| Date: 27.11.2022  Director, Regional Assessments  Department of Planning and Environment  Locked Bag 5022,  Paramatta NSW 2124  Please tick this box if you would like your name and address to be withheld from publication |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submission regarding Trinity Point State Significant Development (SSC-27028161)                                                                                                                                              |
| I write in:                                                                                                                                                                                                                  |
| Support Object Neutral / Comments                                                                                                                                                                                            |
| Tick applicable box                                                                                                                                                                                                          |
| My submission is as follows:                                                                                                                                                                                                 |
| The new project will be a great asset.                                                                                                                                                                                       |
| to not only NSW as a whole but the                                                                                                                                                                                           |
| areater Lake Macquare area. It will                                                                                                                                                                                          |
| alf Lake maguarie on the map                                                                                                                                                                                                 |
| and he a destination for travellers                                                                                                                                                                                          |
| both international and local.                                                                                                                                                                                                |
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