

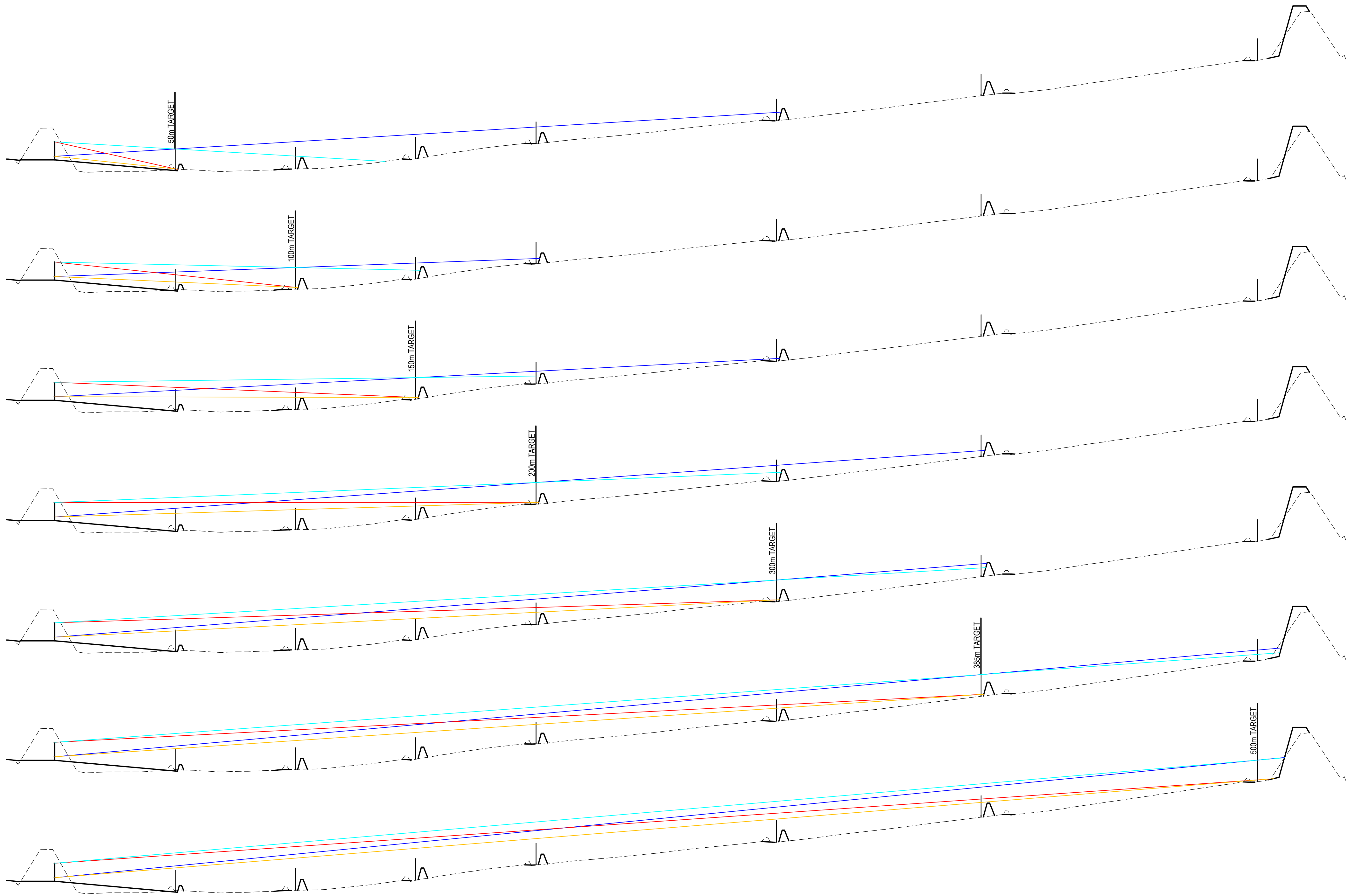
LEGEND

PRONE POSITION (0.3m) TO  
TOP OF TARGET (1.8m)

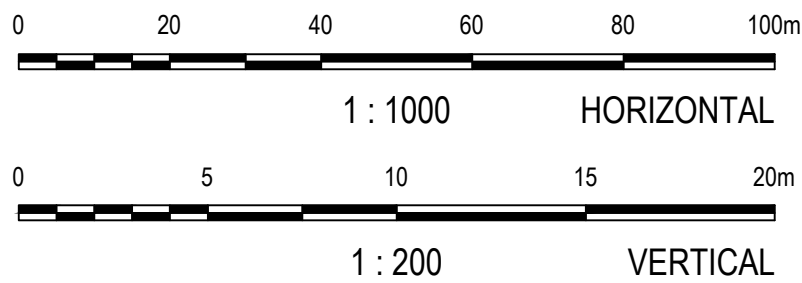
STANDING POSITION (1.5m) TO  
BOTTOM OF TARGET (0.15m)

PRONE POSITION (0.3) TO  
BOTTOM OF TARGET (0.15m)

STANDING POSITION (1.5m) TO  
TOP OF TARGET (1.8m)



|       |                                   |          |
|-------|-----------------------------------|----------|
|       |                                   |          |
|       |                                   |          |
|       |                                   |          |
|       |                                   |          |
| 04    | FOR TENDER                        | 24/03/16 |
| 03    | FOR INFORMATION                   | 26/02/16 |
| 02    | ISSUE FOR DEVELOPMENT APPLICATION | 21/01/16 |
| 01    | ISSUE FOR 50% CONCEPT             | 18/12/15 |
| Issue | Description                       | Date     |



Client



Office  
of Sport

|               |                                                      |                          |  |
|---------------|------------------------------------------------------|--------------------------|--|
| Status        | TENDER<br>NOT TO BE USED FOR CONSTRUCTION            |                          |  |
| Scales        | 1 : 1000 (H)<br>1 : 200 (V)                          | Current Issue Signatures |  |
|               |                                                      | Drawn<br>M. OLAYA        |  |
| Original Size | A1                                                   | Designed<br>B. CHISWELL  |  |
| Height Datum  | AHD                                                  | Checked<br>M. KURTZ      |  |
| Grid          | MGA                                                  | Approved<br>A. BYRNE     |  |
| Filename:     | C-SC-231-AA008613-nsd-500mRangeBulletProjections.dwg |                          |  |

|         |                                                 |  |
|---------|-------------------------------------------------|--|
| Project | SOUTHERN HIGHLANDS<br>REGIONAL SHOOTING COMPLEX |  |
| Title   | 500m RANGE<br>BULLET PROJECTIONS                |  |



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Fax: +61 (0)2 8907 9001  
www.arcadis.com

Drawing No.

Project No.

Issue

C-SC-231 — AA008613 — 04

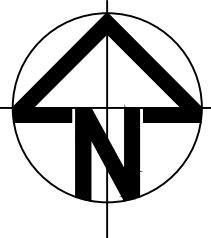
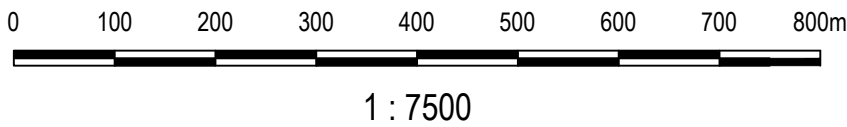
SECTION 75W PLANS





SECTION 75W PLANS

|       |                                   |          |
|-------|-----------------------------------|----------|
|       |                                   |          |
|       |                                   |          |
|       |                                   |          |
|       |                                   |          |
|       |                                   |          |
| 04    | FOR TENDER                        | 24/03/16 |
| 03    | FOR INFORMATION                   | 26/02/16 |
| 02    | ISSUE FOR DEVELOPMENT APPLICATION | 21/01/16 |
| 01    | ISSUE FOR 50% CONCEPT             | 18/12/15 |
| Issue | Description                       | Date     |



|                                                   |          |                                           |  |
|---------------------------------------------------|----------|-------------------------------------------|--|
| Status                                            |          | TENDER<br>NOT TO BE USED FOR CONSTRUCTION |  |
| Scales                                            | 1 : 7500 | Current Issue Signatures                  |  |
|                                                   |          | Drawn<br>M. OLAYA                         |  |
| Original Size                                     | A1       | Designed<br>B. CHISWELL                   |  |
| Height Datum                                      | AHD      | Checked<br>M. KURTZ                       |  |
| Grid                                              | MGA      | Approved<br>A. BYRNE                      |  |
| Filename: C-SC-301-AA008613-nsd-RangeTemplate.dwg |          |                                           |  |

|         |  |                                                 |  |
|---------|--|-------------------------------------------------|--|
| Project |  | SOUTHERN HIGHLANDS<br>REGIONAL SHOOTING COMPLEX |  |
| Title   |  | RANGE TEMPLATE                                  |  |

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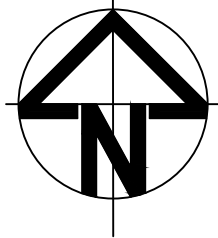
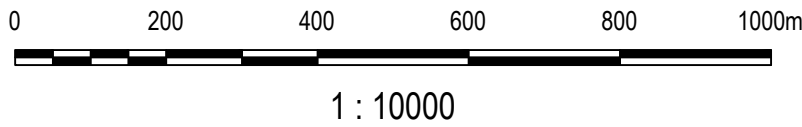
|             |             |       |
|-------------|-------------|-------|
| Drawing No. | Project No. | Issue |
| C-SC-301    | AA008613    | 04    |





SECTION 75W PLANS

|       |             |          |
|-------|-------------|----------|
|       |             |          |
|       |             |          |
|       |             |          |
|       |             |          |
|       |             |          |
|       |             |          |
| 01    | FOR TENDER  | 13/05/16 |
| Issue | Description | Date     |



|                                                              |           |                                 |             |
|--------------------------------------------------------------|-----------|---------------------------------|-------------|
| Status                                                       |           | TENDER                          |             |
|                                                              |           | NOT TO BE USED FOR CONSTRUCTION |             |
| Scales                                                       | 1 : 10000 | Current Issue Signatures        |             |
| Original Size                                                | A1        | Drawn                           | M. OLAYA    |
| Height Datum                                                 | AHD       | Designed                        | B. CHISWELL |
| Grid                                                         | MGA       | Checked                         | M. KURTZ    |
|                                                              |           | Approved                        | A. BYRNE    |
| Filename: C-SC-401-AA008613-nsd-AcousticImpact50mAnd500m.dwg |           |                                 |             |

|         |                                                 |  |
|---------|-------------------------------------------------|--|
| Project | SOUTHERN HIGHLANDS<br>REGIONAL SHOOTING COMPLEX |  |
| Title   | ACOUSTIC IMPACT<br>50m and 500m                 |  |



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|             |             |       |
|-------------|-------------|-------|
| Drawing No. | Project No. | Issue |
| C-SC-401    | AA008613    | 01    |