

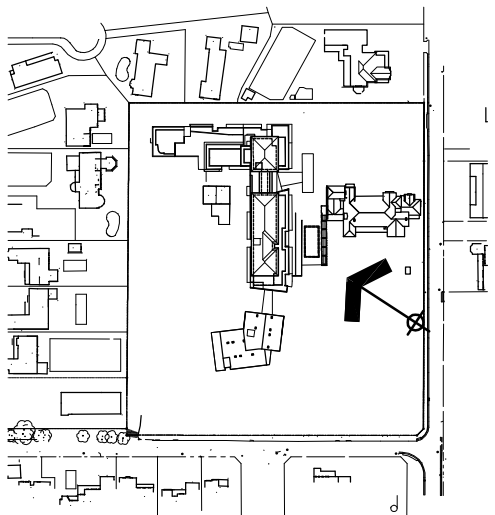
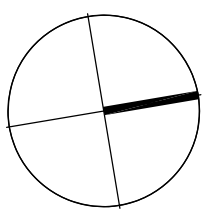


BEFORE



## AFTER

VIEW WITHIN SITE LOOKING SW TO  
RIPPON GRANGE AND MAIN HOSPITAL WING

[illegible]

NORTH

**PRINCIPAL CONSULTANT:**

TANNER ARCHITECTS

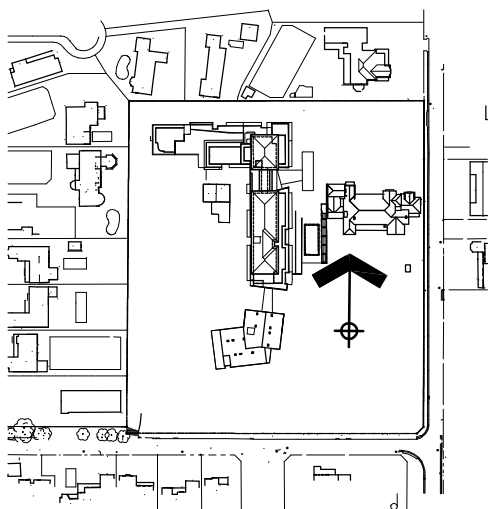
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**AFTER**  
(adjusted viewpoint)

VIEW WITHIN SITE LOOKING WEST



BEFORE



|                                                                                   |  |                                                                                                 |  |
|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| PROJECT: PROPOSED HOSPITAL                                                        |  | DRAWING: VISUAL IMPACT STUDY 2                                                                  |  |
| 35 WATER ST WAHROONGA<br>(LOT 1 DP 375262)                                        |  | DO NOT SCALE DRAWINGS, VERIFY ALL DIMENSIONS ON SITE.<br>NOTIFY ARCHITECT OF ALL DISCREPANCIES. |  |
| CLIENT: WATERBROOK HEALTH                                                         |  |                                                                                                 |  |
|  |  |                                                                                                 |  |
| 0 mm ON ORIGINAL                                                                  |  |                                                                                                 |  |
| 50                                                                                |  |                                                                                                 |  |
| 100                                                                               |  |                                                                                                 |  |
| 150                                                                               |  |                                                                                                 |  |
| 200                                                                               |  |                                                                                                 |  |
|                                                                                   |  |                                                                                                 |  |
| REV: C                                                                            |  | DATE: NOV 2009                                                                                  |  |
| DRWG No.: AR.DA.015                                                               |  |                                                                                                 |  |
| JOB No.: 05 0832                                                                  |  | SHEET SIZE: A1                                                                                  |  |
|                                                                                   |  | FOLD DIR: CMU                                                                                   |  |
|                                                                                   |  | FOLD ARCH: DE                                                                                   |  |