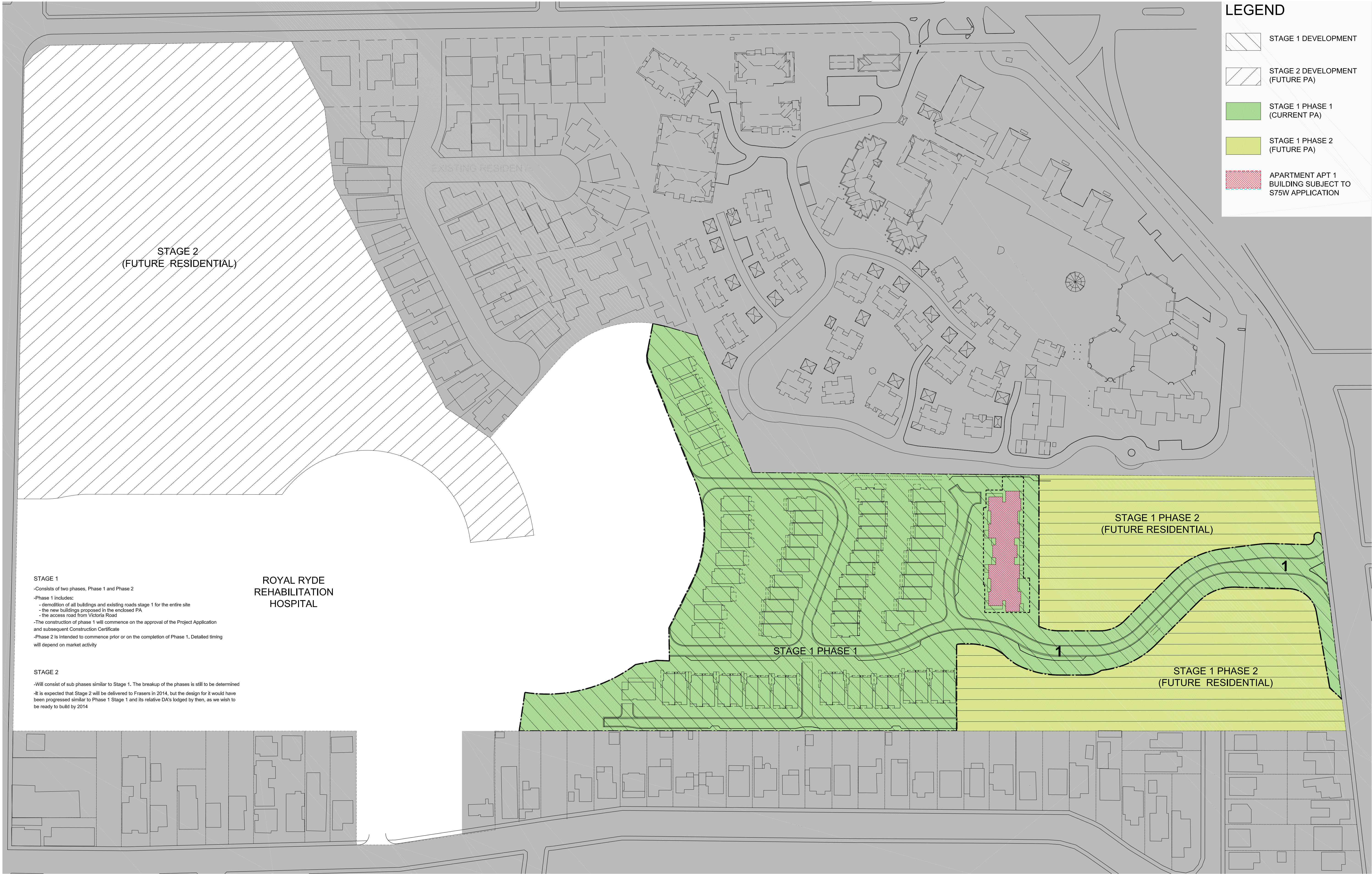


| DWG NO.                    | DESCRIPTION                      | SCALE @ A1 |
|----------------------------|----------------------------------|------------|
| COVER SHEET                |                                  |            |
| A-PA-00                    | Cover Sheet                      | NTS        |
| SITE PLAN                  |                                  |            |
| A-PA-SP-01                 | Site Plan                        | 1:1000     |
| PHASE 1 PLANS              |                                  |            |
| A-PA-FP-13                 | Stage 1 Phase 1 Unit Schedule    | NTS        |
| APT 1 STREET ELEVATIONS    |                                  |            |
| A-PA-EL-01                 | Street Elevations                | 1:500      |
| APT 1 APARTMENT TYPES      |                                  |            |
| A-PA-FP-A0                 | Apartment Plans                  | 1:200      |
| A-PA-FP-A1                 | Apartment Plans                  | 1:200      |
| A-PA-FP-A2                 | Apartment Plans                  | 1:200      |
| A-PA-FP-A3                 | Apartment Plans                  | 1:200      |
| A-PA-FP-A4                 | Apartment Plans                  | 1:200      |
| A-PA-FP-A5                 | Apartment Plans - Typical        | 1:100      |
| A-PA-FP-AE1                | Apartment Type 1 - Elevations    | 1:200      |
| A-PA-FP-AE2                | Apartment Type 1 - Elevations    | 1:200      |
| A-PA-FP-AS                 | Apartment - Sections             | 1:200      |
| APT 1 DIAGRAMS & SCHEDULES |                                  |            |
| A-PA-GR-00                 | Photomontage                     | NTS        |
| A-PA-GR-10                 | Schedule of Colours and Finishes | NTS        |





LEGEND

STAGE 1 DEVELOPMENT

STAGE 2 DEVELOPMENT  
(FUTURE PA)

STAGE 1 PHASE 1  
(CURRENT PA)

STAGE 1 PHASE 2  
(FUTURE PA)

APARTMENT APT 1  
BUILDING SUBJECT TO  
S75W APPLICATION

| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| A   | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B   | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
| 01  | PREFERRED PROJECT             | RB | 12-12-11 |
| 02  | S75W                          | RB | 30-03-12 |

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| Consultants         |                           |
|---------------------|---------------------------|
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |
| Heritage Consultant |                           |
| Acoustic            |                           |
| Environmental       |                           |
| Traffic Consultant  |                           |
| Access Consultant   | MORRIS GODING             |
| Cost Planner        | WT PARTNERSHIP            |
| Land Surveyor       |                           |

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COX

FRASERS PUTNEY

Drawing Title  
SITE PLAN

Drawing Number  
A-PA-SP-01

Issued for  
PA

Revision  
02

Scale  
1:1000@A1

Date  
2012-03-30

Drawn  
RB

North

0 5 10 15 20 25 50m

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APARTMENT  
CORE A

CORE B

| UNIT | NO. BEDS | MIN. STORAGE | MIN. P.O.S | AREA   |
|------|----------|--------------|------------|--------|
| 1A   | 2        | 6m3          | 18.5m2 (c) | 68.5m2 |
| 2A   | 2        | 6m3          | 70m2 (c)   | 100m2  |
| 3A   | 1        | 6m3          | 14.5m2 (c) | 57.5m2 |
| 4A   | 1        | 6m3          | 14.5m2 (c) | 57.5m2 |
| 5A   | 1        | 6m3          | 30m2 (c)   | 57.5m2 |
| 6A   | 2        | 6m3          | 22.5m2 (b) | 76m2   |
| 7A   | 2        | 6m3          | 13.5m2 (b) | 68.5m2 |
| 8A   | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 9A   | 2        | 6m3          | 8.5m2 (b)  | 76.5m2 |
| 10A  | 2        | 6m3          | 12m2 (b)   | 79.5m2 |
| 11A  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 12A  | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 13A  | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 14A  | 2        | 6m3          | 8.5m2 (b)  | 79.5m2 |
| 15A  | 2        | 6m3          | 12m2 (b)   | 79.5m2 |
| 16A  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 17A  | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 18A  | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 19A  | 2        | 6m3          | 8.5m2 (b)  | 90.5m2 |
| 20A  | 2        | 6m3          | 16m2 (b)   | 85m2   |
| 21A  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 22A  | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 23A  | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 24A  | 2        | 6m3          | 8.5m2 (b)  | 90.5m2 |
| 25A  | 2        | 6m3          | 16m2 (b)   | 85m2   |
| 26A  | 2        | 6m3          | 12m2 (b)   | 76m2   |

| UNIT | NO. BEDS | MIN. STORAGE | MIN. P.O.S | AREA   |
|------|----------|--------------|------------|--------|
| 1B   | 2        | 6m3          | 14.5m2 (c) | 96.5m2 |
| 2B   | 1        | 6m3          | 14.5m2 (c) | 57.5m2 |
| 3B   | 2        | 6m3          | 70m2 (c)   | 100m2  |
| 4B   | 2        | 6m3          | 13.5m2 (c) | 73.5m2 |
| 5B   | 2        | 6m3          | 25m2 (c)   | 76m2   |
| 6B   | 2        | 6m3          | 32m2 (c)   | 79.5m2 |
| 7B   | 2        | 6m3          | 8.5m2 (b)  | 79.5m2 |
| 8B   | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 9B   | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 10B  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 11B  | 2        | 6m3          | 21m2 (b)   | 79.5m2 |
| 12B  | 2        | 6m3          | 8.5m2 (b)  | 79.5m2 |
| 13B  | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 14B  | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 15B  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 16B  | 2        | 6m3          | 16m2 (b)   | 85m2   |
| 17B  | 2        | 6m3          | 8.5m2 (b)  | 90.5m2 |
| 18B  | 2        | 6m3          | 16m2 (b)   | 90.5m2 |
| 19B  | 2        | 6m3          | 13.5m2 (b) | 68.5m2 |
| 20B  | 2        | 6m3          | 12m2 (b)   | 76m2   |
| 21B  | 2        | 6m3          | 16m2 (b)   | 85m2   |
| 22B  | 2        | 6m3          | 8.5m2 (b)  | 90.5m2 |
| 23B  | 2        | 6m3          | 16m2 (b)   | 100m2  |
| 24B  | 2        | 6m3          | 13.5m2 (b) | 69m2   |
| 25B  | 3        | 12m3         | 25m2 (t)   | 149m2  |
| 26B  | 3        | 12m3         | 8.5m2 (t)  | 116m2  |
| 27B  | 3        | 12m3         | 60m2 (t)   | 138m2  |
| 28B  | 3        | 12m3         | 25m2 (t)   | 116m2  |

**Notes:**

**c - courtyard**

**b - balcony**

**t - terrace**

| Rev | Description       | By | Date     | Rev | Description | By | Date |
|-----|-------------------|----|----------|-----|-------------|----|------|
| 01  | PREFERRED PROJECT | RB | 12-12-11 |     |             |    |      |
| 02  | S75W              | RB | 30-03-12 |     |             |    |      |
|     |                   |    |          |     |             |    |      |
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| Project Manager     | FRASERS PROPERTY          | Heritage Consultant |                |
| BCA Consultant      |                           | Acoustic            |                |
| Planning Consultant | JBA PLANNING              | Environmental       |                |
| Structural          | M&G CONSULTING            | Traffic Consultant  |                |
| Civil               | MEINHARDT ENGINEERING     | Access Consultant   | MORRIS GODING  |
| Building Services   |                           | Cost Planner        | WT PARTNERSHIP |
| Landscape           | ENVIRONMENTAL PARTNERSHIP | Land Surveyor       |                |

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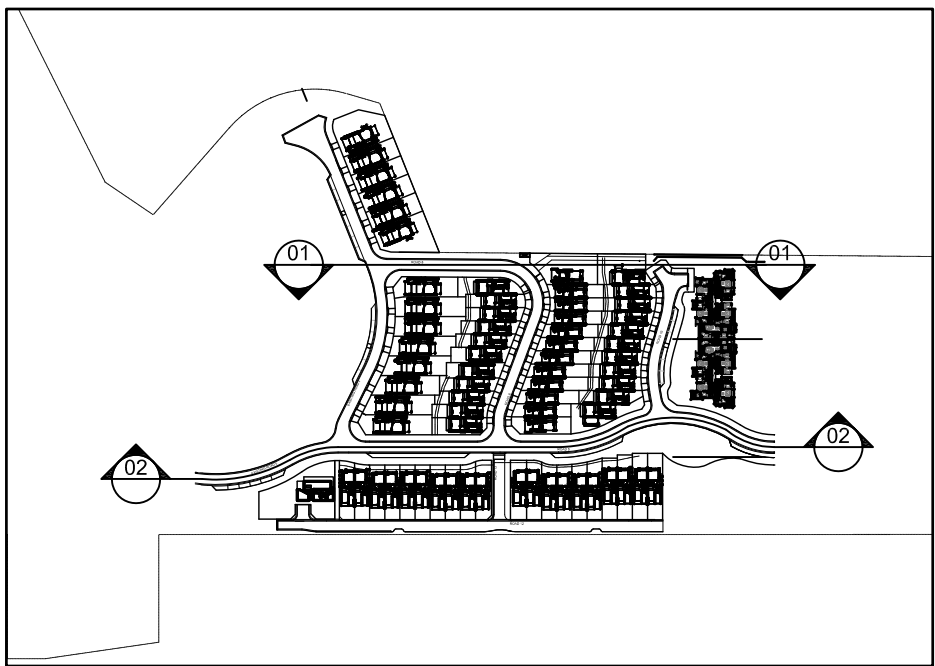


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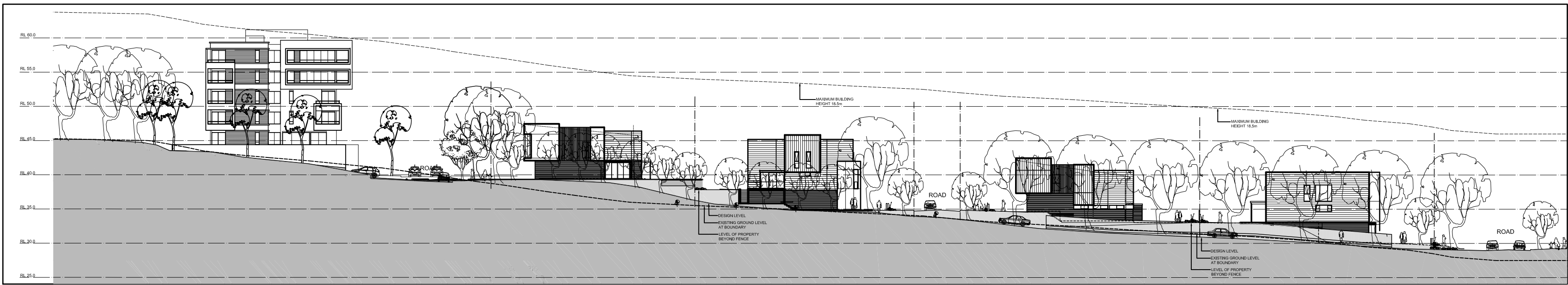
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| Drawing Title                   |          |            |                                                                                       |
| STAGE 1 PHASE 1 - UNIT SCHEDULE |          |            |                                                                                       |
| Drawing Number                  | Revision | Date       | North                                                                                 |
| A-PA-FP-13                      | 02       | 2012-03-30 |  |
| Issued for                      | Scale    | Drawn      |                                                                                       |
| PA                              | NTS      | RB         |                                                                                       |

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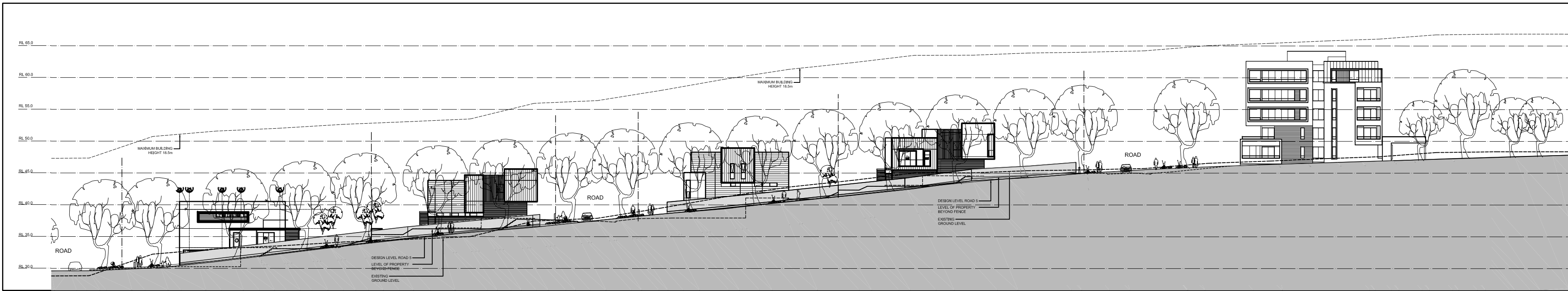




KEY PLAN



01. ELEVATION TOWARDS EAST - WEST BOUNDARY



02. ELEVATION TOWARDS WEST - ROAD 5

| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| A   | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B   | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
| 01  | PREFERRED PROJECT             | RB | 12-12-11 |
| 02  | S75W                          | RB | 30-03-12 |

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| Consultants         |                           |
|---------------------|---------------------------|
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |

| Consultants         |                |
|---------------------|----------------|
| Heritage Consultant |                |
| Acoustic            |                |
| Environmental       |                |
| Traffic Consultant  |                |
| Access Consultant   | MORRIS GODING  |
| Cost Planner        | WT PARTNERSHIP |
| Land Surveyor       |                |

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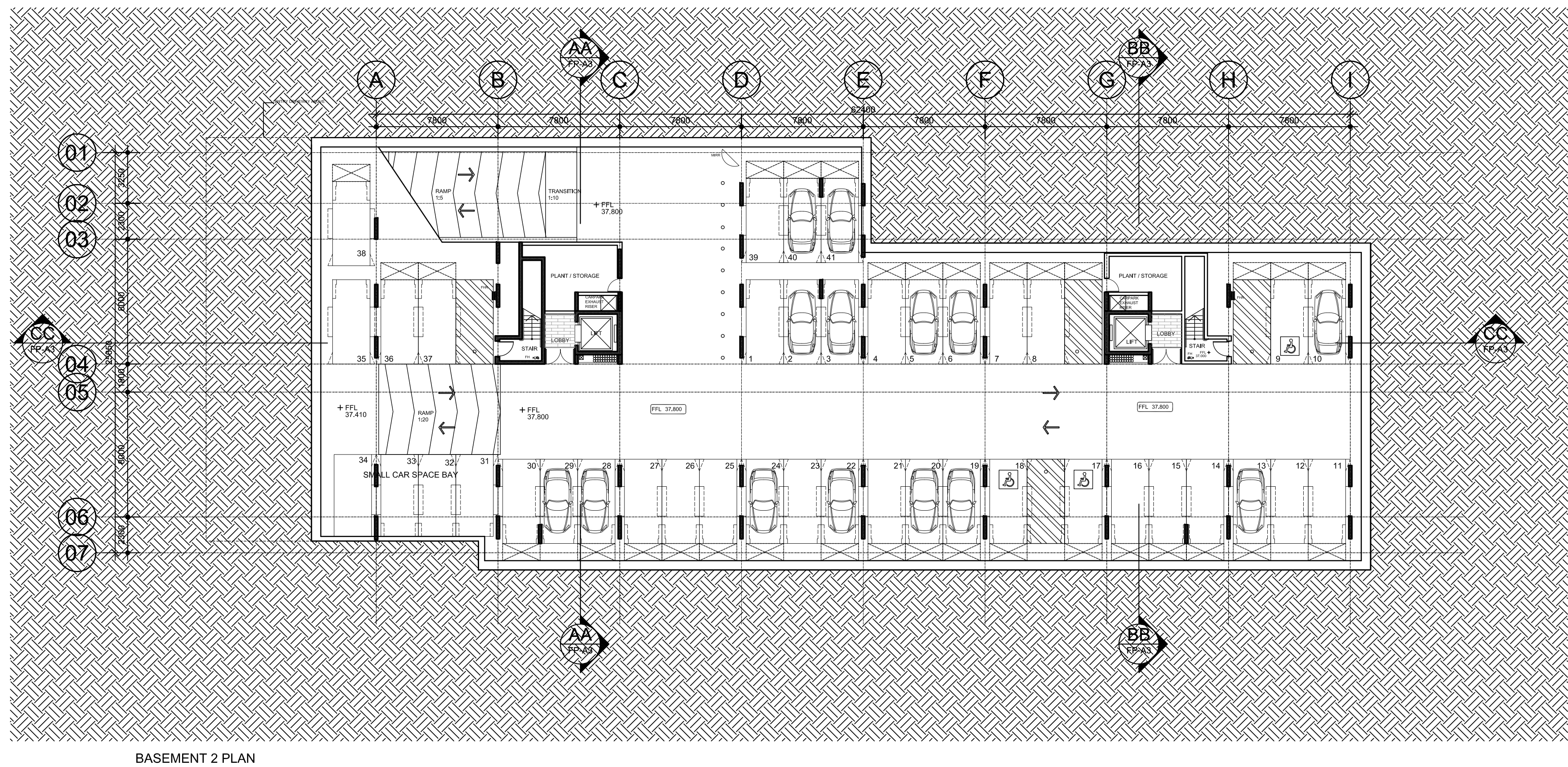
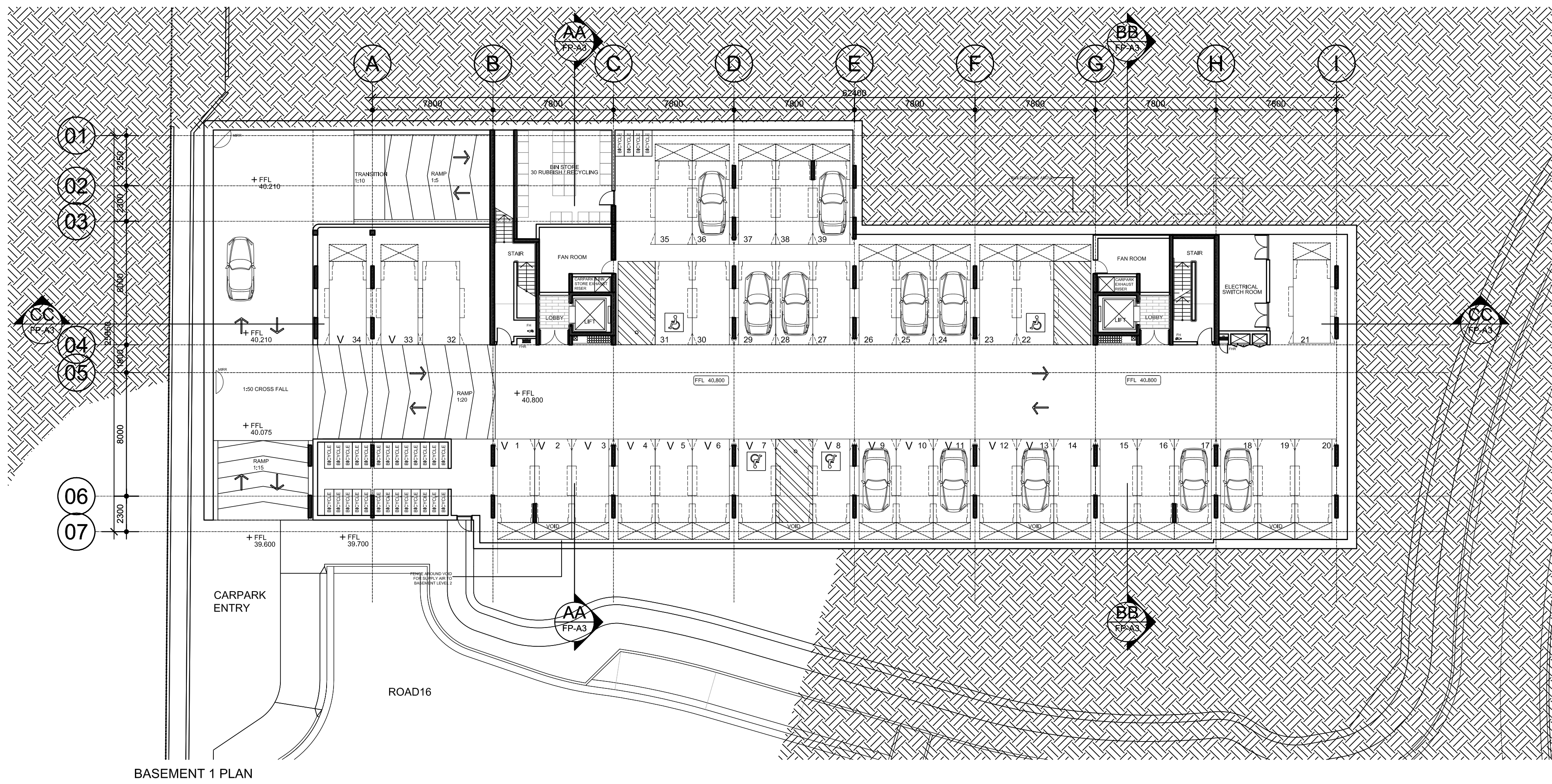
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| Drawing Title     |          |            |  |
|-------------------|----------|------------|--|
| STREET ELEVATIONS |          |            |  |
| Drawing Number    | Revision | Date       |  |
| A-PA-EL-01        | 02       | 2012-03-30 |  |
| Issued for        | Scale    | Drawn      |  |
| PA                | 1:500@A1 | RB         |  |

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| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| A   | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B   | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
| 01  | PREFERRED PROJECT             | RB | 12-12-11 |
| 02  | S75W                          | RB | 10-05-12 |

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| Consultants         |                           |
|---------------------|---------------------------|
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |

| Consultants         |                |
|---------------------|----------------|
| Heritage Consultant |                |
| Acoustic            |                |
| Environmental       |                |
| Traffic Consultant  |                |
| Access Consultant   | MORRIS GODING  |
| Cost Planner        | WT PARTNERSHIP |
| Land Surveyor       |                |

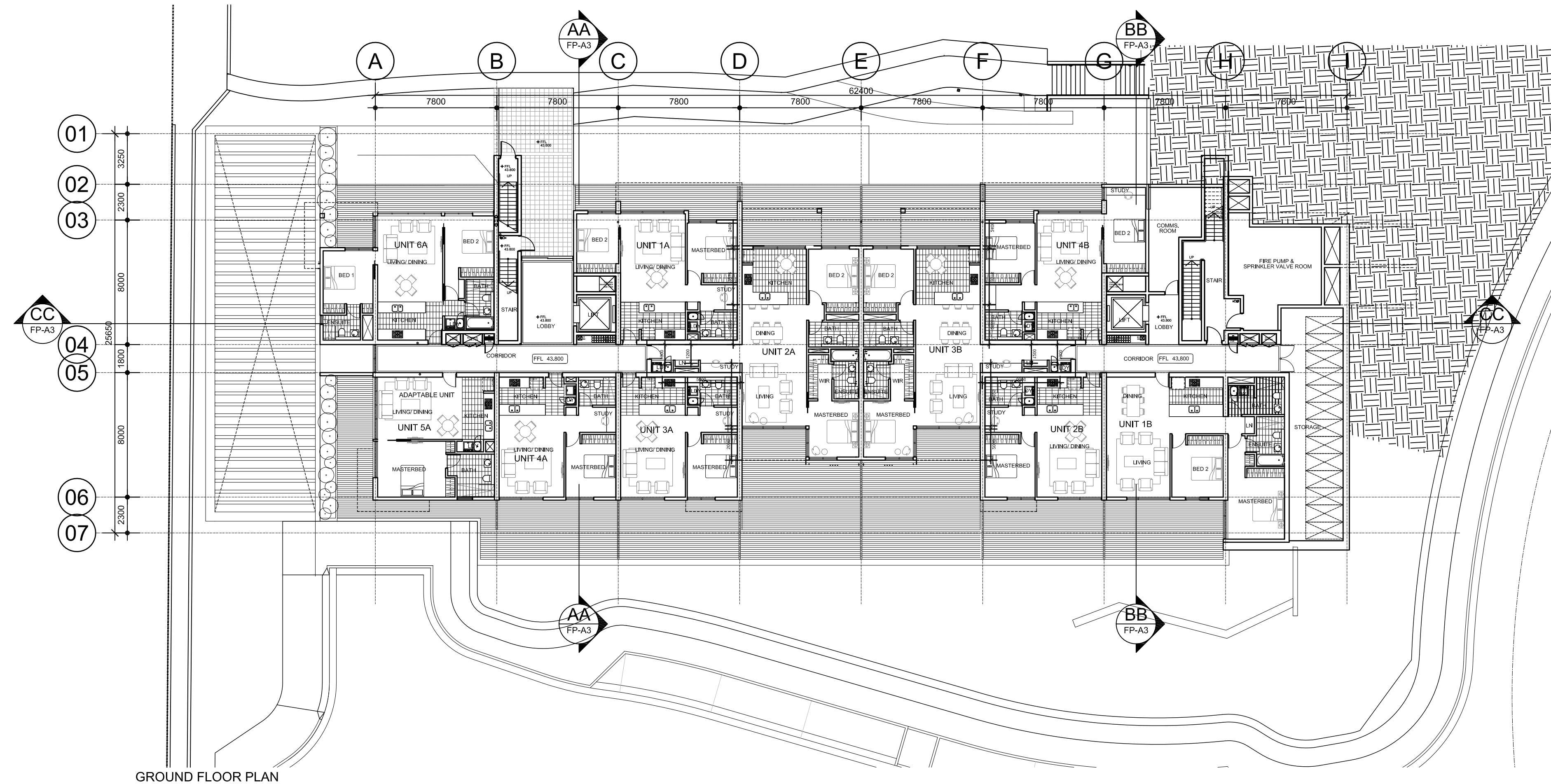
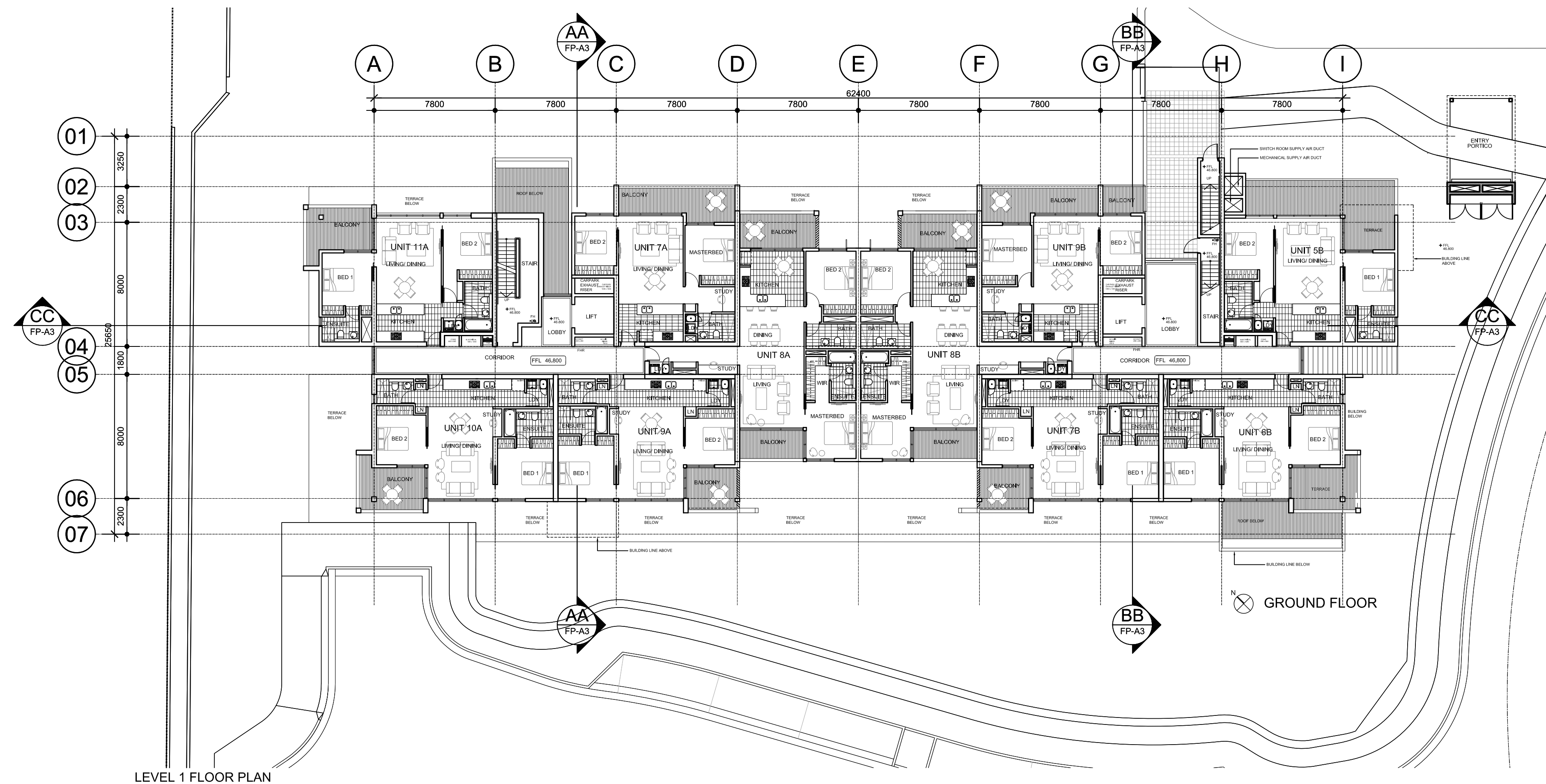
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| Drawing Title<br>APARTMENT PLANS                            |                   |                    |           |
| Drawing Number<br>A-PA-FP-A0                                | Revision<br>02    | Date<br>2012-05-10 | North<br> |
| Issued for<br>PA                                            | Scale<br>1:200@A1 | Drawn<br>RB        |           |
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| Rev                                                                                                                                                                                                          | Description                   | By | Date     |
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| A                                                                                                                                                                                                            | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B                                                                                                                                                                                                            | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
| 01                                                                                                                                                                                                           | PREFERRED PROJECT             | RB | 12-12-11 |
| 02                                                                                                                                                                                                           | S75W                          | RB | 10-05-12 |
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| Consultants         |                           |
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |

|                     |                |
|---------------------|----------------|
| Consultants         |                |
| Heritage Consultant |                |
| Acoustic            |                |
| Environmental       |                |
| Traffic Consultant  |                |
| Access Consultant   | MORRIS GODING  |
| Cost Planner        | WT PARTNERSHIP |
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Email : [sydney@cox.com.au](mailto:sydney@cox.com.au)



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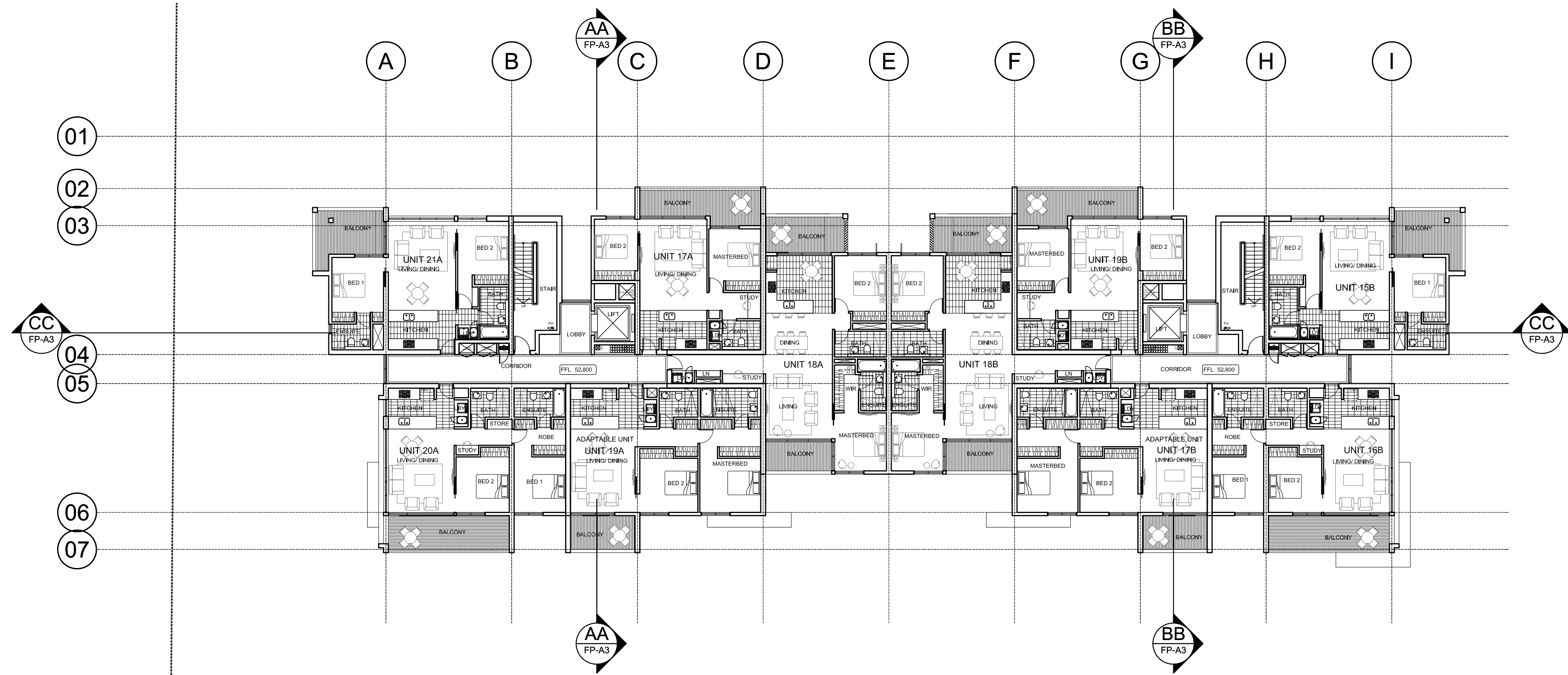
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| Drawing Number         |  | Revision | Date       | North                                                                                 |
| A-PA-FP-A1             |  | 02       | 2012-05-10 |  |
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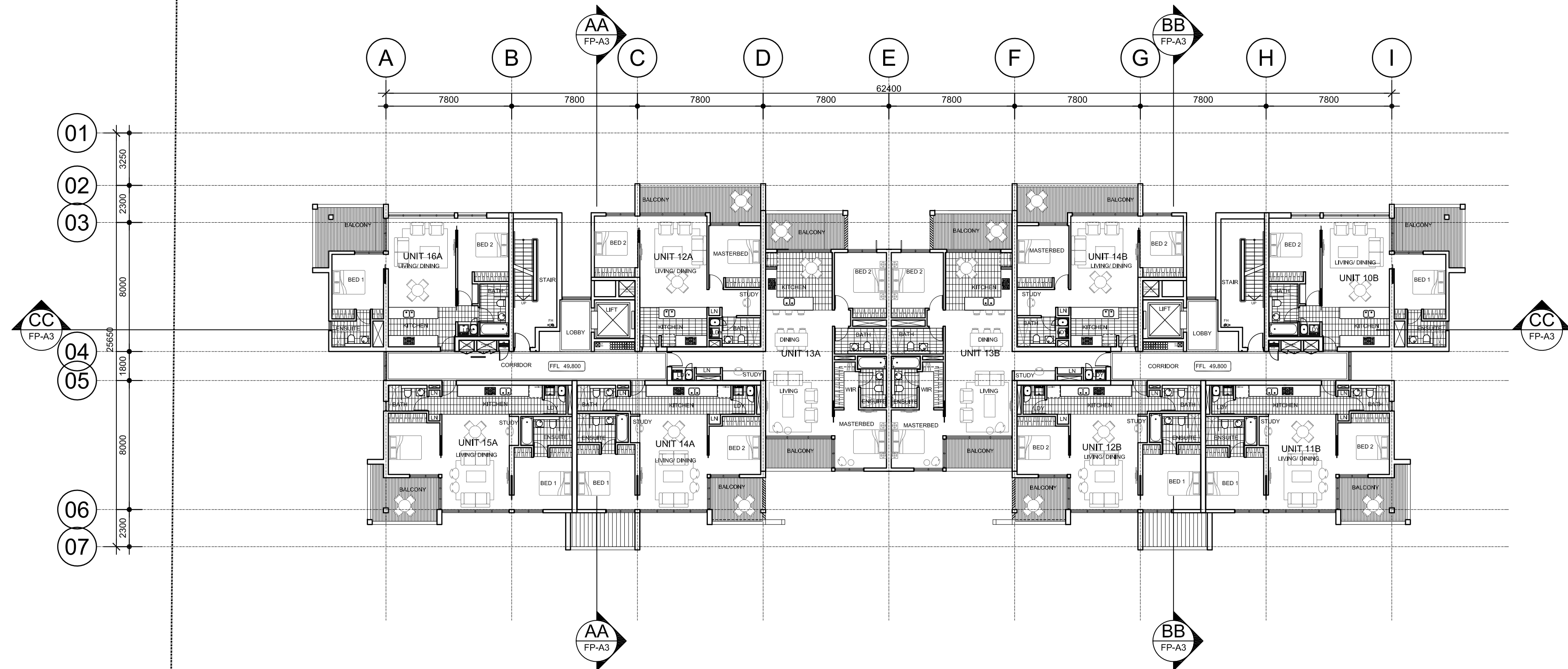
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LEVEL 03 FLOOR PLAN



LEVEL 02 FLOOR PLAN

| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| A   | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B   | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
| 01  | PREFERRED PROJECT             | RB | 12-12-11 |
| 02  | S75W                          | RB | 10-05-12 |

| Rev | Description | By | Date |
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| Consultants         |                           |
|---------------------|---------------------------|
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |

| Consultants         |                |
|---------------------|----------------|
| Heritage Consultant |                |
| Acoustic            |                |
| Environmental       |                |
| Traffic Consultant  |                |
| Access Consultant   | MORRIS GODING  |
| Cost Planner        | WT PARTNERSHIP |
| Land Surveyor       |                |

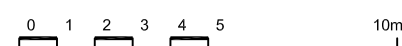
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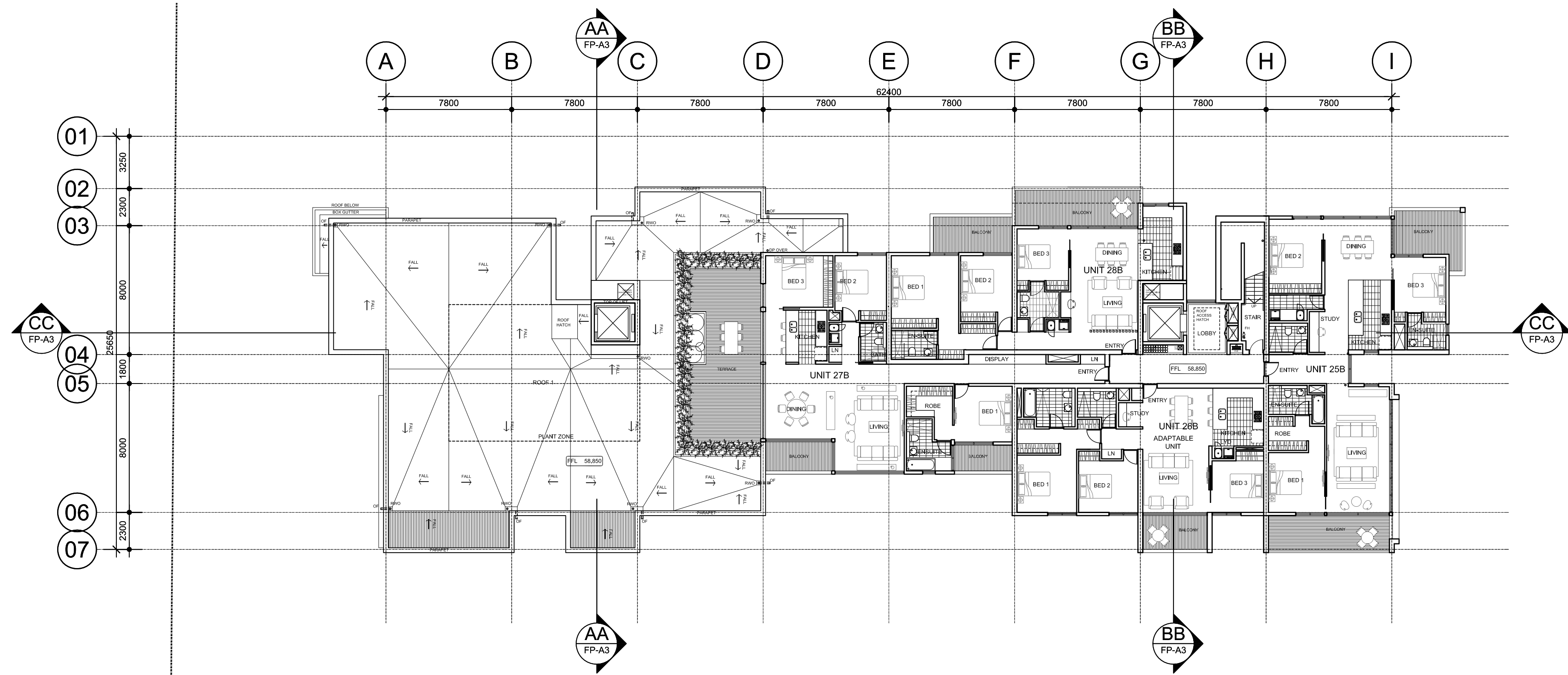


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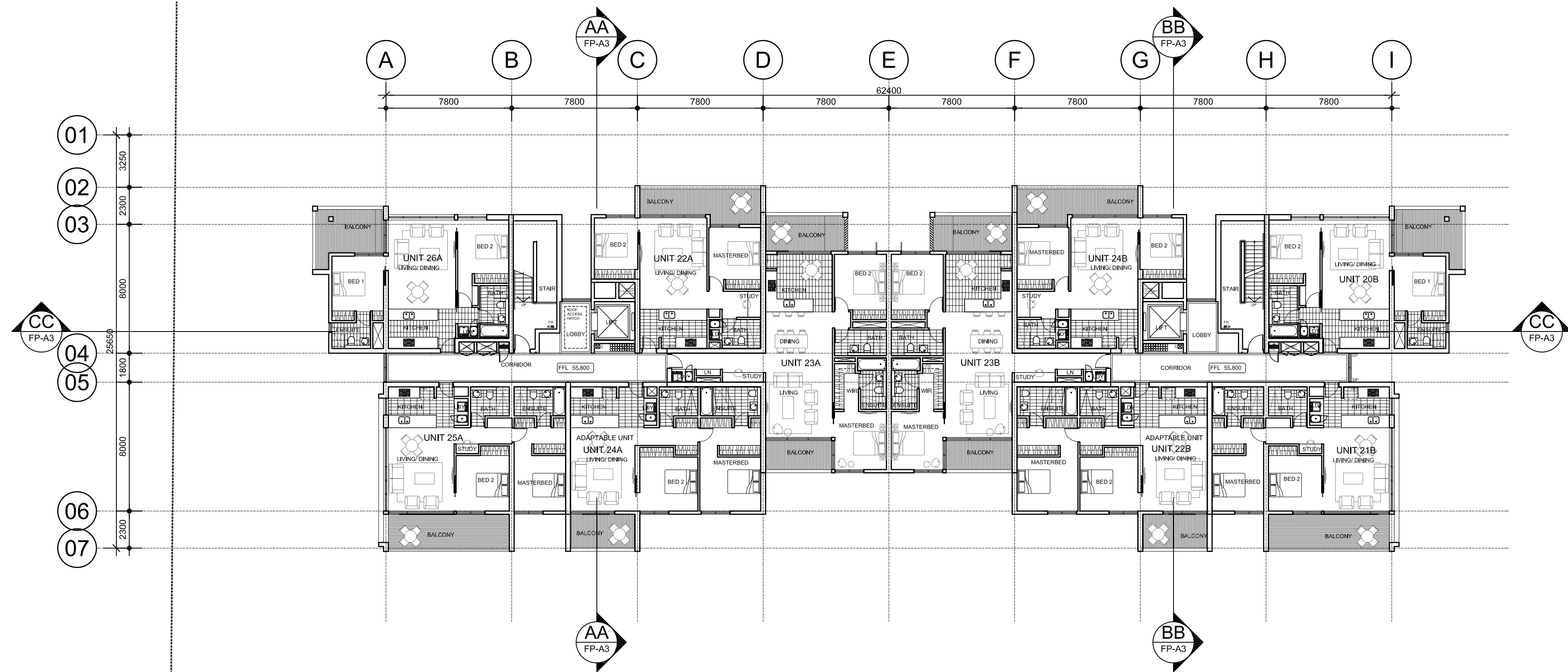
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| Drawing Number | Revision        | Date       | North |
| A-PA-FP-A2     | 02              | 2012-05-10 |       |
| Issued for     | Scale           | Drawn      |       |
| PA             | 1:200@A1        | RB         |       |







LEVEL 05 FLOOR PLAN



LEVEL 04 FLOOR PLAN

| Rev | Description                   | By | Date     |
|-----|-------------------------------|----|----------|
| A   | DRAFT ISSUE FOR PA EXHIBITION | RB | 21-03-11 |
| B   | ISSUE FOR PA EXHIBITION       | RB | 07-04-11 |
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| 02  | S75W                          | RB | 10-05-12 |

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| Consultants         |                           |
|---------------------|---------------------------|
| Project Manager     | FRASERS PROPERTY          |
| BCA Consultant      |                           |
| Planning Consultant | JBA PLANNING              |
| Structural          | M&G CONSULTING            |
| Civil               | MEINHARDT ENGINEERING     |
| Building Services   |                           |
| Landscape           | ENVIRONMENTAL PARTNERSHIP |

| Consultants         |                |
|---------------------|----------------|
| Heritage Consultant |                |
| Acoustic            |                |
| Environmental       |                |
| Traffic Consultant  |                |
| Access Consultant   | MORRIS GODING  |
| Cost Planner        | WT PARTNERSHIP |
| Land Surveyor       |                |

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| Drawing Title   |          |            |       |
|-----------------|----------|------------|-------|
| APARTMENT PLANS |          |            |       |
| Drawing Number  | Revision | Date       | North |
| A-PA-FP-A3      | 02       | 2012-05-10 |       |
| Issued for      | Scale    | Drawn      |       |
| PA              | 1:200@A1 | RB         |       |

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|                     |                           |                     |                |
|---------------------|---------------------------|---------------------|----------------|
| Consultants         |                           | Consultants         |                |
| Project Manager     | FRASERS PROPERTY          | Heritage Consultant |                |
| BCA Consultant      |                           | Acoustic            |                |
| Planning Consultant | JBA PLANNING              | Environmental       |                |
| Structural          | M&G CONSULTING            | Traffic Consultant  |                |
| Civil               | MEINHARDT ENGINEERING     | Access Consultant   | MORRIS GODING  |
| Building Services   |                           | Cost Planner        | WT PARTNERSHIP |
| Landscape           | ENVIRONMENTAL PARTNERSHIP | Land Surveyor       |                |



|                                                                                       |  |          |            |                                                                                       |
|---------------------------------------------------------------------------------------|--|----------|------------|---------------------------------------------------------------------------------------|
| Drawing Title                                                                         |  |          |            |                                                                                       |
| <b>APARTMENT PLANS</b>                                                                |  |          |            |                                                                                       |
| Drawing Number                                                                        |  | Revision | Date       | North                                                                                 |
| A-PA-FP-A4                                                                            |  | 02       | 2012-05-10 |  |
| Issued for                                                                            |  | Scale    | Drawn      |                                                                                       |
| PA                                                                                    |  | 1:200@A1 | RB         |                                                                                       |
|  |  |          |            |                                                                                       |
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