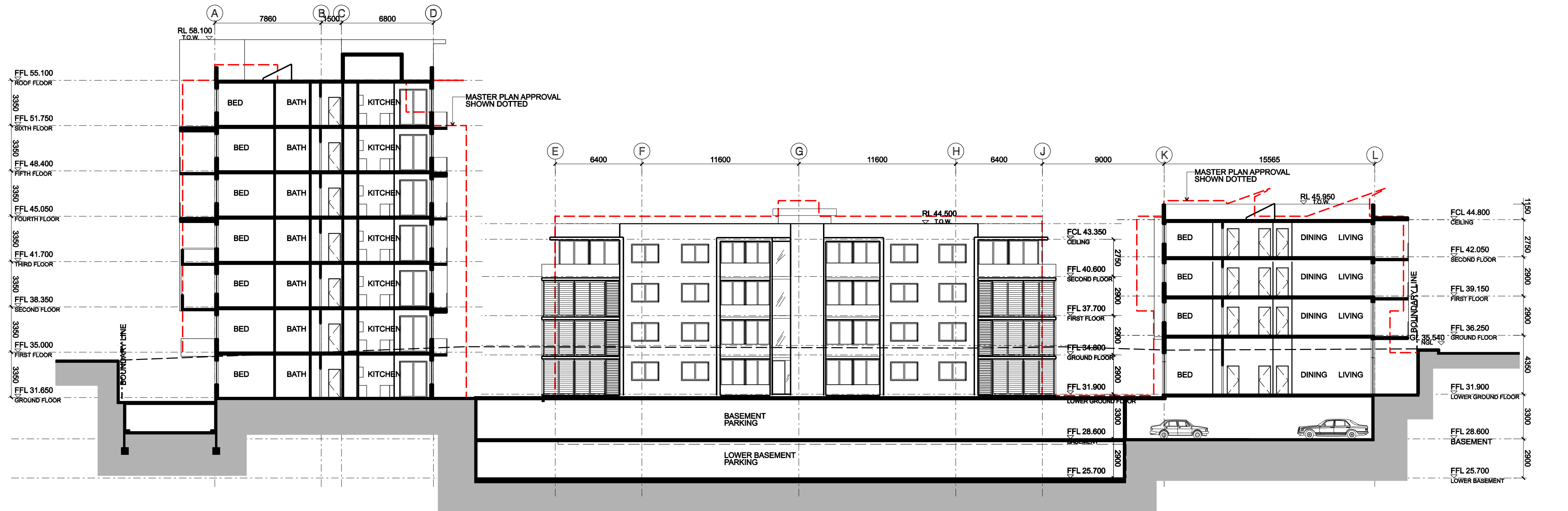
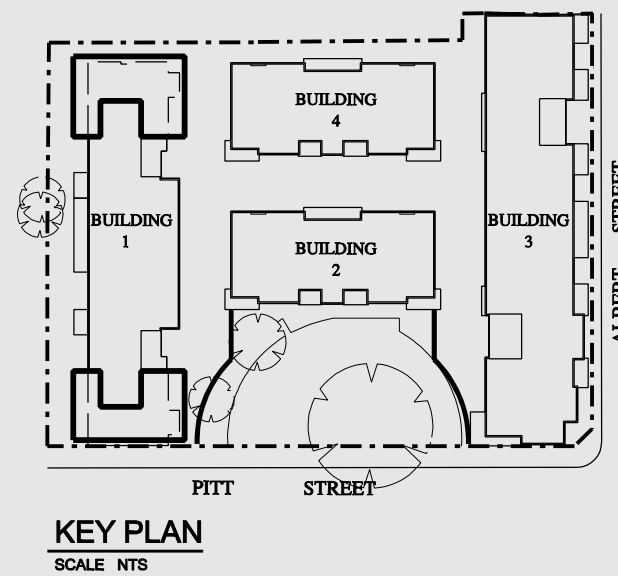
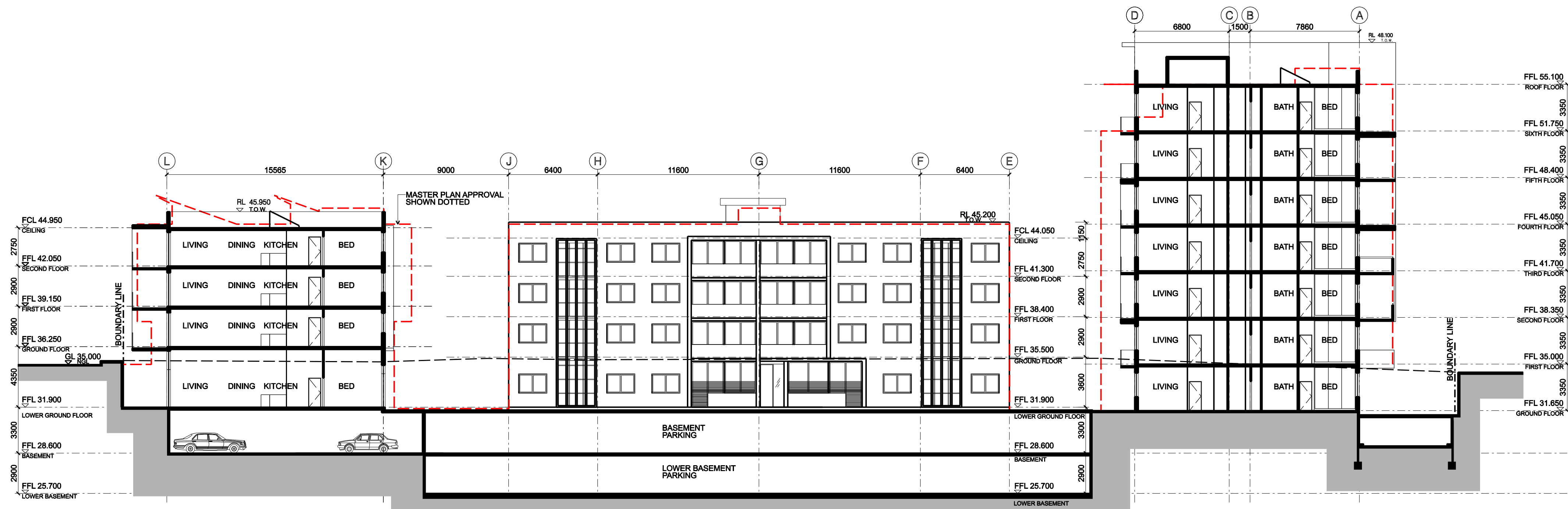
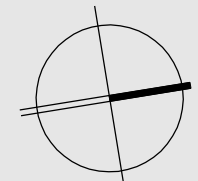




1 EAST ELEVATION BUILDING 2  
SCALE 1:200



2 WEST ELEVATION BUILDING 4  
SCALE 1:200



Scale: 1:200 @A1 1:400 @A3  
0 2 4 6 8 10 20m

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PROJECT  
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|                                                                                                                                          |   |                                      |    |                                                                                                                                                                  |           |        |    |
|------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----|
| Drawing Number:                                                                                                                          |   | A-023                                |    | Date Printed:                                                                                                                                                    | 3/30/2009 | Issue: | B1 |
| Drawing Title:                                                                                                                           |   | ELEVATIONS 04                        |    |                                                                                                                                                                  |           |        |    |
| Drawing Status:                                                                                                                          |   | AUTHORITY APPROVAL                   |    |                                                                                                                                                                  |           |        |    |
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| B                                                                                                                                        | I | ISSUED TO THE DEPARTMENT OF PLANNING | TL | 24/03/09                                                                                                                                                         |           |        |    |
| A                                                                                                                                        | I | ISSUED TO CLIENT FOR SIGN OFF        | TL | 04/12/08                                                                                                                                                         |           |        |    |
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