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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLAN FORM 6 (2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPOSITED PLAN ADMINISTRATION SHEET                                                                                                                                                                                                                                                                                                         | Sheet 1 of 5 sheet(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             | Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Registered:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Title System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PLAN OF SUBDIVISION OF LOT 31 DP1246820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LGA: BAYSIDE<br>Locality: EASTLAKES<br>Parish: BOTANY<br>County: CUMBERLAND                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p align="center"><b>Survey Certificate</b></p> <p>I, Joseph Monardo,<br/>         of LTS LOCKLEY, LOCKED BAG 5, GORDON NSW 2072,<br/>         a surveyor registered under the <i>Surveying and Spatial Information Act 2002</i>, certify that:</p> <p>*(a) The land shown in the plan was surveyed in accordance with the <i>Surveying and Spatial Information Regulation 2017</i>, is accurate and the survey was completed on _____, or</p> <p>*(b) <del>The part of the land shown in the plan (*being/*excluding ** _____)</del><br/> <del>was surveyed in accordance with the <i>Surveying and Spatial Information Regulation 2017</i>, the part surveyed is accurate and the survey was completed on _____ the part not surveyed was compiled in accordance with that Regulation, or</del></p> <p>*(c) The land shown in this plan was compiled in accordance with the <i>Surveying and Spatial Information Regulation 2017</i>.</p> <p>Datum Line: _____</p> <p>Type: *Urban/*<del>Rural</del></p> <p>The terrain is *Level-Undulating / *<del>Steep-Mountainous</del>.</p> <p>Signature: DRAFT ONLY Dated: _____</p> <p>Surveyor Identification No: 129</p> <p>Surveyor registered under the <i>Surveying and Spatial Information Act 2002</i></p> <p>*Strike out inappropriate words.</p> <p>**Specify the land actually surveyed or specify any land shown in the plan that is not the subject of the survey.</p> | <p align="center"><b>Crown Lands NSW/Western Lands Office Approval</b></p> <p>I, _____ (Authorised Officer) in approving this plan certify that all necessary approvals in regard to the allocation of the land shown herein have been given.</p> <p>Signature: _____</p> <p>Date: _____</p> <p>File Number: _____</p> <p>Office: _____</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                             | <p align="center"><b>Subdivision Certificate</b></p> <p>I, _____</p> <p>*Authorised Person/*General Manager/*Accredited Certifier, certify that the provisions of s.109J of the <i>Environmental Planning and Assessment Act 1979</i> have been satisfied in relation to the proposed subdivision, new road or reserve set out herein.</p> <p>Signature: _____</p> <p>Accreditation number: _____</p> <p>Consent Authority: _____</p> <p>Date of endorsement: _____</p> <p>Subdivision Certificate number: _____</p> <p>File number: _____</p> <p>*Strike through if inapplicable.</p> |
| Plans used in the preparation of survey/ <del>compilation</del> .<br>DP700822<br>DP248832<br>DP1246820                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                             | Statements of intention to dedicate public roads, create public reserves and drainage reserves, acquire/resume land.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Surveyor's Reference: 44204 006DP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             | Signatures, Seals and Section 88B Statements should appear on<br>PLAN FORM 6A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Office Use Only

Office Use Only

**Registered:****PLAN OF SUBDIVISION OF LOT 31 DP1246820**

Subdivision Certificate number: .....

Date of Endorsement: .....

This sheet is for the provision of the following information as required:

- A schedule of lots and addresses - See 60(c) *SSI Regulation 2017*
- Statements of intention to create and release affecting interests in accordance with section 88B *Conveyancing Act 1919*
- Signatures and seals- see 195D *Conveyancing Act 1919*
- Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.

PURSUANT TO SECTION 88B OF THE CONVEYANCING ACT, 1919, IT IS INTENDED TO CREATE:

1. EASEMENT FOR SUPPORT AND SHELTER (WHOLE OF LOT)
2. EASEMENT FOR SERVICES (WHOLE OF LOT)
3. EASEMENT FOR FIRE STAIRS AND PASSAGES (WHOLE OF LOT)
4. EASEMENT TO ACCESS SHARED FACILITIES (WHOLE OF LOT)
5. EASEMENT FOR ACCESS VARIABLE WIDTH (A) (LIMITED IN STRATUM)
6. EASEMENT FOR PUBLIC ACCESS VARIABLE WIDTH LIMITED IN STRATUM (P) (CONDITION E27)
7. POSITIVE COVENANT (CONDITION E12)
8. RESTRICTION ON USE OF LAND (CONDTION E12)
9. EASEMENT FOR SIGNAGE VARIABLE WIDTH LIMITED IN STRATUM

If space is insufficient use additional annexure sheet

Office Use Only

Office Use Only

**Registered:****PLAN OF SUBDIVISION OF LOT 31 DP1246820**

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- Statements of intention to create and release affecting interests in accordance with section 88B *Conveyancing Act 1919*
- Signatures and seals- see 195D *Conveyancing Act 1919*
- Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.

Subdivision Certificate number: .....

Date of Endorsement: .....

**EXECUTED** by )  
Stateland BKK Pty Limited )  
ACN 110 180 124 )  
in accordance with Section 127 )  
of the Corporations Act )

.....  
Signature of Director.....  
Signature of Director/secretary.....  
NAME (please print).....  
NAME (please print)

If space is insufficient use additional annexure sheet

Surveyor's Reference: 44204 006DP

Office Use Only

Office Use Only

**Registered:****PLAN OF SUBDIVISION OF LOT 31 DP1246820**

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- Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.

Subdivision Certificate number: .....

Date of Endorsement: .....

**EXECUTED** by )  
Crown Eastlakes Pty Limited )  
ACN 602 863 838 )  
in accordance with Section 127 )  
of the Corporations Act )

.....  
Signature of Director.....  
Signature of Director/secretary.....  
NAME (please print).....  
NAME (please print)

If space is insufficient use additional annexure sheet

Surveyor's Reference: 44204 006DP

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**Registered:****PLAN OF SUBDIVISION OF LOT 31 DP1246820**

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- Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.

Subdivision Certificate number: .....

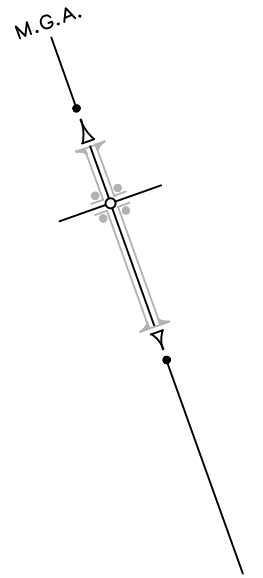
Date of Endorsement: .....

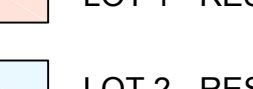
Mortgagee: Commonwealth Bank of Australia

If space is insufficient use additional annexure sheet

Surveyor's Reference: 44204 006DP

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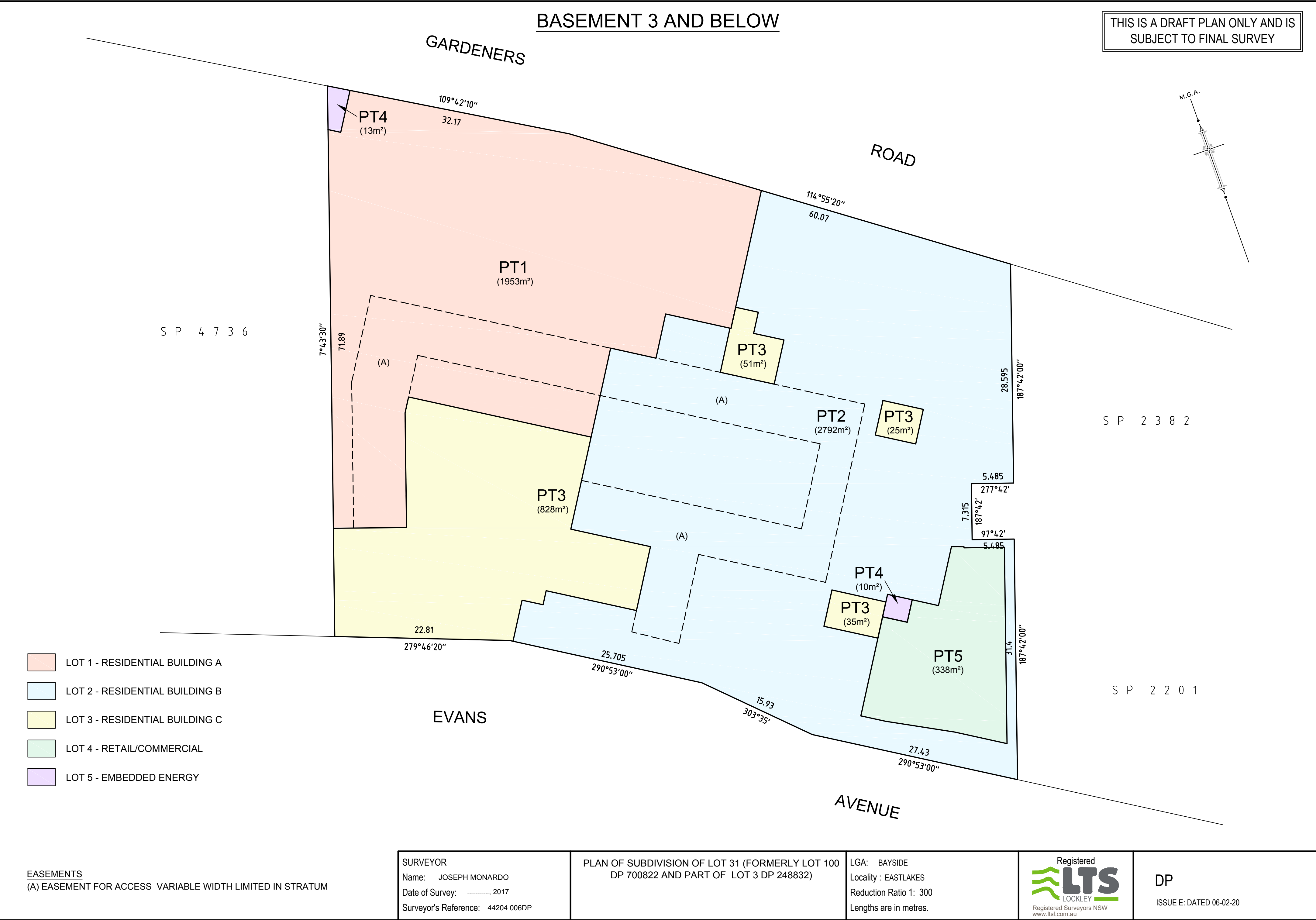


- 
- LOT 1 - RESIDENTIAL BUILDING A
- LOT 2 - RESIDENTIAL BUILDING B
- LOT 3 - RESIDENTIAL BUILDING C
- LOT 4 - RETAIL/COMMERCIAL
- LOT 5 - EMBEDDED ENERGY

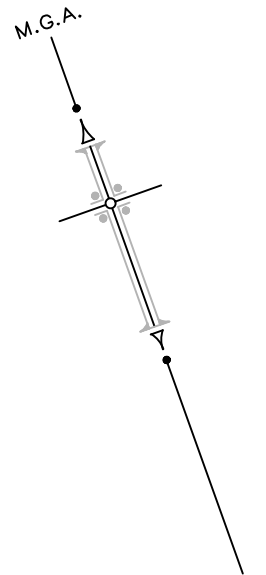
EASEMENTS (WHOLE OF LOT)  
EASEMENT FOR SUPPORT AND SHELTER (WHOLE OF LOTS)  
EASEMENT FOR SERVICES (WHOLE OF LOTS)  
EASEMENT FOR ACCESS TO SHARED FACILITIES (WHOLE OF LOTS)  
RIGHT TO USE FIRE STAIRS AND EGRESS VARIABLE WIDTH (WHOLE OF LOTS)  
RIGHT TO USE LIFT VARIABLE WIDE LIMITED IN STRATUM (WHOLE OF LOTS)

|                                                                                                                         |                                                                                                   |                                                                                                             |                                                                                       |                                          |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|
| <p>SURVEYOR</p> <p>Name: JOSEPH MONARDO</p> <p>Date of Survey: ....., 2017</p> <p>Surveyor's Reference: 44204 006DP</p> | <p>PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100<br/>DP 700822 AND PART OF LOT 3 DP 248832)</p> | <p>LGA: BAYSIDE</p> <p>Locality : EASTLAKES</p> <p>Reduction Ratio 1: 300</p> <p>Lengths are in metres.</p> |  | <p>DP</p> <p>ISSUE E: DATED 06-02-20</p> |
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|-------------------------------------------------------------------------------------|--------------------------------|
|  | LOT 1 - RESIDENTIAL BUILDING A |
|  | LOT 2 - RESIDENTIAL BUILDING B |
|  | LOT 3 - RESIDENTIAL BUILDING C |
|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

EASEMENTS  
(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM

SURVEYOR  
Name: JOSEPH MONARDO  
Date of Survey: ....., 2017  
Surveyor's Reference: 44204 006DP

PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100  
DP 700822 AND PART OF LOT 3 DP 248832)

LGA: BAYSIDE  
Locality : EASTLAKES  
Reduction Ratio 1: 300  
Lengths are in metres.

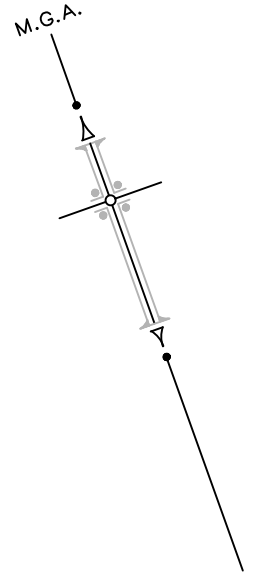


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ISSUE E: DATED 06-02-20



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|-------------------------------------------------------------------------------------|--------------------------------|
|  | LOT 1 - RESIDENTIAL BUILDING A |
|  | LOT 2 - RESIDENTIAL BUILDING B |
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|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

EASEMENTS  
(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM

SURVEYOR  
Name: JOSEPH MONARDO  
Date of Survey: ....., 2017  
Surveyor's Reference: 44204 006DP

PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100  
DP 700822 AND PART OF LOT 3 DP 248832)

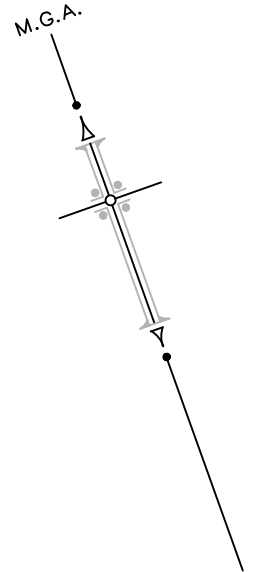
LGA: BAYSIDE  
Locality : EASTLAKES  
Reduction Ratio 1: 300  
Lengths are in metres.



DP

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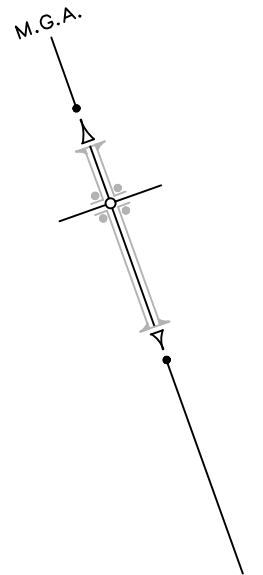
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|-------------------------------------------------------------------------------------|--------------------------------|
|  | LOT 1 - RESIDENTIAL BUILDING A |
|  | LOT 2 - RESIDENTIAL BUILDING B |
|  | LOT 3 - RESIDENTIAL BUILDING C |
|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM  
(B) EASEMENT FOR PUBLIC ACCESS VARIABLE WIDTH LIMITED IN STRATUM

LGA: BAYSIDE  
Locality : EASTLAKES  
Reduction Ratio 1: 300  
Lengths are in metres.



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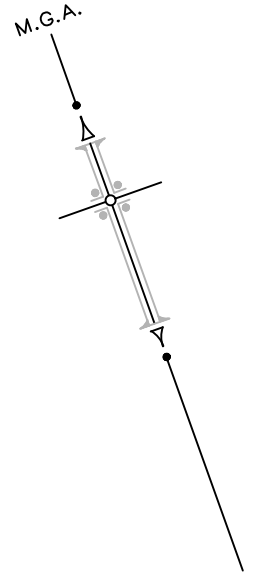


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|-------------------------------------------------------------------------------------|--------------------------------|
|  | LOT 1 - RESIDENTIAL BUILDING A |
|  | LOT 2 - RESIDENTIAL BUILDING B |
|  | LOT 3 - RESIDENTIAL BUILDING C |
|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

|                                                                                                                                |                                                                                                      |                                                                                                             |                                                                                                                                                                        |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
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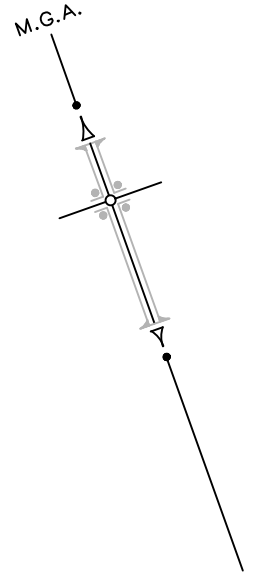
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- |                                                                                     |                                |
|-------------------------------------------------------------------------------------|--------------------------------|
|  | LOT 1 - RESIDENTIAL BUILDING A |
|  | LOT 2 - RESIDENTIAL BUILDING B |
|  | LOT 3 - RESIDENTIAL BUILDING C |
|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

|                                                                                                                         |                                                                                                   |                                                                                                             |                                                                                                                                                                                 |                                          |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
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- |                                                                                     |                                |
|-------------------------------------------------------------------------------------|--------------------------------|
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|  | LOT 3 - RESIDENTIAL BUILDING C |
|  | LOT 4 - RETAIL/COMMERCIAL      |
|  | LOT 5 - EMBEDDED ENERGY        |

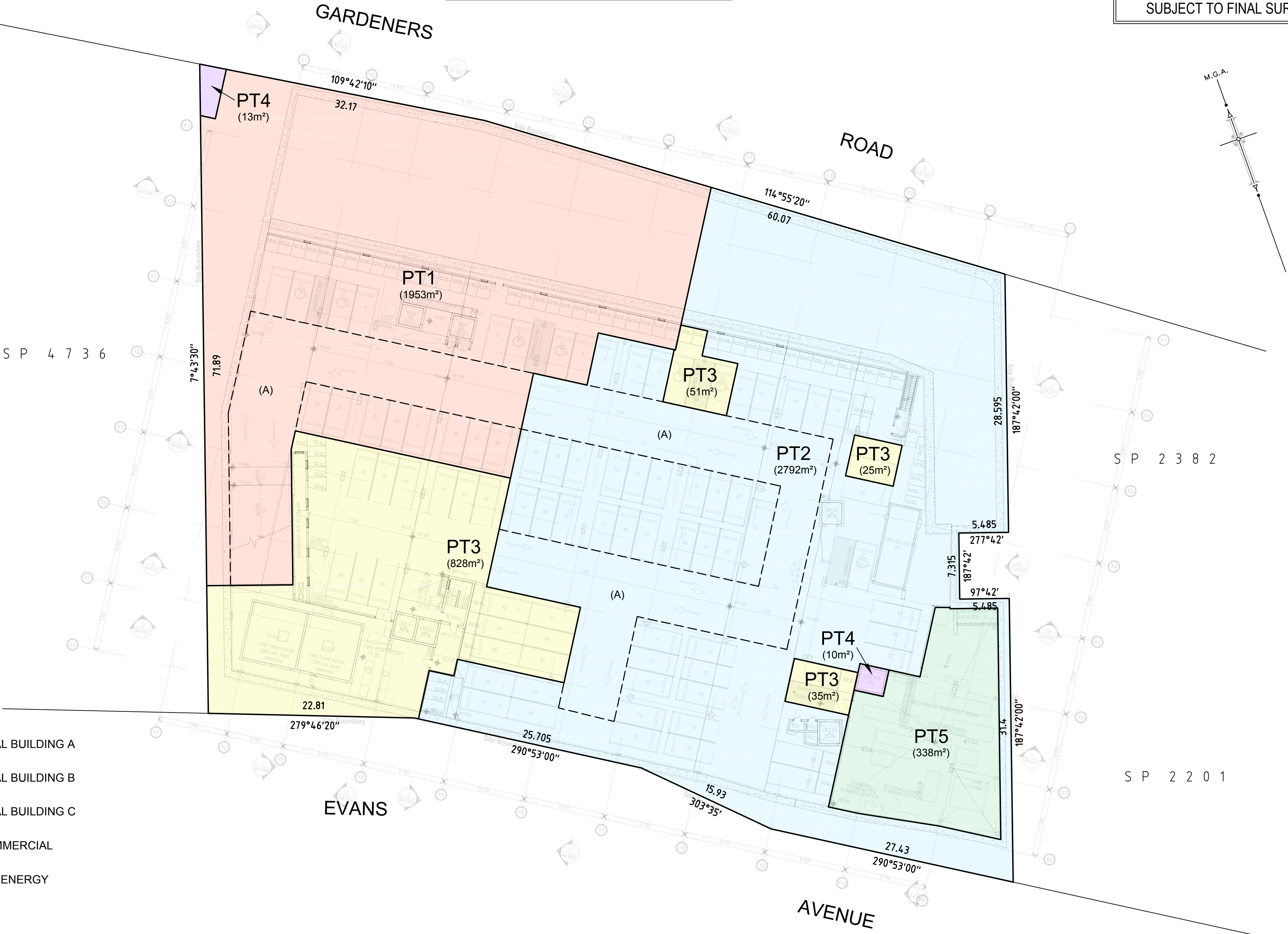
EASEMENTS (WHOLE OF LOT)  
EASEMENT FOR SUPPORT AND SHELTER (WHOLE OF LOTS)  
EASEMENT FOR SERVICES (WHOLE OF LOTS)  
EASEMENT FOR ACCESS TO SHARED FACILITIES (WHOLE OF LOTS)  
RIGHT TO USE FIRE STAIRS AND EGRESS VARIABLE WIDTH (WHOLE OF LOTS)  
RIGHT TO USE LIFT VARIABLE WIDE LIMITED IN STRATUM (WHOLE OF LOTS)

|                                                                                                                        |                                                                                                   |                                                                                                             |                                                                                                                                                                             |                                          |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
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BASEMENT 3 AND BELOW

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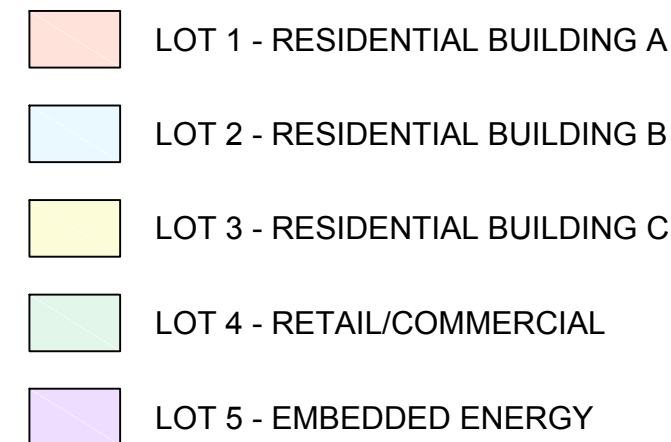
- LOT 1 - RESIDENTIAL BUILDING A
- LOT 2 - RESIDENTIAL BUILDING B
- LOT 3 - RESIDENTIAL BUILDING C
- LOT 4 - RETAIL/COMMERCIAL
- LOT 5 - EMBEDDED ENERGY

EASEMENTS  
(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM

|                                                                                                                    |                                                                                                       |                                                                                                        |                                                                                                             |                                           |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|
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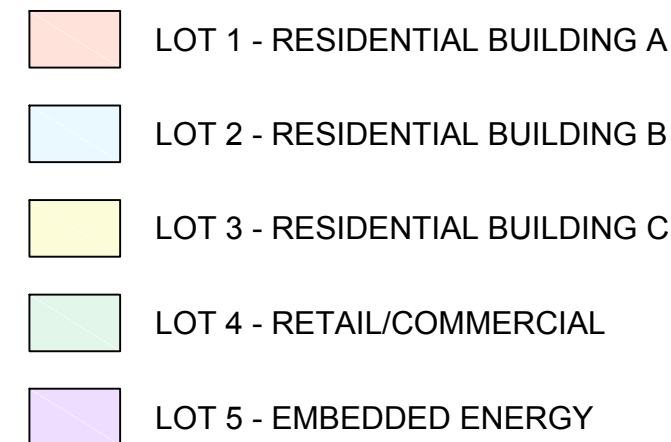
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ISSUE E: DATED 06-02-20



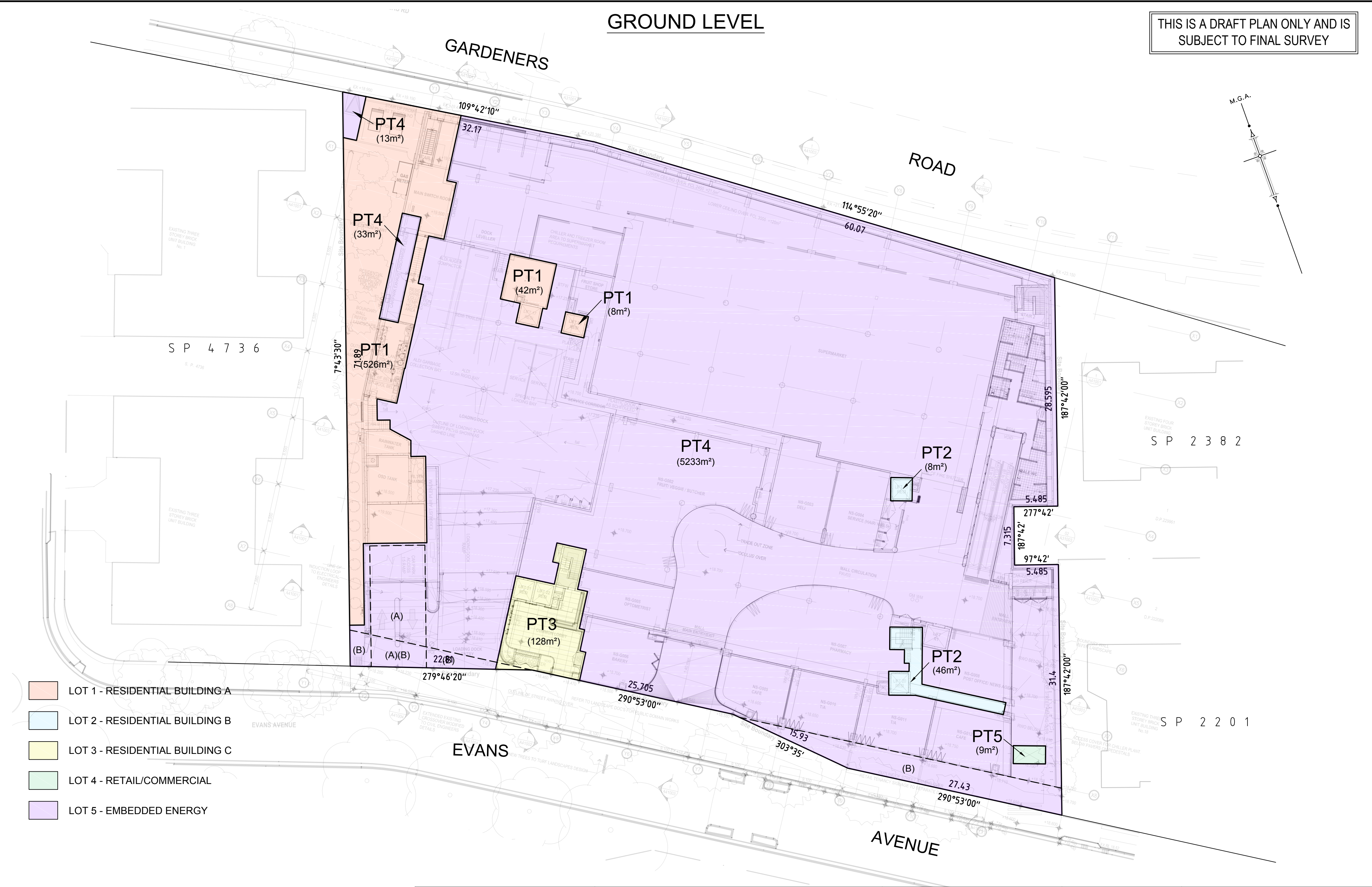
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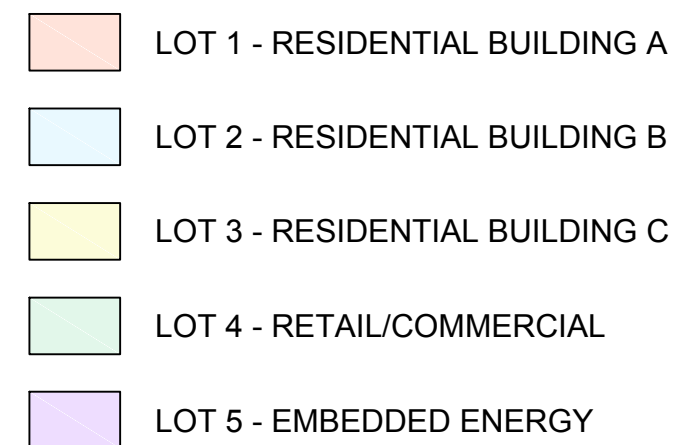




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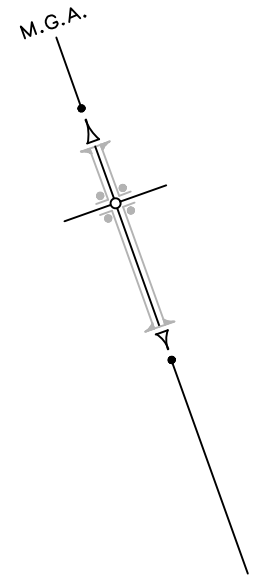


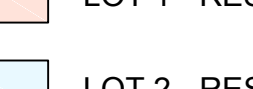
DP

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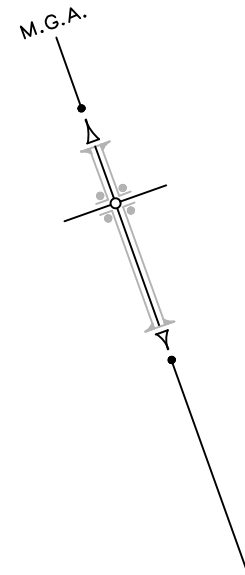
THIS IS A DRAFT PLAN ONLY AND IS  
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- 
- LOT 1 - RESIDENTIAL BUILDING A
- LOT 2 - RESIDENTIAL BUILDING B
- LOT 3 - RESIDENTIAL BUILDING C
- LOT 4 - RETAIL/COMMERCIAL
- LOT 5 - EMBEDDED ENERGY

|                                                                                                                         |                                                                                                   |                                                                                                             |                                                                                       |                                          |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|
| <p>SURVEYOR</p> <p>Name: JOSEPH MONARDO</p> <p>Date of Survey: ....., 2017</p> <p>Surveyor's Reference: 44204 006DP</p> | <p>PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100<br/>DP 700822 AND PART OF LOT 3 DP 248832)</p> | <p>LGA: BAYSIDE</p> <p>Locality : EASTLAKES</p> <p>Reduction Ratio 1: 300</p> <p>Lengths are in metres.</p> |  | <p>DP</p> <p>ISSUE E: DATED 06-02-20</p> |
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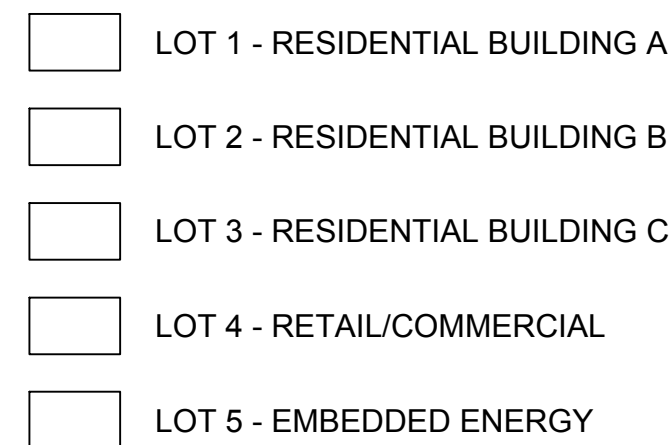
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|  | LOT 5 - EMBEDDED ENERGY        |

EASEMENTS (WHOLE OF LOT)  
EASEMENT FOR SUPPORT AND SHELTER (WHOLE OF LOTS)  
EASEMENT FOR SERVICES (WHOLE OF LOTS)  
EASEMENT FOR ACCESS TO SHARED FACILITIES (WHOLE OF LOTS)  
RIGHT TO USE FIRE STAIRS AND EGRESS VARIABLE WIDTH (WHOLE OF LOTS)  
RIGHT TO USE LIFT VARIABLE WIDE LIMITED IN STRATUM (WHOLE OF LOTS)

|                                                                                                                         |                                                                                                   |                                                                                                             |                                                                                       |                                          |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|
| <p>SURVEYOR</p> <p>Name: JOSEPH MONARDO</p> <p>Date of Survey: ....., 2017</p> <p>Surveyor's Reference: 44204 006DP</p> | <p>PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100<br/>DP 700822 AND PART OF LOT 3 DP 248832)</p> | <p>LGA: BAYSIDE</p> <p>Locality : EASTLAKES</p> <p>Reduction Ratio 1: 300</p> <p>Lengths are in metres.</p> |  | <p>DP</p> <p>ISSUE E: DATED 06-02-20</p> |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|

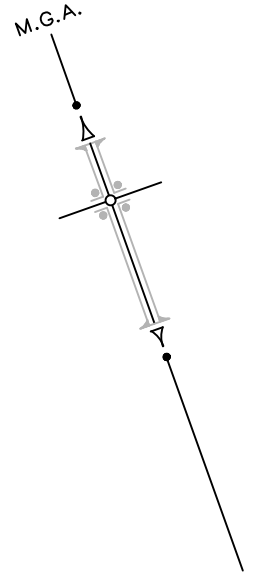


THIS IS A DRAFT PLAN ONLY AND IS  
SUBJECT TO FINAL SURVEY



ISSUE E: DATED 06-02-20

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- ☐ LOT 1 - RESIDENTIAL BUILDING A
  - ☐ LOT 2 - RESIDENTIAL BUILDING B
  - ☐ LOT 3 - RESIDENTIAL BUILDING C
  - ☐ LOT 4 - RETAIL/COMMERCIAL
  - ☐ LOT 5 - EMBEDDED ENERGY

EASEMENTS  
(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM

SURVEYOR  
Name: JOSEPH MONARDO  
Date of Survey: ....., 2017  
Surveyor's Reference: 44204 006DP

PLAN OF SUBDIVISION OF LOT 31 (FORMERLY LOT 100  
DP 700822 AND PART OF LOT 3 DP 248832)

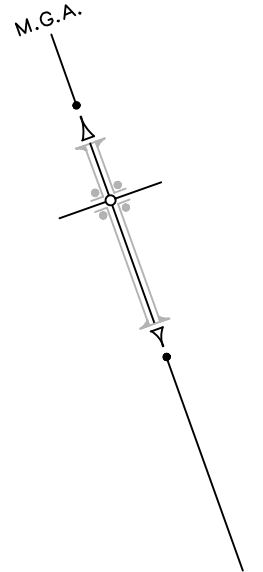
LGA: BAYSIDE  
Locality : EASTLAKES  
Reduction Ratio 1: 300  
Lengths are in metres.



DP

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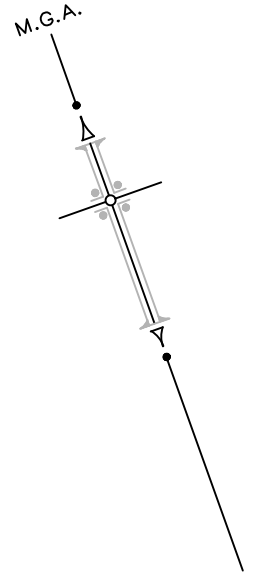


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(A) EASEMENT FOR ACCESS VARIABLE WIDTH LIMITED IN STRATUM  
(B) EASEMENT FOR PUBLIC ACCESS VARIABLE WIDTH LIMITED IN STRATUM

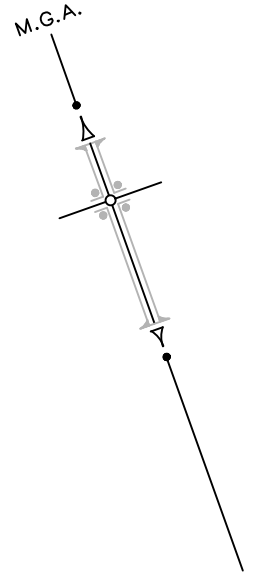


Registered  
**LTS**  
LOCKLEY  
Registered Surveyors NSW  
[www.ltsl.com.au](http://www.ltsl.com.au)

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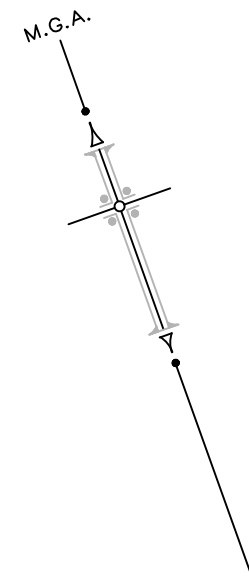
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|                                                                                                                                |                                                                                                      |                                                                                                             |                                                                                                                                                             |                                                 |
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