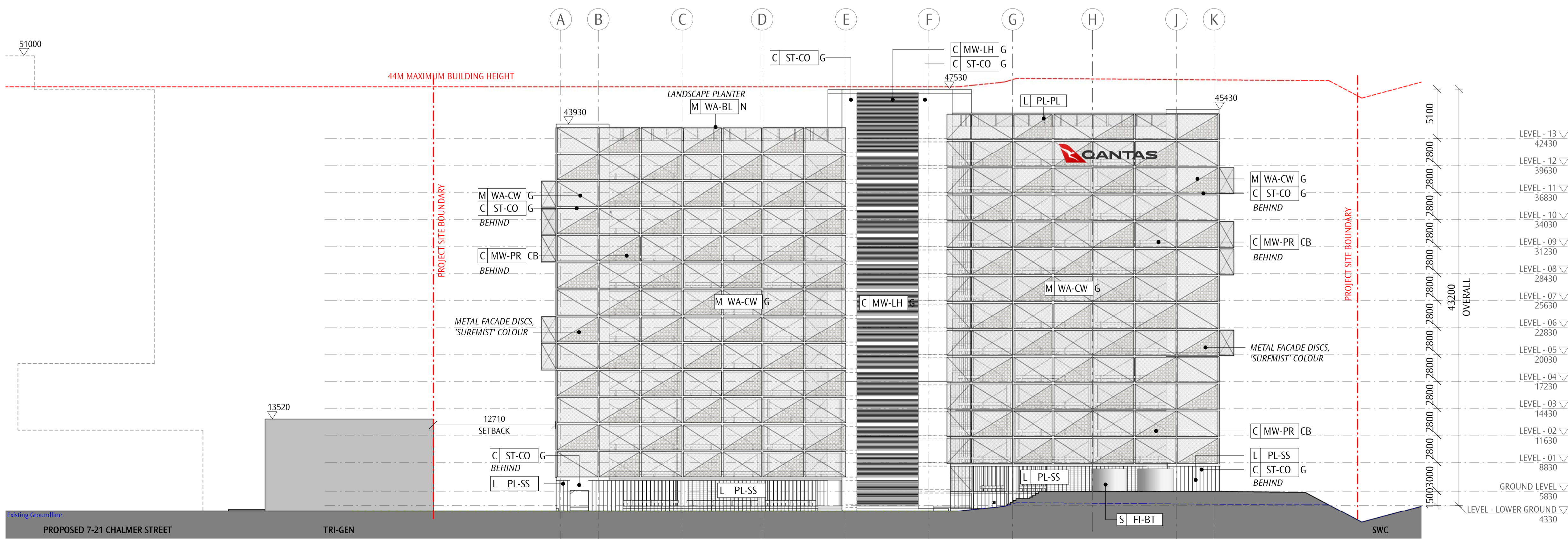
| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
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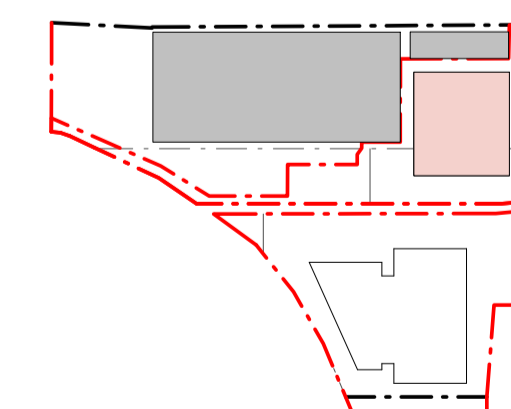
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**1 SOUTH ELEVATION**  
1:250

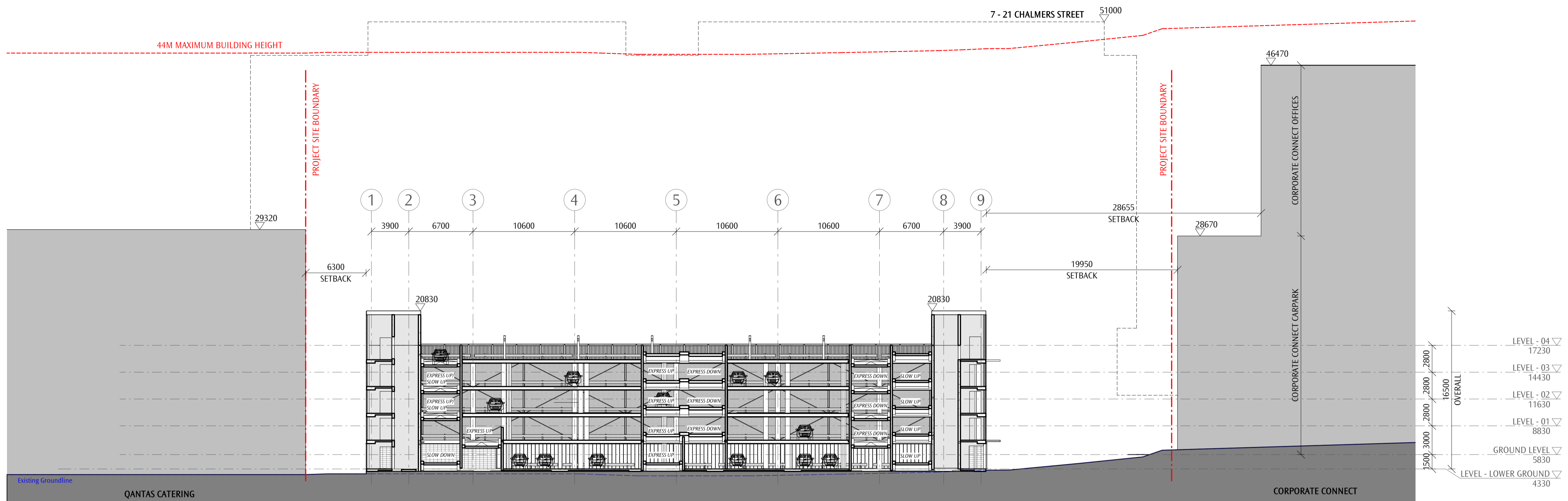


**2 WEST ELEVATION**  
1:250

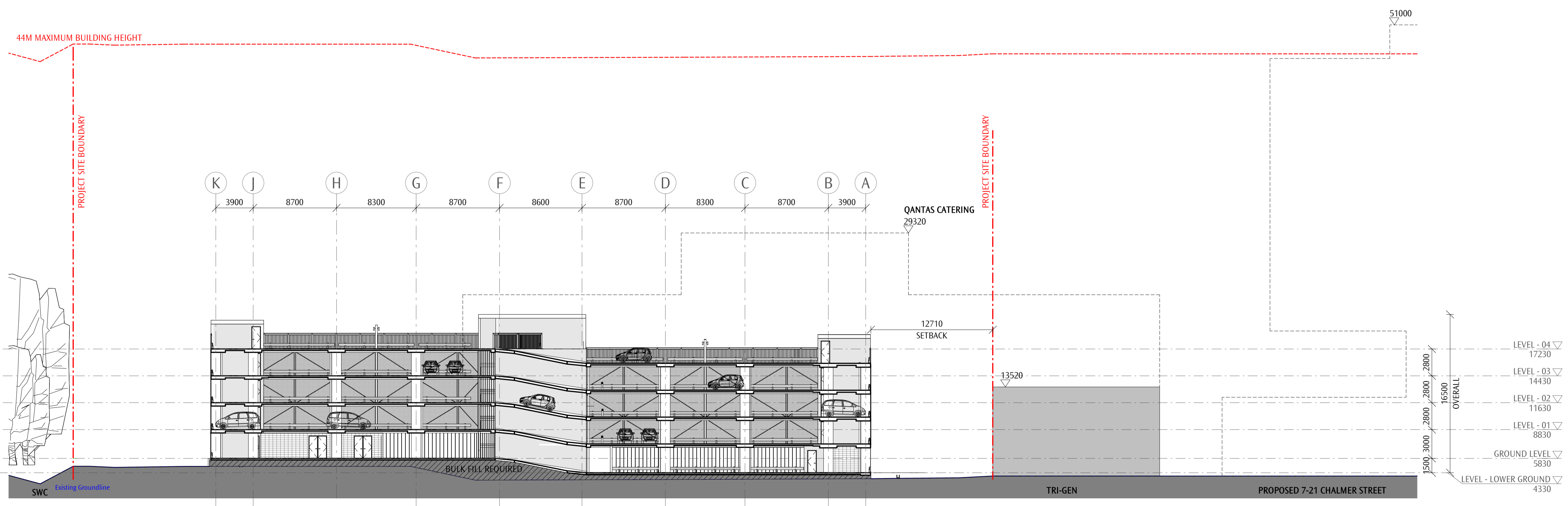


| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |

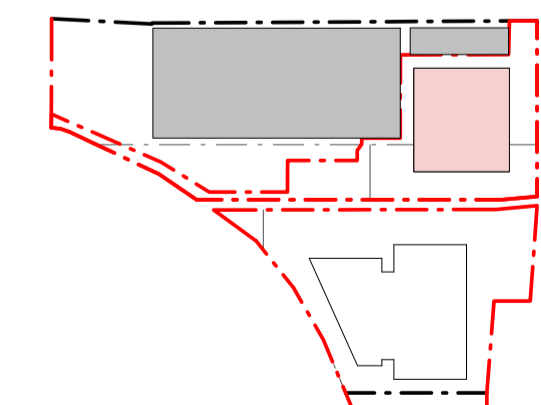
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1 SECTION B - STAGE 01  
 1 : 250

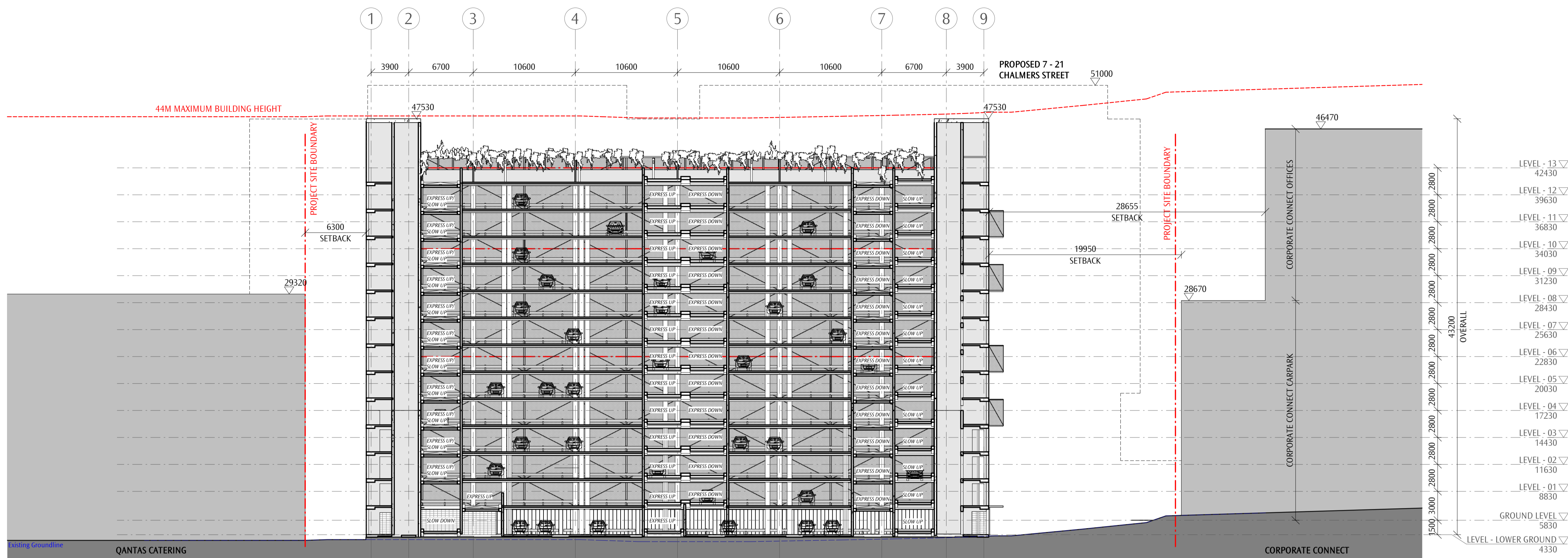


2 SECTION A - STAGE 01  
 1 : 250

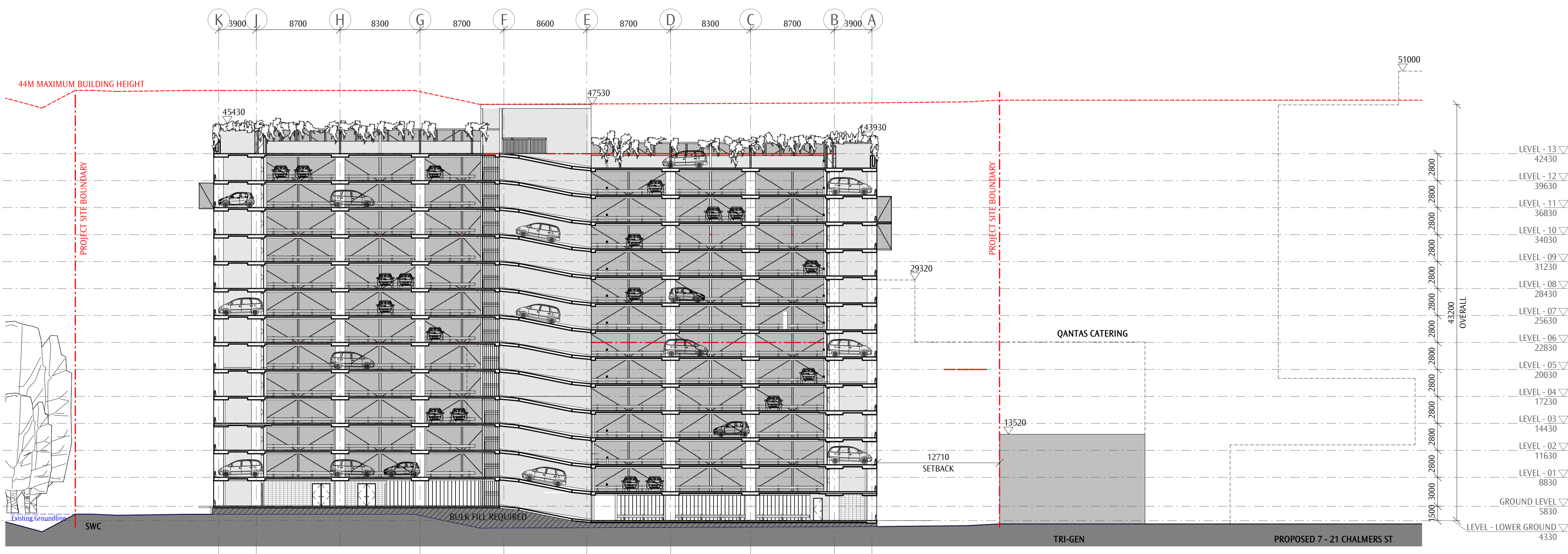


| REV | REASON FOR ISSUE            | DATE     |
|-----|-----------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE     | 19.09.11 |
| A2  | SSD RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION             | 19.05.24 |

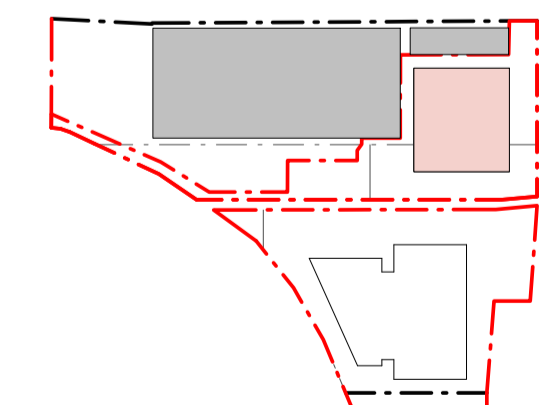
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1 SECTION B  
 1:250



2 SECTION A  
 1:250



| REV | REASON FOR ISSUE        | DATE     |
|-----|-------------------------|----------|
| A3  | PROJECT BOUNDARY UPDATE | 19.09.11 |
| A2  | RESPONSE TO SUBMISSIONS | 19.07.30 |
| A1  | SSD APPLICATION         | 19.05.24 |