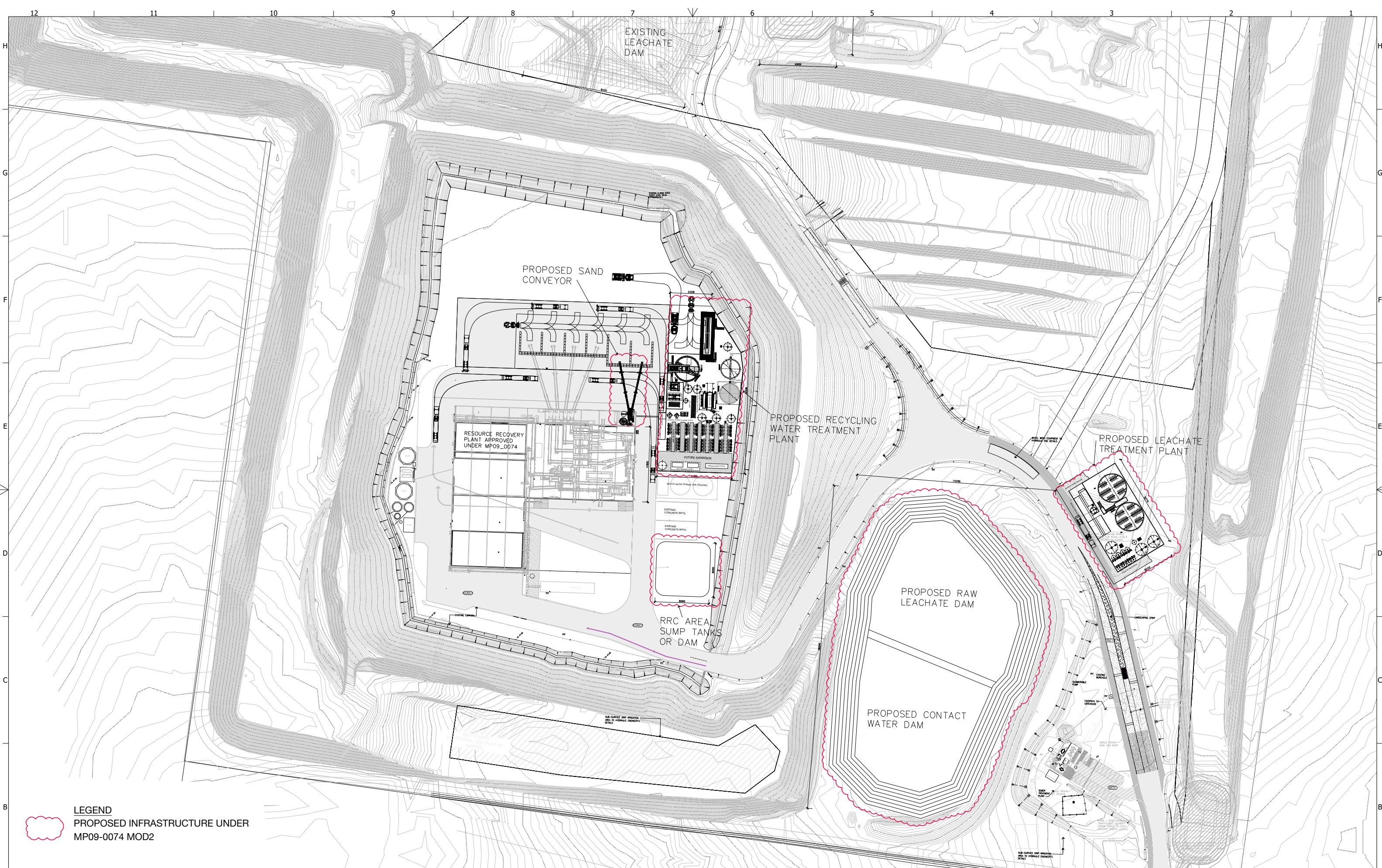
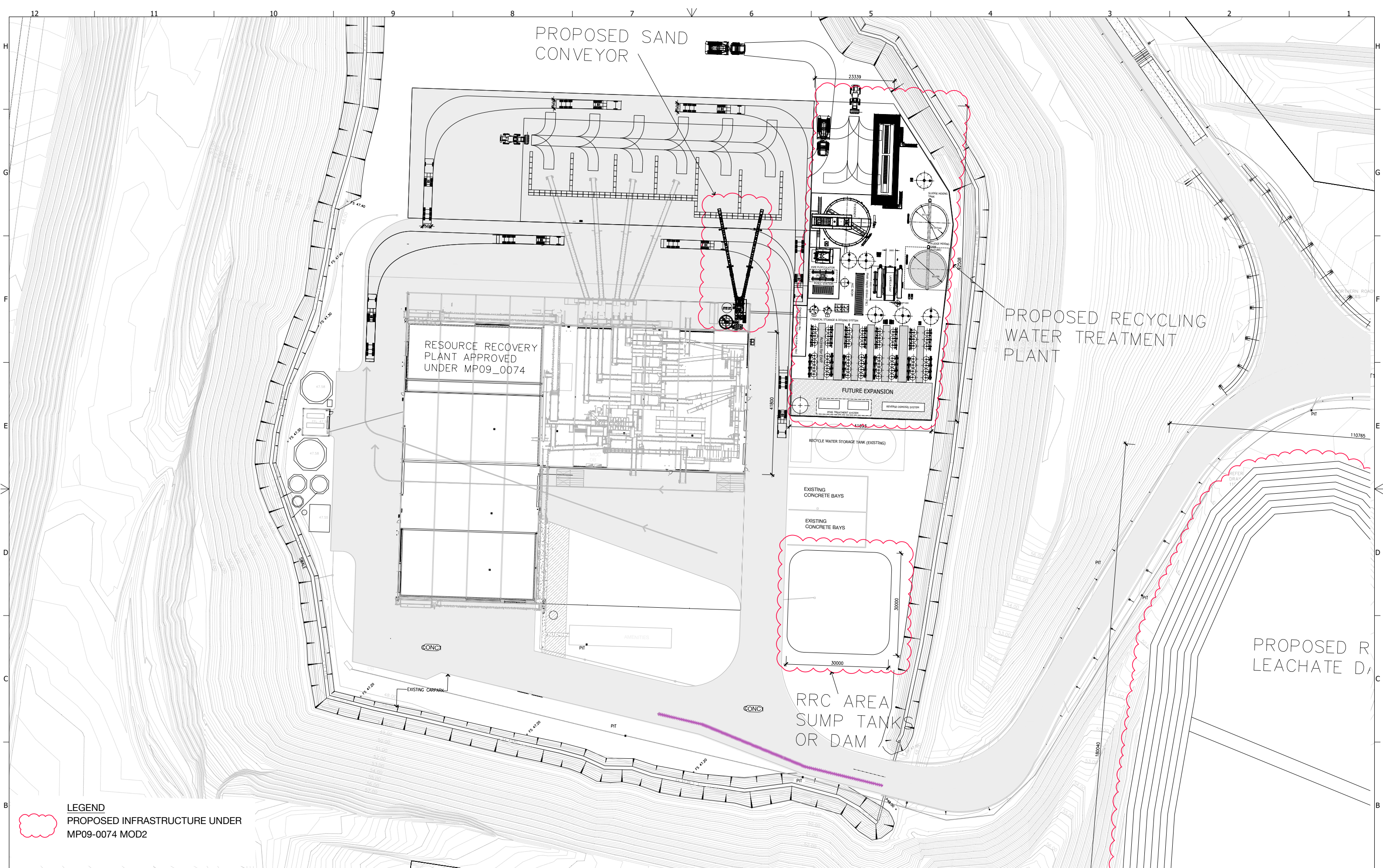




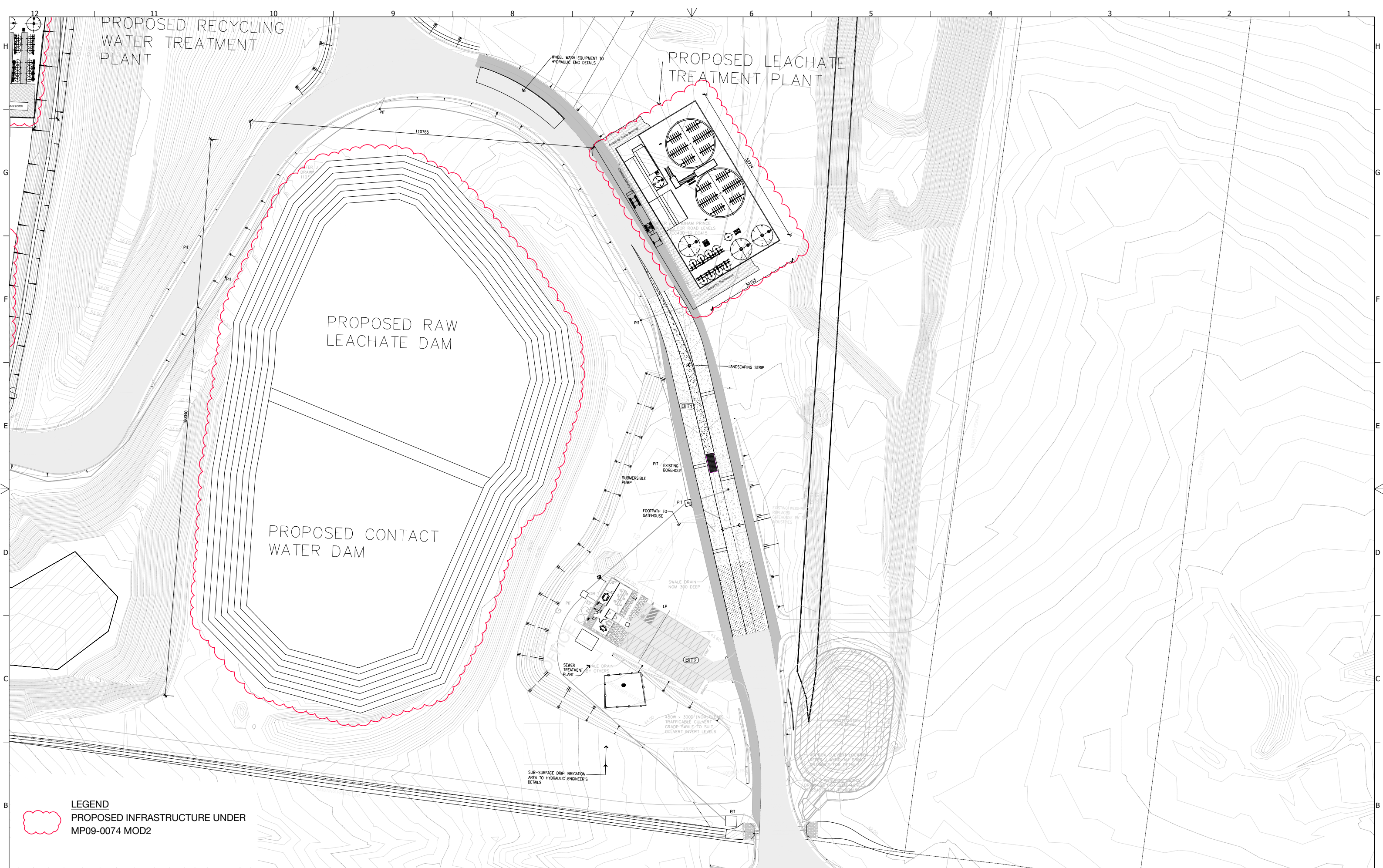
|   |                                                                                                                                                                                                  |                                                                                            |                  |    |     |            |          |    |            |                                                                                                                                                                                                  |                                                                            |                                               |                |       |     |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|----|-----|------------|----------|----|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|----------------|-------|-----|
| A |                                                                                                                | TOLERANCE:<br>WHOLE DIMENSION: ±0.5<br>DECIMAL DIMENSIONS: ±0.1<br>ANGULAR DIMENSIONS: ±1° | REVISION HISTORY |    |     |            |          | BY | DATE       |  <div>BINGO INDUSTRIES<br/>1 Kangaroo Ave,<br/>Eastern Creek<br/>NSW 2766<br/>Telephone: 1300 424 646</div> | INTEGRATED WATER AND LEACHATE<br>PLANT MODIFICATIONS<br>SITE MASTER LAYOUT | CLIENT<br><br>BINGO INDUSTRIES<br>PATONS LANE |                |       |     |
|   | DRAFTING STANDARD<br>AS 1100                                                                                                                                                                     | REV                                                                                        | DESCRIPTION      | BY | APP | DATE       | DESIGN   | -  | -          |                                                                                                                                                                                                  |                                                                            | SIZE                                          | DRAWING NUMBER | SHEET | REV |
|   |  THIS DRAWING REMAINS THE PROPERTY<br>OF BINGO INDUSTRIES AND MUST NOT BE<br>COPIED WITHOUT WRITTEN PERMISSION | 14                                                                                         | AMENDED          | AW | ME  | 07/12/2022 | DRAWN    | AW | 19/07/2022 |                                                                                                                                                                                                  |                                                                            | A3                                            | J22-PL-CV-0001 | 1/3   | 15  |
|   |                                                                                                                                                                                                  | 15                                                                                         | REVISED          | AW | ME  | 13/12/2022 | CHECKED  | ME | 19/07/2022 |                                                                                                                                                                                                  |                                                                            |                                               |                |       |     |
|   |                                                                                                                                                                                                  |                                                                                            |                  |    |     |            | APPROVED | JG | 25/10/2022 |                                                                                                                                                                                                  |                                                                            |                                               |                |       |     |
|   |                                                                                                                                                                                                  |                                                                                            |                  |    |     |            | SCALE    |    | NTS        |                                                                                                                                                                                                  |                                                                            |                                               |                |       |     |
|   |                                                                                                                                                                                                  | DO NOT SCALE - DIMENSIONS IN MILLIMETERS                                                   |                  |    |     |            |          |    |            |                                                                                                                                                                                                  |                                                                            |                                               |                |       |     |





|                              |  |                                                                                            |  |                  |             |    |     |            |         |          |            |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
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|                              |  | TOLERANCE:<br>WHOLE DIMENSION: ±0.5<br>DECIMAL DIMENSIONS: ±0.1<br>ANGULAR DIMENSIONS: ±1° |  | REVISION HISTORY |             |    |     | BY         |         | DATE     |            | <br>BINGO INDUSTRIES<br>1 Kangaroo Ave,<br>Eastern Creek<br>NSW 2766<br>Telephone: 1300 424 646 |  |  |  | INTEGRATED WATER AND LEACHATE<br>PLANT MODIFICATIONS<br>PROPOSED RWTP LAYOUT |  |  |  | CLIENT<br>BINGO INDUSTRIES<br>PATONS LANE |  |  |  |   |
| DRAFTING STANDARD<br>AS 1100 |  |                                                                                            |  | REV              | DESCRIPTION | BY | APP | DATE       | DESIGN  | -        | -          |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
|                              |  |                                                                                            |  | 14               | AMENDED     | AW | ME  | 07/12/2022 | DRAWN   | AW       | 19/07/2022 |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
|                              |  |                                                                                            |  | 15               | REVISED     | AW | ME  | 13/12/2022 | CHECKED | ME       | 19/07/2022 |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
|                              |  |                                                                                            |  |                  |             |    |     |            |         | APPROVED | -          |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  | - |
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|                              |  |                                                                                            |  |                  |             |    |     |            |         |          |            |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
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|                              |  |                                                                                            |  |                  |             |    |     |            |         |          |            |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
|                              |  |                                                                                            |  |                  |             |    |     |            |         |          |            |                                                                                                 |  |  |  |                                                                              |  |  |  |                                           |  |  |  |   |
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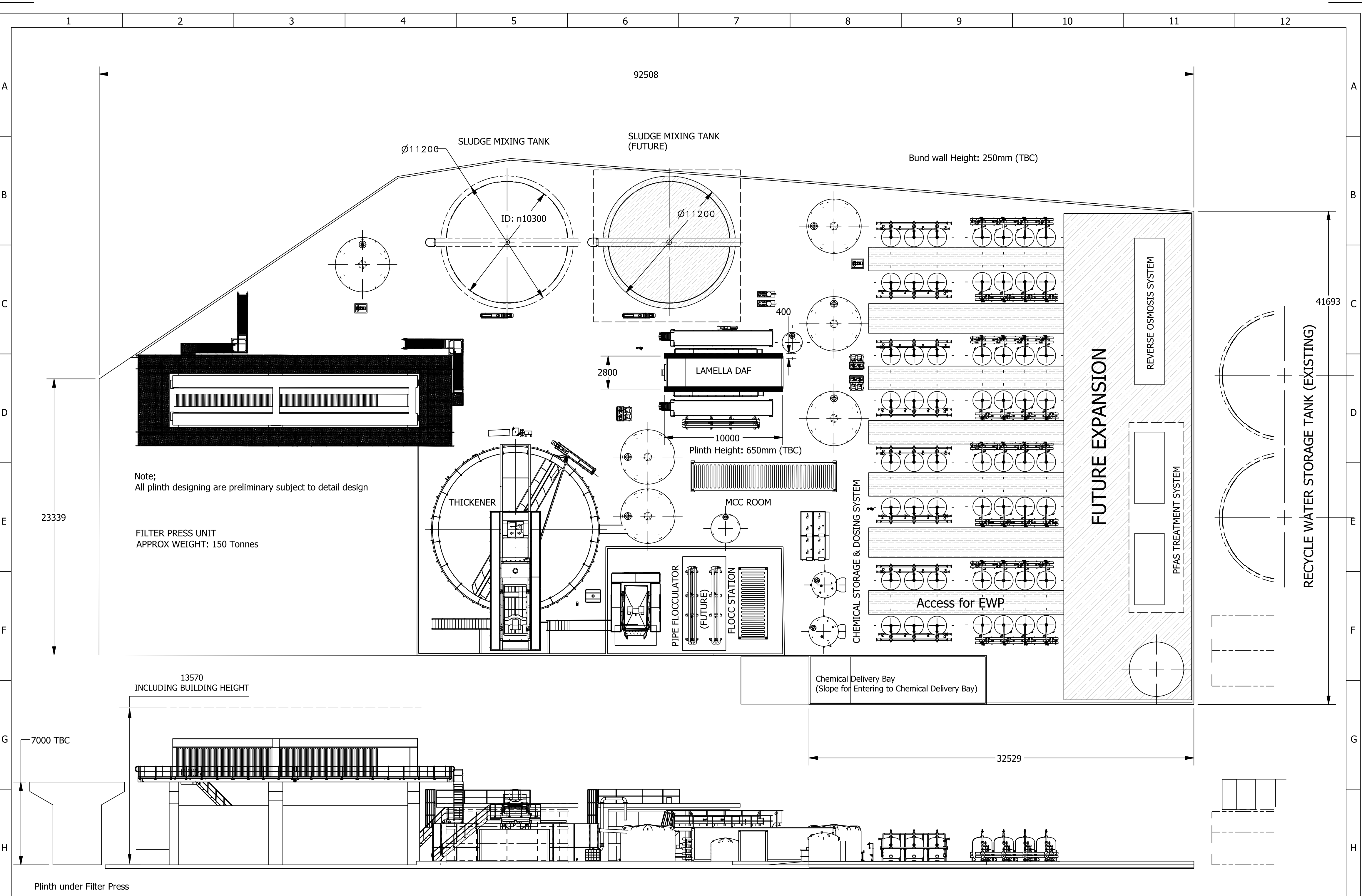




**LEGEND**  
PROPOSED INFRASTRUCTURE UNDER  
MP09-0074 MOD2

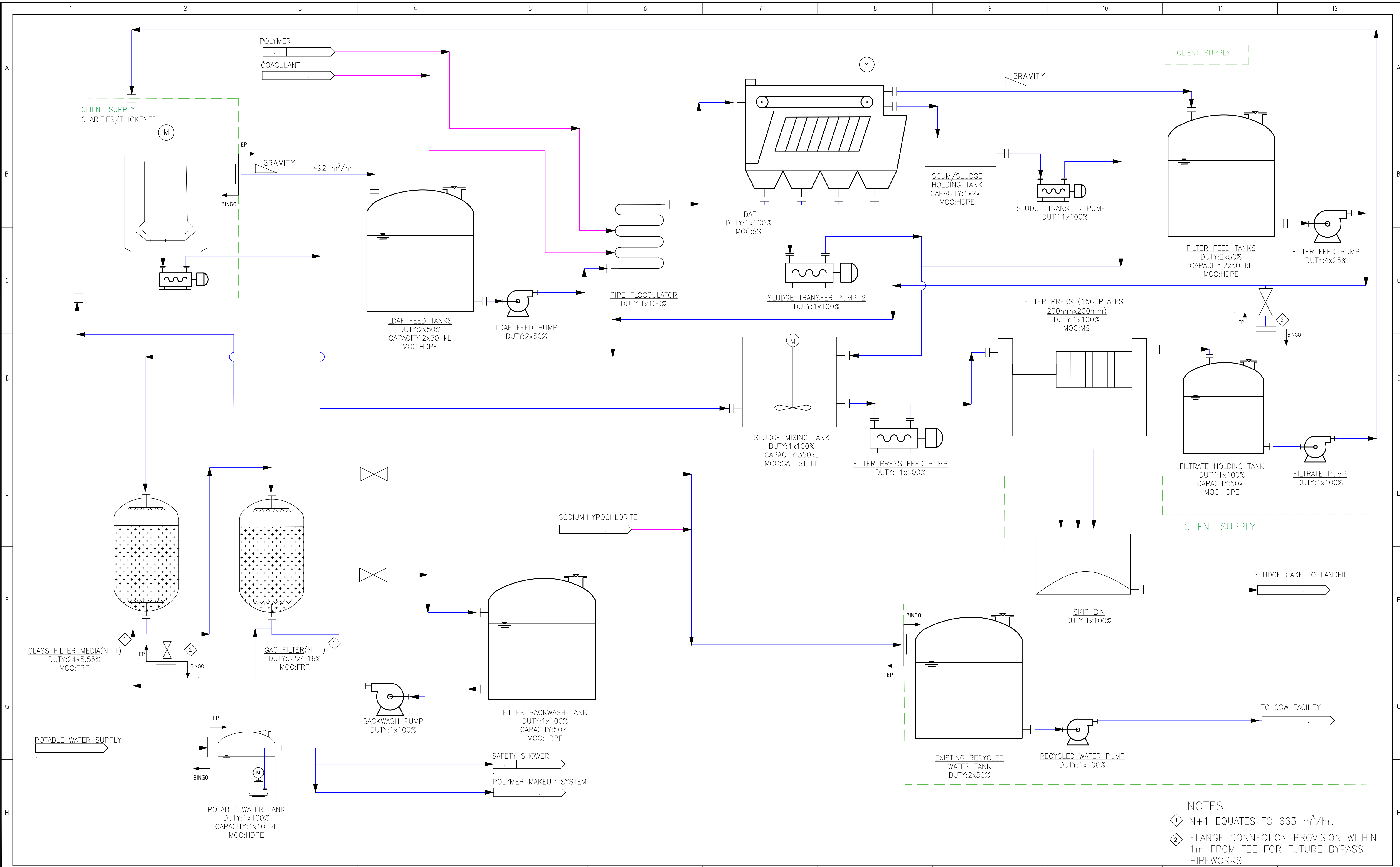
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|                                                                                                                                                                                                 |  | TOLERANCE:<br>WHOLE DIMENSION: ±0.5<br>DECIMAL DIMENSIONS: ±0.1<br>ANGULAR DIMENSIONS: ±1° |  | REVISION HISTORY |             |          |     | BY         |         | DATE |            |  <div>BINGO INDUSTRIES<br/>1 Kangaroo Ave,<br/>Eastern Creek<br/>NSW 2766<br/>Telephone: 1300 424 646</div> |  | INTEGRATED WATER AND LEACHATE<br>PLANT MODIFICATIONS<br>PROPOSED LTP & DAM LAYOUT |  |   |  | CLIENT<br><br>BINGO INDUSTRIES<br>PATONS LANE |  |   |  |   |  |
| DRAFTING STANDARD<br>AS 1100                                                                                                                                                                    |  |                                                                                            |  | REV              | DESCRIPTION | BY       | APP | DATE       | DESIGN  | -    | -          |                                                                                                                                                                                                  |  |                                                                                   |  |   |  |                                               |  |   |  |   |  |
|                                                                                                                                                                                                 |  |                                                                                            |  | 14               | AMENDED     | AW       | ME  | 07/12/2022 | DRAWN   | AW   | 19/07/2022 |                                                                                                                                                                                                  |  |                                                                                   |  |   |  |                                               |  |   |  |   |  |
|                                                                                                                                                                                                 |  |                                                                                            |  | 15               | REVISED     | AW       | ME  | 13/12/2022 | CHECKED | ME   | 19/07/2022 |                                                                                                                                                                                                  |  |                                                                                   |  |   |  |                                               |  |   |  |   |  |
|  THIS DRAWING REMAINS THE PROPERTY<br>OF BINGO INDUSTRIES AND MUST NOT BE<br>COPIED WITHOUT WRITTEN PERMISSION |  |                                                                                            |  |                  |             | APPROVED |     | -          | -       |      |            |                                                                                                                                                                                                  |  |                                                                                   |  |   |  |                                               |  |   |  |   |  |
|                                                                                                                                                                                                 |  | DO NOT SCALE - DIMENSIONS IN MILLIMETERS                                                   |  |                  |             | SCALE    |     | NTS        |         |      |            |                                                                                                                                                                                                  |  |                                                                                   |  |   |  |                                               |  |   |  |   |  |
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NOTES:  
① N+1 EQUATES TO 663 m<sup>3</sup>/hr.  
② FLANGE CONNECTION PROVISION WITHIN 1m FROM TEE FOR FUTURE BYPASS PIPEWORKS

|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|----------|------------|--------------------------------------------------|----|-----|---------|------|-----|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| F        | 09.12.2022 | REISSUED FOR CONTRACT(BYPASS PROVISION POST MMF) | PK | CDS |         |      |     | CDS     | REFERENCE |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| E        | 09.12.2022 | REISSUED FOR CONTRACT(ADDED BYPASS PROVISION)    | PK | CDS |         |      |     | CDS     |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| D        | 06.12.2022 | REISSUED FOR CONTRACT                            | PK | CDS |         |      |     | CDS     |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| C        | 05.12.2022 | ISSUED FOR CONTRACT                              | PK | CDS |         |      |     | CDS     |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| B        | 25.07.2022 | ISSUED FOR RE-SUBMISSION                         | PK | CDS |         |      |     | CDS     |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| A        | 02.06.2022 | ISSUED FOR TENDER                                | PK | CDS |         |      |     | CDS     |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
| REV      | DATE       | REVISION DESCRIPTION                             | BY | CHK | CIV/STR | MECH | E/I | PROCESS |           | DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                | TITLE |
| APPROVED |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | ENVIROPACIFIC                                                                                                                                                                                                                                                                                                                                                                                 |       |
|          |            |                                                  |    |     |         |      |     |         |           | ENVIROPACIFIC SERVICES LIMITED                                                                                                                                                                                                                                                                                                                                                                |       |
|          |            |                                                  |    |     |         |      |     |         |           | A.B.N: 43 111 372 064                                                                                                                                                                                                                                                                                                                                                                         |       |
|          |            |                                                  |    |     |         |      |     |         |           | BINGO INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                              |       |
|          |            |                                                  |    |     |         |      |     |         |           | PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                |       |
|          |            |                                                  |    |     |         |      |     |         |           | RG00080                                                                                                                                                                                                                                                                                                                                                                                       |       |
|          |            |                                                  |    |     |         |      |     |         |           | ENG DESIGN BY                                                                                                                                                                                                                                                                                                                                                                                 |       |
|          |            |                                                  |    |     |         |      |     |         |           | SA                                                                                                                                                                                                                                                                                                                                                                                            |       |
|          |            |                                                  |    |     |         |      |     |         |           | DRAWN                                                                                                                                                                                                                                                                                                                                                                                         |       |
|          |            |                                                  |    |     |         |      |     |         |           | PK 02.06.2022                                                                                                                                                                                                                                                                                                                                                                                 |       |
|          |            |                                                  |    |     |         |      |     |         |           | CHECKED                                                                                                                                                                                                                                                                                                                                                                                       |       |
|          |            |                                                  |    |     |         |      |     |         |           | CDS 02.06.2022                                                                                                                                                                                                                                                                                                                                                                                |       |
|          |            |                                                  |    |     |         |      |     |         |           | CIV & STRUCT DESIGN APPR                                                                                                                                                                                                                                                                                                                                                                      |       |
|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | MECHANICAL DESIGN APPR                                                                                                                                                                                                                                                                                                                                                                        |       |
|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | ELEC & INSTR DESIGN APPR                                                                                                                                                                                                                                                                                                                                                                      |       |
|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | PROCESS DESIGN APPR                                                                                                                                                                                                                                                                                                                                                                           |       |
|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | WEIGHT'S CHECKED                                                                                                                                                                                                                                                                                                                                                                              |       |
|          |            |                                                  |    |     |         |      |     |         |           |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|          |            |                                                  |    |     |         |      |     |         |           | THIS DRAWING IS SUBJECT OF COPYRIGHT AND MUST NOT BE COPIED OR OTHERWISE USED WITHOUT PERMISSION. INFORMATION AND KNOW-HOW HEREIN IS CONFIDENTIAL AND MUST NOT BE USED OR REVEALED TO OTHERS WITHOUT THE EXPRESS AUTHORITY OF ENVIROPACIFIC SERVICES PTY LIMITED. ANY REPRODUCTION IN WHOLE, OR IN PART, INCLUDING SHOP DRAWINGS DERIVED FROM THIS MATERIAL MUST BEAR OR REFER TO THIS STAMP. |       |
|          |            |                                                  |    |     |         |      |     |         |           | BINGO INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                              |       |
|          |            |                                                  |    |     |         |      |     |         |           | PROCESS FLOW DIAGRAM                                                                                                                                                                                                                                                                                                                                                                          |       |
|          |            |                                                  |    |     |         |      |     |         |           | PATONS LANE RESOURCE RECOVERY CENTRE                                                                                                                                                                                                                                                                                                                                                          |       |
|          |            |                                                  |    |     |         |      |     |         |           | WASTE WATER TREATMENT PLANT                                                                                                                                                                                                                                                                                                                                                                   |       |
|          |            |                                                  |    |     |         |      |     |         |           | SCALE                                                                                                                                                                                                                                                                                                                                                                                         |       |
|          |            |                                                  |    |     |         |      |     |         |           | A1                                                                                                                                                                                                                                                                                                                                                                                            |       |
|          |            |                                                  |    |     |         |      |     |         |           | DRG NO.                                                                                                                                                                                                                                                                                                                                                                                       |       |
|          |            |                                                  |    |     |         |      |     |         |           | N.T.S                                                                                                                                                                                                                                                                                                                                                                                         |       |
|          |            |                                                  |    |     |         |      |     |         |           | SHEET                                                                                                                                                                                                                                                                                                                                                                                         |       |
|          |            |                                                  |    |     |         |      |     |         |           | REV                                                                                                                                                                                                                                                                                                                                                                                           |       |
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|          |            |                                                  |    |     |         |      |     |         |           | F                                                                                                                                                                                                                                                                                                                                                                                             |       |

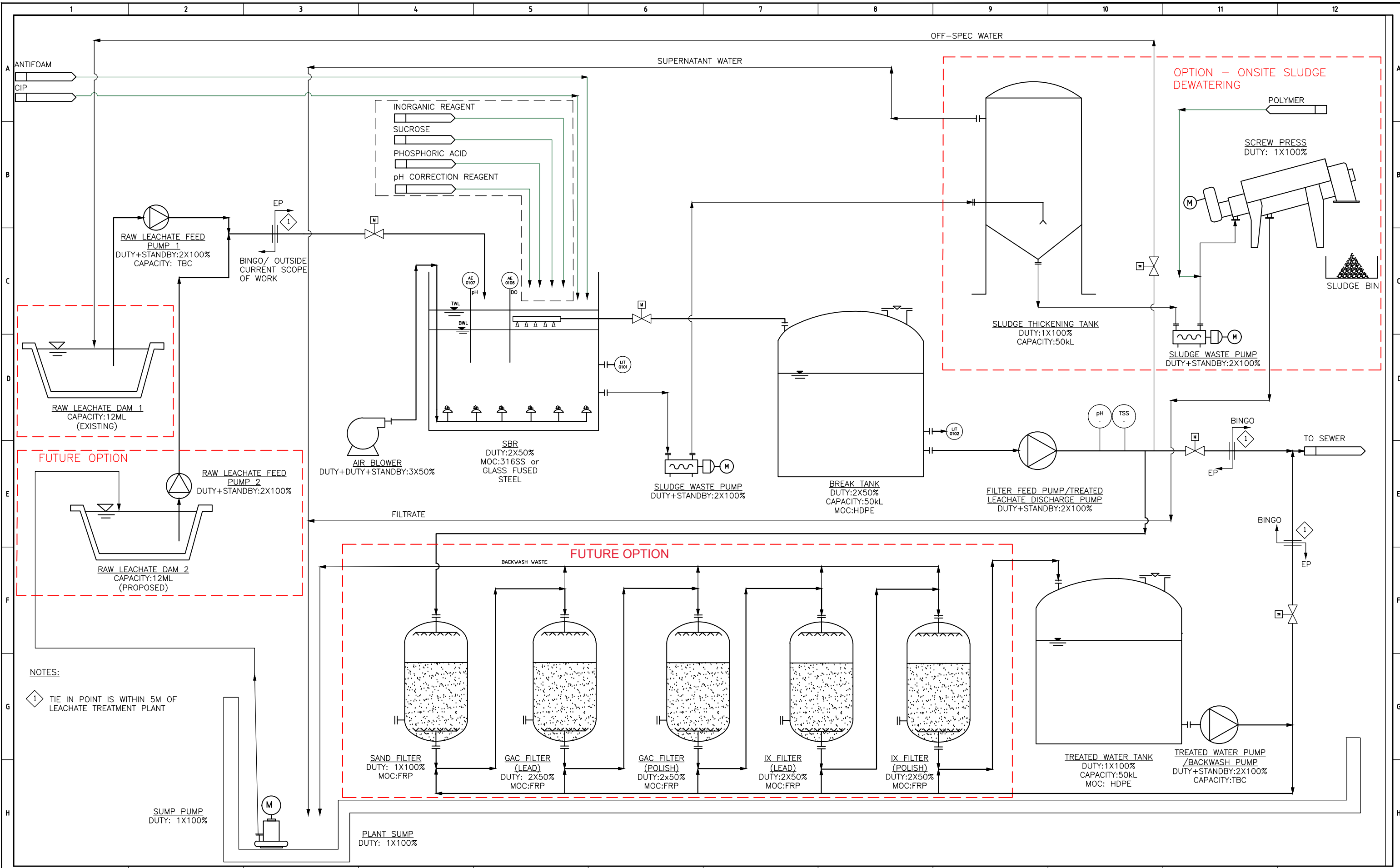












| REV | DATE     | REVISION DESCRIPTION | BY | CHK | CIV/STR | MECH | E/I | PROCESS |
|-----|----------|----------------------|----|-----|---------|------|-----|---------|
| 0   | 12.09.22 | ISSUED FOR TENDER    | PK | SA  |         |      |     |         |

| REFERENCE | DRAWING NUMBER | TITLE |
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ENVIROPACIFIC

ENVIROPACIFIC SERVICES LIMITED

A.B.N: 43 111 372 064

| PROJECT NUMBER             | RG00XXX- | ©2022 ENVIROPACIFIC SERVICES PTY LIMITED |
|----------------------------|----------|------------------------------------------|
| ENG. DESIGN BY             | SA       |                                          |
| DRAWN                      | PK       | 12.09.22                                 |
| CHECKED                    | SA       | 13.09.22                                 |
| CIV & STRUCT. DESIGN APPR. | -        | -                                        |
| MECHANICAL DESIGN APPR.    | -        | -                                        |
| ELEC & INSTR. DESIGN APPR. | -        | -                                        |
| PROCESS DESIGN APPR.       | -        | -                                        |
| WEIGHT'S CHECKED           | -        | -                                        |

**BINGO**

**PROCESS FLOW DIAGRAM (PFD)**

**LEACHATE TREATMENT PLANT (LTP)**

**520 m3 / DAY**

|       |    |         |                 |       |        |     |   |
|-------|----|---------|-----------------|-------|--------|-----|---|
| SCALE | A1 | DRG NO. | RG00XXX- PFD-01 | SHEET | 1 OF 1 | REV | 0 |
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