

CLIENT: BLUE SOX GROUP



2-4 ARGYLE STREET, BERRIMA, NSW 2577  
LOT 102/ DP1283819

| DRAWING LIST                         |     |                                                                        |
|--------------------------------------|-----|------------------------------------------------------------------------|
| DWG NO.                              | REV | DWG TITLE                                                              |
| <b>GENERAL</b>                       |     |                                                                        |
| PS01-A000                            | F   | COVER SHEET                                                            |
| PS01-A050                            | E   | DEVELOPMENT OVERVIEW PLAN AND LAYOUT REFERENCE PLAN                    |
| <b>CONSTRUCTION MANAGEMENT WORKS</b> |     |                                                                        |
| PS01-B300                            | D   | SOIL AND WATER MANAGEMENT PLAN                                         |
| PS01-B310                            | A   | SOIL AND WATER MANAGEMENT DETAILS                                      |
| PS01-B320                            | B   | SOIL AND WATER MANAGEMENT DETAILS - RUSLE CALCULATION                  |
| <b>GRADING</b>                       |     |                                                                        |
| PS01-C100                            | E   | GRADING PLAN - LAYOUT 1                                                |
| PS01-C101                            | E   | GRADING PLAN - LAYOUT 2                                                |
| PS01-C500                            | E   | GRADING CUT-FILL PLAN - LAYOUT 1                                       |
| PS01-C501                            | E   | GRADING CUT-FILL PLAN - LAYOUT 2                                       |
| PS01-C600                            | B   | GRADING SITE SECTION A                                                 |
| PS01-C601                            | A   | GRADING SITE SECTION B                                                 |
| <b>ROADWORKS</b>                     |     |                                                                        |
| PS01-D100                            | D   | ROADWORKS PLAN - LAYOUT 1                                              |
| PS01-D200                            | C   | WINGECARRIBEE STREET EXTENSION LONGITUDINAL SECTION & TYPICAL SECTIONS |
| <b>DRAINAGE</b>                      |     |                                                                        |
| PS01-E100                            | D   | DRAINAGE PLAN - LAYOUT 1                                               |
| PS01-E101                            | C   | DRAINAGE PLAN - LAYOUT 2                                               |
| PS01-E110                            | B   | BASEMENT DRAINAGE PLAN - LAYOUT 1                                      |
| PS01-E200                            | C   | DRAINAGE DETAILS                                                       |
| PS01-E300                            | C   | DRAINAGE LONGITUDINAL SECTIONS - SHEET 1                               |
| PS01-E301                            | C   | DRAINAGE LONGITUDINAL SECTIONS - SHEET 2                               |
| PS01-E302                            | C   | DRAINAGE LONGITUDINAL SECTIONS AND PIT SCHEDULES - SHEET 3             |
| PS01-E600                            | D   | OSD CATCHMENT PLAN, MODEL AND RESULTS                                  |
| PS01-E700                            | E   | WATER QUALITY CATCHMENT PLAN, MODEL AND RESULT - SHEET 1               |
| PS01-E701                            | C   | WATER QUALITY CATCHMENT PLAN, MODEL AND RESULT - SHEET 2               |
| PS01-E200                            | A   | 1% AEP EXISTING CONDITIONS - FLOOD EXTEND OVERLAY                      |
| PS01-E201                            | A   | 1% AEP PROPOSED CONDITIONS - FLOOD EXTEND OVERLAY                      |
| <b>STRUCTURE AND PAVEMENTS</b>       |     |                                                                        |
| PS01-G400                            | E   | PAVEMENT PLAN                                                          |

**GENERAL NOTE**

1. THIS PLAN IS FOR DEVELOPMENT APPLICATION PURPOSE AND NOT FOR CONSTRUCTION. DESIGN TO BE REVIEWED AND UPDATED FOR CONSTRUCTION CERTIFICATE.
2. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH, AND THESE NOTES ARE TO BE READ IN CONJUNCTION WITH THE RELEVANT AUSTRALIAN STANDARDS, COUNCIL SPECIFICATIONS, AND ALL PROJECT CONSULTANT'S PLANS AND REPORTS.
3. INTERNAL SURVEY INFORMATION AND EXTERNAL SITE BOUNDARY SHOWN BASED ON SURVEY INFORMATION PROVIDED BY SDG SURVEY PLANS.
4. ARCHITECTURAL INFORMATION SHOWN BASED ON DESIGN BY TURNER ARCHITECTS
5. LEVELS ARE TO AUSTRALIAN HEIGHT DATUM (AHD).
6. FINAL SURFACE CONTOURS ARE BASED ON DESIGN AND EXISTING SURVEY AND LIDAR SURFACES.

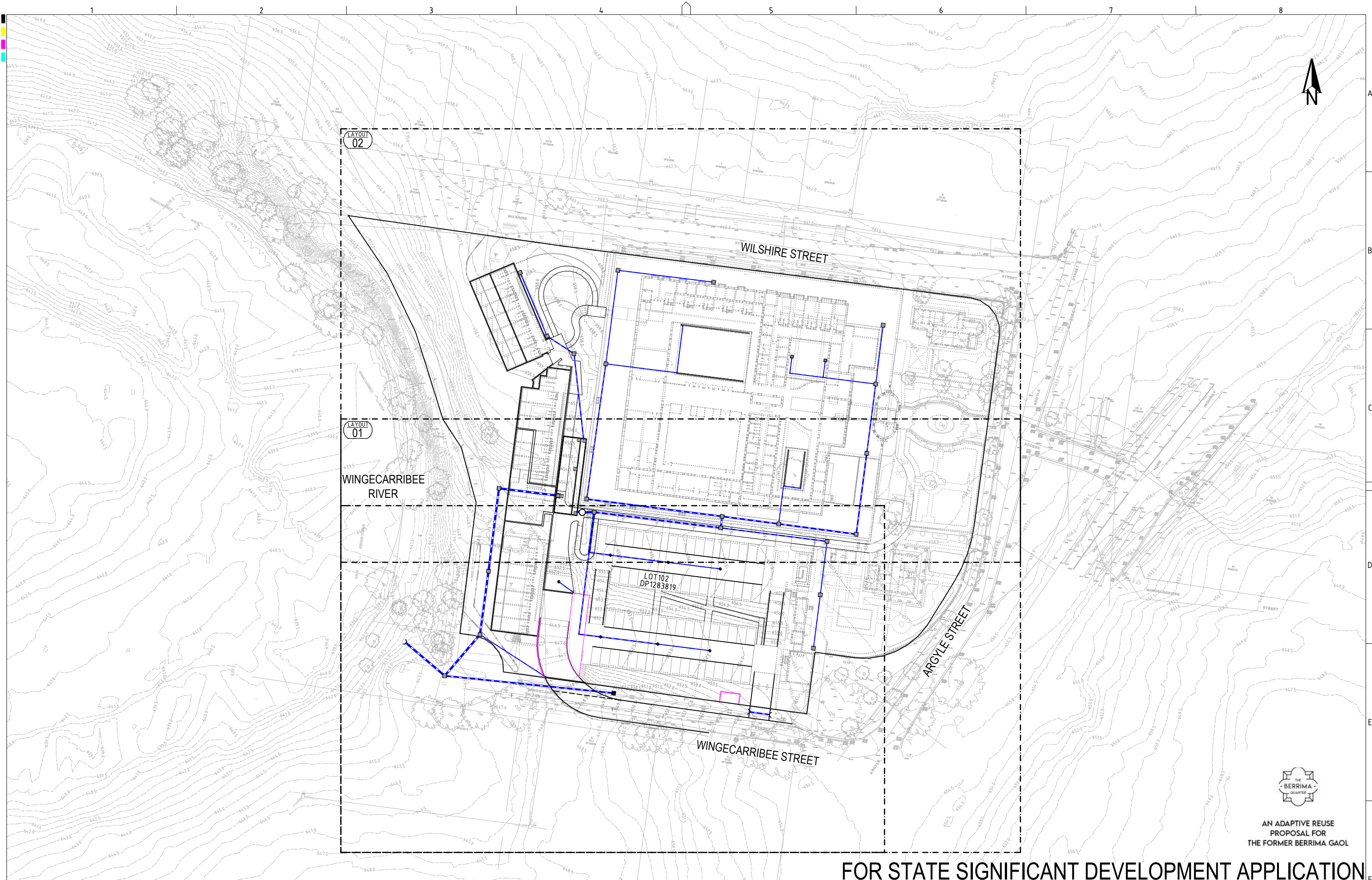


# AN ADAPTIVE REUSE PROPOSAL FOR THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV                             |  | DESCRIPTION                | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE | GRID                                                                                                                                                                                                                                                                                                                                                                   | DATUM | PROJECT MANAGER | CLIENT                                                                                                                                   | DRAWING TITLE                                                                                                                                               |                                                                                                                                                           |  |                          |                     |                    |                          |               |
|---------------------------------|--|----------------------------|------------|-------|----------|---------|--------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|---------------------|--------------------|--------------------------|---------------|
| F                               |  | MINOR AMENDMENT            | 02/06/2026 | JM    | YAI      | BN      | GT     | 1:1   | ---                                                                                                                                                                                                                                                                                                                                                                    | ---   | GT              | BLUE SOX GROUP                                                                                                                           |  Consulting Engineers<br>Environment<br>Water<br>Geotechnical<br>Civil | COVER SHEET                                                                                                                                               |  |                          |                     |                    |                          |               |
| E                               |  | AMENDED DUE TO COUNCIL RFI | 22/05/2026 | JM    | PC       | BN      | GT     |       |                                                                                                                                                                                                                                                                                                                                                                        |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |
| D                               |  | MINOR AMENDMENT            | 11/09/2025 | RK    | AVG      | AVG     | GT     |       |                                                                                                                                                                                                                                                                                                                                                                        |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |
| C                               |  | MINOR AMENDMENT            | 09/09/2025 | SSH   | YL/PC    | AVG     | GT     |       |                                                                                                                                                                                                                                                                                                                                                                        |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |
| B                               |  | MINOR AMENDMENT            | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |       |                                                                                                                                                                                                                                                                                                                                                                        |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |
| A                               |  | INITIAL RELEASE            | 08/08/2025 | SSH   | PC/YL    | AVG     | GT     |       |                                                                                                                                                                                                                                                                                                                                                                        |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |
| M1/A3 LANDSCAPE (A3/L v02.0.01) |  |                            |            |       |          |         |        |       | DISCLAIMER & COPYRIGHT<br>This plan must not be used for construction unless signed as approved by principal certifying authority.<br>All measurements in millimetres unless otherwise specified.<br>This drawing must not be reproduced in whole or part without prior written consent of Martens & Associates Pty Ltd.<br>(C) Copyright Martens & Associates Pty Ltd |       |                 | PROJECT NAME/PLANSET TITLE<br>ADAPTATIVE REUSE OF BERRIMA GAOL<br>CONCEPT CIVIL WORKS<br>2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA |                                                                                                                                                             | Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8767<br>Email: mail@martens.com.au Internet: www.martens.com.au |  | PROJECT NO.<br>P241024.4 | PLANSET NO.<br>PS01 | RELEASE NO.<br>R06 | DRAWING NO.<br>PS01-A000 | REVISION<br>F |
|                                 |  |                            |            |       |          |         |        |       | DRAWING ID: P241024.4-PS01-R06-A000                                                                                                                                                                                                                                                                                                                                    |       |                 |                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                           |  |                          |                     |                    |                          |               |

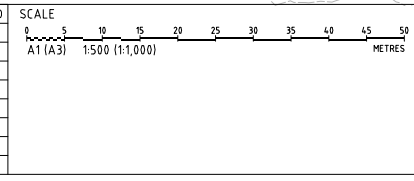




AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

## FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|-----------------|------------|-------|----------|---------|--------|
| E   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
| D   | MINOR AMENDMENT | 11/09/2025 | RK    | AVG      | AVG     | GT     |
| C   | MINOR AMENDMENT | 09/09/2025 | SSH   | YL/PC    | AVG     | GT     |
| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | PC/YL    | AVG     | GT     |



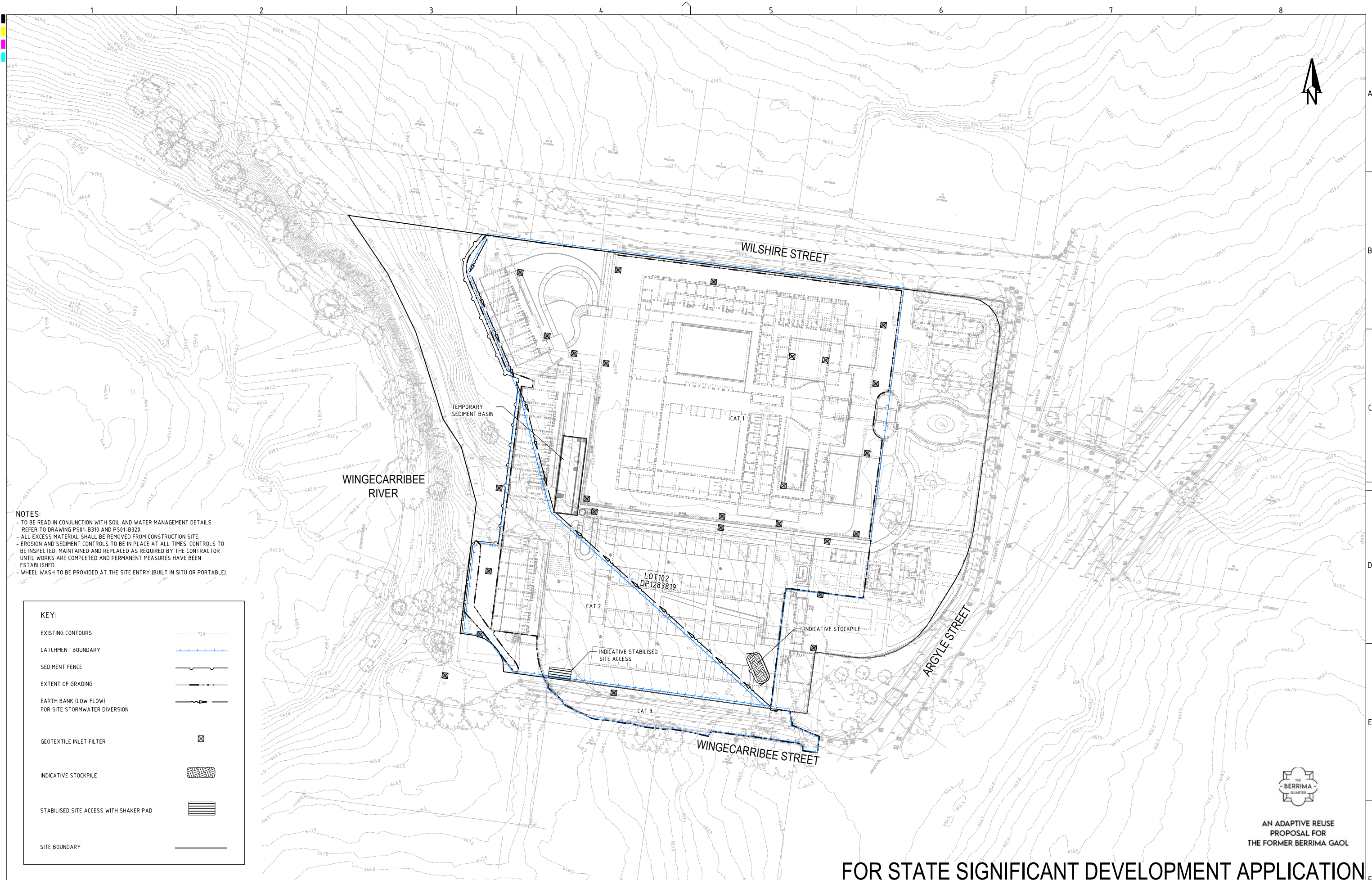
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MGA  
DATUM  
mAHD  
PROJECT MANAGER  
GT  
CLIENT  
BLUE SOX GROUP  
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| DRAWING TITLE                                          |             |             |             |          |
|--------------------------------------------------------|-------------|-------------|-------------|----------|
| DEVELOPMENT OVERVIEW PLAN<br>AND LAYOUT REFERENCE PLAN |             |             |             |          |
| PROJECT NO.                                            | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                                               | PS01        | R06         | PS01-A050   | E        |





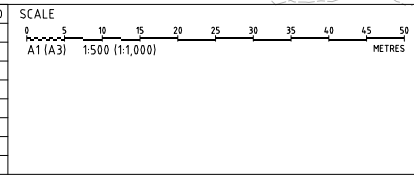
NOTES:

- TO BE READ IN CONJUNCTION WITH SOIL AND WATER MANAGEMENT DETAILS. REFER TO DRAWING PS01-B310 AND PS01-B320.
- ALL EXCESS MATERIAL SHALL BE REMOVED FROM CONSTRUCTION SITE.
- EROSION AND SEDIMENT CONTROLS TO BE IN PLACE AT ALL TIMES. CONTROLS TO BE INSPECTED, MAINTAINED AND REPLACED AS REQUIRED BY THE CONTRACTOR UNTIL WORKS ARE COMPLETED AND PERMANENT MEASURES HAVE BEEN ESTABLISHED.
- WHEEL WASH TO BE PROVIDED AT THE SITE ENTRY (BUILT IN SITU OR PORTABLE).

KEY:

|                                                     |  |
|-----------------------------------------------------|--|
| EXISTING CONTOURS                                   |  |
| CATCHMENT BOUNDARY                                  |  |
| SEDIMENT FENCE                                      |  |
| EXTENT OF GRADING                                   |  |
| EARTH BANK (LOW FLOW) FOR SITE STORMWATER DIVERSION |  |
| GEOTEXTILE INLET FILTER                             |  |
| INDICATIVE STOCKPILE                                |  |
| STABILISED SITE ACCESS WITH SHAKER PAD              |  |
| SITE BOUNDARY                                       |  |

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|-----------------|------------|-------|----------|---------|--------|
| D   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
| C   | MINOR AMENDMENT | 09/09/2025 | SSH   | RK       | AVG     | GT     |
| B   | MINOR AMENDMENT | 15/08/2025 | RK    | RK       | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | RK    | RK       | AVG     | GT     |



GRID MGA DATUM mAHD PROJECT MANAGER GT CLIENT BLUE SOX GROUP

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PROJECT NAME/PLANSET TITLE  
ADAPATIVE REUSE OF BERRIMA GAOL  
CONCEPT CIVIL WORKS  
2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA

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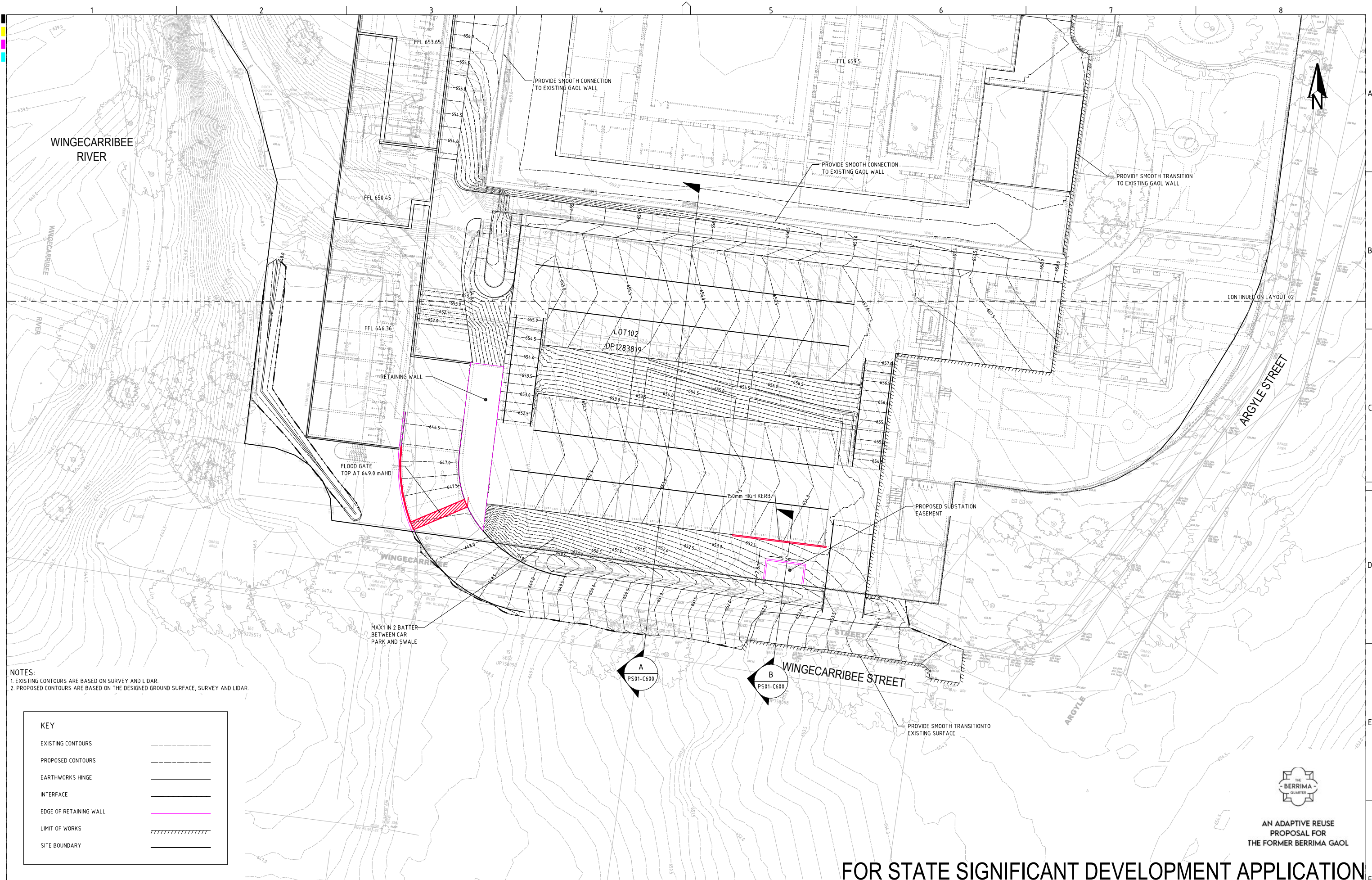
| DRAWING TITLE                  |             |             |             |          |
|--------------------------------|-------------|-------------|-------------|----------|
| SOIL AND WATER MANAGEMENT PLAN |             |             |             |          |
| PROJECT NO.                    | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                       | PS01        | R06         | PS01-B300   | D        |



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FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

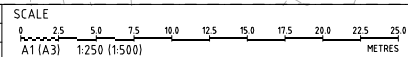




NOTES:  
1. EXISTING CONTOURS ARE BASED ON SURVEY AND LIDAR.  
2. PROPOSED CONTOURS ARE BASED ON THE DESIGNED GROUND SURFACE, SURVEY AND LIDAR.

| KEY                    |     |
|------------------------|-----|
| EXISTING CONTOURS      | --- |
| PROPOSED CONTOURS      | --- |
| EARTHWORKS HINGE       | --- |
| INTERFACE              | --- |
| EDGE OF RETAINING WALL | --- |
| LIMIT OF WORKS         | --- |
| SITE BOUNDARY          | --- |

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|-----------------|------------|-------|----------|---------|--------|
| E   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
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| C   | MINOR AMENDMENT | 09/09/2025 | SSH   | YL       | AVG     | GT     |
| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | YL       | AVG     | GT     |



GRID  
MGA  
DATUM  
mAH  
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GT  
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DRAWING TITLE  
GRADING PLAN  
LAYOUT 1  
PROJECT NO.  
P2410244  
PLANSET NO.  
PS01  
RELEASE NO.  
R06  
DRAWING NO.  
PS01-C100  
REVISION  
E

AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL  
FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION





NOTES:  
1. EXISTING CONTOURS ARE BASED ON SURVEY AND LIDAR.  
2. PROPOSED CONTOURS ARE BASED ON THE DESIGNED GROUND SURFACE, SURVEY AND LIDAR.

KEY

EXISTING CONTOURS

PROPOSED CONTOURS

EARTHWORKS HINGE

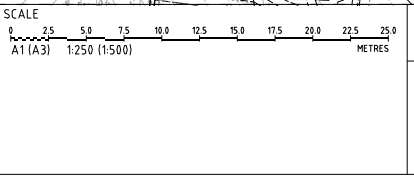
INTERFACE

EDGE OF RETAINING WALL

LIMIT OF WORKS

SITE BOUNDARY

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPROVED |
|-----|-----------------|------------|-------|----------|---------|----------|
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PROJECT MANAGER  
GT

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BLUE SOX GROUP

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DRAWING TITLE  
GRADING PLAN  
LAYOUT 2

PROJECT NO.  
P2410244

PLANSET NO.  
PS01

RELEASE NO.  
R06

DRAWING NO.  
PS01-C101

REVISION  
E

A1 / A3 LANDSCAPE (A1/C\_02.0.01) DRAWING ID: P2410244-PS01-R06-C101



| CUT-FILL DEPTH DESIGN TO EXISTING |           |
|-----------------------------------|-----------|
| LOWER THAN                        | -10.000 m |
| -10.000 to                        | -7.500 m  |
| -7.500 to                         | -5.000 m  |
| -5.000 to                         | -2.500 m  |
| -2.500 to                         | -0.500 m  |
| -0.500 to                         | 0.500 m   |
| 0.500 to                          | 2.500 m   |
| 2.500 to                          | 5.000 m   |
| 5.000 to                          | 7.500 m   |
| 7.500 to                          | 10.000 m  |
| HIGHER THAN                       | 10.000 m  |

| CUT FILL SUMMARY     |        |      |
|----------------------|--------|------|
|                      | CUT    | FILL |
| CUT FILL VOLUME (m³) | -23790 | 520  |
| BALANCE (m³)         | -23270 | -    |

NOTES:  
1. DEPTH RANGE ANALYSIS BASED ON COMPARISON BETWEEN EXISTING SURFACE AND BULK EXCAVATION SURFACE FOR BASEMENT CAR PARK AND BUILDINGS. IT DOES NOT REFLECT EARTHWORK VOLUME AND BALANCE.



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| A   | INITIAL RELEASE | 08/08/2025 | SSH   | YL       | AVG     | GT     |

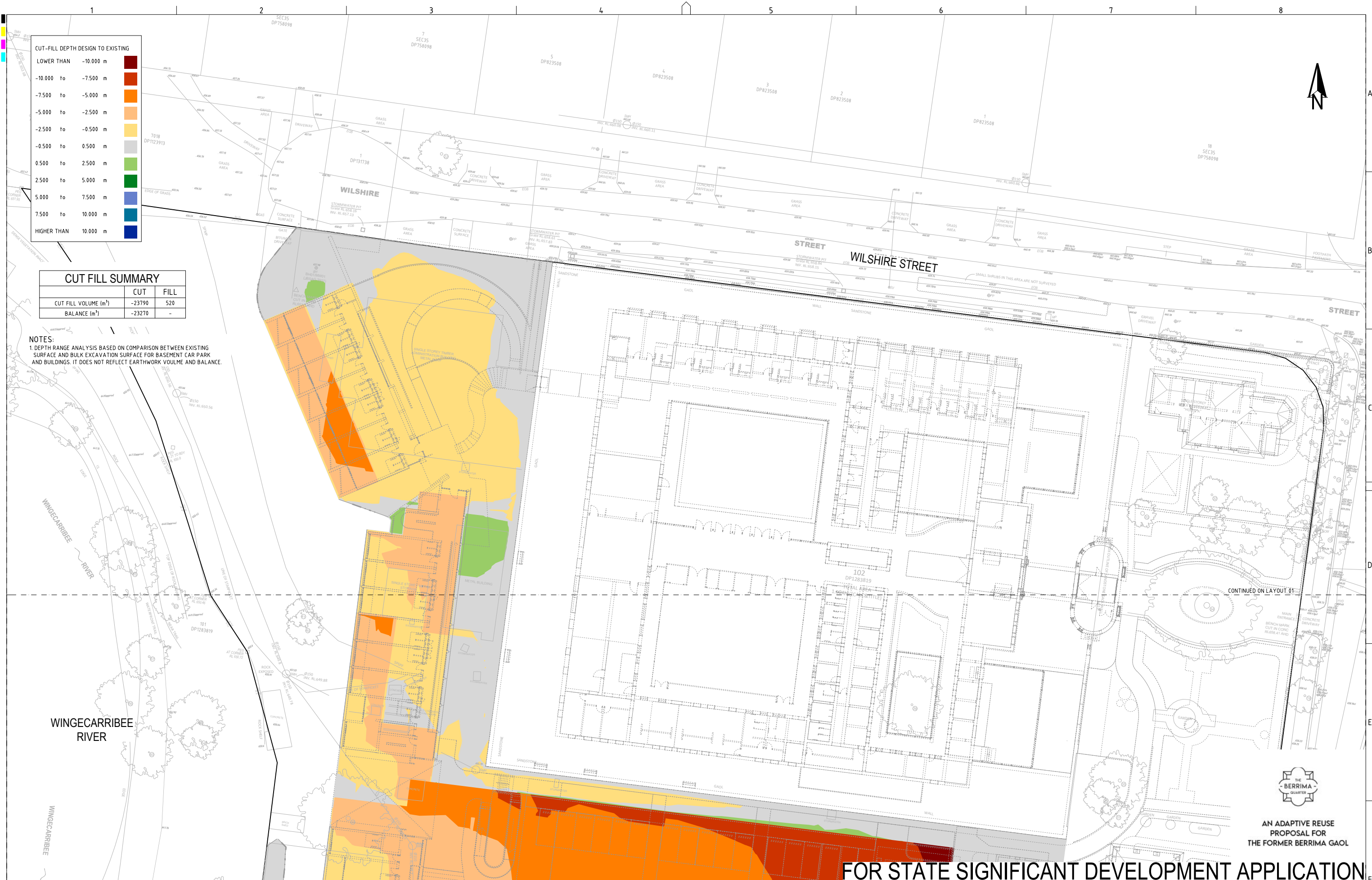
SCALE  
0 2.5 5.0 7.5 10.0 12.5 15.0 17.5 20.0 22.5 25.0  
A1 (A3) 1:250 (1:500) METRES

GRID  
MGA  
DATUM  
mAHD  
PROJECT MANAGER  
GT  
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| DRAWING TITLE                     |             |             |             |          |
|-----------------------------------|-------------|-------------|-------------|----------|
| GRADING CUT-FILL PLAN<br>LAYOUT 1 |             |             |             |          |
| PROJECT NO.                       | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                          | PS01        | R06         | PS01-C500   | E        |



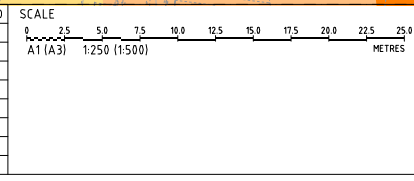


| CUT-FILL DEPTH DESIGN TO EXISTING |           |  |
|-----------------------------------|-----------|--|
| LOWER THAN                        | -10.000 m |  |
| -10.000 to                        | -7.500 m  |  |
| -7.500 to                         | -5.000 m  |  |
| -5.000 to                         | -2.500 m  |  |
| -2.500 to                         | -0.500 m  |  |
| -0.500 to                         | 0.500 m   |  |
| 0.500 to                          | 2.500 m   |  |
| 2.500 to                          | 5.000 m   |  |
| 5.000 to                          | 7.500 m   |  |
| 7.500 to                          | 10.000 m  |  |
| HIGHER THAN                       | 10.000 m  |  |

| CUT FILL SUMMARY     |        |      |
|----------------------|--------|------|
| CUT FILL VOLUME (m³) | CUT    | FILL |
| BALANCE (m³)         | -23790 | 520  |
|                      | -23270 | -    |

NOTES:  
1. DEPTH RANGE ANALYSIS BASED ON COMPARISON BETWEEN EXISTING SURFACE AND BULK EXCAVATION SURFACE FOR BASEMENT CAR PARK AND BUILDINGS. IT DOES NOT REFLECT EARTHWORK VOLUME AND BALANCE.

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| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | YL       | AVG     | GT     |



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mAHD  
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GT  
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PROJECT NAME/PLANSET TITLE  
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GRADING CUT-FILL PLAN  
LAYOUT 2  
PROJECT NO.  
P2410244  
PLANSET NO.  
PS01  
RELEASE NO.  
R06  
DRAWING NO.  
PS01-C501  
REVISION  
E

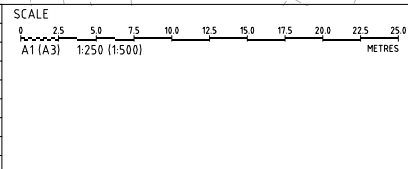
AN ADAPTIVE REUSE PROPOSAL FOR THE FORMER BERRIMA GAOL  
FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION





| KEY                    |     |
|------------------------|-----|
| FINAL SURFACE CONTOURS | --- |
| ROAD ALIGNMENT         | --- |
| EDGE OF CARRIAGEWAY    | --- |
| LIMIT OF WORKS         | --- |
| INTERNAL BOUNDARY      | --- |

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|-----------------|------------|-------|----------|---------|--------|
| D   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
| C   | MINOR AMENDMENT | 09/09/2025 | SSH   | YL       | AVG     | GT     |
| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | YL       | AVG     | GT     |



GRID  
MGA

DATUM  
mAH

PROJECT MANAGER  
GT

CLIENT  
BLUE SOX GROUP

PROJECT NAME/PLANSET TITLE  
ADAPATIVE REUSE OF BERRIMA GAOL  
CONCEPT CIVIL WORKS

2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA

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DRAWING TITLE  
ROADWORKS PLAN  
LAYOUT 1

PROJECT NO.  
P2410244

PLANSET NO.  
PS01

RELEASE NO.  
R06

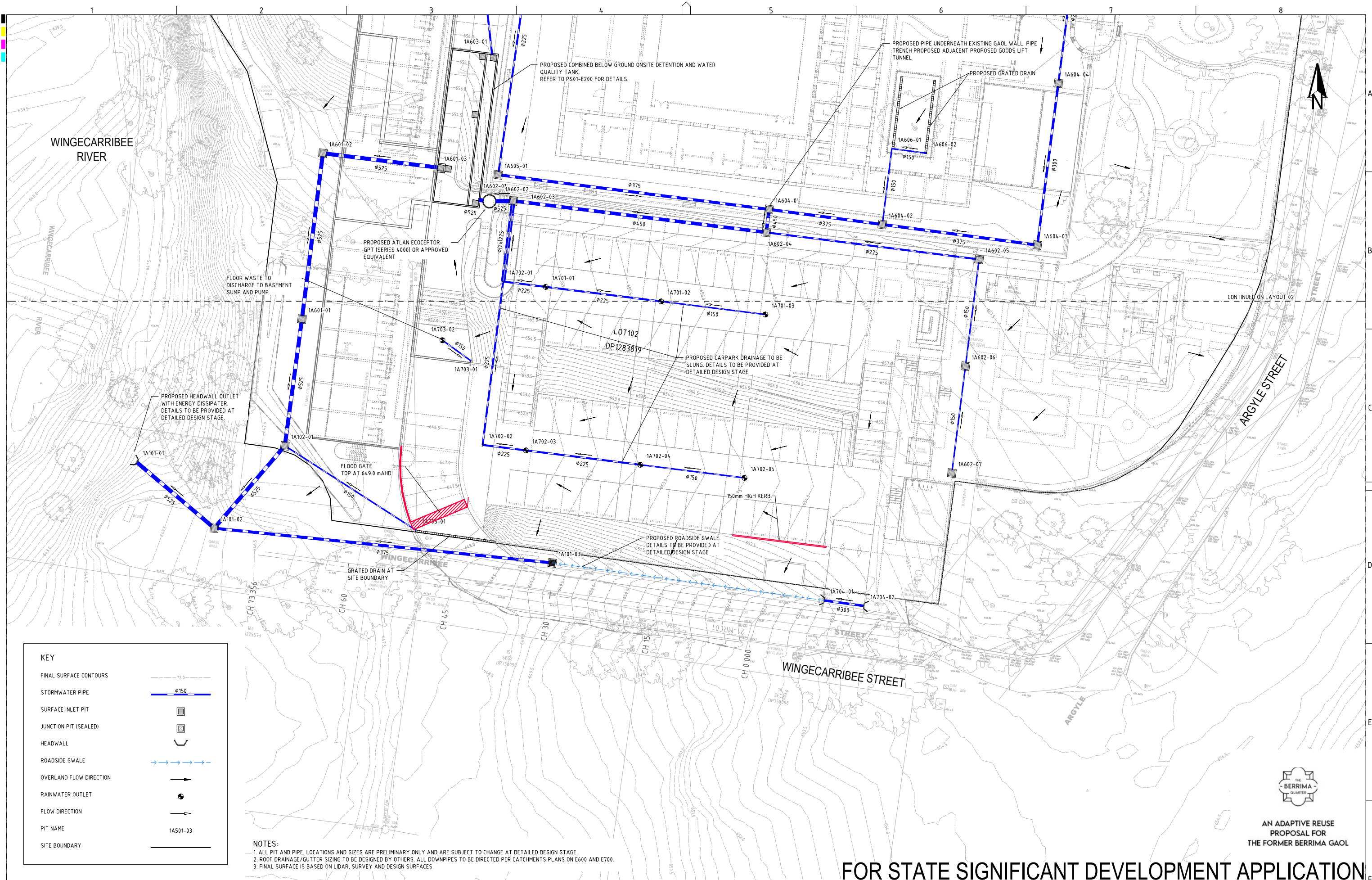
DRAWING NO.  
PS01-D100

REVISION  
D

AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION





KEY

FINAL SURFACE CONTOURS

STORMWATER PIPE

SURFACE INLET PIT

JUNCTION PIT (SEALED)

HEADWALL

ROADSIDE SWALE

OVERLAND FLOW DIRECTION

RAINWATER OUTLET

FLOW DIRECTION

PIT NAME

SITE BOUNDARY

72.0

150

NOTES:  
1. ALL PIT AND PIPE, LOCATIONS AND SIZES ARE PRELIMINARY ONLY AND ARE SUBJECT TO CHANGE AT DETAILED DESIGN STAGE.  
2. ROOF DRAINAGE/GUTTER SIZING TO BE DESIGNED BY OTHERS. ALL DOWNPIPES TO BE DIRECTED PER CATCHMENTS PLANS ON E600 AND E700.  
3. FINAL SURFACE IS BASED ON LIDAR, SURVEY AND DESIGN SURFACES.

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPROV |
|-----|-----------------|------------|-------|----------|---------|--------|
| D   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
| C   | MINOR AMENDMENT | 11/09/2025 | RK    | AVG      | AVG     | GT     |
| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | PC       | AVG     | GT     |

SCALE

0 2.5 5.0 7.5 10.0 12.5 15.0 17.5 20.0 22.5 25.0

A1 (A3) 1:250 (1:500)

METRES

GRID

MGA

DATUM

mAHd

PROJECT MANAGER

GT

CLIENT

BLUE SOX GROUP

PROJECT NAME/PLANSET TITLE

ADAPATIVE REUSE OF BERRIMA GAOL

CONCEPT CIVIL WORKS

2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA

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DRAWING TITLE

DRAINAGE PLAN

LAYOUT 1

PROJECT NO.

P2410244

PLANSET NO.

PS01

RELEASE NO.

R06

DRAWING NO.

PS01-E100

REVISION

D

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

PRINTED: 11/09/2025 11:00 AM USER: JAI/JAI

A1 / A3 LANDSCAPE (A1/E100-02.0.01)

DRAWING ID: P2410244-PS01-R06-E100





**KEY**

FINAL SURFACE CONTOURS

STORMWATER PIPE

SURFACE INLET PIT

JUNCTION PIT (SEALED)

HEADWALL

ROADSIDE SWALE

OVERLAND FLOW DIRECTION

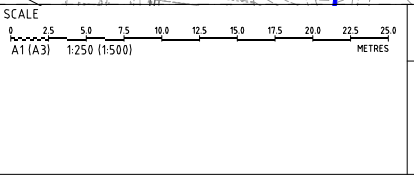
RAINWATER OUTLET

FLOW DIRECTION

PIT NAME

SITE BOUNDARY

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|-----------------|------------|-------|----------|---------|--------|
| C   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT     |
| B   | MINOR AMENDMENT | 11/09/2025 | RK    | AVG      | AVG     | GT     |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | PC       | AVG     | GT     |



GRID MGA DATUM mAHD PROJECT MANAGER GT CLIENT

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BLUE SOX GROUP

PROJECT NAME/PLANSET TITLE

ADAPATIVE REUSE OF BERRIMA GAOL

CONCEPT CIVIL WORKS

2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA

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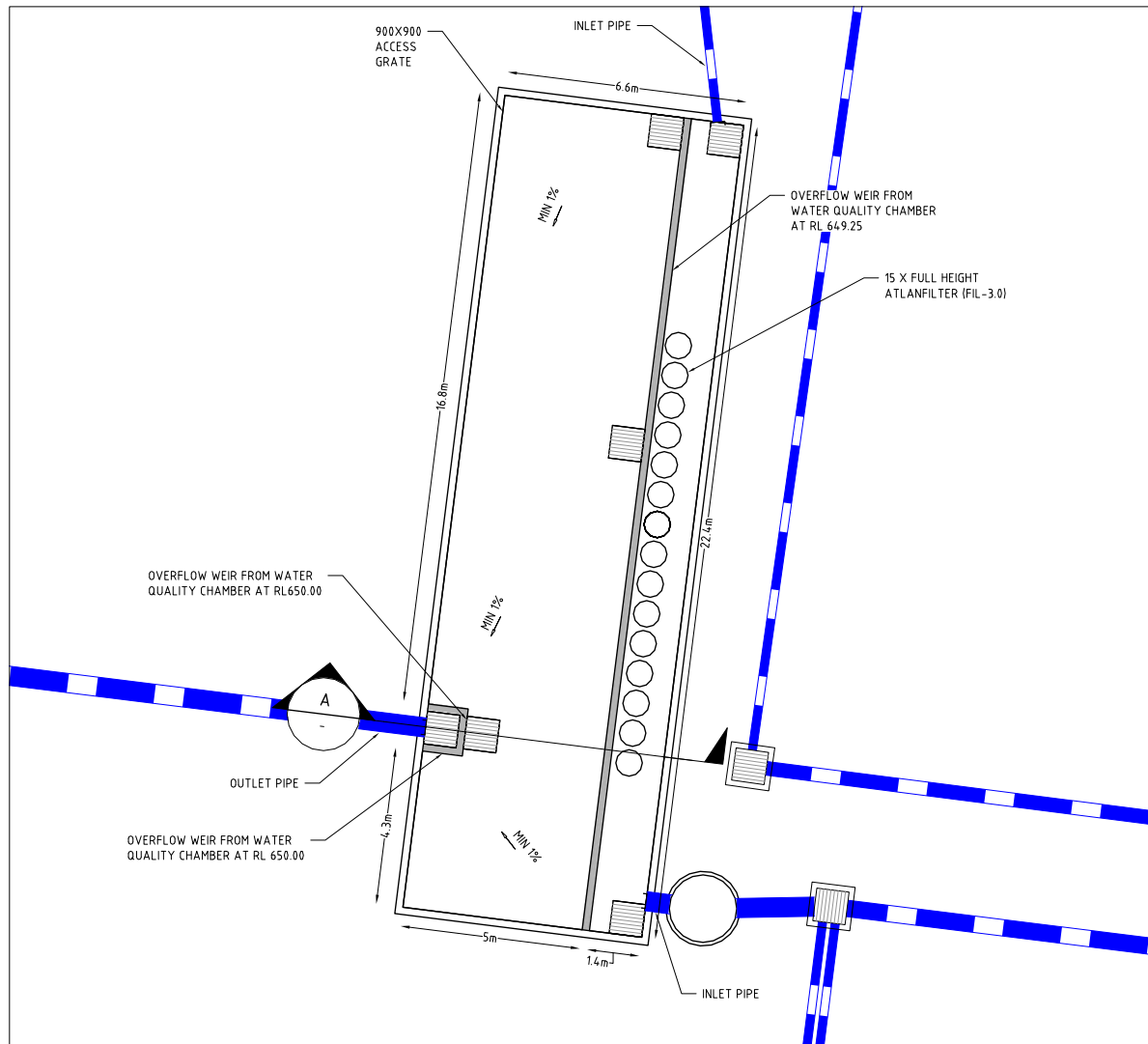
Consulting Engineers

Environment Water Geotechnical Civil

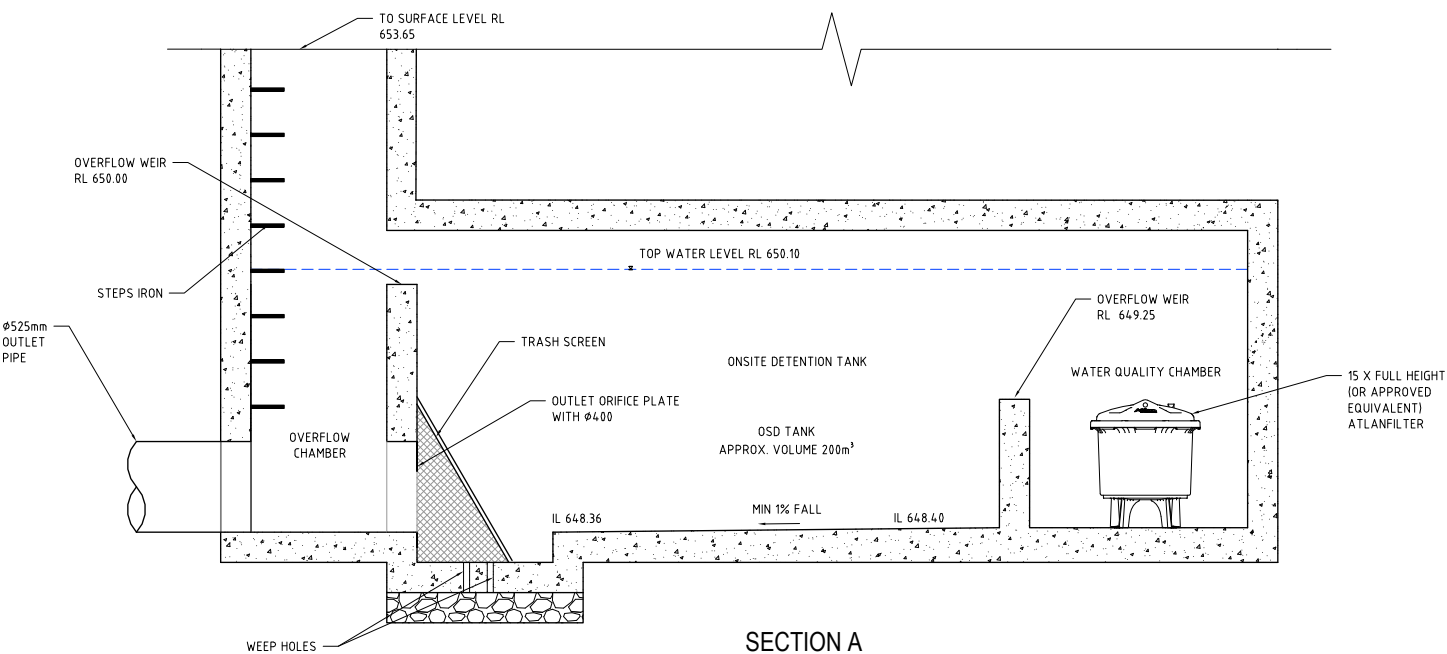
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| DRAWING TITLE          |             |             |             |          |
|------------------------|-------------|-------------|-------------|----------|
| DRAINAGE PLAN LAYOUT 2 |             |             |             |          |
| PROJECT NO.            | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244               | PS01        | R06         | PS01-E101   | C        |

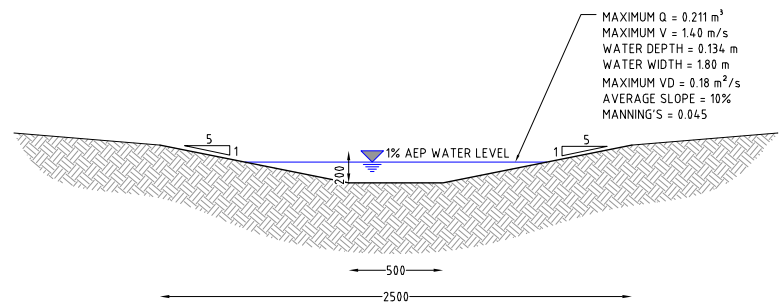




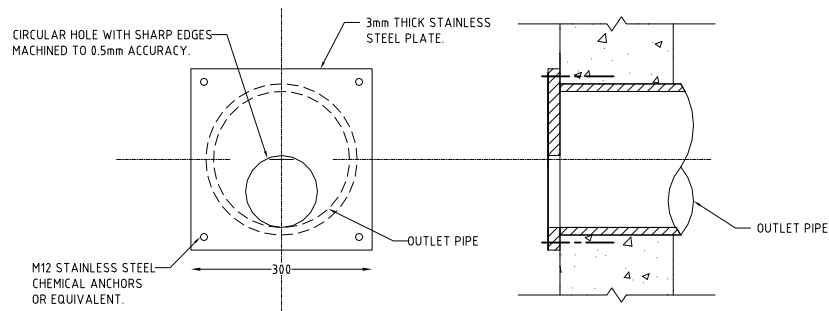
OSD PLAN  
SCALE 1:100



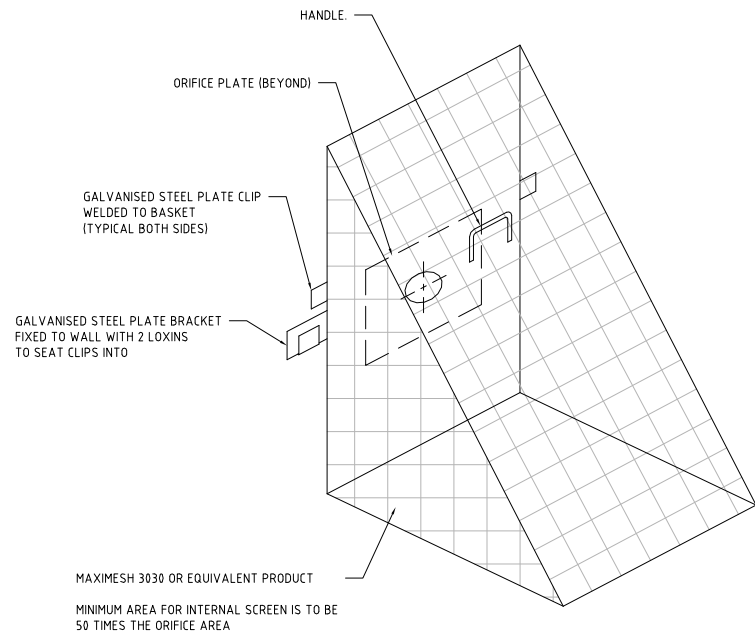
SECTION A  
NOT TO SCALE



GRASS LINED SWALE  
SCALE: 1:20



ORIFICE PLATE DETAIL  
NOT TO SCALE



STANDARD TRASH SCREEN DETAIL  
NOT TO SCALE



AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV | DESCRIPTION                | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD |
|-----|----------------------------|------------|-------|----------|---------|--------|
| C   | MINOR AMENDMENT            | 02/06/2026 | JM    | PC       | BN      | GT     |
| B   | AMENDED DUE TO COUNCIL RFI | 22/05/2026 | JM    | PC       | BN      | GT     |
| A   | INITIAL RELEASE            | 08/08/2025 | SSH   | PC       | AVG     | GT     |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |
|     |                            |            |       |          |         |        |

| SCALE                                                                      | GRID | DATUM | PROJECT MANAGER | CLIENT         |
|----------------------------------------------------------------------------|------|-------|-----------------|----------------|
| 0 1 2 3 4 5 6 7 8 9 10<br>A1 (A3) 1:100 (1:200)<br>METRES                  | MGA  | mAHD  | GT              | BLUE SOX GROUP |
| 0 0.2 0.4 0.6 0.8 1.0 1.2 1.4 1.6 1.8 2.0<br>A1 (A3) 1:20 (1:40)<br>METRES |      |       |                 |                |

|                                                                                                                                                                                                                                                                                                                                                                        |
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|                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT NAME/PLANSET TITLE<br>ADAPTIVE REUSE OF BERRIMA GAOL<br>CONCEPT CIVIL WORKS<br>2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA |
|----------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Consulting Engineers<br>Environment<br>Water<br>Geotechnical<br>Civil<br>Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8787<br>Email: mail@martens.com.au Internet: www.martens.com.au |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| DRAWING TITLE<br>DRAINAGE DETAILS |             |             |             |          |
|-----------------------------------|-------------|-------------|-------------|----------|
| PROJECT NO.                       | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                          | PS01        | R06         | PS01-E200   | C        |

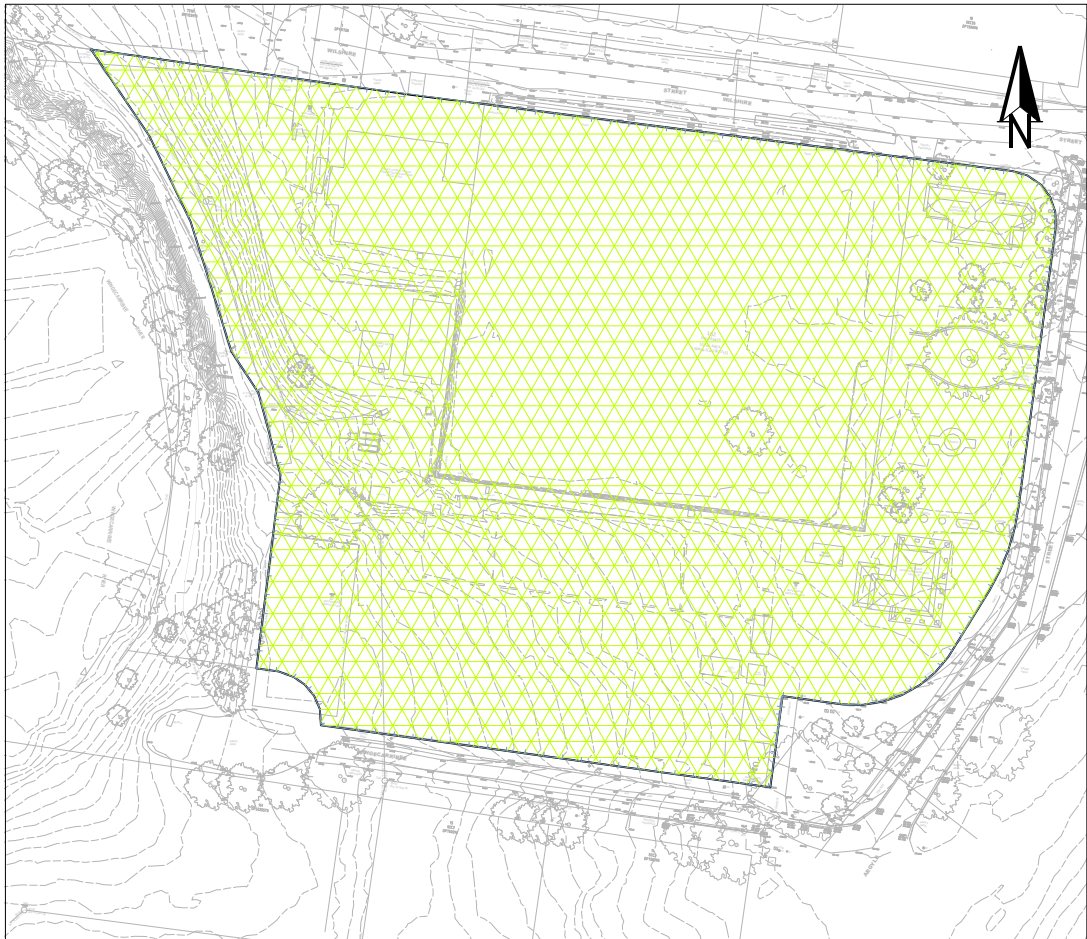
DRAWING ID: P2410244-PS01-R06-E200

PRINTED: 08/08/2025 14:00:00

PRINTED: 08/08/2025 14:00:00

A1 / A3 LANDSCAPE (A1/C\_02.0.0)





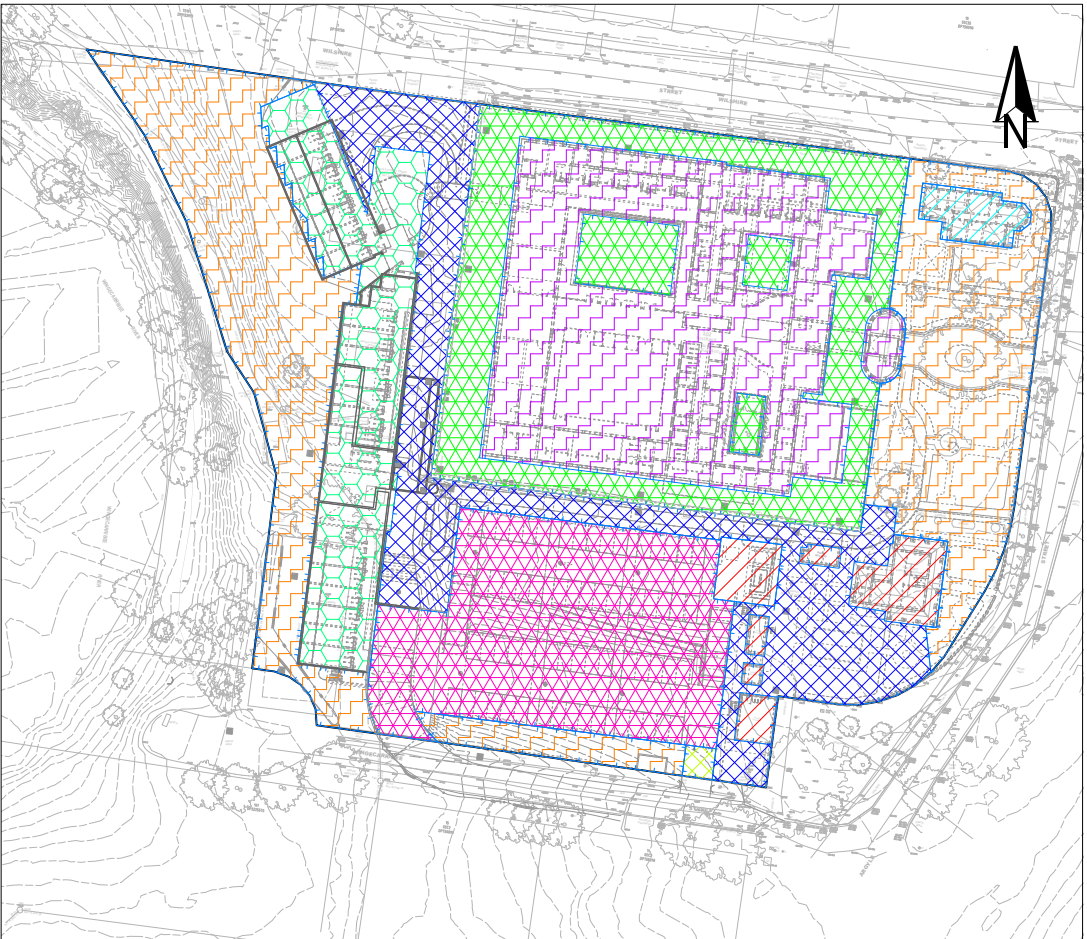
PRE DEVELOPMENT CATCHMENT PLAN (P2410244DRN01V08)

SCALE 1:750

| DRAINS PRE DEVELOPMENT CATCHMENT DETAILS (P2410244DRN01V08) |             |                       |           |                      |
|-------------------------------------------------------------|-------------|-----------------------|-----------|----------------------|
| KEY                                                         | DESCRIPTION | DRAINS NODE           | AREA (ha) | % PAVED              |
|                                                             | SITE        | 1E-01                 | 1.90      | 53%                  |
|                                                             |             | TOTAL AREA            | 1.90      | = 100% OF TOTAL AREA |
|                                                             |             | TOTAL IMPERVIOUS AREA | 1.01      | = 53% OF TOTAL AREA  |
|                                                             |             | TOTAL PERVIOUS AREA   | 0.90      | = 47% OF TOTAL AREA  |

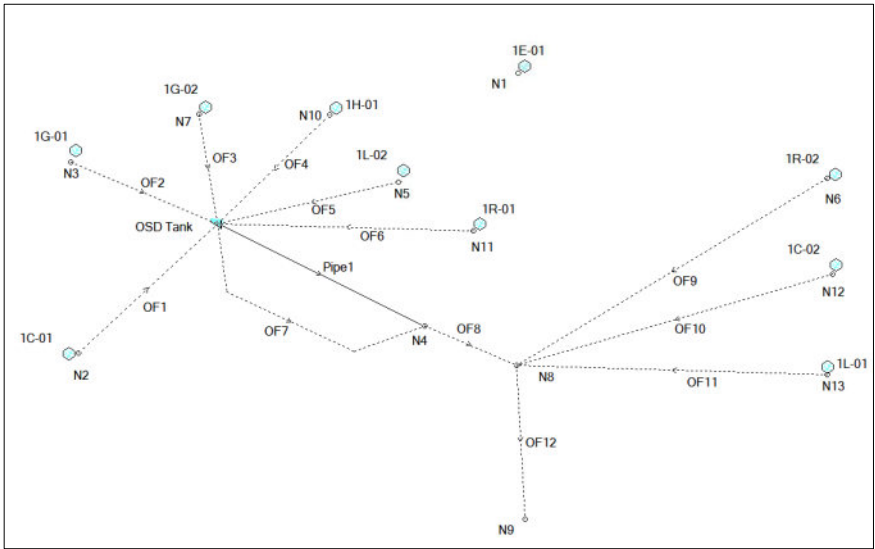
| DRAINS POST DEVELOPMENT CATCHMENT DETAILS (P2410244DRN01V08) |                          |                       |           |                      |
|--------------------------------------------------------------|--------------------------|-----------------------|-----------|----------------------|
| KEY                                                          | DESCRIPTION              | DRAINS NODE           | AREA (ha) | % PAVED              |
|                                                              | CAPARK SEALED ROAD       | 1C-01                 | 0.261     | 90%                  |
|                                                              | CARPARK SEALED BYPASSING | 1C-02                 | 0.004     | 100%                 |
|                                                              | GAOL ROOF                | 1G-01                 | 0.405     | 100%                 |
|                                                              | GAOL LANDSCAPE           | 1G-02                 | 0.243     | 80%                  |
|                                                              | HOTEL ROOF               | 1H-01                 | 0.180     | 100%                 |
|                                                              | LANDSCAPE BYPASS         | 1L-01                 | 0.476     | 20%                  |
|                                                              | LANDSCAPE TO TREATMENT   | 1L-02                 | 0.261     | 80%                  |
|                                                              | RESIDENCE ROOF           | 1R-01                 | 0.055     | 100%                 |
|                                                              | RESIDENCE ROOF BYPASS    | 1R-02                 | 0.020     | 100%                 |
|                                                              |                          | TOTAL AREA            | 1.90      | = 100% OF TOTAL AREA |
|                                                              |                          | TOTAL IMPERVIOUS AREA | 1.40      | = 73% OF TOTAL AREA  |
|                                                              |                          | TOTAL PERVIOUS AREA   | 0.51      | = 27% OF TOTAL AREA  |

NOTES:  
1. DRAINS (ILSAX) MODELLING INDICATES THAT POST DEVELOPMENT PEAK FLOWS FOR THE 20% TO 1% AEP EVENTS REMAIN OR BELOW PRE DEVELOPMENT LEVELS.



PRE DEVELOPMENT CATCHMENT PLAN (P2410244DRN01V08)

SCALE 1:750



DRAINS MODEL LAYOUT (P2410244DRN01V08)

| DRAINS MODEL RESULTS |                                               |                                                |                           |
|----------------------|-----------------------------------------------|------------------------------------------------|---------------------------|
| STORM EVENT          | PRE-DEVELOPMENT PEAK FLOW (m <sup>3</sup> /s) | POST-DEVELOPMENT PEAK FLOW (m <sup>3</sup> /s) | POST-DEVELOPMENT (YES/NO) |
| 20%                  | 0.323                                         | 0.301                                          | YES                       |
| 10%                  | 0.445                                         | 0.369                                          | YES                       |
| 5%                   | 0.544                                         | 0.430                                          | YES                       |
| 2%                   | 0.654                                         | 0.509                                          | YES                       |
| 1%                   | 0.763                                         | 0.678                                          | YES                       |



AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPROVED |
|-----|-----------------|------------|-------|----------|---------|----------|
| D   | MINOR AMENDMENT | 02/06/2026 | JM    | YAI      | BN      | GT       |
| C   | MINOR AMENDMENT | 11/09/2025 | RK    | AVG      | AVG     | GT       |
| B   | MINOR AMENDMENT | 15/08/2025 | SSH   | PC/YL    | AVG     | GT       |
| A   | INITIAL RELEASE | 08/08/2025 | SSH   | PC       | AVG     | GT       |

SCALE  
0 7.5 15.0 22.5 30.0 37.5 45.0 52.5 60.0 67.5 75.0  
A1 (A3) 1:750 (1:1,500) METRES

GRID  
MGA  
DATUM  
---  
PROJECT MANAGER  
GT  
CLIENT  
BLUE SOX GROUP  
PROJECT NAME/PLANSET TITLE  
ADAPTIVE REUSE OF BERRIMA GAOL  
CONCEPT CIVIL WORKS  
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| DRAWING TITLE                         |             |             |             |          |
|---------------------------------------|-------------|-------------|-------------|----------|
| OSD CATCHMENT PLAN, MODEL AND RESULTS |             |             |             |          |
| PROJECT NO.                           | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                              | PS01        | R06         | PS01-E600   | D        |

DRAWING ID: P2410244-PS01-R06-E600





PRE DEVELOPMENT CATCHMENT PLAN (P2410244MUS01V10)  
SCALE 1:750

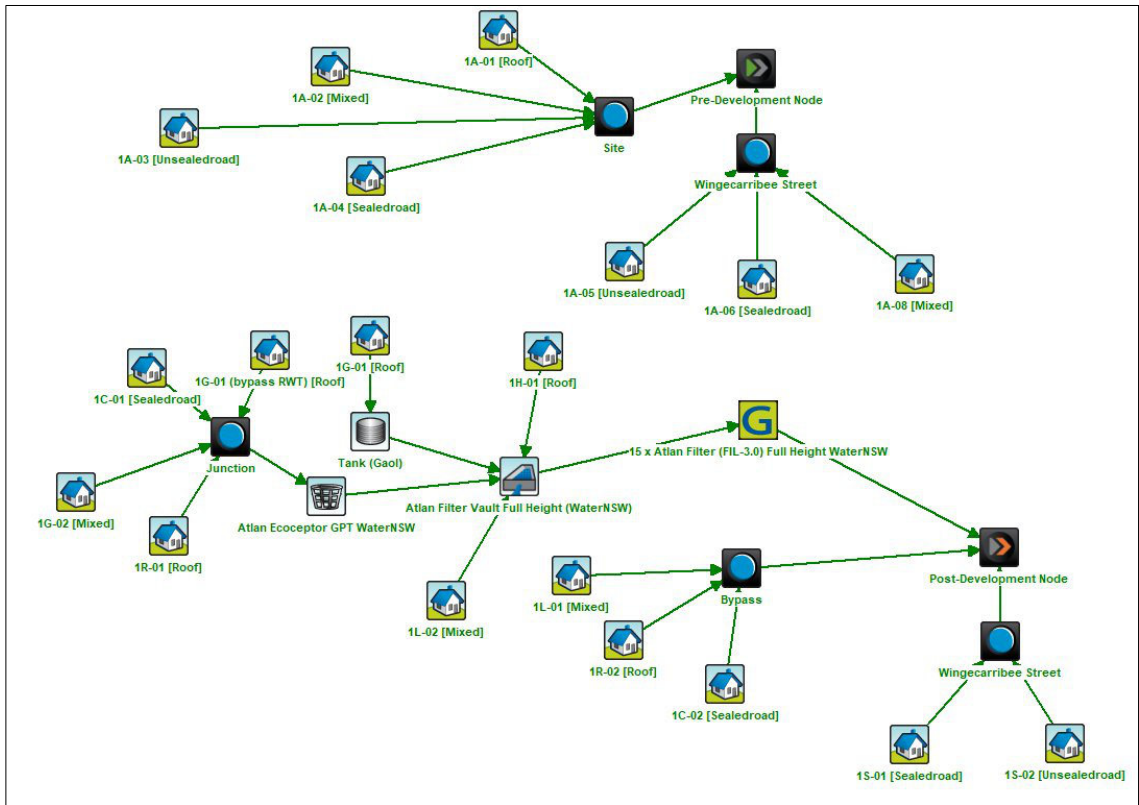


POST DEVELOPMENT CATCHMENT PLAN (P2410244MUS01V10)  
SCALE 1:750

| MUSIC PRE DEVELOPMENT CATCHMENT DETAILS (P2410244MUS01V10) |                       |            |           |                      |
|------------------------------------------------------------|-----------------------|------------|-----------|----------------------|
| KEY                                                        | DESCRIPTION           | MUSIC NODE | AREA (ha) | % PAVED              |
|                                                            | ROOF                  | 1A-01      | 0.45      | 100%                 |
|                                                            | MIXED                 | 1A-02      | 1.35      | 33%                  |
|                                                            | UNSEALED ROAD         | 1A-03      | 0.07      | 100%                 |
|                                                            | SEALED ROAD           | 1A-04      | 0.03      | 100%                 |
|                                                            | UNSEALED ROAD         | 1A-05      | 0.08      | 32%                  |
|                                                            | SEALED ROAD           | 1A-06      | 0.02      | 100%                 |
|                                                            | MIXED                 | 1A-07      | 0.01      | 100%                 |
|                                                            | TOTAL AREA            |            | 2.02      | = 100% OF TOTAL AREA |
|                                                            | TOTAL IMPERVIOUS AREA |            | 1.07      | = 53% OF TOTAL AREA  |
|                                                            | TOTAL PERVIOUS AREA   |            | 0.95      | = 47% OF TOTAL AREA  |

| MUSIC POST DEVELOPMENT CATCHMENT DETAILS (P2410244MUS01V10) |                          |             |           |                      |
|-------------------------------------------------------------|--------------------------|-------------|-----------|----------------------|
| KEY                                                         | DESCRIPTION              | DRAINS NODE | AREA (ha) | % PAVED              |
|                                                             | CARPARK SEALED ROAD      | 1C-01       | 0.26      | 90%                  |
|                                                             | CARPARK SEALED BYPASSING | 1C-02       | 0.004     | 100%                 |
|                                                             | GAOL ROOF                | 1G-01       | 0.41      | 100%                 |
|                                                             | GAOL LANDSCAPE           | 1G-02       | 0.24      | 80%                  |
|                                                             | HOTEL ROOF               | 1H-01       | 0.18      | 100%                 |
|                                                             | LANDSCAPE BYPASS         | 1L-01       | 0.48      | 20%                  |
|                                                             | LANDSCAPE TO TREATMENT   | 1L-02       | 0.26      | 80%                  |
|                                                             | RESIDENCE ROOF           | 1R-01       | 0.06      | 100%                 |
|                                                             | RESIDENCE ROOF BYPASS    | 1R-02       | 0.02      | 100%                 |
|                                                             | SEALED ROAD              | 1S-01       | 0.07      | 72%                  |
|                                                             | UNSEALED ROAD            | 1S-02       | 0.04      | 100%                 |
|                                                             | TOTAL AREA               |             | 2.02      | = 100% OF TOTAL AREA |
|                                                             | TOTAL IMPERVIOUS AREA    |             | 1.49      | = 74% OF TOTAL AREA  |
|                                                             | TOTAL PERVIOUS AREA      |             | 0.53      | = 26% OF TOTAL AREA  |

NOTES:  
RAINWATER TANK SIZE AND REUSE HAS BEEN MODELLED BASED ON ADVICE BY ADP CONSULTING (13/08/2025):  
-100 KL TANK SIZE  
-3000 m<sup>2</sup> ROOF CATCHMENT  
-APPROXIMATELY 1750 KL/YEAR RAINWATER REUSE FOR LANDSCAPE IRRIGATION



MUSIC MODEL LAYOUT (P2410244MUS01V10)



AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

## FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

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|-----|----------------------------|------------|-------|----------|---------|----------|
| E   | MINOR AMENDMENT            | 02/06/2026 | JM    | YAI      | BN      | GT       |
| D   | AMENDED DUE TO COUNCIL RFI | 22/05/2026 | JM    | PC       | BN      | GT       |
| C   | MINOR AMENDMENT            | 11/09/2025 | RK    | AVG      | AVG     | GT       |
| B   | MINOR AMENDMENT            | 15/08/2025 | SSH   | PC/YL    | AVG     | GT       |
| A   | INITIAL RELEASE            | 08/08/2025 | SSH   | PC       | AVG     | GT       |

SCALE  
0 7.5 15.0 22.5 30.0 37.5 45.0 52.5 60.0 67.5 75.0  
A1 (A3) 1:750 (1:1,500) METRES

GRID  
MGA  
DATUM  
---  
PROJECT MANAGER  
GT  
CLIENT  
BLUE SOX GROUP  
PROJECT NAME/PLANSET TITLE  
ADAPATIVE REUSE OF BERRIMA GAOL  
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| DRAWING TITLE                                   |             |             |             |          |
|-------------------------------------------------|-------------|-------------|-------------|----------|
| WATER QUALITY CATCHMENT PLAN, MODEL AND RESULTS |             |             |             |          |
| SHEET 1                                         |             |             |             |          |
| PROJECT NO.                                     | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                                        | PS01        | R06         | PS01-E700   | E        |

DRAWING ID: P2410244-PS01-R06-E700

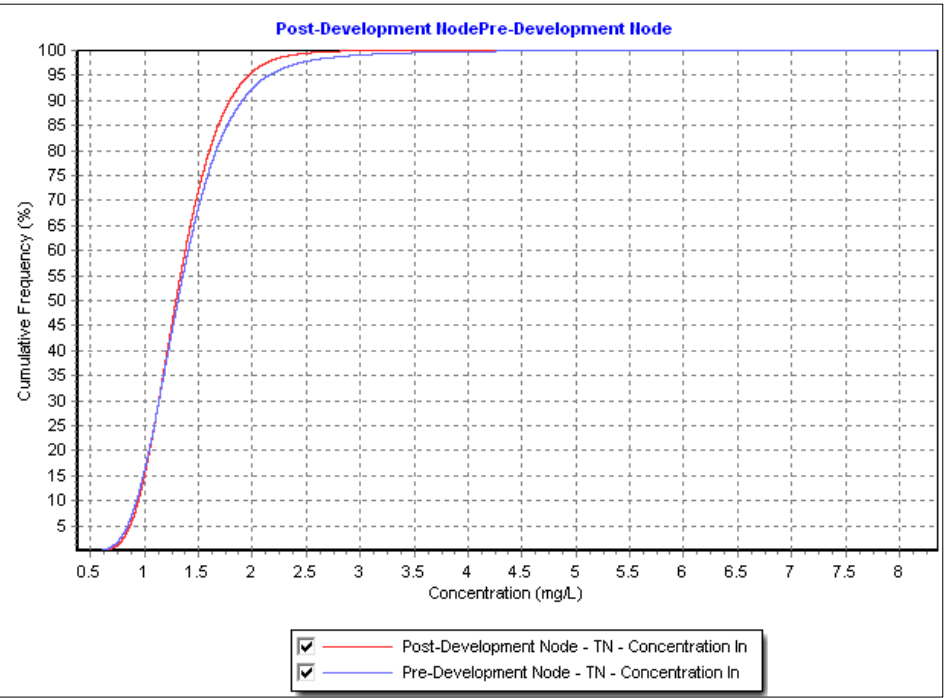


| Treatment Train Effectiveness - Pre-Development Node |         |      |               |      |             |      |
|------------------------------------------------------|---------|------|---------------|------|-------------|------|
|                                                      | Sources |      | Residual Load |      | % Reduction |      |
|                                                      | Pre     | Post | Pre           | Post | Pre         | Post |
| Flow (ML/yr)                                         | 10.4    | 12.9 | 10.4          | 11.6 | 0           | 10.1 |
| Total Suspended Solids (kg/yr)                       | 2210    | 2160 | 2210          | 1000 | 0           | 53.7 |
| Total Phosphorus (kg/yr)                             | 2.84    | 3.7  | 2.84          | 2.22 | 0           | 40   |
| Total Nitrogen (kg/yr)                               | 22.7    | 28.8 | 22.7          | 19.9 | 0           | 30.9 |
| Gross Pollutants (kg/yr)                             | 272     | 336  | 272           | 57.2 | 0           | 83   |

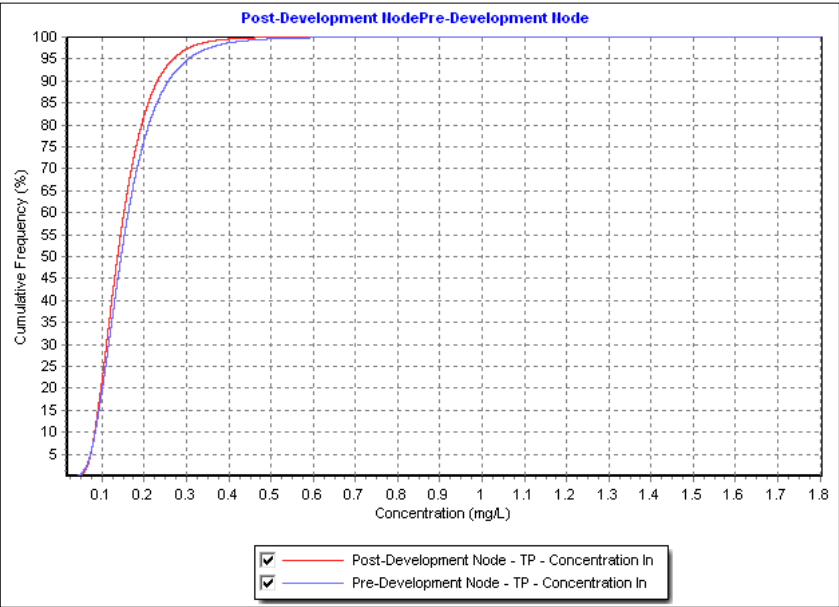
☒ Include Post-Development

MUSIC MODEL RESULTS (P2410244MUS01V10)

NOTES:  
1. MUSIC MODEL DEMONSTRATES THE FOLLOWING RESULTS ARE MET BY THE PROPOSED STORMWATER TREATMENT PLAN TO MEET SYDNEY DRINKING WATER CATCHMENT NORBE CRITERIA  
- A 10% REDUCTION IN TOTAL SUSPENDED SOLIDS (TSS), TOTAL PHOSPHORUS (TP), AND TOTAL NITROGEN (TN) RELATIVE TO THE PRE DEVELOPMENT CASE.  
- NO INCREASE IN GROSS POLLUTANT LOADS WHEN COMPARED TO PRE DEVELOPMENT CASE.  
- CONCENTRATIONS OF TN, TSS, AND TP ARE LOWER THAN PRE DEVELOPMENT LOADS ACROSS THE 50TH TO 98TH PERCENTILE RANGE.



TOTAL NITROGEN CONCENTRATION



TOTAL PHOSPHOROUS CONCENTRATION



AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV | DESCRIPTION                | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE |
|-----|----------------------------|------------|-------|----------|---------|--------|-------|
| C   | AMENDED DUE TO COUNCIL RFI | 22/05/2026 | JM    | PC       | BN      | GT     |       |
| B   | MINOR AMENDMENT            | 15/08/2025 | SSH   | PC/YL    | AVG     | GT     |       |
| A   | INITIAL RELEASE            | 08/08/2025 | SSH   | PC       | AVG     | GT     |       |
|     |                            |            |       |          |         |        |       |
|     |                            |            |       |          |         |        |       |
|     |                            |            |       |          |         |        |       |
|     |                            |            |       |          |         |        |       |

AT / A3 LANDSCAPE (A1LC\_v02.0.0)

| GRID | DATUM | PROJECT MANAGER |
|------|-------|-----------------|
|      |       | GT              |

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All measurements in millimetres unless otherwise specified.

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| PROJECT NAME/PLANSET TITLE                      |
|-------------------------------------------------|
| BLUE SOX GROUP                                  |
| ADAPATIVE REUSE OF BERRIMA GAOL                 |
| CONCEPT CIVIL WORKS                             |
| 2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA |

| CLIENT                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| martens & Associates Pty Ltd                                                                                                                           |
| Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8787 Email: mail@martens.com.au Internet: www.martens.com.au |

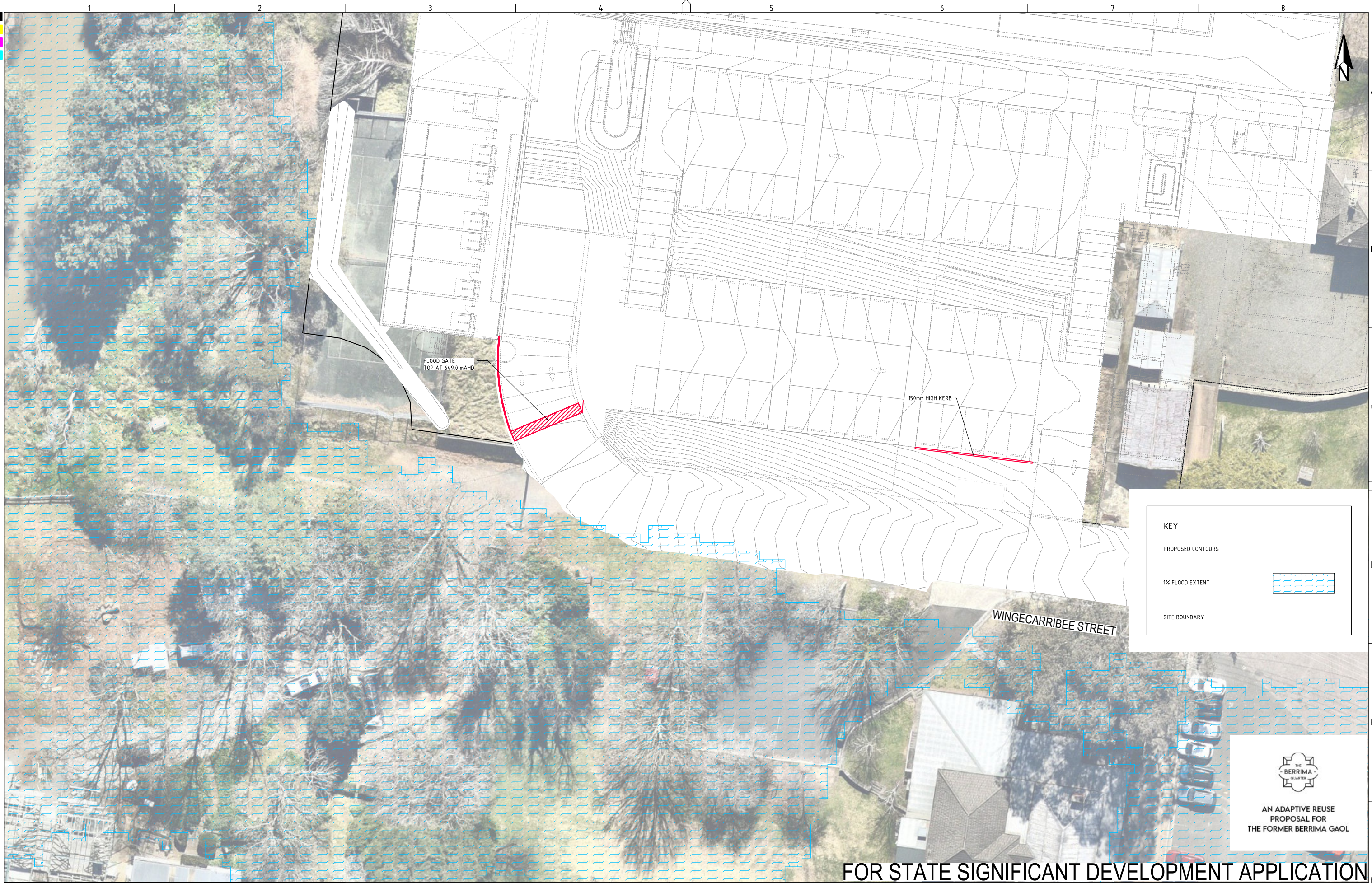
Consulting Engineers

Environment  
Water  
Geotechnical  
Civil

| DRAWING TITLE                                   |             |             |             |          |
|-------------------------------------------------|-------------|-------------|-------------|----------|
| WATER QUALITY CATCHMENT PLAN, MODEL AND RESULTS |             |             |             |          |
| SHEET 2                                         |             |             |             |          |
| PROJECT NO.                                     | PLANSET NO. | RELEASE NO. | DRAWING NO. | REVISION |
| P2410244                                        | PS01        | R06         | PS01-E701   | C        |

DRAWING ID: P2410244-PS01-R06-E701





| REV                              | DESCRIPTION     | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE                                                                                                                                                                                                                                                                                                                                                                  | GRID | DATUM                                                                                                                                                     | PROJECT MANAGER | CLIENT                                                                                    | martens & Associates Pty Ltd                                                                                                                |  | Consulting Engineers |                                               | DRAWING TITLE                                     |  |
|----------------------------------|-----------------|------------|-------|----------|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|-----------------------------------------------|---------------------------------------------------|--|
| A                                | INITIAL RELEASE | 22/05/2026 | JM    | PC       | BN      | GT     |                                                                                                                                                                                                                                                                                                                                                                        | MGA  | mAHD                                                                                                                                                      | GT              | BLUE SOX GROUP                                                                            | PROJECT NAME/PLANSET TITLE<br>ADAPATIVE REUSE OF BERRIMA GAOL<br>CONCEPT CIVIL WORKS<br><br>2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA |  |                      | Environment<br>Water<br>Geotechnical<br>Civil | 1% AEP PROPOSED CONDITIONS - FLOOD EXTEND OVERLAY |  |
|                                  |                 |            |       |          |         |        |                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                                                           |                 | PROJECT NO. PLANSET NO. RELEASE NO. DRAWING NO. REVISION<br>P2410244 PS01 R06 PS01-EZ01 A |                                                                                                                                             |  |                      |                                               |                                                   |  |
| A1 / A3 LANDSCAPE (A/LC_v02.0.0) |                 |            |       |          |         |        | DISCLAIMER & COPYRIGHT<br>This plan must not be used for construction unless signed as approved by principal certifying authority.<br>All measurements in millimetres unless otherwise specified.<br>This drawing must not be reproduced in whole or part without prior written consent of Martens & Associates Pty Ltd.<br>(C) Copyright Martens & Associates Pty Ltd |      | Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8767<br>Email: mail@martens.com.au Internet: www.martens.com.au |                 | DRAWING ID: P2410244-PS01-R06-EZ01                                                        |                                                                                                                                             |  |                      |                                               |                                                   |  |





TYPICAL VEGETATED SWALE



TYPICAL VEGETATED SWALE



AN ADAPTIVE REUSE  
PROPOSAL FOR  
THE FORMER BERRIMA GAOL

FOR STATE SIGNIFICANT DEVELOPMENT APPLICATION

| REV | DESCRIPTION                | DATE       | DRAWN | DESIGNED | CHECKED | APPRVD | SCALE                                                                            | GRID | DATUM | PROJECT MANAGER | CLIENT                                          | martens<br>& Associates Pty Ltd                                                                                                                           | Consulting Engineers<br>Environment<br>Water<br>Geotechnical<br>Civil | DRAWING TITLE |             |             |          |
|-----|----------------------------|------------|-------|----------|---------|--------|----------------------------------------------------------------------------------|------|-------|-----------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------|-------------|-------------|----------|
|     |                            |            |       |          |         |        |                                                                                  |      |       |                 | PROJECT NAME/PLANSET TITLE                      |                                                                                                                                                           |                                                                       | PAVEMENT PLAN |             |             |          |
| E   | MINOR AMENDMENT            | 02/06/2026 | JM    | YAI      | BN      | GT     | 0 2.5 5.0 7.5 10.0 12.5 15.0 17.5 20.0 22.5 25.0<br>A1 (A3) 1:250 (1:500) METRES | MGA  | mAHD  | GT              | BLUE SOX GROUP                                  | Suite 201, 20 George St, Hornsby, NSW 2077 Australia Phone: (02) 9476 9999 Fax: (02) 9476 8767<br>Email: mail@martens.com.au Internet: www.martens.com.au | PROJECT NO.                                                           | PLANSET NO.   | RELEASE NO. | DRAWING NO. | REVISION |
| D   | AMENDED DUE TO COUNCIL RFI | 22/05/2026 | JM    | PC       | BN      | GT     |                                                                                  |      |       |                 | ADAPATIVE REUSE OF BERRIMA GAOL                 |                                                                                                                                                           | P2410244                                                              | PS01          | R06         | PS01-G400   | E        |
| C   | MINOR AMENDMENT            | 11/09/2025 | RK    | AVG      | AVG     | GT     |                                                                                  |      |       |                 | CONCEPT CIVIL WORKS                             |                                                                                                                                                           |                                                                       |               |             |             |          |
| B   | MINOR AMENDMENT            | 09/09/2025 | SSH   | YL       | AVG     | GT     |                                                                                  |      |       |                 | 2-4 ARGYLE STREET, BERRIMA, NSW 2577, AUSTRALIA |                                                                                                                                                           |                                                                       |               |             |             |          |
| A   | INITIAL RELEASE            | 15/08/2025 | SSH   | YL       | AVG     | GT     |                                                                                  |      |       |                 | (C) Copyright Martens & Associates Pty Ltd      |                                                                                                                                                           |                                                                       |               |             |             |          |