

Our ref: SSD-10096818-PA-2

Mr Geoffrey Webster  
Director  
On behalf of Wentworth Shire Council  
24-28 Adelaide St  
Wentworth NSW 2648

5 February 2024

---

Subject: Buronga Landfill Expansion - Landfill Cell Design Report Stage 1A Cell 1

Dear Mr Webster

I refer to the Landfill Stage 1A Cell 1 Design Report (prepared by Tonkin Consulting Pty Ltd, dated 21/09/23, rev 4) submitted in accordance with Condition B12, Schedule 2 of the consent for the Buronga Landfill Expansion (SSD-10096818).

I also acknowledge your response to the Department's review comments and request for additional information.

The Department has carefully reviewed the documents and is satisfied that they meets the requirements of the relevant conditions in consent (SSD-10096818). As such, the following plans are approved:

- Landfill Stage 1A Cell 1 Design Report, prepared by Tonkin Consulting Pty Ltd, dated 21/09/23, rev 4
- Stage 1A Cell 1 Technical Specification, prepared by Tonkin Consulting Pty Ltd, dated 4/10/23, rev B
- Stage 1A Cell 1 Construction Quality Assurance Plan, prepared by Tonkin Consulting Pty Ltd, dated 4/10/23, rev B
- Wentworth Shire Council Buronga Landfill Expansion Stage 1A – Cell 1 Design Drawings Set, prepared by Tonkin Consulting Pty Ltd.
- Memorandum from Tonkin Consulting Pty Ltd to Wentworth Shire Council, Subject: Buronga Landfill – Stage 1A Leachate Balance Assessment, dated 19/09/23

You are reminded that if there are any inconsistencies between the Plan and the conditions of approval, the conditions prevail.

Please ensure you make the document publicly available on the project website at the earliest convenience.

If you wish to discuss the matter further, please contact Elke Tuckfield, Industry Assessments, at the Department on (02) 8275 1641 or via [elke.tuckfield@dpie.nsw.gov.au](mailto:elke.tuckfield@dpie.nsw.gov.au).

Yours sincerely

A handwritten signature in black ink, appearing to read 'L. Blecher', written in a cursive style.

Lindsey Blecher

Team Leader

Industry Assessments

*As nominee of the Planning Secretary*