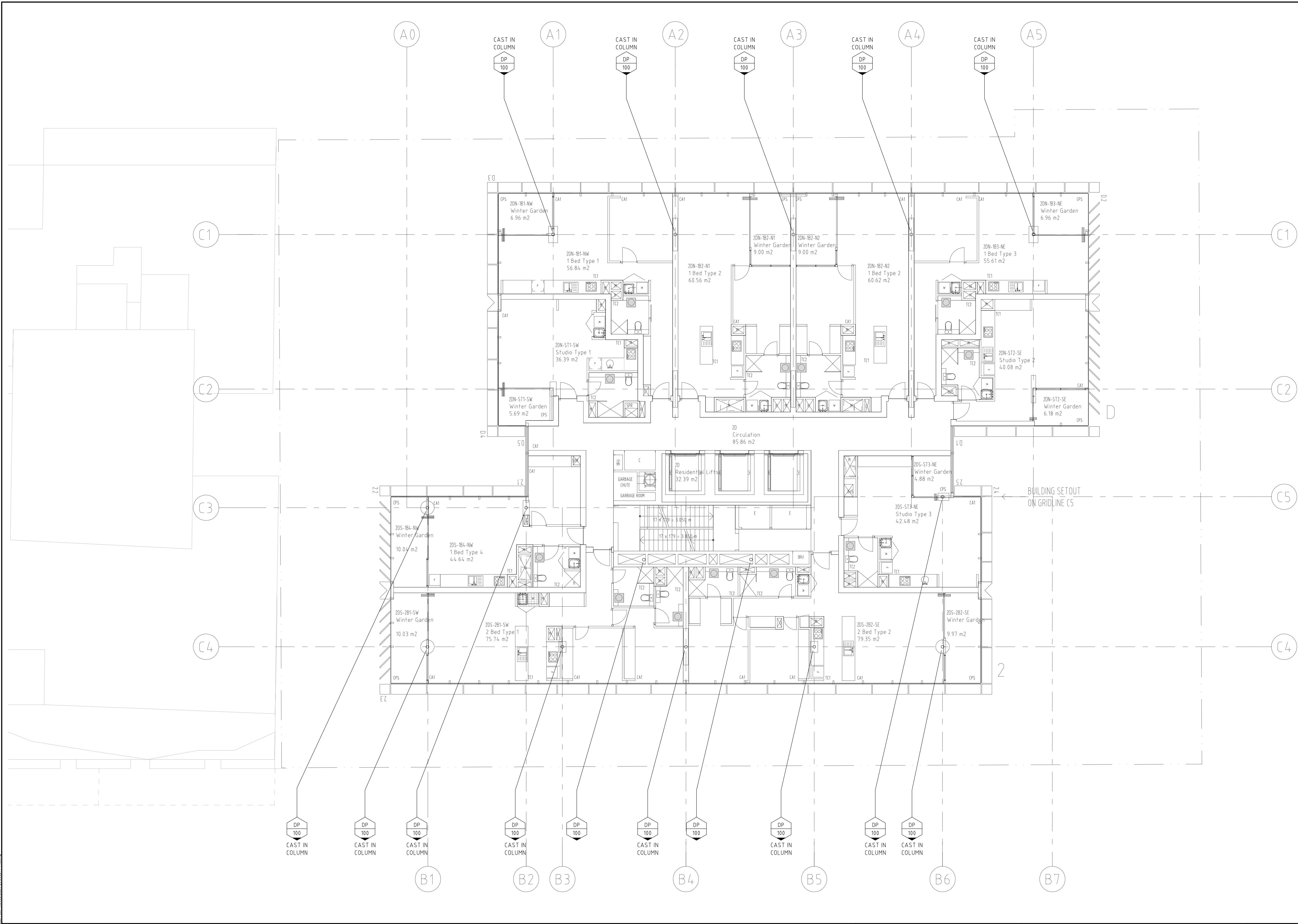


Scale: 1:100 @ A1 Plot Date: 28/03/2011 11:08:21 AM Client: Bancor - Atchison Street St Leonards - NSW



**CONCEPT DESIGN**  
NOT TO BE USED FOR CONSTRUCTION PURPOSES

|                                                                                                                                                                                                                         |  |       |                   |                                                                   |                              |                                                                        |                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |             |                             |         |                    |  |                        |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|-------------------|-------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------|-----------------------------|---------|--------------------|--|------------------------|--|--|--|--|
| DO NOT SCALE FROM DRAWINGS, CHECK & VERIFY ALL DIMENSIONS & LEVELS BEFORE COMMENCEMENT OF ANY WORK.<br><br>THIS DRAWING IS NOT TO BE COPIED IN PART OR WHOLE WITHOUT WRITTEN PERMISSION FROM WARREN SMITH AND PARTNERS. |  | NOTES | ISSUE<br>01<br>02 | AMENDMENT<br>CONCEPT DESIGN ISSUE<br>REVISED CONCEPT DESIGN ISSUE | DATE<br>10/06/10<br>25/03/11 | CLIENT<br><br>PROJECT<br>Bancor - Atchison Street<br>St Leonards - NSW | ARCHITECT<br><br>francis-jones morehen thorp<br><b>fjmt</b><br>incorporating MGT Sydney<br><small>MEMBERED ARCHITECTS (NSW) (REG NO 3388)</small> | SYDNEY<br>Level 5 MCA, 140 George Street,<br>Sydney NSW 2000 Australia<br>T +61 2 9251 7077<br>F +61 2 9251 7072<br>E <a href="mailto:fjmt@fjmt.com.au">fjmt@fjmt.com.au</a><br>W <a href="http://www.fjmt.com.au">www.fjmt.com.au</a> | Warren Smith & Partners Pty Ltd<br>A 1st Floor, 123 Clarence Street, Sydney 2000 NSW Australia<br>T 02 9299 1312 F 02 9290 1295 E <a href="mailto:wsp@warrensmith.com.au">wsp@warrensmith.com.au</a><br>ABN 36 300 430 126<br><br>SERVING THE CONSTRUCTION INDUSTRY<br><b>SINCE 1981</b><br><b>Consulting Engineers</b><br>Hydraulic Services   Civil Engineering   Fire Protection  <br>Sydney Water Accredited • Water Servicing Co-ordinator<br>• Design and Project Management | TITLE<br>TYPE 2D PLAN<br>STORMWATER SERVICES PLAN |             |                             |         |                    |  |                        |  |  |  |  |
|                                                                                                                                                                                                                         |  |       |                   |                                                                   |                              |                                                                        |                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCALE<br>1:100 @ A1<br>1:200 @ A3                 | DRAWN<br>DN | DESIGNED<br>DN              | CHECKED | APPROVED           |  |                        |  |  |  |  |
|                                                                                                                                                                                                                         |  |       |                   |                                                                   |                              |                                                                        |                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE<br>March 2010                                |             | DRAWING No.<br><b>H-113</b> |         | ISSUE<br><b>02</b> |  | JOB No.<br><b>3532</b> |  |  |  |  |
|                                                                                                                                                                                                                         |  |       |                   |                                                                   |                              |                                                                        |                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |             |                             |         |                    |  |                        |  |  |  |  |