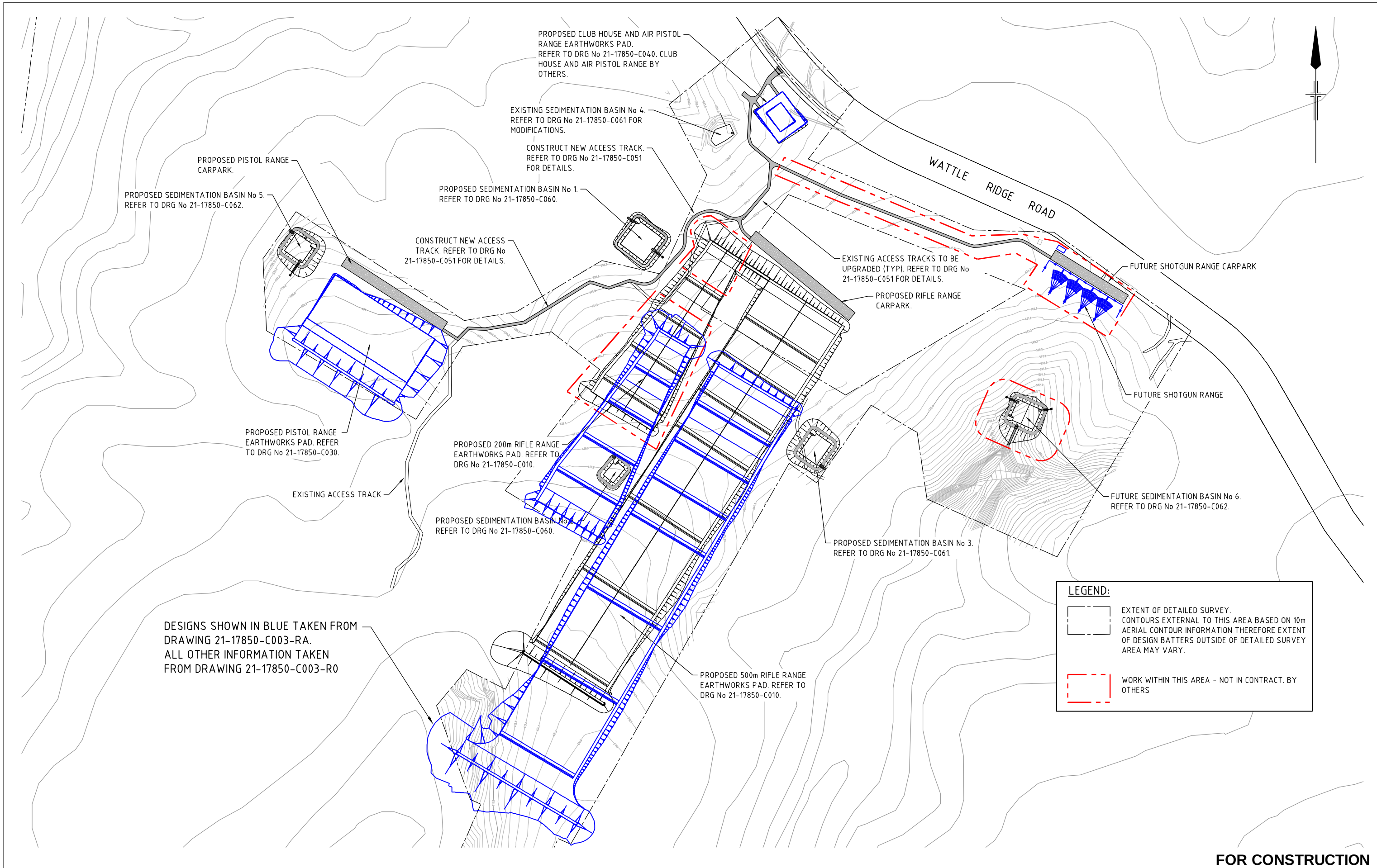




DESIGNS SHOWN IN BLUE TAKEN FROM  
DRAWING 21-17850-C003-RA.  
ALL OTHER INFORMATION TAKEN  
FROM DRAWING 21-17850-C003-R0

**LEGEND:**

EXTENT OF DETAILED SURVEY.  
CONTOURS EXTERNAL TO THIS AREA BASED ON 10m  
AERIAL CONTOUR INFORMATION THEREFORE EXTENT  
OF DESIGN BATTERS OUTSIDE OF DETAILED SURVEY  
AREA MAY VARY.

WORK WITHIN THIS AREA - NOT IN CONTRACT. BY  
OTHERS

FOR CONSTRUCTION

|                                                                                                   |  |  |  |  |  |                                                                                                                       |  |                                                                                       |  |                                                                                                                      |  |                          |  |                                                                          |  |                                     |  |                            |  |
|---------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|--------------------------------------------------------------------------|--|-------------------------------------|--|----------------------------|--|
|                                                                                                   |  |  |  |  |  | <br>SCALE 1:2000 AT ORIGINAL SIZE |  |  |  |  CLIENTS   PEOPLE   PERFORMANCE |  | <b>DO NOT SCALE</b>      |  | Drawn M PELLOW                                                           |  | Designed A HORTON                   |  | Client COMMUNITIES NSW     |  |
|                                                                                                   |  |  |  |  |  |                                                                                                                       |  |                                                                                       |  |                                                                                                                      |  | Drafting Check S ATKINS* |  | Design Check F CARROZZA*                                                 |  | Project HILL TOP RANGE              |  |                            |  |
|                                                                                                   |  |  |  |  |  |                                                                                                                       |  |                                                                                       |  |                                                                                                                      |  | Approved A HORTON*       |  |                                                                          |  | Title SITE GENERAL ARRANGEMENT PLAN |  |                            |  |
| 0 ISSUED FOR CONSTRUCTION                                                                         |  |  |  |  |  | PJS                                                                                                                   |  | FC*                                                                                   |  | AH*                                                                                                                  |  | 11.10.10                 |  |                                                                          |  |                                     |  |                            |  |
| No Revision Note: * indicates signatures on original issue of drawing or last revision of drawing |  |  |  |  |  | Drawn                                                                                                                 |  | Checked                                                                               |  | Approved                                                                                                             |  | Date                     |  |                                                                          |  | Original Size A1                    |  | Drawing No: 21-17850-SK101 |  |
|                                                                                                   |  |  |  |  |  |                                                                                                                       |  |                                                                                       |  |                                                                                                                      |  | Scale AS SHOWN           |  | This Drawing must not be used for Construction unless signed as Approved |  |                                     |  | Rev: 0                     |  |