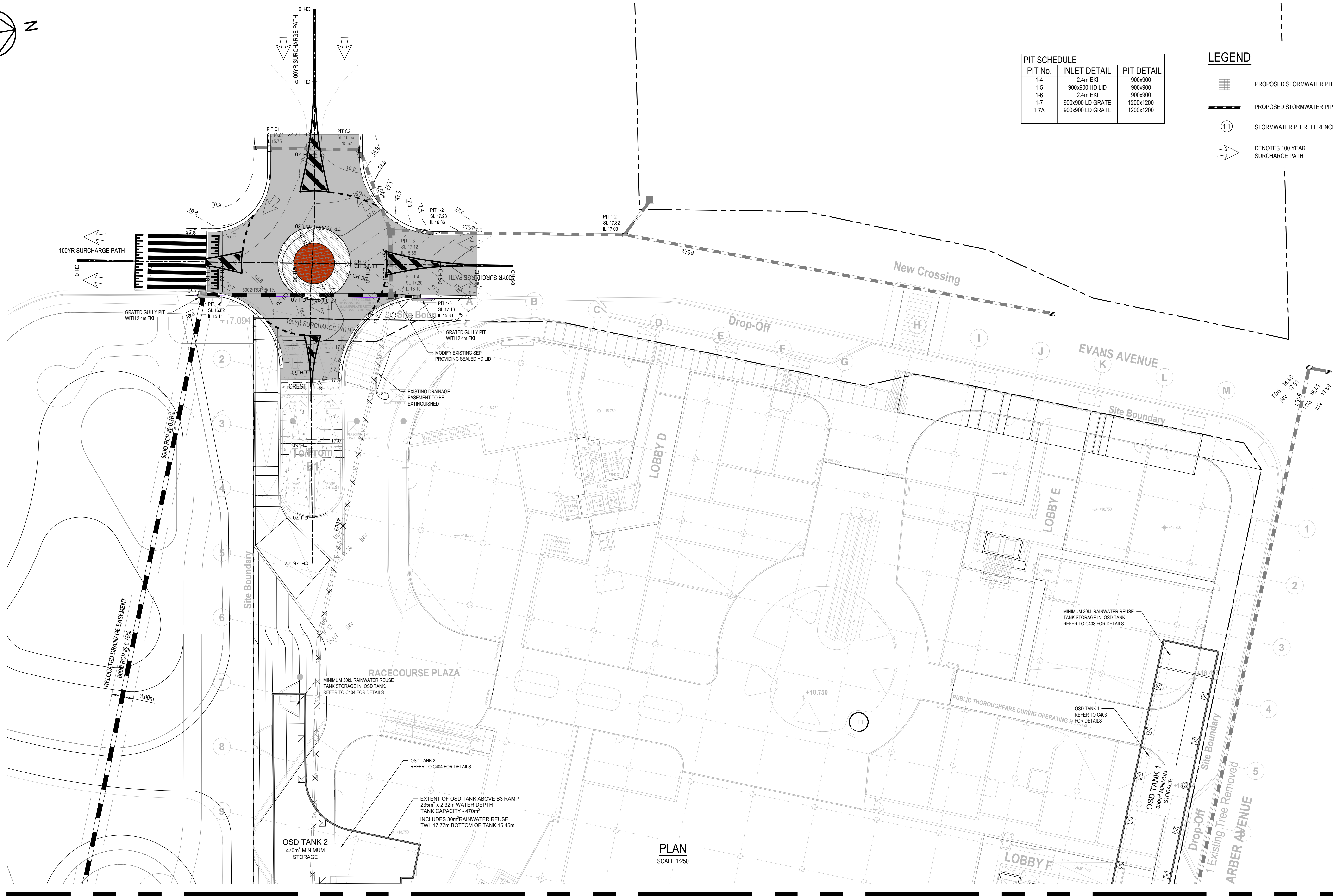
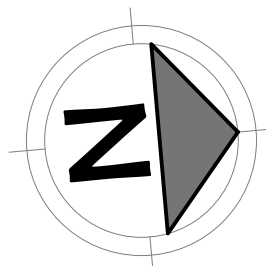
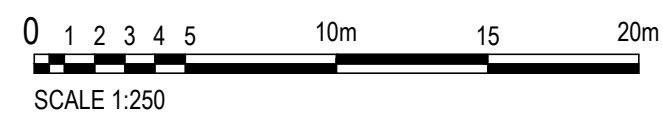


| PIT SCHEDULE |                  |            |
|--------------|------------------|------------|
| PIT No.      | INLET DETAIL     | PIT DETAIL |
| 1-4          | 2.4m EKI         | 900x900    |
| 1-5          | 900x900 HD LID   | 900x900    |
| 1-6          | 2.4m EKI         | 900x900    |
| 1-7          | 900x900 LD GRATE | 1200x1200  |
| 1-7A         | 900x900 LD GRATE | 1200x1200  |

- LEGEND**
- PROPOSED STORMWATER PITS
  - PROPOSED STORMWATER PIPES
  - STORMWATER PIT REFERENCE
  - DENOTES 100 YEAR SURCHARGE PATH



REFER TO DRAWING C402 FOR CONTINUATION



E PRELIMINARY  
D PRELIMINARY  
C PRELIMINARY  
B PRELIMINARY  
A PRELIMINARY

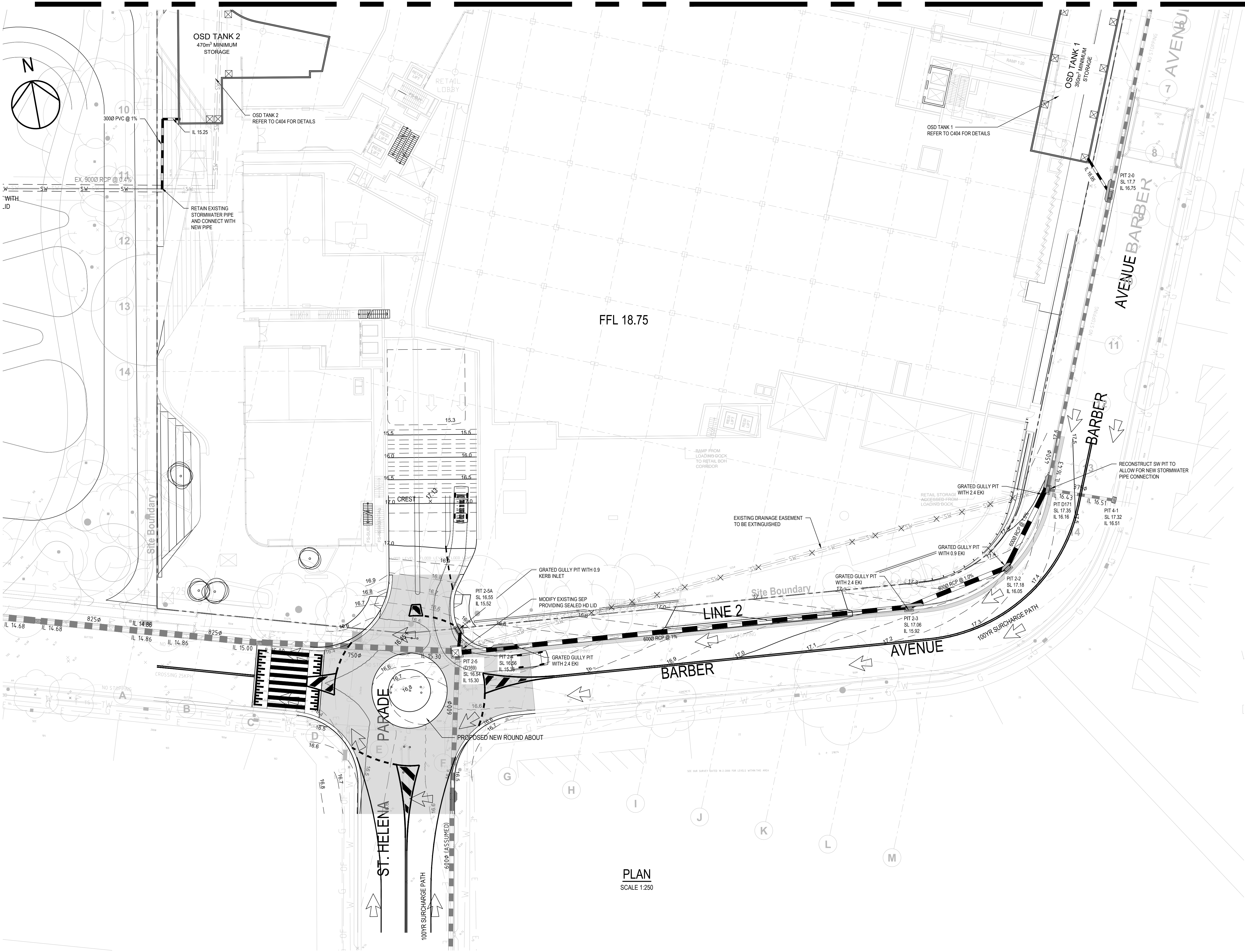
NT 11.03.20  
NT 11.10.19  
NT 04.10.19  
NT 30.05.19  
NT 20.05.19

EASTLAKES SOUTH DRAINAGE PLAN  
SHEET 1

C401

E





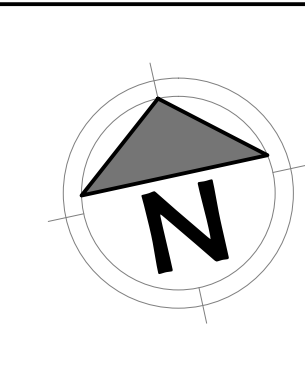
LEGEND

- PROPOSED STORMWATER PITS
- PROPOSED STORMWATER PIPES
- STORMWATER PIT REFERENCE
- DENOTES 100 YEAR SURCHARGE PATH

| PIT SCHEDULE |                |            |
|--------------|----------------|------------|
| PIT No.      | INLET DETAIL   | PIT DETAIL |
| 2-1          | 2.4m EKI       | 900x900    |
| 2-2          | 0.9m KI        | 900x900    |
| 2-3          | 2.4m EKI       | 900x900    |
| 2-4          | 2.4m EKI       | 900x900    |
| 2-5          | 900x900 HD LID | 1200x1200  |
| 2-5A         | 0.9m KI        | 900x900    |

| REVISIONS: |                      |       |          |
|------------|----------------------|-------|----------|
| No.        | REVISION DESCRIPTION | DRAWN | DATE     |
| C          | PRELIMINARY          | NT    | 11.03.20 |
| B          | PRELIMINARY          | NT    | 30.05.19 |
| A          | PRELIMINARY          | AH    | 20.08.18 |

| SCALE BAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |   |   |   |   |     |    |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|-----|----|-----|--|
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 | 2 | 3 | 4 | 5 | 10m | 15 | 20m |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |   |   |   |   |     |    |     |  |
| SCALE 1:250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |     |    |     |  |
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PROJECT TITLE

**EASTLAKES CENTRE - SOUTHERN SITE**  
GARDENERS ROAD  
EASTLAKES NSW 2018

DRAWING TITLE

**EASTLAKES SOUTH DRAINAGE PLAN SHEET 2**

| DRAWING STATUS                                        |             |           |            |
|-------------------------------------------------------|-------------|-----------|------------|
| <b>PRELIMINARY</b><br>NOT TO BE USED FOR CONSTRUCTION |             |           |            |
| PROJECT LEADER                                        | DESIGNER    | SIGNATURE |            |
| RJB                                                   | NT          |           |            |
| DRAFTSPERSON                                          | SCALE       | DATE      | SHEET SIZE |
|                                                       |             | AUG 2018  | A1         |
| JOB No.                                               | DRAWING No. | REVISION  |            |
| SY182-033                                             | C402        | C         |            |