



ADJOINS DRAWING SA01

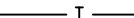
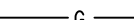
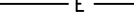
### **CAUTION - SERVICES LOCATIONS**

- THE POSITION OF SERVICES SHOWN ON THIS DRAWING ARE INDICATIVE ONLY AND HAVE BEEN PLOTTED FROM PLANS AND DRAWINGS SUPPLIED BY RELEVANT AUTHORITIES.
- SERVICE AUTHORITY PITS, MANHOLES, POLES, MARKER POSTS, ETC., WHERE SIGHTED AT TIME OF SURVEY, HAVE BEEN LOCATED. THE SURVEY DOES NOT INCLUDE INVESTIGATION OR LOCATION OF UNDERGROUND INFRASTRUCTURE.
- SERVICES INFORMATION SHOWN ON THIS DRAWING HAS BEEN OBTAINED THROUGH A DIAL BEFORE YOU DIG SEARCH AND IS VALID FOR THE PERIOD OF TIME FROM THE DATE OF ISSUE NOMINATED BY THE AUTHORITY.
- PRIOR TO ANY DEMOLITION, EXCAVATION OR CONSTRUCTION ON OR ADJACENT TO THE SITE IT IS THE RESPONSIBILITY OF THE DEVELOPER AND CONTRACTORS TO APPLY FOR AND OBTAIN UP TO DATE PLANS THROUGH A NEW DIAL BEFORE YOU DIG SEARCH AND TO CONTACT ALL THE RELEVANT AUTHORITIES TO ESTABLISH AND CONFIRM THE DETAILED LOCATION AND DEPTH OF ALL UNDERGROUND SERVICES.

**NOTE:**

1. THE BEARINGS SHOWN FOR BOUNDARIES ON THIS DRAWING HAVE BEEN TAKEN FROM PROPOSED PLANS ON PUBLIC RECORD WITH THE LAND & PROPERTY MANAGEMENT AUTHORITY. IF ACCURATE GRID/TRUE NORTH IS REQUIRED FOR CRITICAL SUNDROW DIAGRAM PURPOSES FURTHER SURVEY MAY BE REQUIRED.
2. BEARINGS & DISTANCES ARE BY TITLE ONLY. NO FIELDWORK INVESTIGATION HAS BEEN CARRIED OUT.
3. RELATIONSHIP OF IMPROVEMENTS TO BOUNDARIES IS DIAGNOSTIC ONLY. WHERE OFFSETS ARE CRITICAL THEY SHOULD BE CONFIRMED BY FURTHER SURVEY.
4. CONTOURS SHOWN DEPICT THE TOPOGRAPHY. SPOT LEVELS SHOULD BE TAKEN IN PREFERENCE TO CONTOURS. CONTOURS DO NOT REPRESENT THE EXACT LEVEL AT ANY POINT.
5. SEWER INVERTS SHOWN, UNLESS OTHERWISE INDICATED, HAVE BEEN OBTAINED FROM THE RELEVANT AUTHORITY.

LEGEND

- |                                      |                                                                                     |
|--------------------------------------|-------------------------------------------------------------------------------------|
| Sewermain                            |  |
| Sewer manhole                        |  |
| Watermain                            |  |
| Water hydrant                        |  |
| Water stop valve                     |  |
| Telstra line                         |  |
| Telstra Pit/Manhole                  |  |
| Gasmains                             |  |
| Electricity power pole               |  |
| Electricity light pole               |  |
| Electricity overhead cables          |  |
| Electricity underground cables       |  |
| Bench mark                           |  |
| Top of roof gutter                   |  |
| Tree (Canopy spread, trunk diameter) |  |

NOTE  
INVESTIGATION OF UNDERGROUND SERVICES HAVE BEEN UNDERTAKEN BY 'CIVILSCAN' ON 21.9.10 IN THE VICINITY OF THE NOMINATED SITE FOR THE PROPOSED BUILDING AND THE APPROXIMATE POSITION SHOWN. POT HOLING SHOULD BE UNDERTAKEN TO VERIFY THE ACTUAL LOCATIONS AND DEPTHS OF UNDERGROUND SERVICES.

ORIGIN OF LEVELS: SSM 119132  
R.L. 28.036 AHD

## SERVICES (LOCATED BY CIVILSCAN)

- UNDERGROUND ELECTRICITY  
— WATER  
— STORMWATER

|         |                             |          |
|---------|-----------------------------|----------|
|         |                             |          |
|         |                             |          |
| D       | STORMWATER PIT DETAIL ADDED | 5.11.10  |
| C       | DETAIL ADDED                | 15.10.10 |
| B       | FINAL ISSUE TO CLIENT       | 24.09.10 |
| A       | PRELIMINARY ISSUE           | 22.09.10 |
| REV No. | REMARKS                     | DATE     |
|         | AMENDMENTS                  |          |

CLIENT:

HEALTH INFRASTRUCTURE  
C/- COFFEY PROJECTS  
213 DARBY STREET  
NEWCASTLE NSW 2300



CNR. RELIANCE DRIVE  
AND COLONY CLOSE  
TUGGERAH NSW 2259  
Phone: (02) 4351 2233  
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[www.tinsurvey.com.au](http://www.tinsurvey.com.au)

DRAWING TITLE  
DETAIL SURVEY PLAN FOR  
DEVELOPMENT APPLICATION  
PURPOSES OVER PART LOT 100  
D.P.1028293, HOLDEN STREET,  
GOSFORD

|                |                      |
|----------------|----------------------|
| DATE: 16.09.10 | SCALE: 1:200 @A1     |
| SURVEY: A.D.   | DATUM: AHD           |
| F.BOOK: COMP   | INSTRUCTION : 1      |
| DRAWN: C.A.    | CAD FILE: 18257/LSAD |
| CHECKED: M.N.  | No. in SET: 2 of 4   |

|                     |      |                          |                    |               |
|---------------------|------|--------------------------|--------------------|---------------|
| REGISTERED SURVEYOR | DATE | PROJECT NUMBER<br>18257L | DRAWING No<br>SA02 | REVISION<br>D |
|---------------------|------|--------------------------|--------------------|---------------|

SCALE 1 : 200

10 20 METRES

15

ADJOINS DRAWING SA03