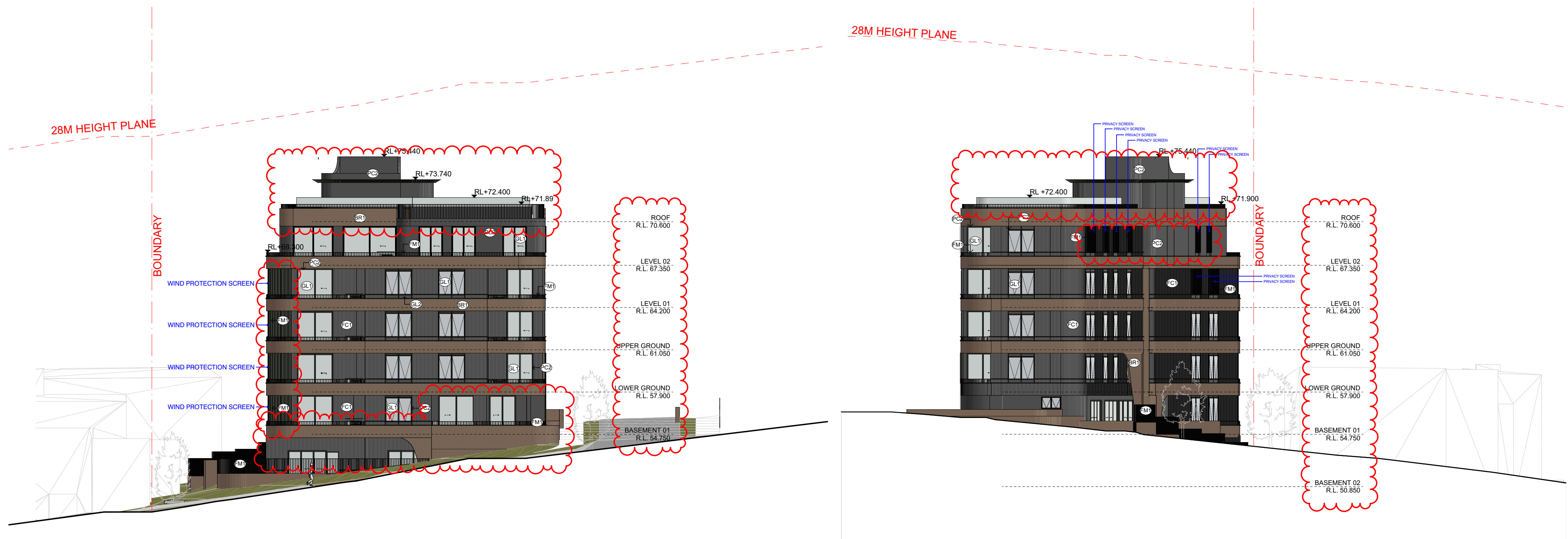


FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED
CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT
FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE
GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS
LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN
PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM
TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



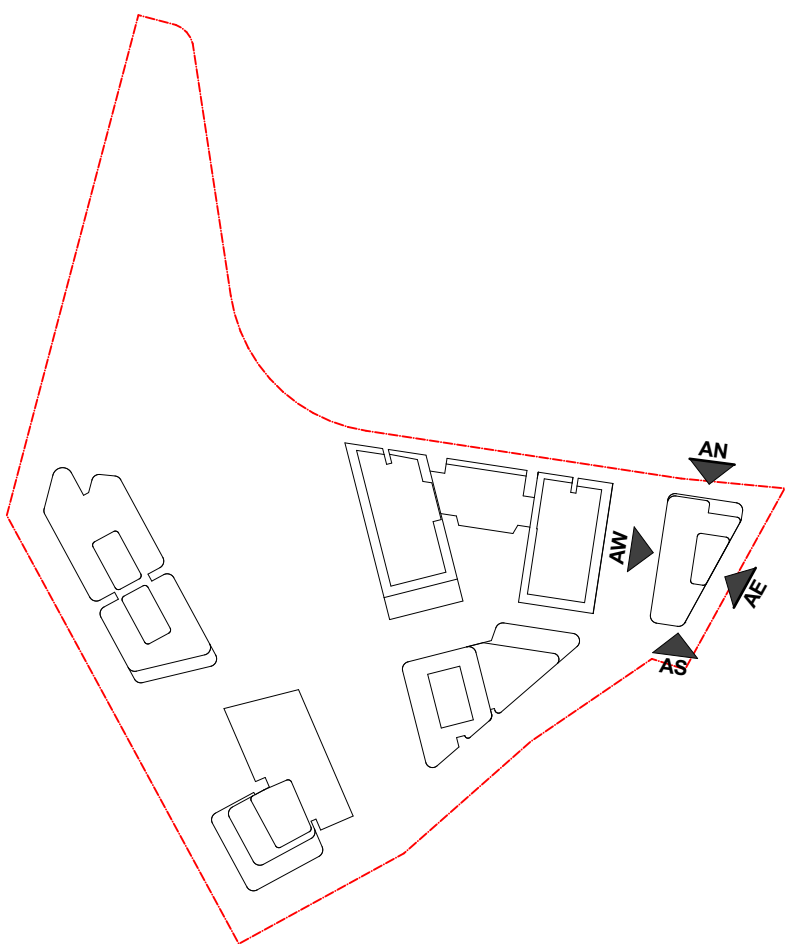
AN BLD. A NORTH ELEVATION
SCALE: 1:200@A1

AS BLD. A SOUTH ELEVATION
SCALE: 1:200@A1



AE BLD. A EAST ELEVATION
SCALE: 1:200@A1

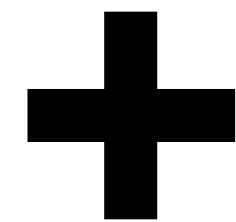
AW BLD. A WEST ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|----|-----|-----|
| 09/07/2020 | PRE DA | | | 03 |
| 14/07/2020 | FOR INFORMATION | | | 04 |
| 22/07/2020 | FOR INFORMATION | | | 05 |
| 29/07/2020 | FOR INFORMATION | | | 06 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | E |
| 10/12/2023 | FOR INFORMATION | DC | RP | F |

| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNHAM PRINCE | T: 02 4720 5365 |
| CPED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3300 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |



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Non-Registered
Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. A ELEVATIONS

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SCALE
1:200@A1

DATE
17/02/2020

DRAWN
AA, AH, CY, GH

JOB NO.
20320

PLOT DATE
19/01/2024

CHECKED
GH

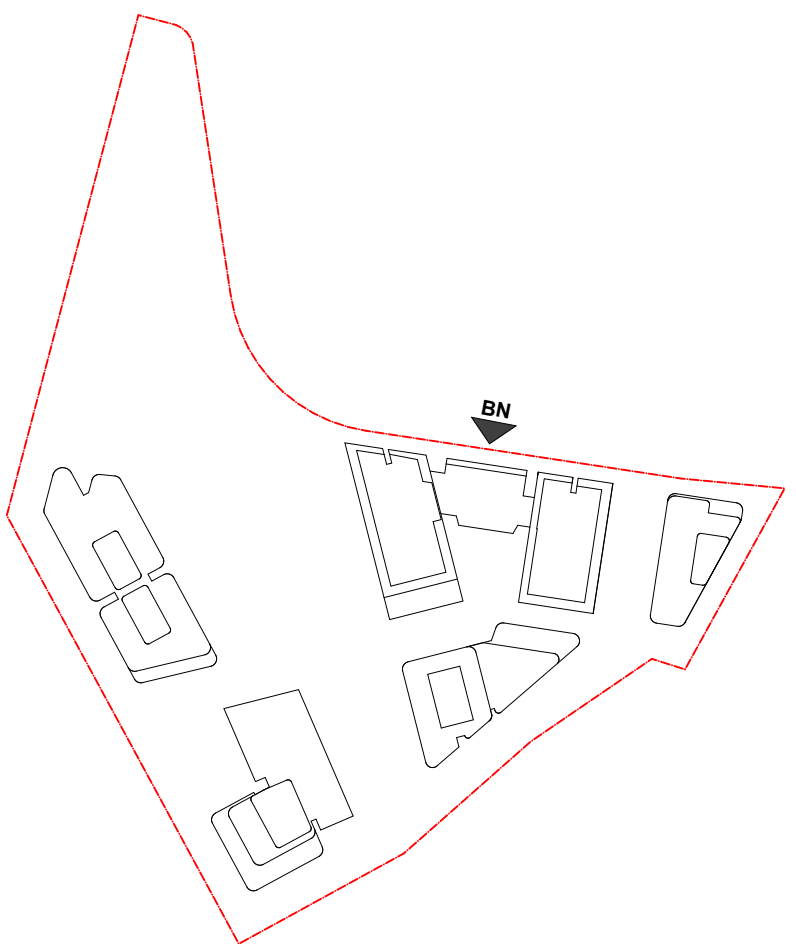
DRAWING NO.
PLA-AR-DA0201

REVISION
F

FOR INFORMATION



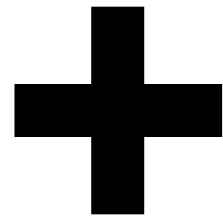
BN BLD. B NORTH ELEVATION
- SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|-----------|-----|-----|
| 22/07/2020 | FOR INFORMATION | | | 04 |
| 29/07/2020 | FOR INFORMATION | | | 05 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | |
|----------------------------------|--------------------------|--|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART T. 02 6354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL T. 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRICE T. 02 4720 3368 |
| CTFED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS T. 02 6233 7621 |
| APPLIC ENGINEER | <input type="checkbox"/> | ASGN GROUP T. 02 9803 6061 |
| FIRE ENGINEER | <input type="checkbox"/> | AFRIMAY FIRE T. 02 9154 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES T. 02 9522 1737 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS T. 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE T. 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN T. 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 556 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8168 |
| | | | |
| | | | |
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| | | | |



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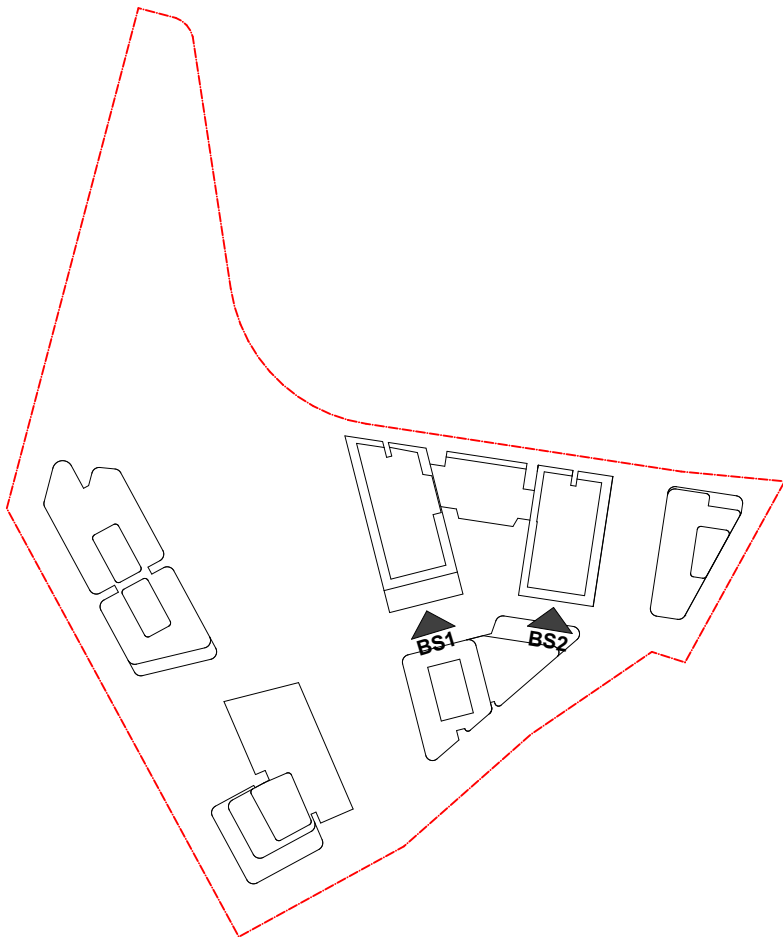
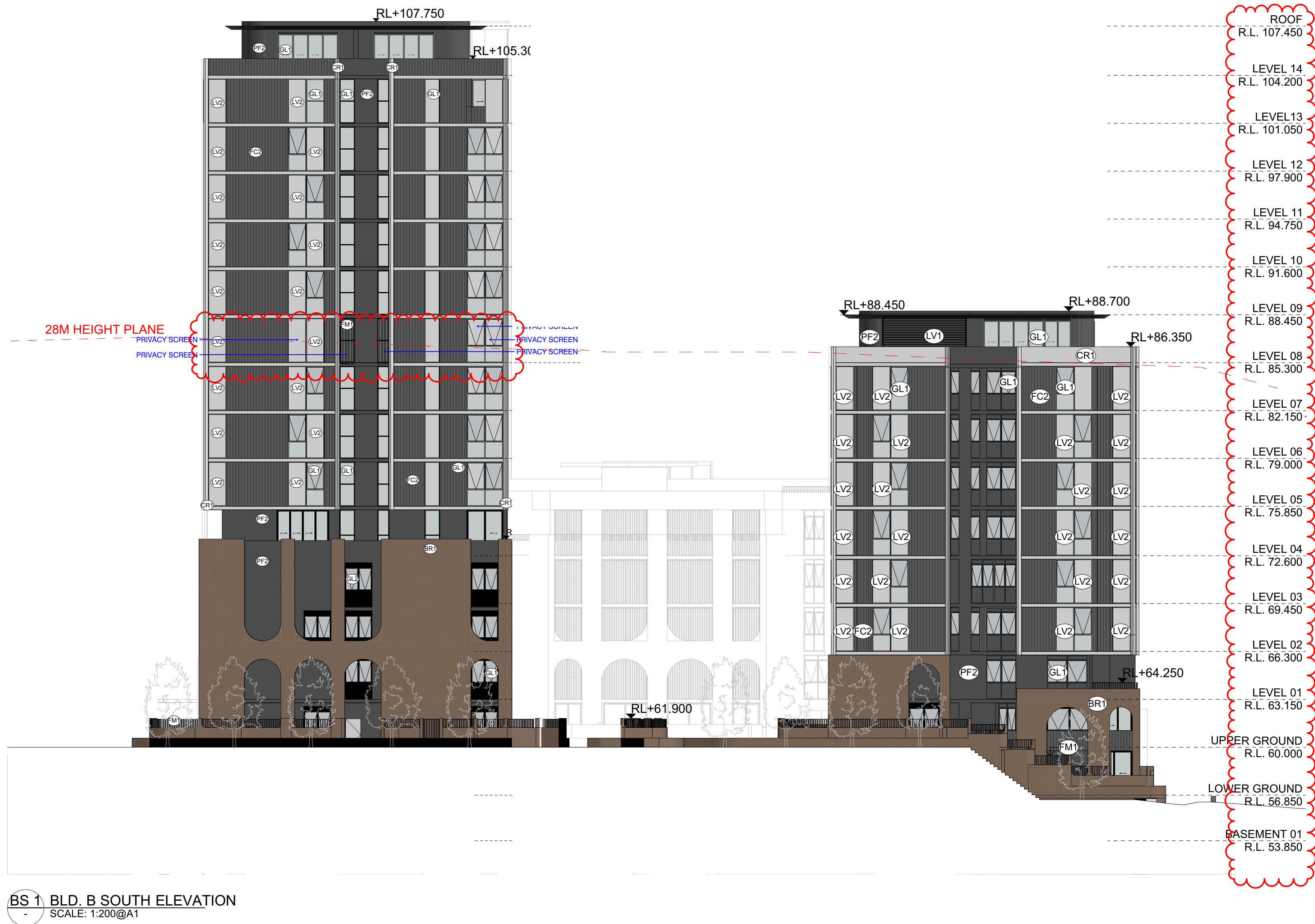
Nom. Registered Architect (NSW): Amit Julka 10002

arch@plusarchitecture.com.au
www.plusarchitecture.com.au

| | | | | |
|--|--|--|---------------------------------------|---------------------------------|
| PROJECT Teloepa Masterplan Lot 5-7 Teloepa 2117 Stage 1A Residential | DRAWING TITLE BLDG. B NORTH ELEVATION | SCALE 1:200 @A1 | PLOT DATE 19/01/2024 | REVISION G |
| | | DATE 17/02/2020 | | |
| | | DRAWN AA. AH. CY. GH | | |
| | | JOB NO. 20320 | | |
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FINISHES LEGEND:

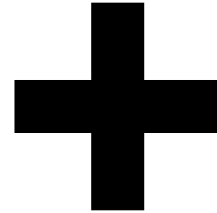
| | |
|-----|--|
| PF1 | OFF-WHITE PAINT FINISH |
| PF2 | DARK COLOUR 'MONUMENT' PAINT FINISH |
| BR1 | DARK RED/BROWN TONE BRICK |
| BR2 | DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED |
| BR3 | OFF-WHITE TONE BRICK |
| BR4 | OFF-WHITE TONE BRICK PERFORATION EXPRESSED |
| CR1 | PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT |
| FC1 | PRE-FINISHED FC LINES DARK |
| FC2 | PRE-FINISHED FC LINES LIGHT |
| FM1 | FLAT MATT BLACK METAL FENCE / BALLUSTRADE |
| GL1 | CLEAR GLASS |
| GL2 | DARK GREY COLOURBACK GLASS |
| LV1 | OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES |
| LV2 | OFF WHITE PERFORATED SCREEN |
| PC1 | OFF-WHITE POWDERCOATED ALUMINIUM |
| PC2 | FLAT MATT BLACK POWDERCOATED ALUMINIUM |
| PC3 | BRONZE COLOUR POWDERCOATED ALUMINIUM |
| TF1 | TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY) |
| TF2 | TIMBERLOOK FINISH PANEL (ENTRY LOBBY) |



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 22/07/2020 | FOR INFORMATION | | | 05 |
| 29/07/2020 | FOR INFORMATION | | | 06 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | A | |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRINCE | T: 02 4720 5360 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |



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Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

| PROJECT | | DRAWING TITLE | | SCALE | | FOR INFORMATION | |
|--|--|-----------------------------|--|-------------------------|--|------------------------------|--|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | | BLDG. B SOUTH ELEVATIONS | | 1:200@A1 | | | |
| | | | | DATE 17/02/2020 | | PLOT DATE 19/01/2024 | |
| | | | | DRAWN AA, AH, CY, GH | | CHECKED GH | |
| | | | | JOB NO. 20320 | | DRAWING NO. PLA-AR-DA0203 | |
| | | | | | | REVISION G | |

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

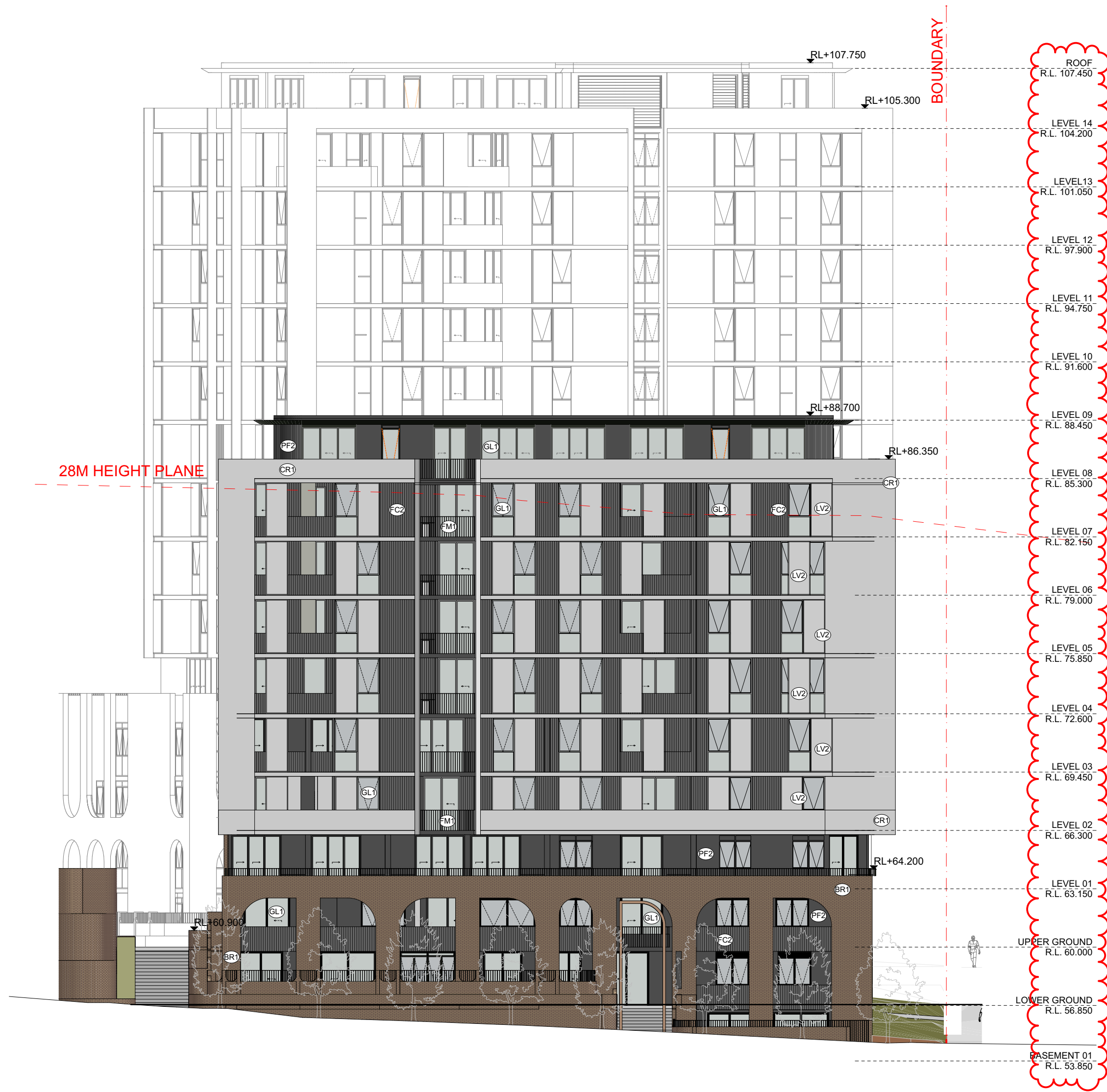
FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

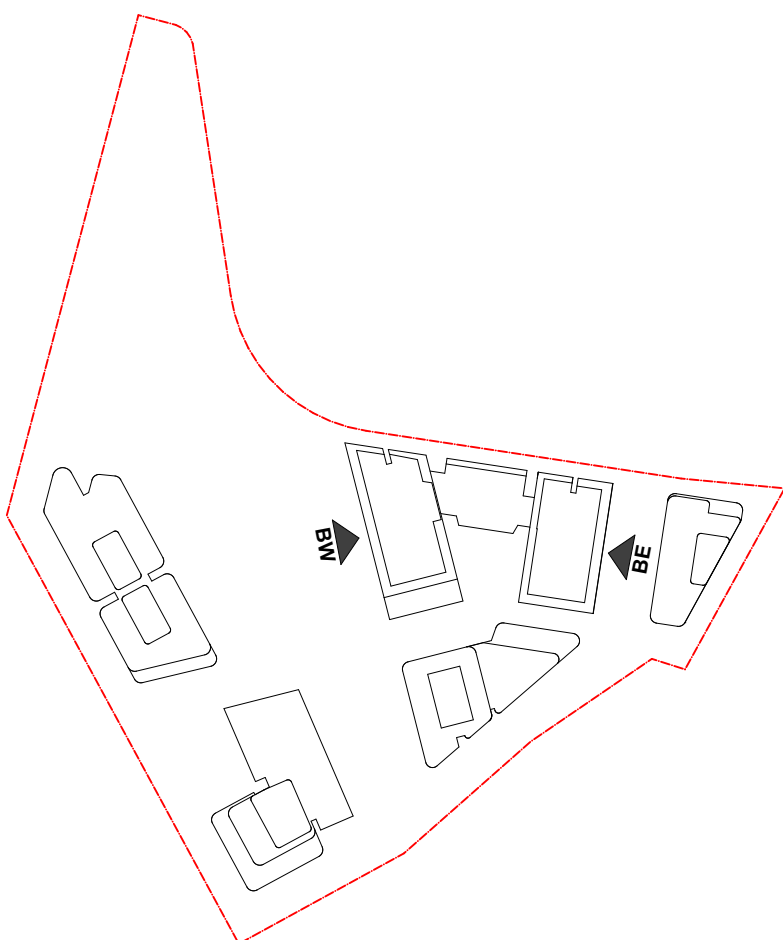
TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



BE BLD. B EAST ELEVATION
SCALE: 1:200@A1



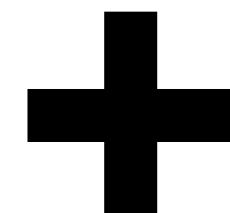
BW BLD. B WEST ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
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| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRINCE | T: 02 4720 5360 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
| | | | |
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| | | | |



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Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. B EAST & WEST
ELEVATIONS

SCALE
1:200@A1
DATE
17/02/2020
DRAWN
AA, AH, CY, GH
JOB NO.
20320

PLOT DATE
19/01/2024
CHECKED
GH
DRAWING NO.
PLA-AR-DA0204

REVISION
G

FOR INFORMATION

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

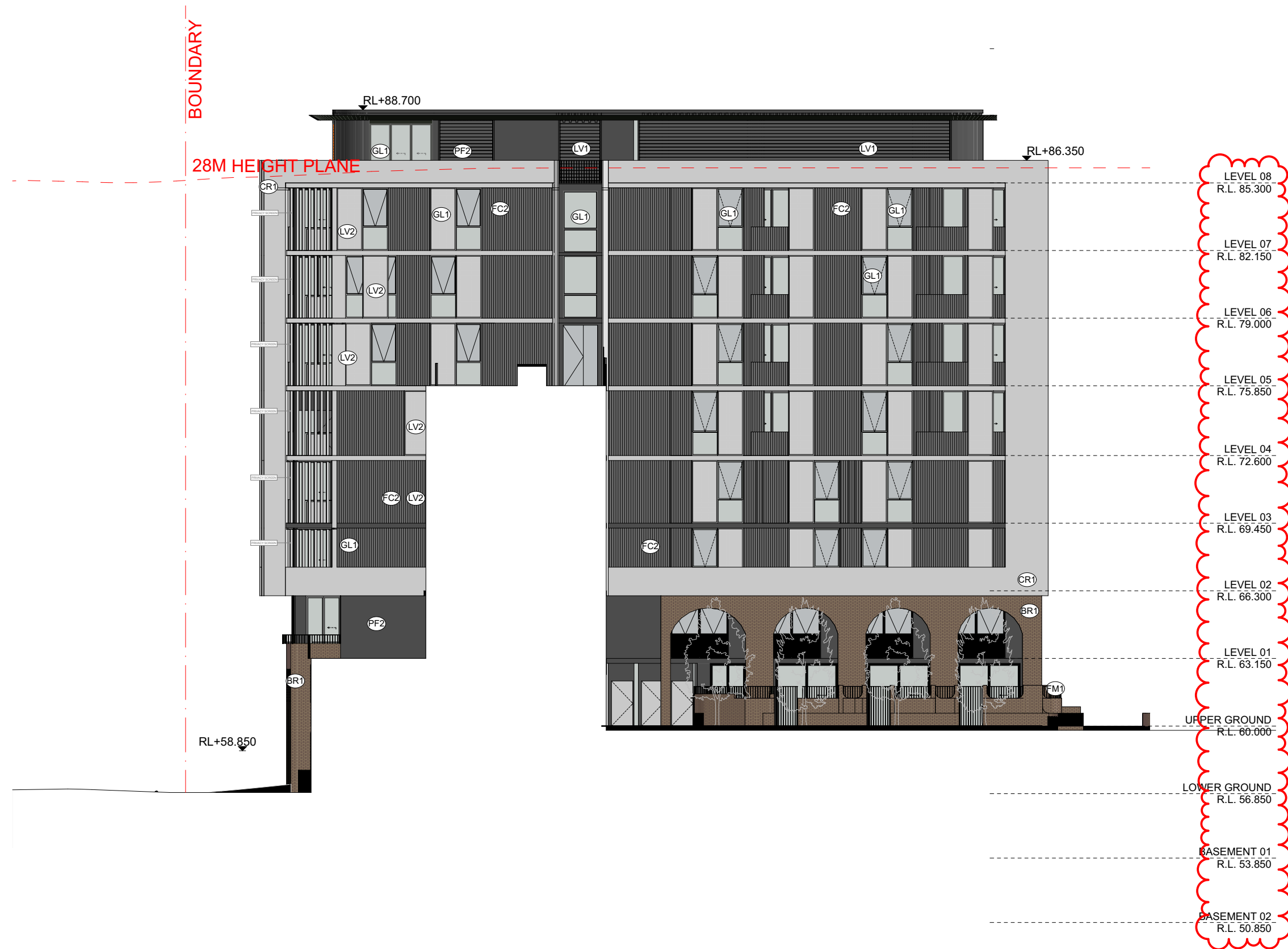
FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

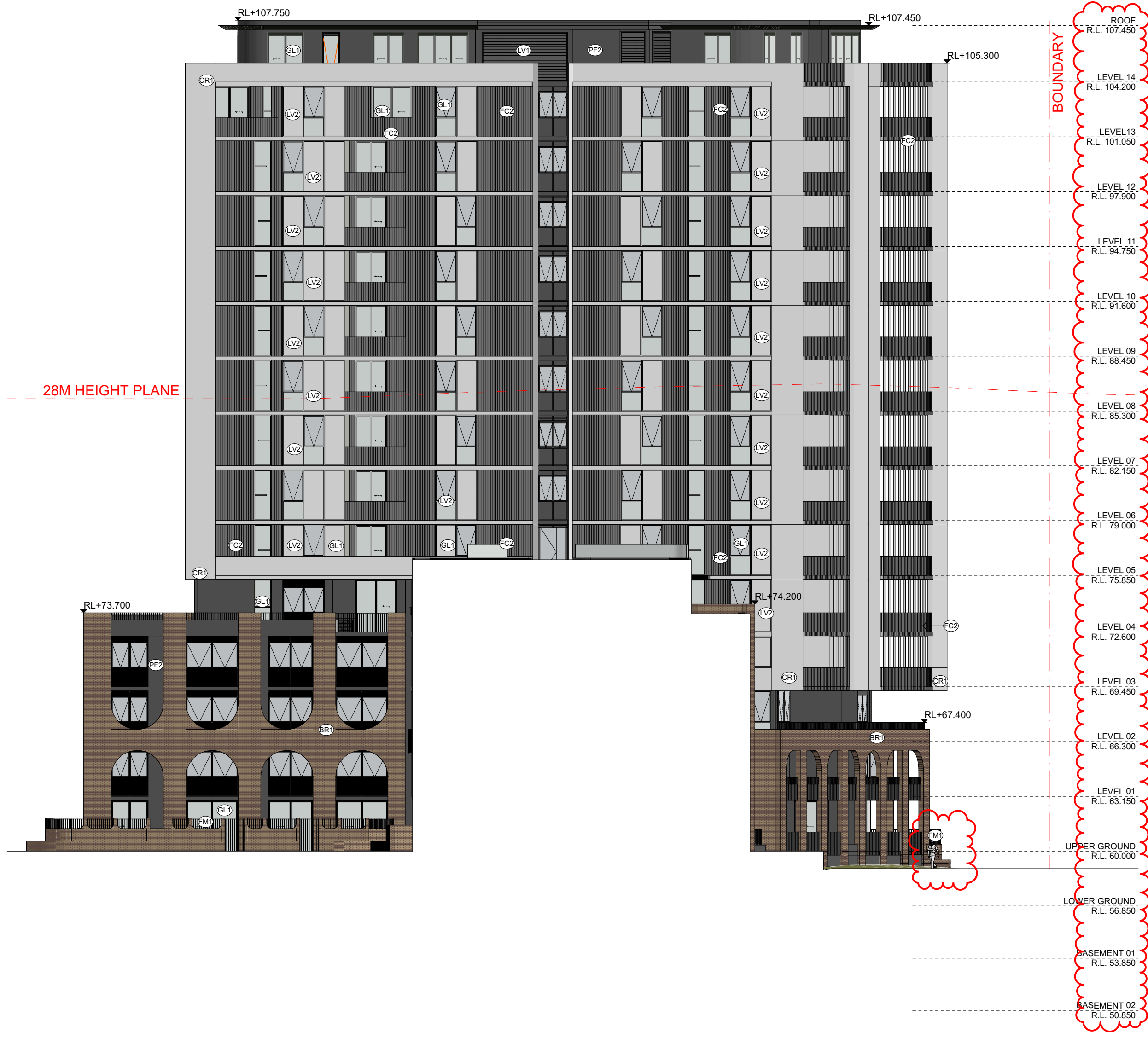
LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

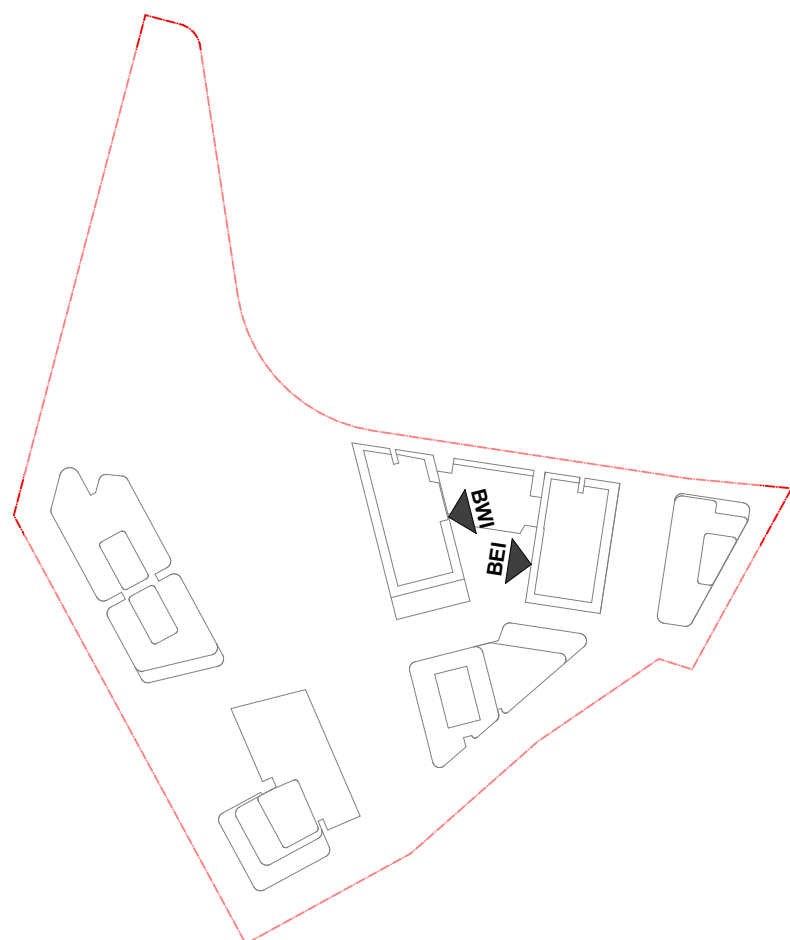
TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



BEI BLD. B EAST INTERNAL ELEVATION
SCALE: 1:200@A1



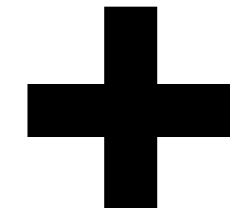
BWI BLD. B WEST INTERNAL ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 22/07/2020 | FOR INFORMATION | | | 04 |
| 29/07/2020 | FOR INFORMATION | | | 05 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | A | |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | C | |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEHAM PRINCE | T: 02 4720 5360 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 5200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |



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arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. B INTERNAL
ELEVATIONS

SCALE
1:200@A1

DATE
17/02/2020

DRAWN
AA, AH, CY, GH

JOB NO.
20320

PLOT DATE
19/01/2024

CHECKED
GH

DRAWING NO.
PLA-AR-DA0205

REVISION
G

FOR INFORMATION

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

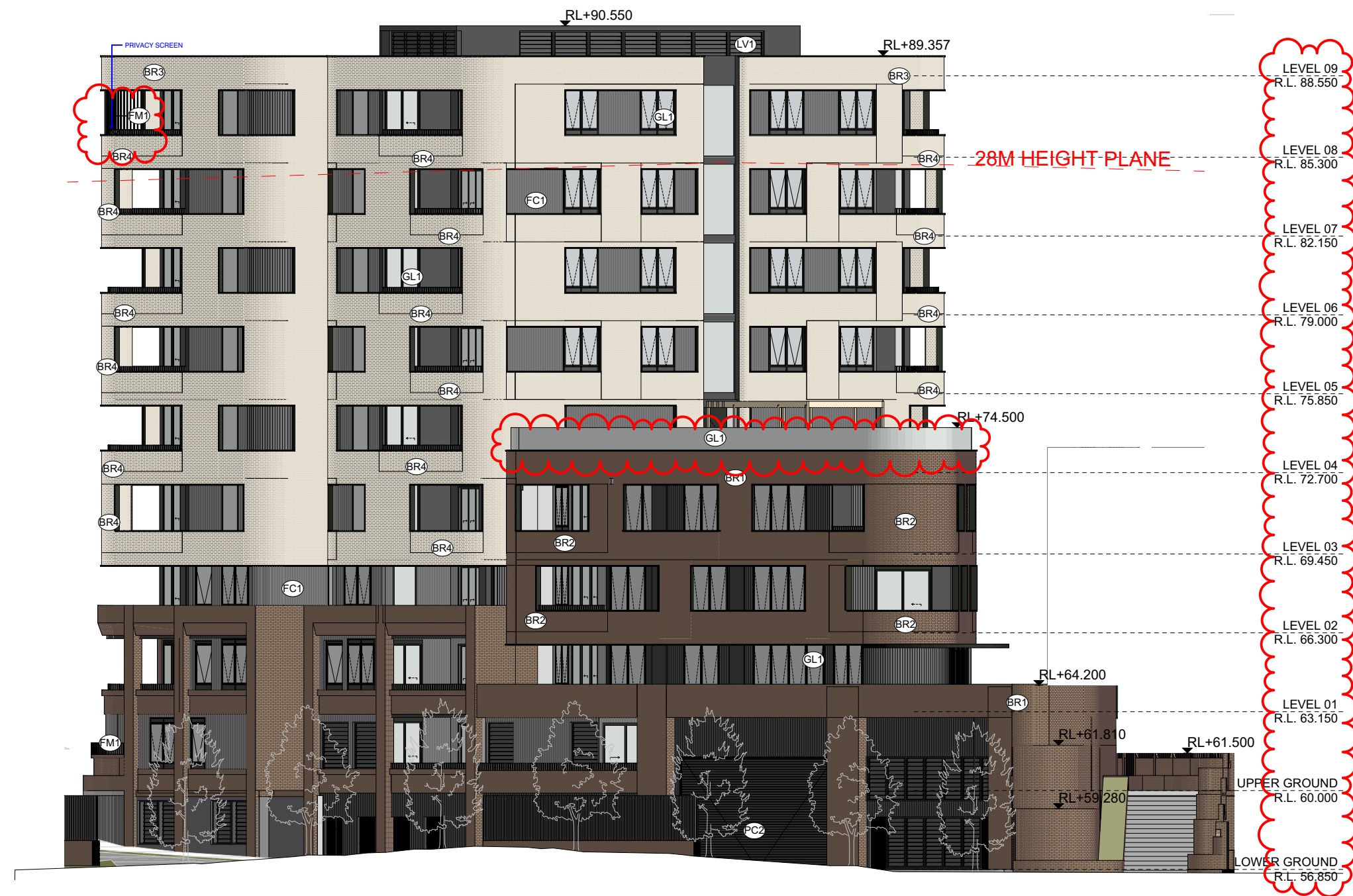
LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



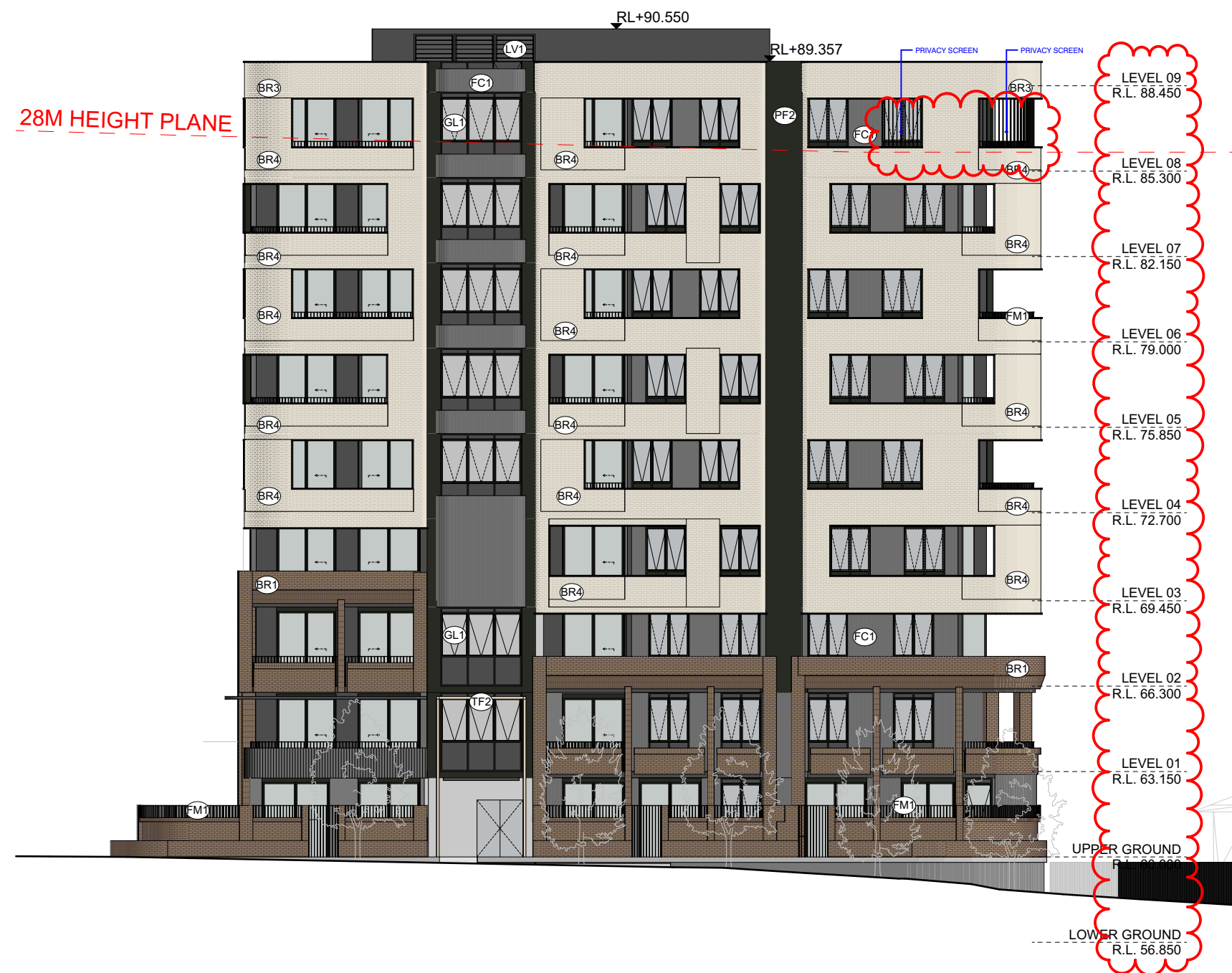
CN BLD. C NORTH ELEVATION
SCALE: 1:200@A1



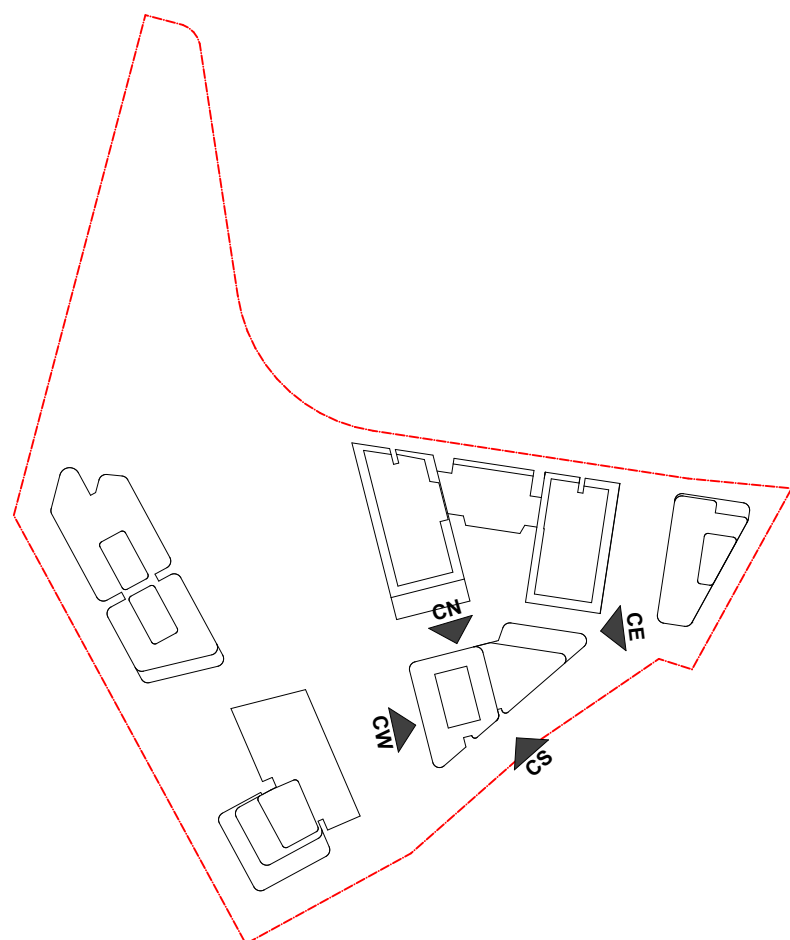
CE BLD. C EAST ELEVATION
SCALE: 1:200@A1



CS BLD. C SOUTH ELEVATION
SCALE: 1:200@A1



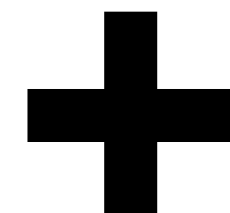
CW BLD. C WEST ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | C | |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
| | | | | |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRINCE | T: 02 4720 5360 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8166 |
| | | | |
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| | | | |



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Non-Registered
Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. C ELEVATIONS

SCALE
1:200 @A1

DATE
17/02/2020

DRAWN
AA, AH, CY, GH

JOB NO.
20320

PLOT DATE
19/01/2024

CHECKED
GH

DRAWING NO.
PLA-AR-DA0206

REVISION
G

FOR INFORMATION

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



DN BLD. D NORTH ELEVATION
SCALE: 1:200@A1



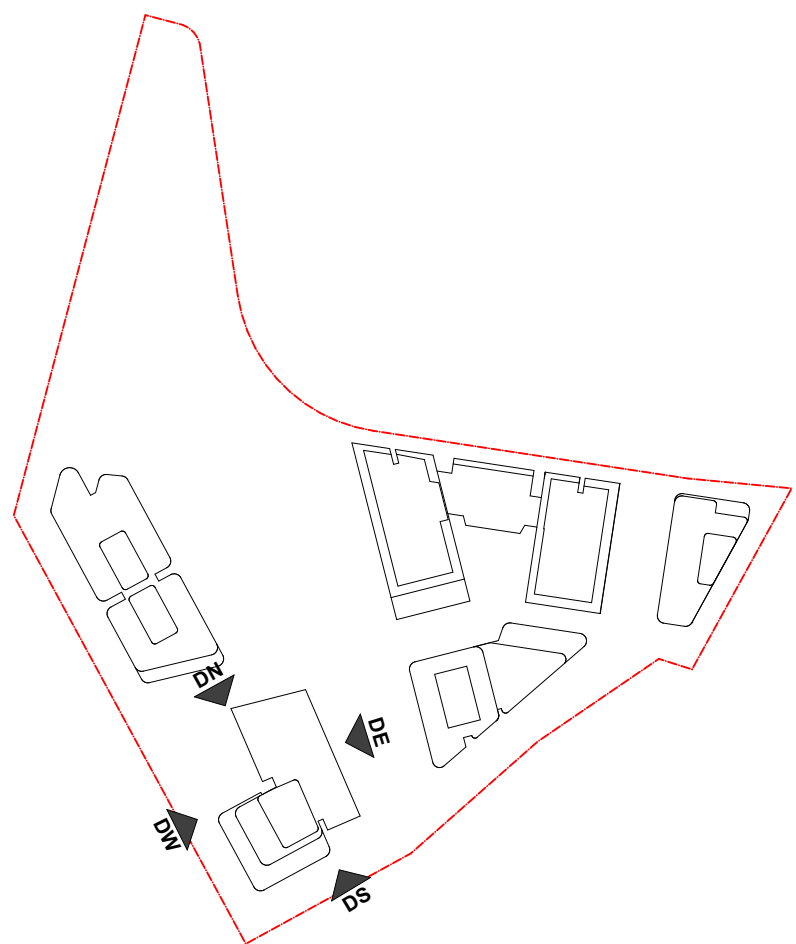
DS BLD. D SOUTH ELEVATION
SCALE: 1:200@A1



DE BLD. D EAST ELEVATION
SCALE: 1:200@A1



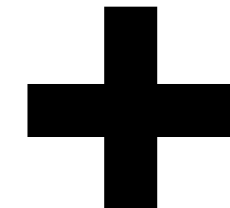
DW BLD. D WEST ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 5365 |
| CPED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9886 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8646 3306 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8166 |
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PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. D ELEVATIONS

SCALE
1:200 @A1

DATE
17/02/2020

DRAWN
AA, AH, CY, GH

JOB NO.
20320

PLOT DATE
19/01/2024

CHECKED
GH

DRAWING NO.
PLA-AR-DA0207

REVISION
G

FOR INFORMATION

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



EE BLD. E EAST ELEVATION
SCALE: 1:200@A1



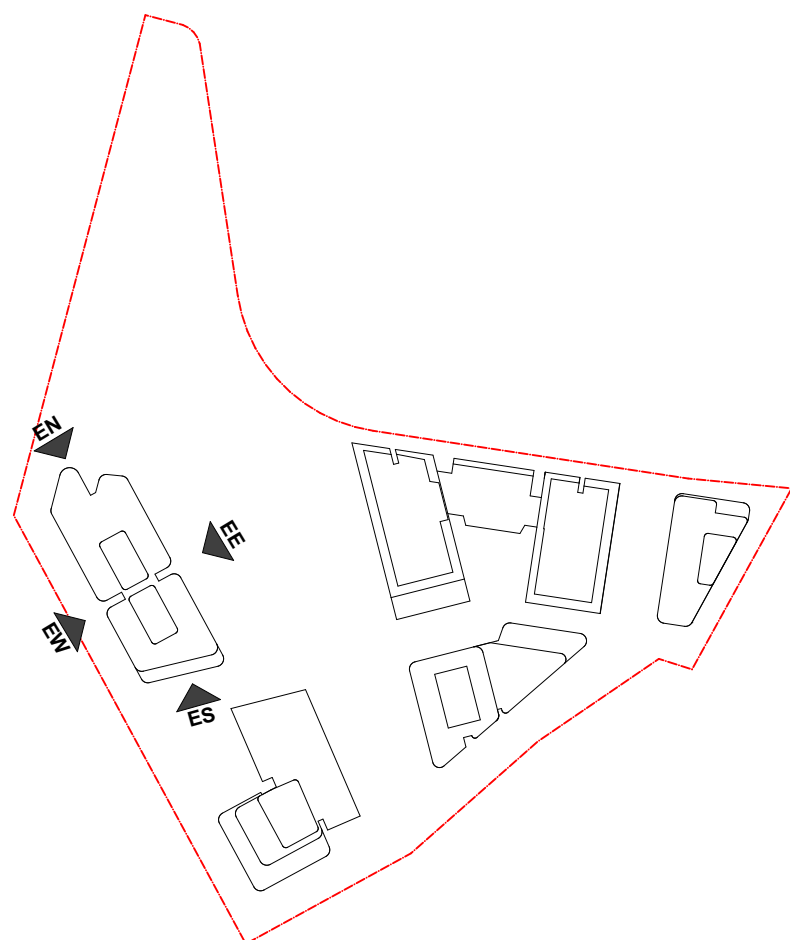
ES BLDG. E SOUTH ELEVATION
SCALE: 1:200@A1



EW BLD. E WEST ELEVATION
SCALE: 1:200@A1



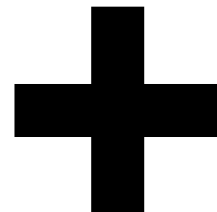
EN BLD. E NORTH ELEVATION
SCALE: 1:200@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 5365 |
| CPED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8646 3000 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 9166 |
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Architect (NSW): Amit Julka 10002
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PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
BLDG. E ELEVATIONS

SCALE
1:200 @A1

DATE
17/02/2020

DRAWN
AA, AH, CY, GH

JOB NO.
20320

PLOT DATE
19/01/2024

CHECKED
GH

DRAWING NO.
PLA-AR-DA0208

REVISION

G

FOR INFORMATION

FINISHES LEGEND:

- PF1 OFF-WHITE PAINT FINISH
PF2 DARK COLOUR 'MONUMENT' PAINT FINISH
BR1 DARK RED/BROWN TONE BRICK
BR2 DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED
BR3 OFF-WHITE TONE BRICK
BR4 OFF-WHITE TONE BRICK PERFORATION EXPRESSED

CR1 PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT

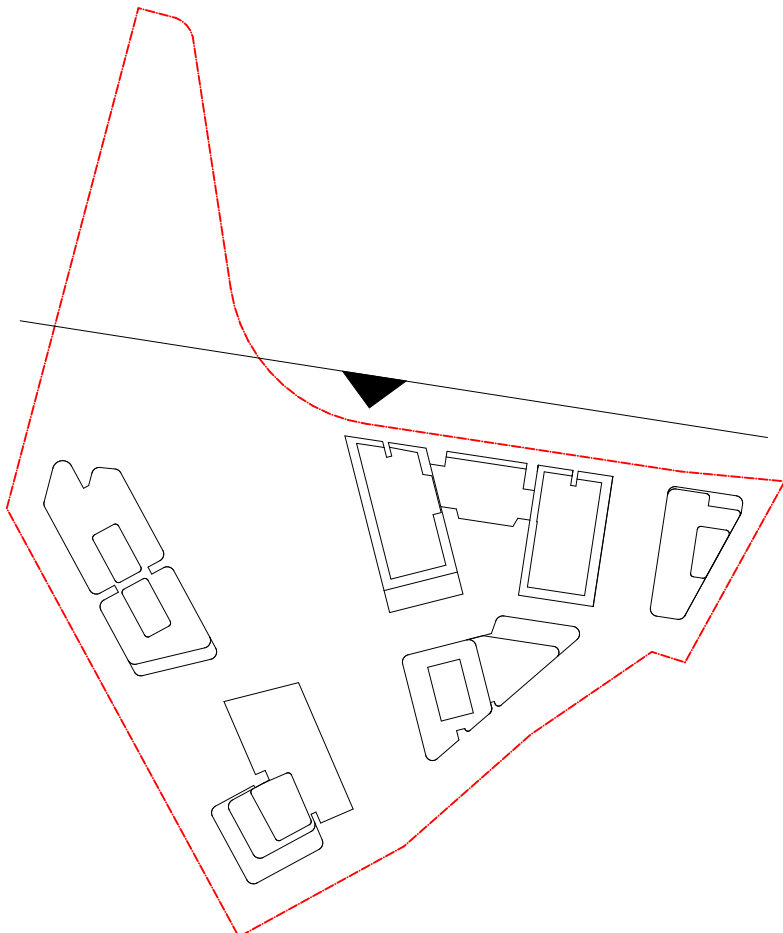
FC1 PRE-FINISHED FC LINES DARK
FC2 PRE-FINISHED FC LINES LIGHT
FM1 FLAT MATT BLACK METAL FENCE / BALLUSTRADE

GL1 CLEAR GLASS
GL2 DARK GREY COLOURBACK GLASS

LV1 OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES
LV2 OFF WHITE PERFORATED SCREEN

PC1 OFF-WHITE POWDERCOATED ALUMINIUM
PC2 FLAT MATT BLACK POWDERCOATED ALUMINIUM
PC3 BRONZE COLOUR POWDERCOATED ALUMINIUM

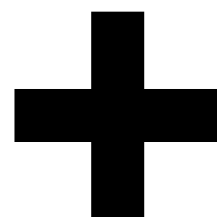
TF1 TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY)
TF2 TIMBERLOOK FINISH PANEL (ENTRY LOBBY)



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
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| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 5360 |
| OPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 5200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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Non-Registered
Architect (NSW): Amit Julka 10002
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www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
OVERALL NORTH
ELEVATION

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SCALE
1:250 @A1
DATE
17/02/2020
DRAWN
AA, AH, CY, GH
JOB NO.
20320

PLOT DATE
19/01/2024
CHECKED
GH
DRAWING NO.
PLA-AR-DA0271

FOR INFORMATION

REVISION
G

FINISHES LEGEND:

| | |
|-----|--|
| PF1 | OFF-WHITE PAINT FINISH |
| PF2 | DARK COLOUR 'MONUMENT' PAINT FINISH |
| BR1 | DARK RED/BROWN TONE BRICK |
| BR2 | DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED |
| BR3 | OFF-WHITE TONE BRICK |
| BR4 | OFF-WHITE TONE BRICK PERFORATION EXPRESSED |
| CR1 | PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT |
| FC1 | PRE-FINISHED FC LINES DARK |
| FC2 | PRE-FINISHED FC LINES LIGHT |
| FM1 | FLAT MATT BLACK METAL FENCE / BALLUSTRADE |
| GL1 | CLEAR GLASS |
| GL2 | DARK GREY COLOURBACK GLASS |
| LV1 | OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES |
| LV2 | OFF WHITE PERFORATED SCREEN |
| PC1 | OFF-WHITE POWDERCOATED ALUMINIUM |
| PC2 | FLAT MATT BLACK POWDERCOATED ALUMINIUM |
| PC3 | BRONZE COLOUR POWDERCOATED ALUMINIUM |
| TF1 | TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY) |
| TF2 | TIMBERLOOK FINISH PANEL (ENTRY LOBBY) |

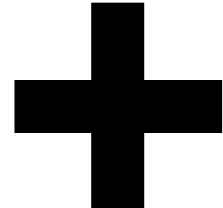


1 OVERALL WEST ELEVATION
SCALE: 1:250@A1

| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
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| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9191 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 5365 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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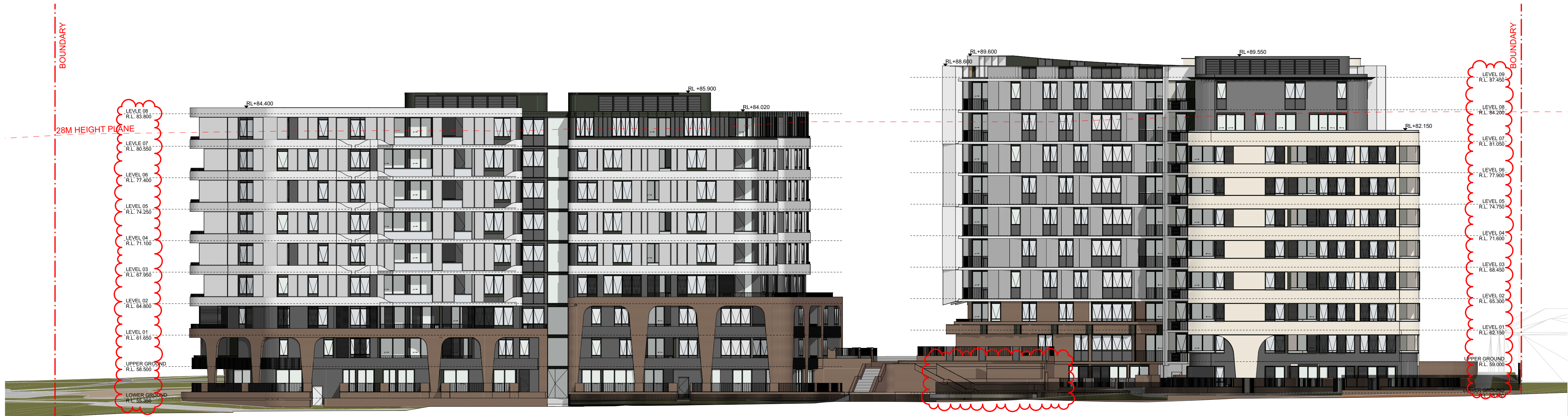
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www.plusarchitecture.com.au

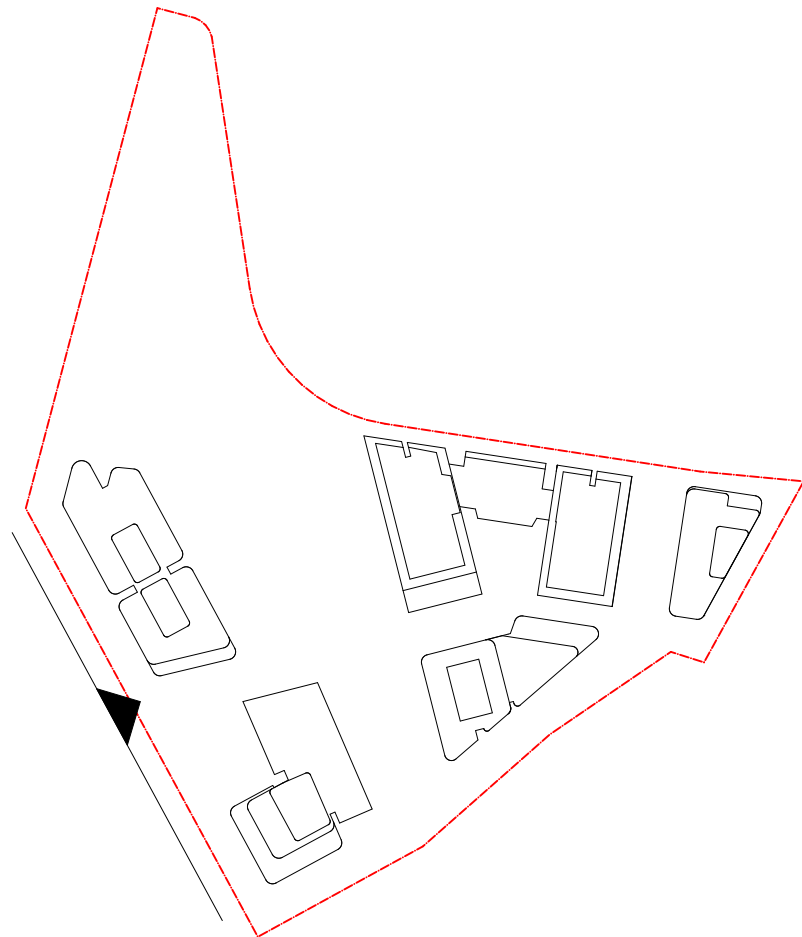
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|---|--|-------------------------|------------------------------|-----------------|
| PROJECT Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | DRAWING TITLE OVERALL WEST ELEVATION | SCALE 1:250 @A1 | | FOR INFORMATION |
| | | DATE 17/02/2020 | PLOT DATE 19/01/2024 | |
| | | DRAWN AA, AH, CY, GH | CHECKED GH | |
| | | JOB NO. 20320 | DRAWING NO. PLA-AR-DA0272 | REVISION G |

FINISHES LEGEND:

| | |
|-----|--|
| PF1 | OFF-WHITE PAINT FINISH |
| PF2 | DARK COLOUR 'MONUMENT' PAINT FINISH |
| BR1 | DARK RED/BROWN TONE BRICK |
| BR2 | DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED |
| BR3 | OFF-WHITE TONE BRICK |
| BR4 | OFF-WHITE TONE BRICK PERFORATION EXPRESSED |
| CR1 | PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT |
| FC1 | PRE-FINISHED FC LINES DARK |
| FC2 | PRE-FINISHED FC LINES LIGHT |
| FM1 | FLAT MATT BLACK METAL FENCE / BALLUSTRADE |
| GL1 | CLEAR GLASS |
| GL2 | DARK GREY COLOURBACK GLASS |
| LV1 | OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES |
| LV2 | OFF WHITE PERFORATED SCREEN |
| PC1 | OFF-WHITE POWDERCOATED ALUMINIUM |
| PC2 | FLAT MATT BLACK POWDERCOATED ALUMINIUM |
| PC3 | BRONZE COLOUR POWDERCOATED ALUMINIUM |
| TF1 | TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY) |
| TF2 | TIMBERLOOK FINISH PANEL (ENTRY LOBBY) |



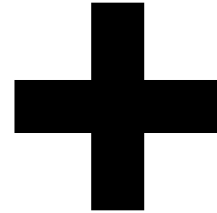
1 OVERALL WEST ELEVATION
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
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| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRINCE | T: 02 4720 5366 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASDN GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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arch@plusarchitecture.com.au
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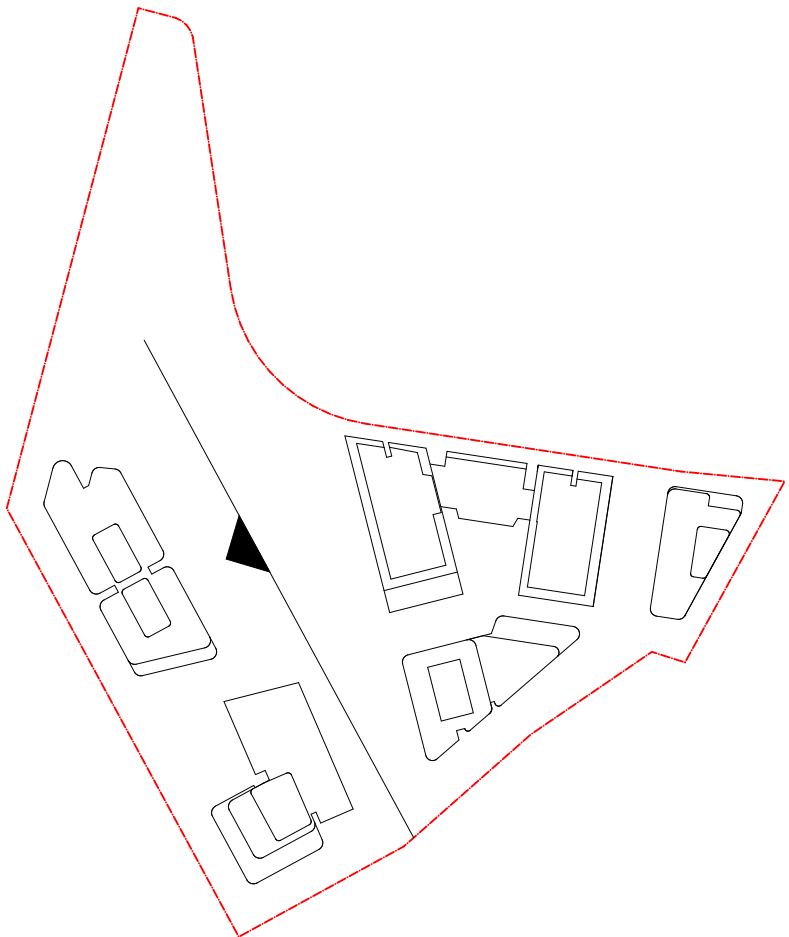
| PROJECT | | DRAWING TITLE | | SCALE | | DATE | | FOR INFORMATION | |
|--|--|---------------------------|--|-----------|--|---------------|--|-----------------|--|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | | OVERALL WEST ELEVATION | | 1:250 @A1 | | 17/02/2020 | | | |
| | | | | | | 19/01/2024 | | | |
| | | | | | | CHECKED GH | | | |
| | | | | | | DRAWING NO. | | REVISION | |
| | | | | | | 20320 | | PLA-AR-DA0273 | |
| | | | | | | | | G | |

FINISHES LEGEND:

| | |
|-----|--|
| PF1 | OFF-WHITE PAINT FINISH |
| PF2 | DARK COLOUR 'MONUMENT' PAINT FINISH |
| BR1 | DARK RED/BROWN TONE BRICK |
| BR2 | DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED |
| BR3 | OFF-WHITE TONE BRICK |
| BR4 | OFF-WHITE TONE BRICK PERFORATION EXPRESSED |
| CR1 | PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT |
| FC1 | PRE-FINISHED FC LINES DARK |
| FC2 | PRE-FINISHED FC LINES LIGHT |
| FM1 | FLAT MATT BLACK METAL FENCE / BALLUSTRADE |
| GL1 | CLEAR GLASS |
| GL2 | DARK GREY COLOURBACK GLASS |
| LV1 | OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES |
| LV2 | OFF WHITE PERFORATED SCREEN |
| PC1 | OFF-WHITE POWDERCOATED ALUMINIUM |
| PC2 | FLAT MATT BLACK POWDERCOATED ALUMINIUM |
| PC3 | BRONZE COLOUR POWDERCOATED ALUMINIUM |
| TF1 | TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY) |
| TF2 | TIMBERLOOK FINISH PANEL (ENTRY LOBBY) |



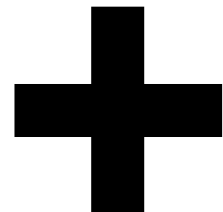
1 OVERALL EAST ELEVATION
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 5366 |
| CPTD / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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Non-Registered
Architect (NSW): Amit Julka 10002
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www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
OVERALL EAST
ELEVATION

SCALE
1:250 @A1
DATE
17/02/2020
DRAWN
AA, AH, CY, GH
JOB NO.
20320

PLOT DATE
19/01/2024
CHECKED
GH
DRAWING NO.
PLA-AR-DA0274

REVISION
G

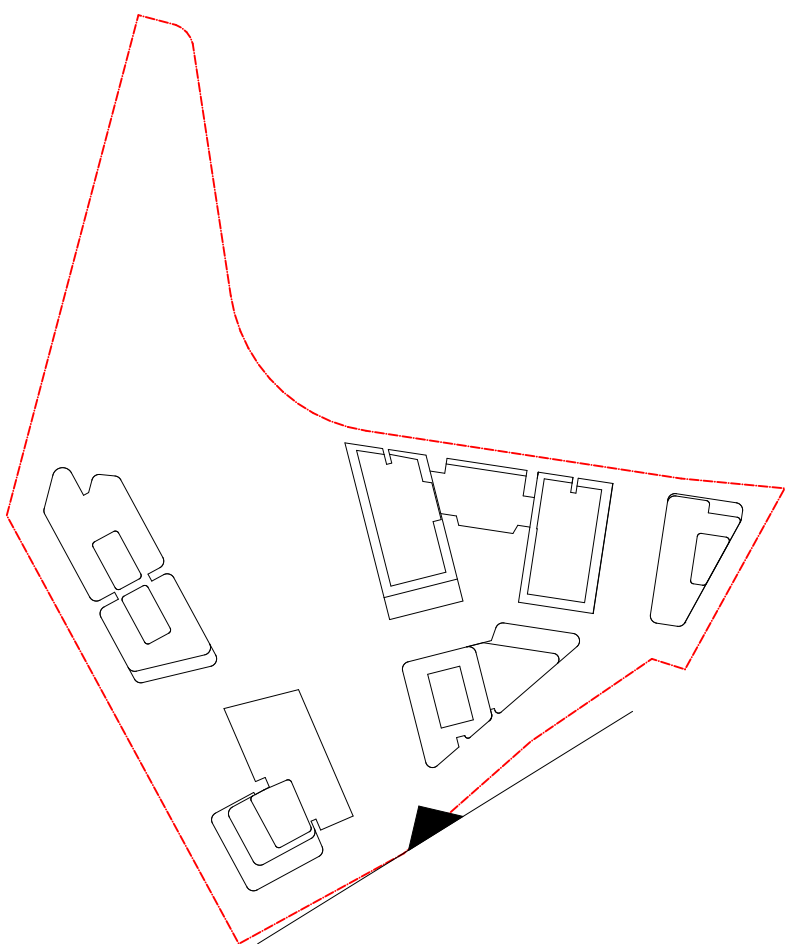
FOR INFORMATION

FINISHES LEGEND:

| | |
|-----|--|
| PF1 | OFF-WHITE PAINT FINISH |
| PF2 | DARK COLOUR 'MONUMENT' PAINT FINISH |
| BR1 | DARK RED/BROWN TONE BRICK |
| BR2 | DARK RED/BROWN TONE BRICK PERFORATION EXPRESSED |
| BR3 | OFF-WHITE TONE BRICK |
| BR4 | OFF-WHITE TONE BRICK PERFORATION EXPRESSED |
| CR1 | PRECAST CONCRETE WITH NAWKAW OFF-WHITE PENETRATING PAINT |
| FC1 | PRE-FINISHED FC LINES DARK |
| FC2 | PRE-FINISHED FC LINES LIGHT |
| FM1 | FLAT MATT BLACK METAL FENCE / BALLUSTRADE |
| GL1 | CLEAR GLASS |
| GL2 | DARK GREY COLOURBACK GLASS |
| LV1 | OFF-WHITE POWDERCOATED ALUMINIUM LOUVRES |
| LV2 | OFF WHITE PERFORATED SCREEN |
| PC1 | OFF-WHITE POWDERCOATED ALUMINIUM |
| PC2 | FLAT MATT BLACK POWDERCOATED ALUMINIUM |
| PC3 | BRONZE COLOUR POWDERCOATED ALUMINIUM |
| TF1 | TIMBERLOOK FINISH BATTEN SCREEN (INTERIORS LOBBY) |
| TF2 | TIMBERLOOK FINISH PANEL (ENTRY LOBBY) |



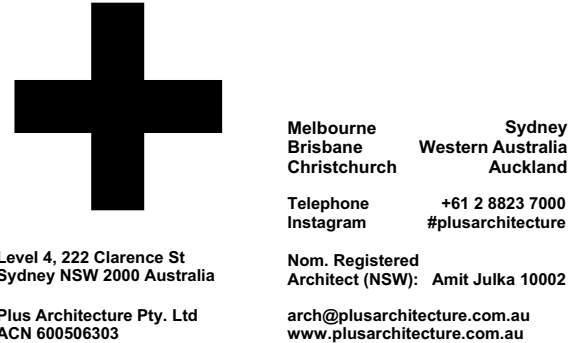
1 OVERALL SOUTH ELEVATION
SCALE: 1:250@A1



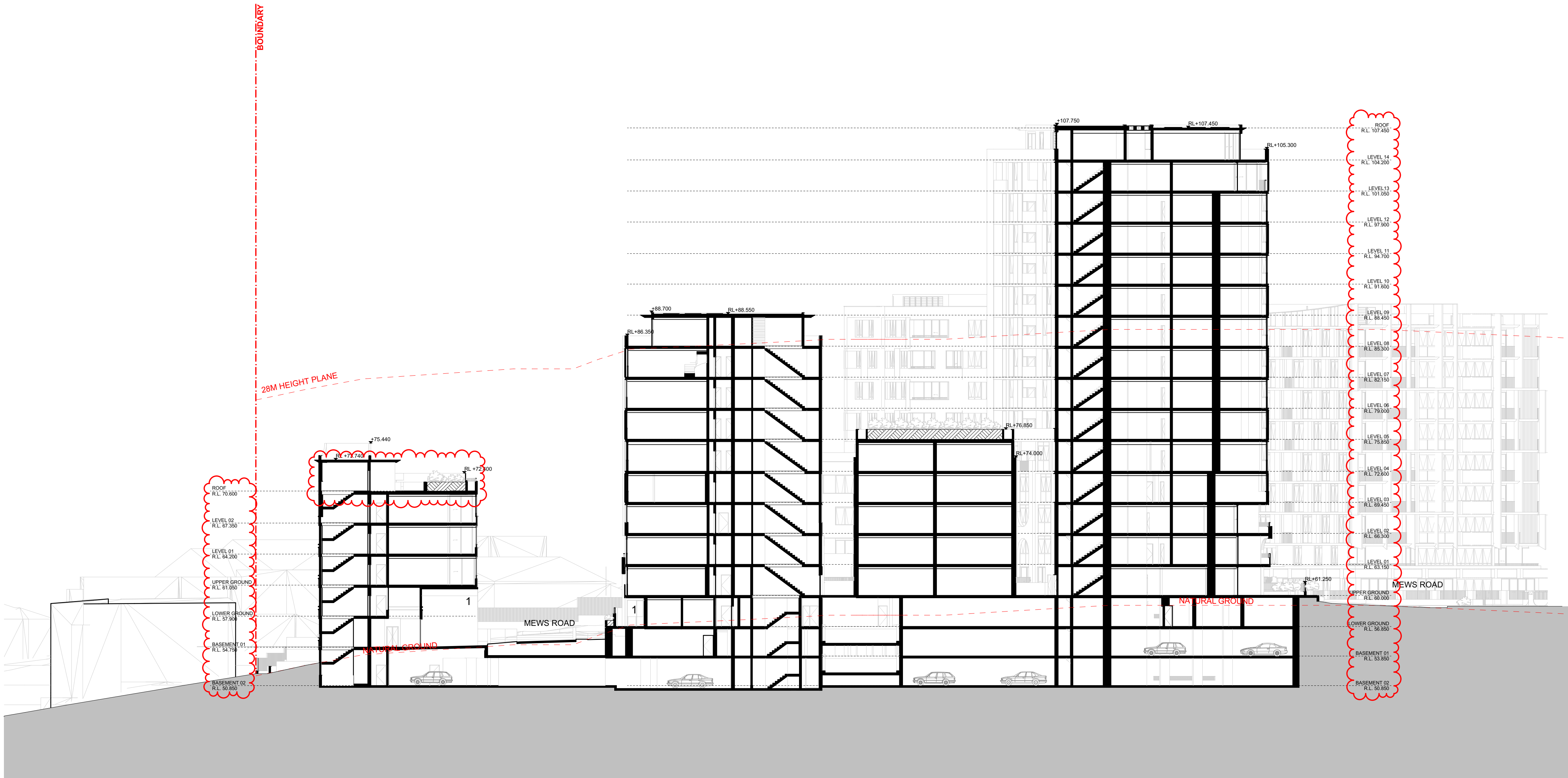
| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |
| | | | | |
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| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 3366 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

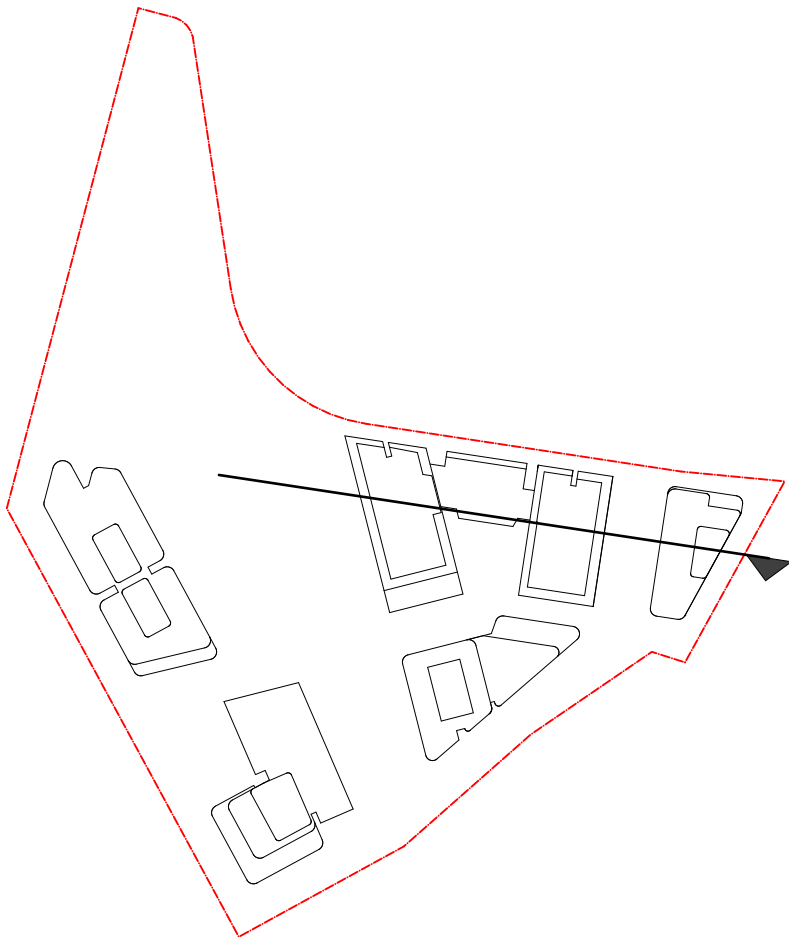
| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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| PROJECT | | DRAWING TITLE | | SCALE | | FOR INFORMATION | |
|--|--|----------------------------|--|-------------------------|--|------------------------------|--|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | | OVERALL SOUTH ELEVATION | | 1:250 @A1 | | | |
| | | | | DATE 17/02/2020 | | PLOT DATE 19/01/2024 | |
| | | | | DRAWN AA, AH, CY, GH | | CHECKED GH | |
| | | | | JOB NO. 20320 | | DRAWING NO. PLA-AR-DA0275 | |
| | | | | | | REVISION G | |



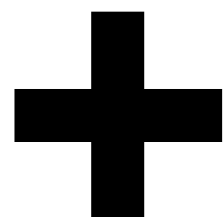
DA0250AB OVERALL SECTION - A
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 18/06/2020 | ISSUE FOR INFORMATION | | | 01 |
| 09/07/2020 | PRE DA | | | 02 |
| 22/07/2020 | FOR INFORMATION | | | 03 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 3366 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 5233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |



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#plusarchitecture
Nom. Registered
Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

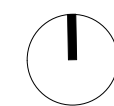
PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
OVERALL SECTIONS

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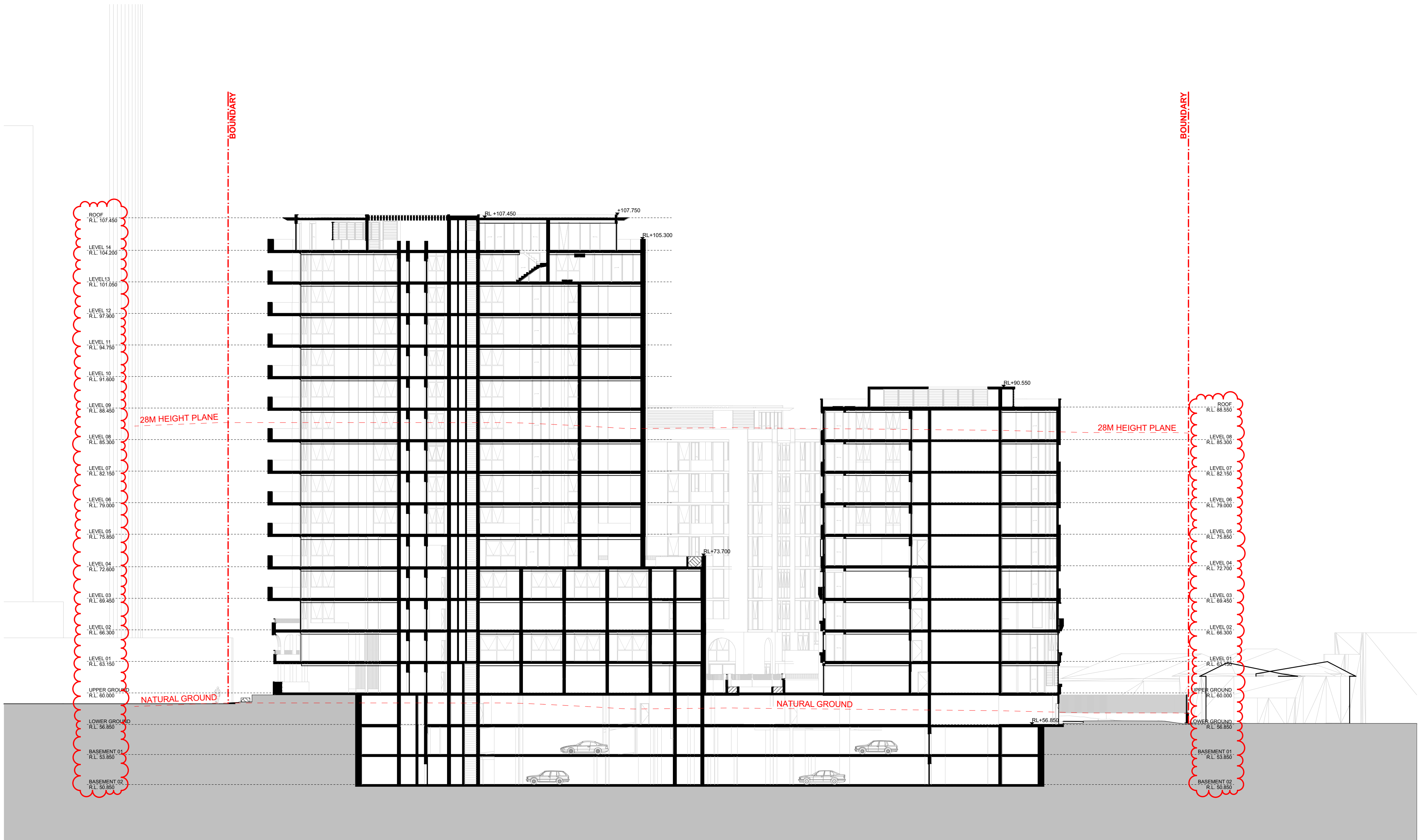
SCALE
1:250@A1
DATE
17/02/2020
DRAWN
DC
JOB NO.
20320

PLOT DATE
19/01/2024
CHECKED
RP
DRAWING NO.
PLA-AR-DA0250

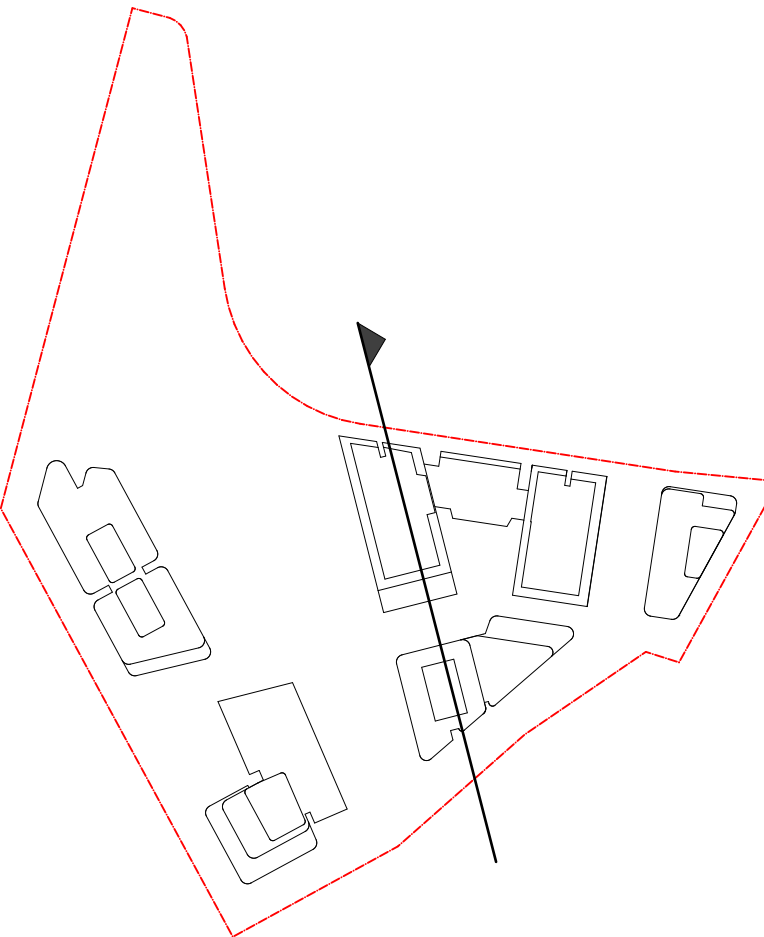


REVISION
G

FOR INFORMATION



DA0251BC OVERALL SECTION - B
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 18/06/2020 | ISSUE FOR INFORMATION | | | 01 |
| 09/07/2020 | PRE DA | | | 02 |
| 22/07/2020 | FOR INFORMATION | | | 03 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | A | |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 5365 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASDN GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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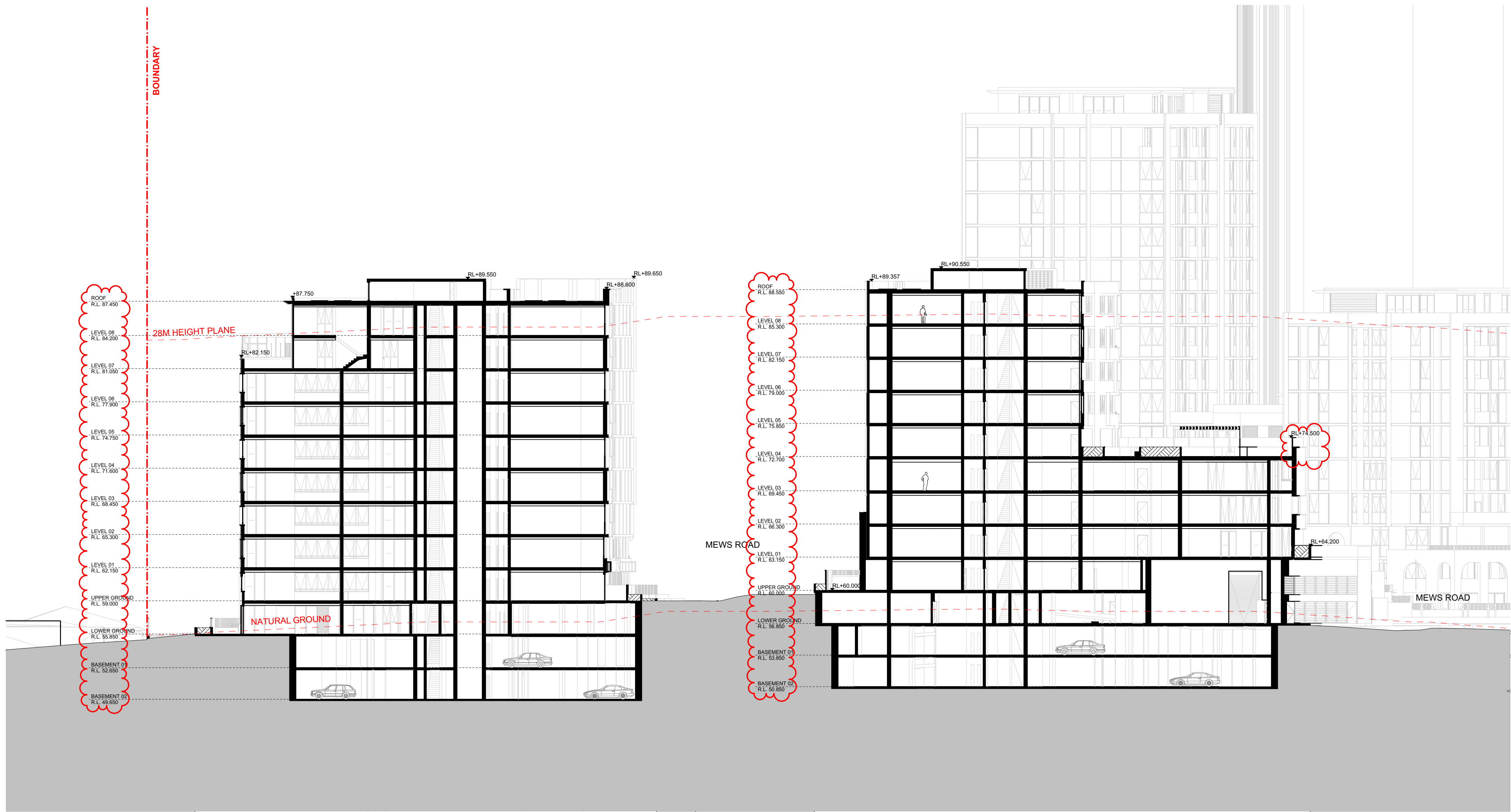


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Sydney NSW 2000 Australia
Plus Architecture Pty. Ltd
ACN 600506303

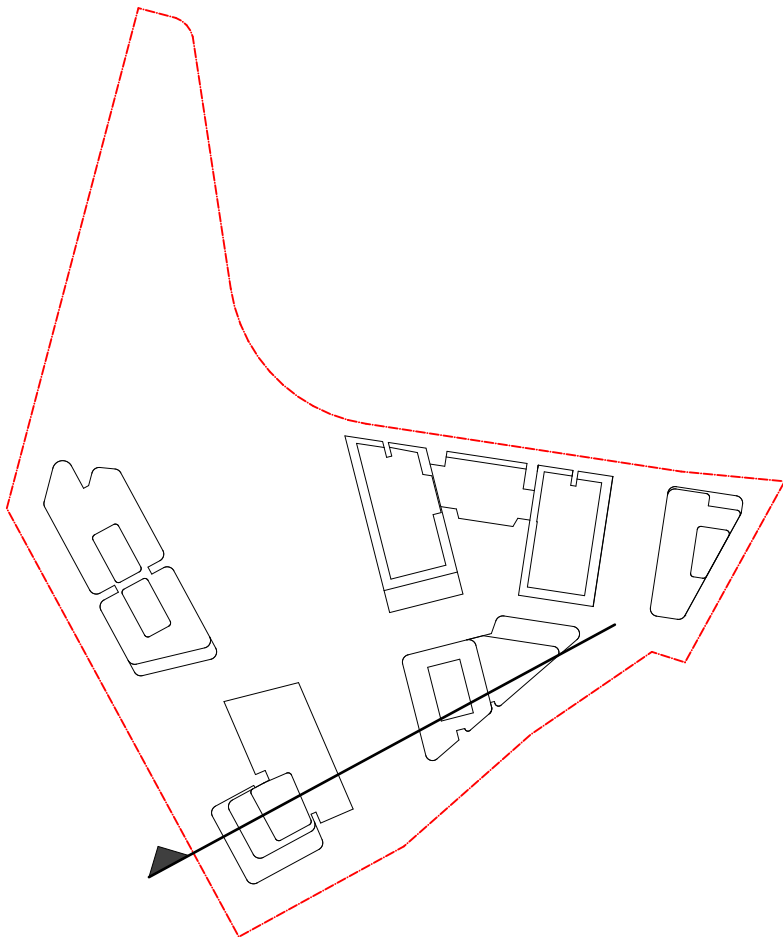


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Nom. Registered
Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

| PROJECT | | DRAWING TITLE | | SCALE | | FOR INFORMATION | |
|--|--|------------------|--|--------------------|--|------------------------------|--|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | | OVERALL SECTIONS | | 1:250@A1 | | | |
| | | | | DATE 17/02/2020 | | PLOT DATE 19/01/2024 | |
| | | | | DRAWN DC | | CHECKED RP | |
| | | | | JOB NO. 20320 | | DRAWING NO. PLA-AR-DA0251 | |
| | | | | | | REVISION G | |



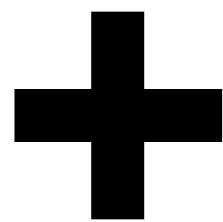
DA0252CD OVERALL SECTION - C
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 18/06/2020 | ISSUE FOR INFORMATION | | | 01 |
| 09/07/2020 | PRE DA | | | 02 |
| 22/07/2020 | FOR INFORMATION | | | 03 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WINDENHAM PRINCE | T: 02 4720 5366 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASDN GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3300 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8166 |



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Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
OVERALL SECTIONS

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SCALE
1:250@A1

DATE
17/02/2020

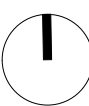
DRAWN
DC

CHECKED
RP

DRAWING NO.
PLA-AR-DA0252

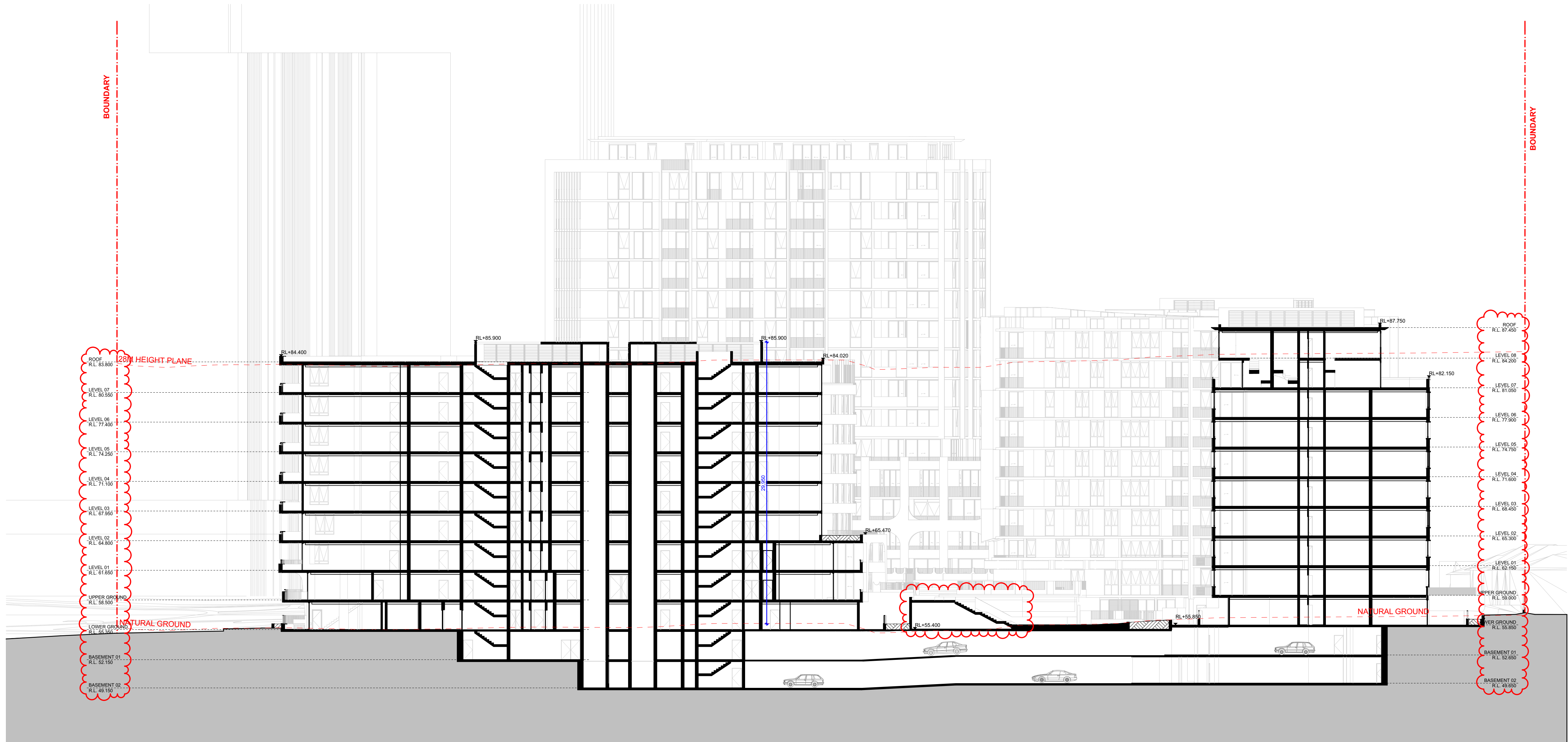
REVISION
G

FOR INFORMATION

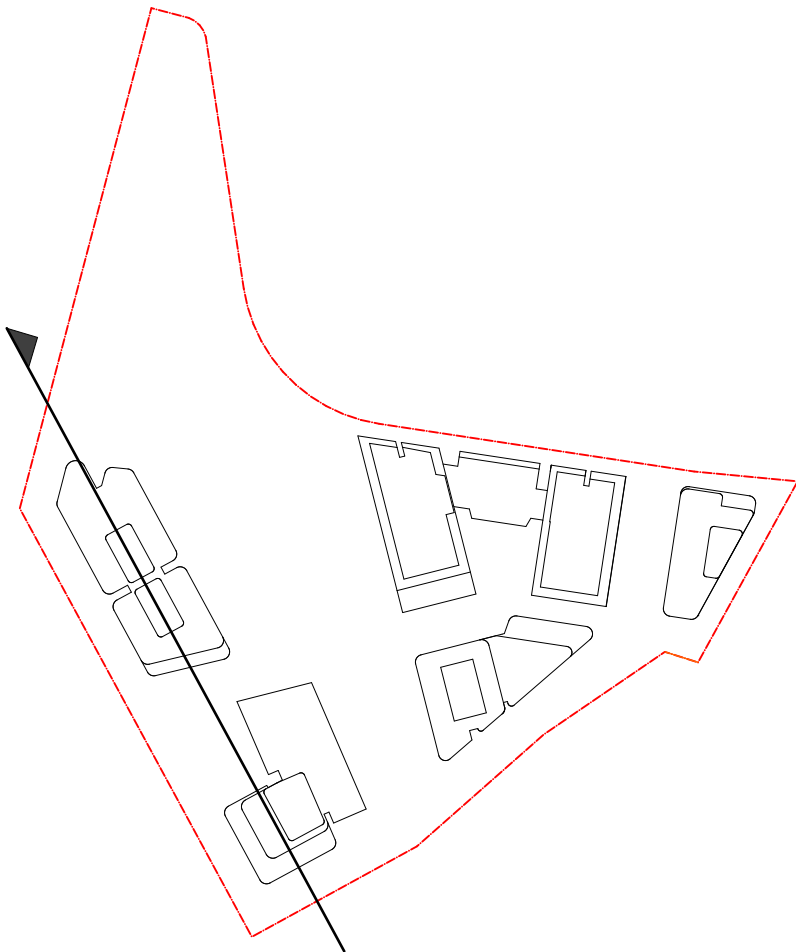


REVISION

G



DA0253 DE OVERALL SECTION - D
SCALE: 1:250 @ A1



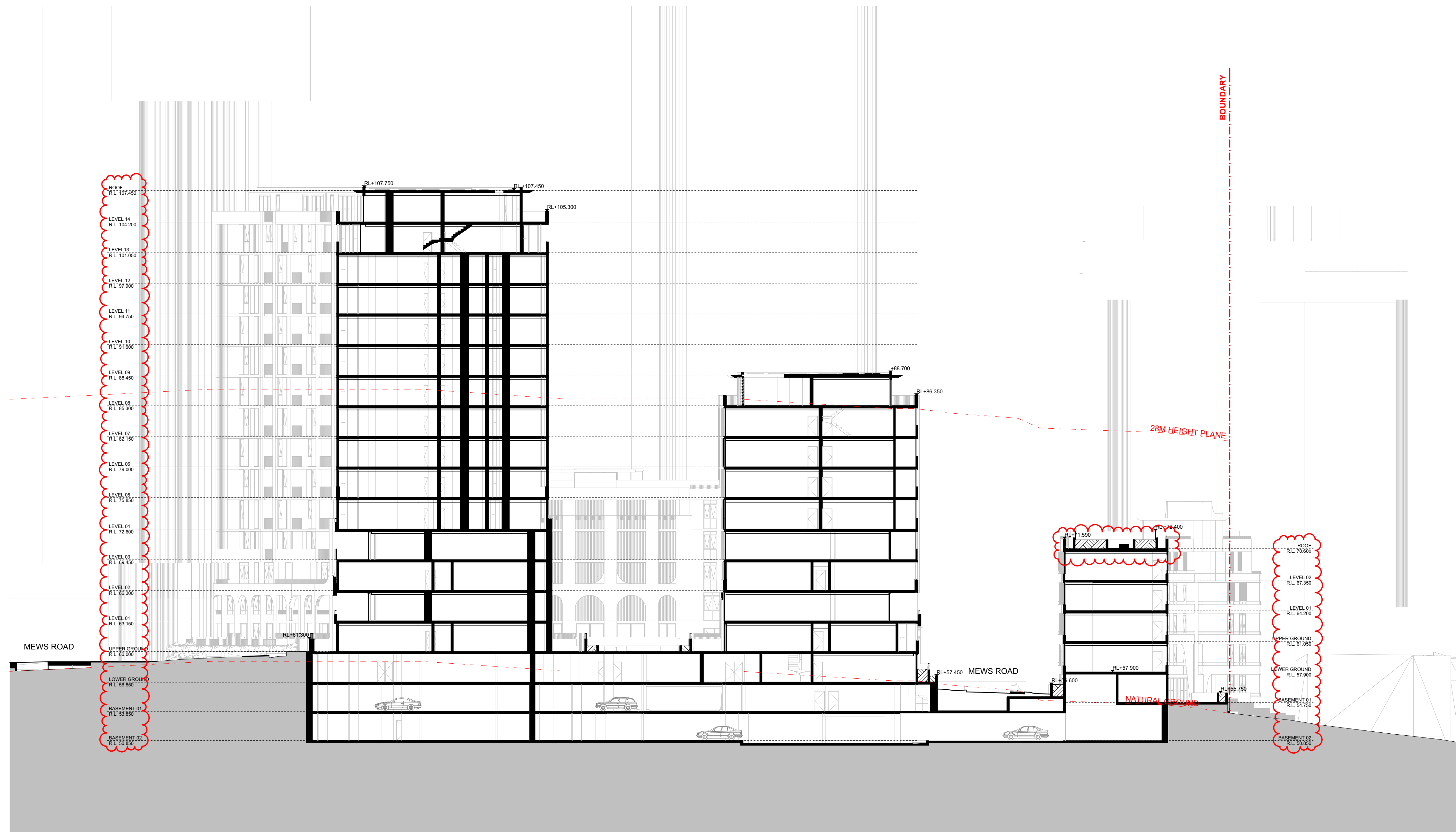
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|------------|-------------------------------|--------|-----|-----|
| 09/07/2020 | PRE DA | | | 01 |
| 22/07/2020 | FOR INFORMATION | | | 02 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | A | |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | C | |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | D |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AH | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 3366 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

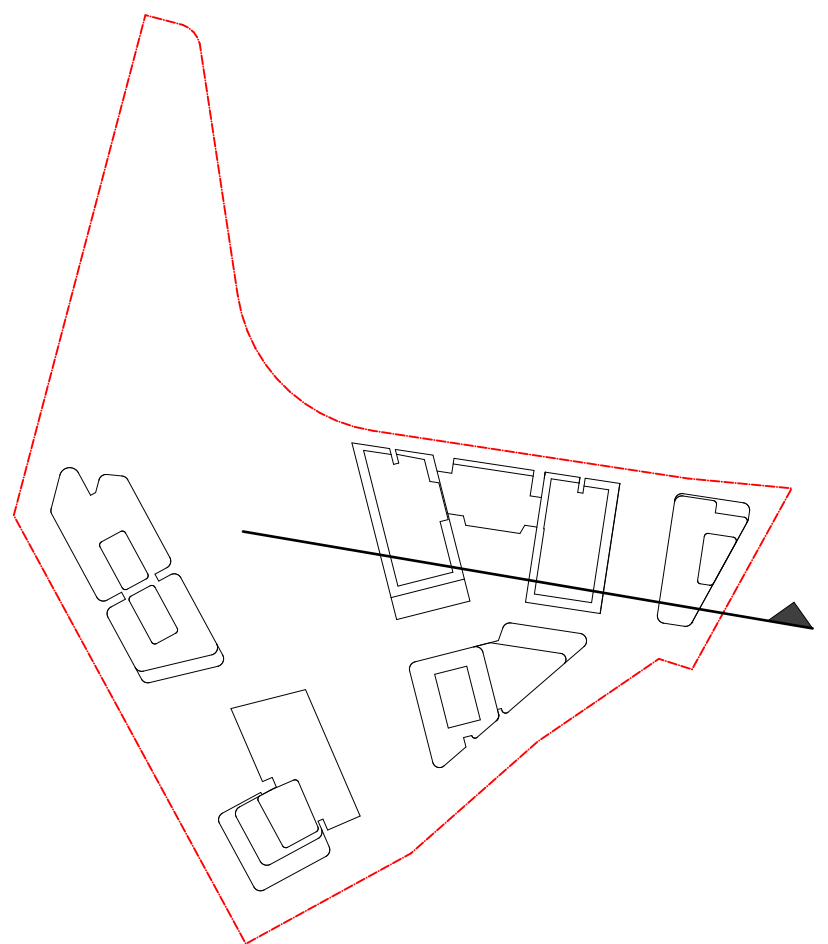
| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3300 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |



| PROJECT | DRAWING TITLE | SCALE | FOR INFORMATION | |
|--|------------------|--------------------------------|-------------------------------------|----------------------|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | OVERALL SECTIONS | 1:250 @ A1 | DRAWING NO. PLA-AR-DA0253 | REVISION G |
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| JOB NO. 20320 | | PLOT DATE 19/01/2024 | | |
| DRAWN DC | | CHECKED RP | | |

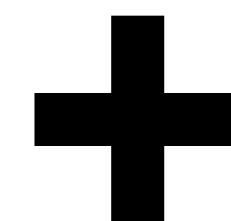


DA0254ABE OVERALL SECTION - E
SCALE: 1:250@A1



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------------|--------|-----|-----|
| 18/06/2020 | ISSUE FOR INFORMATION | | | 01 |
| 09/07/2020 | PRE DA | | | 02 |
| 22/07/2020 | FOR INFORMATION | | | 03 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 28/03/2022 | DEVELOPMENT APPLICATION | SH | DC | B |
| 10/10/2022 | DRAFT DEVELOPMENT APPLICATION | | | C |
| 14/10/2022 | DEVELOPMENT APPLICATION | AH | GH | E |
| 26/05/2023 | DEVELOPMENT APPLICATION | AH, AS | RP | E |
| 03/08/2023 | DEVELOPMENT APPLICATION | AS | RP | F |
| 10/12/2023 | FOR INFORMATION | DC | RP | G |

| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5110 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASSELL | T: 02 9101 2060 |
| CIVIL ENGINEER | <input type="checkbox"/> | J YNDENHAM PRINCE | T: 02 4720 3360 |
| CPDED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7623 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6660 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 8194 0595 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9522 1775 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JR GEOTECHNICS | T: 02 9888 5000 |
| MCP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1171 |
| BCA-PEP | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3550 |

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| | | | | | |
|--|---|--|---------------------------------------|---|--|
| <div>PROJECT</div> <div>Telopaea Masterplan</div> <div>Lot 5-7 Telopaea 2117</div> <div>Stage 1A Residential</div> | <div>DRAWING TITLE</div> <div>OVERALL SECTIONS</div> | | <div>SCALE</div> <div>1:200 @A1</div> | | <div></div> |
| | | | <div>DATE</div> <div>17/02/2024</div> | <div>PLOT DATE</div> <div>19/01/2024</div> | |
| | | | <div>DRAWN</div> <div>DC</div> | <div>CHECKED</div> <div>RP</div> | |
| | | | <div>JOB NO.</div> <div>20320</div> | <div>DRAWING NO.</div> <div>PLA-AR-DA0254</div> | |
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