



## Planning

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Mr Walter Gordon  
Manager Planning and Development  
Meriton Apartments Pty Limited  
Meriton Tower  
Level 11, 528 Kent Street  
**SYDNEY NSW 2000**

Our ref: MP 10\_0107

Dear Mr Gordon,

### **Major Project 10\_0107 – Residential Development Buildings 1, 2 & 3, 61 Mobbs Lane, Epping**

I refer to your Environmental Assessment (EA) for the Projects at the above site. As you are aware, the Department publicly exhibited the Projects from 29 September until 29 October 2010.

I have forwarded a copy of the submissions received to date, pursuant to Section 75H(5) of the *Environmental Planning and Assessment Act, 1979*. These submissions include a response from relevant Government agencies and Parramatta City Council.


The Department has reviewed the submissions received and considered the proposal as detailed in the EA. The Department has identified additional information to be addressed, outlined in **Attachment 1**.

The Director-General, pursuant to Section 75H(6) of the Act, requires that you provide a response to the issues raised in the submissions. A Preferred Project Report (PPR) or response to submissions should be prepared identifying how you have addressed these issues (including those raised by the Department), to minimise the environmental impacts of the proposal.

A revised Statement of Commitments is also to be provided incorporating any amendments following your response to the submissions.

Should you wish to discuss the issues raised in this letter, please contact Caroline Owen, Planning Officer, on (02) 9228 6574 or [caroline.owen@planning.nsw.gov.au](mailto:caroline.owen@planning.nsw.gov.au).

Yours sincerely



10/11/2010

Michael Woodland  
Director, Metropolitan Projects

## ATTACHMENT 1

### ADDITIONAL INFORMATION REQUIRED

#### **1. Usability of Private Open Space to Building 3**

Consideration should be given to increasing the usability of the rear private open space to those dwellings within Building 3 which experience significant changes in levels.

#### **2. Waste Storage/ Collection**

Consideration should be given to the provision of a more convenient and suitable method of waste storage and collection for residents of Building 2.

Confirmation is also requested that the rear vehicle access to Buildings 1 and 2 is capable of accommodating waste collection vehicles.

#### **3. Adaptability**

Confirmation is requested as to the potential compliance of the dwellings within Building 3 with AS 4299 Adaptable Housing.

#### **4. Architectural Drawings**

5 x Copies of all architectural and landscape plans of an appropriate/ accurate scale (A1), must be submitted.