

# Major Project application



NSW GOVERNMENT  
Department of Planning

Date received: 31/10/07

Project Application No. 07-0155

## 1. Before you lodge

This form is required to apply for the approval of the Minister to carry out a project to which Part 3A of the *Environmental Planning and Assessment Act 1979* (the Act) applies.

Before lodging this application, it is recommended that you first consult with the Department of Planning (the Department) concerning your project.

A Planning Focus Meeting (PFM) may need to be held for this project involving the Department, relevant agencies, council or other groups identified by the Department. If a PFM is held, the Department will issue the Director-General's requirements for the Environmental Assessment following the meeting.

All applications must be lodged with the Director-General, by courier or mail. An electronic copy should also be emailed to the assessment contact officer assigned to the project.

NSW Department of Planning  
Ground floor, 23-33 Bridge Street, Sydney NSW 2000  
GPO Box 39 Sydney NSW 2001  
DX 10181 Sydney Stock Exchange  
Phone 1300 305 695

## 2. Details of the proponent

Company/organisation/agency		ABN	
CEAL Limited T/as Multiquip Quarries		44 101 930 714	
<input checked="" type="checkbox"/> Mr <input type="checkbox"/> Ms <input type="checkbox"/> Mrs <input type="checkbox"/> Dr <input type="checkbox"/> Other			
First name		Family name	
Jason		Mikosic	
Position			
General Manager			
STREET ADDRESS			
Unit/street no.		Street name	
260		Tenth Ave	
Suburb or town		State	Postcode
Austral		NSW	2179
POSTAL ADDRESS (or mark 'as above')			
PO Box 4			
Suburb or town		State	Postcode
Austral		NSW	2179
Daytime telephone	Fax	Mobile	
02 9606 9011	02 9606 0557	0419 019833	
Email			
jason@multiquip.com.au			

### 3. Identify the land you propose to develop

STREET ADDRESS (where relevant)

Unit/street no.

5152

Street or property name

Oallen Ford Rd

Suburb, town or locality

Bungonia

Postcode

2580

Local government area(s)

Goulburn Mulwaree

State electorate(s)

Epping

REAL PROPERTY DESCRIPTION

See Attachment 1

Note: The real property description is found on a map of the land or on the title documents for the land. If you are unsure of the real property description, you should contact the Department of Lands.

Please ensure that you place a slash (/) to distinguish between the lot, section, DP and strata numbers. If the project applies to more than one piece of land, please use a comma to distinguish between each real property description.

OR detailed description of land attached.

MAP: A map of the site and locality should also be submitted with this application.

### 4. Major Project description and other requirements

Provide a brief title for your project.

Sand and Hard Rock Quarry producing up to 400,000 tpa.

PROJECT APPROVAL

If you are applying for approval of a project, include in the project title, all significant components for which approval is being sought. If the application relates to part only of a project, the project title should reflect this.

Is the application for approval of a project?

Yes  No

Is the application related to part only of a project?

Yes  No

CONCEPT PLAN APPROVAL

If you are applying for approval of a concept plan, include in the project title, all components for which approval 'in concept' is being sought. If the application also relates to approval of a project, a description of this should also be included in the project title.

Is the application for approval of a Concept Plan?

Yes  No

Is a project application being made concurrently for all or part of the project?

Yes  No

**You are also required to provide a Project Description and address any matters required by the Director-General in accordance with section 75E or section 75M of the Act. Failure to do so may lead to your application being rejected.**

Is a Project Description attached?

Yes  No

Does the Project Description include any additional matters required by the Director-General under section 75E or section 75M of the Act?

Yes  No

Note: An electronic copy of the project description is also required as all applications must be provided on the Department's website. You should contact the Department on the correct electronic format.

### ESTIMATED CAPITAL INVESTMENT VALUE

Please indicate the estimated capital investment value (CIV) of the project. The CIV includes all costs necessary to establish and operate the project, including the design and construction of buildings, structures, associated infrastructure and fixed or mobile plant and equipment (but excluding GST and land costs).

\$7,000,000

### EQUIVALENT FULL-TIME JOBS

Please indicate the number of jobs created by the project. This should be expressed as a proportion of full time jobs over a full year.

Construction jobs (full-time equivalent)

10

Operational jobs (full-time equivalent)

14

## 5. Approvals from State agencies

Does the project require any of the following: (tick all that are appropriate)

- an aquaculture permit under section 144 of the *Fisheries Management Act 1994*
- an approval under section 15 of the *Mine Subsidence Compensation Act 1961*
- a mining lease under the *Mining Act 1992*
- a production lease under the *Petroleum (Onshore) Act 1991*
- an environment protection licence under Chapter 3 of the *Protection of the Environment Operations Act 1997* (for any of the purposes referred to in section 43 of that Act)
- a consent under section 138 of the *Roads Act 1993*
- a licence under the *Pipelines Act 1967*

## 6. Landowner's consent or notification

As the owner(s) of the above property, I/we consent to this application being made on our behalf by the proponent:

Land

See Attachment 2

Signature

Name

Date

Land

See Attachment 2

Signature

Name

Date

Note: Under clause 8F of the *Environmental Planning and Assessment Regulation 2000* (the Regulation), certain applications for approval under Part 3A of the Act do not require the consent of the landowner, however, the proponent is required to give notice of the application:

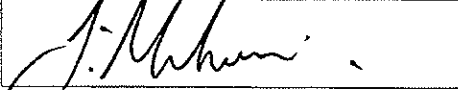
- in the case of linear infrastructure projects, by notice in a newspaper circulating in the locality prior to the commencement of the public consultation period,
- in the case of mining or petroleum production projects, by notice in a newspaper circulating in the locality within 14 days of this application being made,
- in the case of critical infrastructure projects, to the owner of the land within 14 days of this application being made, and
- in other cases, to the owner of the land at any time before the application is made.

## 7. Proponent's signature

As the proponent(s) of the project and in signing below, I/we hereby:

- provide a description of the project and address all matters required by the Director-General pursuant to section 75E and/or section 75M of the Act, and
- apply, subject to satisfying clause 8D of the Environmental Planning and Assessment Regulation, for the Director-General's environmental assessment requirements pursuant to Part 3A of the Act, and
- declare that all information contained within this application is accurate at the time of signing.

Signature



Name

Jason Mikosic

Date

25/10/2007

In what capacity are you signing if you are not the proponent

Name, if you are not the proponent

Attachment 1

Schedule of Land for Proposed Sand & Hard Rock Quarry  
at Bungonia

Quarry Site – “Ardmore Park” Lot 24 DP 1001312

By-Pass Road

5513 Oallen Ford Rd - Lot 2 DP 735523

2222 Mountain Ash Rd - Lot 82 DP 750022


Crown Land - Lot7005 DP 1002591

Crown Land - Lot 7006 DP 1002591

Attachment 2

**5513 Oallen Ford Rd, Bungonia**

As the owners of 5513 Oallen Ford Rd Bungonia (Lot 2 DP 735523), we consent to this application being made on our behalf by the Proponent.

  
.....  
Signature

.....  
Signature

*Toru Mori*  
.....  
Name

.....  
Name


*30.10.2007*  
.....  
Date

.....  
Date

Attachment 2

**2222 Mountain Ash Rd, Bungonia**

As the owner of 2222 Mountain Ash Rd, Bungonia (Lot 82 DP 750022), I consent to this application being made on my behalf by the Proponent.



.....  
Signature

PETER WHITE

.....  
Name

30-10-07

.....  
Date