



**COLOR FILL LEGEND**

- AMENITY
- GARBAGE
- MECH. RISER
- RESIDENT(A)
- SERVICE ZONE
- CIRCULATION
- HORIZONTAL TRANSPORTATION
- PARKING
- RESIDENT(B)
- TANKS
- ELECTRICAL RISER
- HYD/FIRE RISER
- PUBLIC AREA
- RETAIL
- VERTICAL TRANSPORTATION

1 BASEMENT 2  
1001 SCALE 1 : 200

**Parking Schedule By Levels**

| Parking Type   | Level        |
|--|--------------|
| <b>BASEMENT 3</b>  |              |
| Resident Parking Spaces: 2400x5400                       | BASEMENT 3   |
| 54   |              |
| Resident Parking Spaces: 2400x5400 (Accessible)          | BASEMENT 3   |
| 5  |              |
| BASEMENT 3: 59   |              |
| <b>BASEMENT 2</b>  |              |
| Resident Parking Spaces: 2400x5400                       | BASEMENT 2   |
| 50   |              |
| BASEMENT 2: 58   |              |
| <b>BASEMENT 1</b>  |              |
| Resident Parking Spaces(Visitor): 2400x5400              | BASEMENT 1   |
| 23   |              |
| Resident Parking Spaces(Visitor): 2400x5400 (Accessible) | BASEMENT 1   |
| 1  |              |
| Resident Parking Spaces: 2400x5400                       | BASEMENT 1   |
| 22   |              |
| Resident Parking Spaces: 2400x5400 (Accessible)          | BASEMENT 1   |
| 2  |              |
| Retail Parking Spaces (Staff): 2400x5400 (Staff)         | BASEMENT 1   |
| 14   |              |
| <b>BASEMENT 1: 62</b>                                    |              |
| <b>LOWER GROUND</b>                                      |              |
| Retail Parking Spaces: 2600x5400                         | LOWER GROUND |
| 58   |              |
| Retail Parking Spaces: 2600x5400 (Accessible)            | LOWER GROUND |
| 4  |              |
| <b>LOWER GROUND: 62</b>                                  |              |
| Grand total: 241   |              |

**Parking Space Schedule**

| Parking Spaces                   | Count |
|----------------------------------|-------|
| Resident Parking Spaces          | 141   |
| 141 (B1 / B2 / B3)               |       |
| Resident Parking Spaces(Visitor) | 24    |
| 24 (B1)                          |       |
| Retail Parking Spaces            | 62    |
| 62 (Lower Ground)                |       |
| Retail Parking Spaces (Staff)    | 14    |
| 14 (B1)                          |       |
| Grand total: 241                 |       |

**Notes**  
All dimensions and setbacks to be verified prior to commencement, omissions or discrepancies to be notified to the architect.  
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**Quality Assurance System**

Authorised By: \_\_\_\_\_ Date: \_\_\_\_\_

| Rev | DESCRIPTION  | By | Date       |
|-----|--|----|------------|
| A   | ISSUED FOR SECTION 75W SUBMISSION                    | MQ | 20/11/2012 |
| B   | ISSUED FOR PREFERRED PROJECT REPORT SUBMISSION       | MQ | 20/05/2013 |
| C   | ISSUED FOR SECTION 75W SUBMISSION                    | MQ | 31/10/2014 |
| D   | ISSUED FOR INFORMATION                               | MQ | 17/12/2014 |
| E   | ISSUED FOR CONSULTANTS COORDINATION                  | MQ | 19/12/2014 |
| F   | ISSUED FOR CONSULTANTS COORDINATION                  | MQ | 23/12/2014 |
| G   | ISSUED FOR REVIEW (PARKING & GARBAGE LAYOUT REVISED) | MQ | 20/01/2015 |
| H   | ISSUED FOR CONSULTANTS COORDINATION                  | MQ | 03/02/2015 |
| I   | ISSUED FOR INFORMATION                               | MQ | 11/02/2015 |
| J   | ISSUED FOR SECTION 75W MODIFICATION 3 SUBMISSION     | MQ | 20/02/2015 |
| K   | ISSUED FOR SECTION 75W MODIFICATION 3 SUBMISSION     | MQ | 24/03/2015 |
| L   | ISSUED FOR SECTION 75W MODIFICATION 3 SUBMISSION     | MQ | 23/02/2015 |
| M   | ISSUED FOR SECTION 75W MODIFICATION 3 SUBMISSION     | MQ | 30/03/2015 |
| N   | ISSUED FOR SECTION 75W MODIFICATION 3 SUBMISSION     | MQ | 14/04/2015 |
| O   | ISSUED FOR INFORMATION                               | MQ | 28/07/2015 |

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**KEY**

Scale 1 : 200 @A1

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Project  
**LINDFIELD MIXED-USE DEVELOPMENT**  
23-41 LINDFIELD AVE & 7,11 HAVILAH LA  
LINDFIELD NSW 2070

Drawn: MQ Checked: VD Date: 24/02/2015

Drawing Title  
**BASEMENT 2 PLAN**

S75W(MOD3 PPR) SUBMISSION

CA 2924 ADAZ 1001 O  
Project no. Drawing Phase. Drawing No. Rev

**S75W SUBMISSION - MOD 3 PPR**