| Date: 20/11/22 | Please tick this box if you would like |
|--|---|
| Director, Regional Assessments Department of Planning and Environment Locked Bag 5022, Paramatta NSW 2124 | your name and address to be withheld from publication |
| Submission regarding Trinity Point State Significant Development (SSC-27028161) | |
| I write in: | |
| Support Object Tick applicable box | Neutral / Comments |
| My submission is as follows: | |
| The project-will provide substantic | al economic benefits |
| The project will provide substantion for the Hunter Region. | |
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| Name: | |
| Address: | |

By making this submission I confirm I have not made any reportable political donations in the last 2 years,