

17 March 2026

Contact: Justine Clarke  
Telephone: 0457 535 955  
Our ref: D2026/13796

Kurtis Wathen  
Department of Planning, Housing and Infrastructure  
Locked Bag 5022  
PARRAMATTA NSW 2124

## **Hunter Transmission Project (SSI-70610456) - Amendment Report and Response to Submissions**

Dear Mr Wathen,

Thank you for your referral dated 3 March 2026 requesting WaterNSW's comment on the Amendment Report (AR) and Response to Submissions (RtS) for the above proposal.

In our submission to the Environmental Impact Statement, we noted that the proposal area is not located near any WaterNSW land, assets or infrastructure and raised no specific requirements regarding any potential impacts. However, we appreciate that the proponent has committed to notifying WaterNSW of future works if they could affect our assets.

We have no conditions to recommend and do not need to see the draft conditions prior to approval.

WaterNSW requests that the Department continues to consult with us on any development that may impact on our land, assets, or infrastructure, by emailing [Environmental.Assessments@waternsw.com.au](mailto:Environmental.Assessments@waternsw.com.au).

If you have any questions regarding this letter, please contact me at [justine.clarke@waternsw.com.au](mailto:justine.clarke@waternsw.com.au).

Yours sincerely,

A handwritten signature in black ink, appearing to be "JC" or "Justine", written in a cursive style.

**JUSTINE CLARKE**  
**Planning & Assessment Specialist**  
**Land and Water Operations**