

# Department of Planning



PMU011250

## DIRECTOR GENERAL'S CORRESPONDENCE

### PRIORITY:

|                          |                   |           |   |   |
|--------------------------|-------------------|-----------|---|---|
| <input type="checkbox"/> | URGENT            | Date due: | / | / |
| <input type="checkbox"/> | Early (2 weeks)   |           |   |   |
| <input type="checkbox"/> | Routine (3 weeks) |           |   |   |

### ACTION REQUIRED:

|   |                                      |  |                          |  |
|---|--------------------------------------|--|--------------------------|--|
| DRAFT LETTER FOR SIGNATURE BY:  |                                      |  |                          |  |
| Director General  | (Full brief <input type="checkbox"/> | Short Brief <input )"="" type="checkbox"/> | <input type="checkbox"/> |  |
| Deputy Director General   | <input type="checkbox"/>             |  |                          |  |
| Executive Director  | <input type="checkbox"/>             |  |                          |  |
| Director  | <input type="checkbox"/>             |  |                          |  |
| Regional Director   | <input type="checkbox"/>             |  |                          |  |
| BRIEFING NOTES FOR DIRECTOR GENERAL <input type="checkbox"/>  |                                      |  |                          |  |
| DISCUSSION WITH DIRECTOR GENERAL <input type="checkbox"/>   |                                      |  |                          |  |
| CONTENTIOUS ISSUES / SPEECH NOTES <input type="checkbox"/>  |                                      |  |                          |  |
| NOTES FOR INCLUSION IN COORDINATED REPLY <input type="checkbox"/>                                       |                                      |  |                          |  |
| DEPARTMENTAL ACTION (Letter of behalf of DG template – discretionary use <input )"="" type="checkbox"/> |                                      |  |                          |  |
| <input checked="" type="checkbox"/>   |                                      |  |                          |  |
| INFORMATION ONLY <input type="checkbox"/>   |                                      |  |                          |  |
| OTHER: <input type="checkbox"/>   |                                      |  |                          |  |

### ACTION OFFICER(S) AND COMMENTS:

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|  |
|--|

Ed mpa

ChNSW  
2  
PO Box 5030  
TERRANORA NSW 2486

14<sup>th</sup> March 2011

The Director General  
Department of Planning  
GPO Box 39  
**SYDNEY NSW 2000**

**RECEIVED**

**16 MAR 2011**

**Director-General**

Dear Sir, for attention: Tom FitzGerald

**RE: Environment Assessment Exhibition: Major Project 09 0166 – “Altitude Aspire” – Terranora NSW. The Proponent is Newland Developers.**

Thank you for your letter dated 18<sup>th</sup> February 2011 inviting a submission in respect of the above project.

We have resided in the local area for the past 31 years, have attended information briefings hosted by the Applicant and have viewed many of the documents prepared in relation to the application. As a result, we claim to have a reasonable understanding of what is proposed and accordingly make the following submission:

We support the application and set out below various aspects of the project as proposed by the Proponent which, in our view, add credibility to the development:

1. The provision of landscaped streets and extensive areas of open space, taking advantage of the topography of the subject land.
2. The commitment to the protection and rehabilitation of areas of environmental significance.
3. The introduction of cycle and pedestrian pathways.
4. Rainwater tanks will be required by all residences.
5. The provision of shared community infrastructure.

We understand that access to Fraser Drive will be a temporary measure. “Altitude Aspire” and other development within the precinct of Area E will eventually link with Broadwater Parkway, a main access road to be constructed by Tweed Council, and to which all Developers will contribute.

Yours faithfully,

Donald E and Helen J Piper.

*Donald E and Helen J Piper*