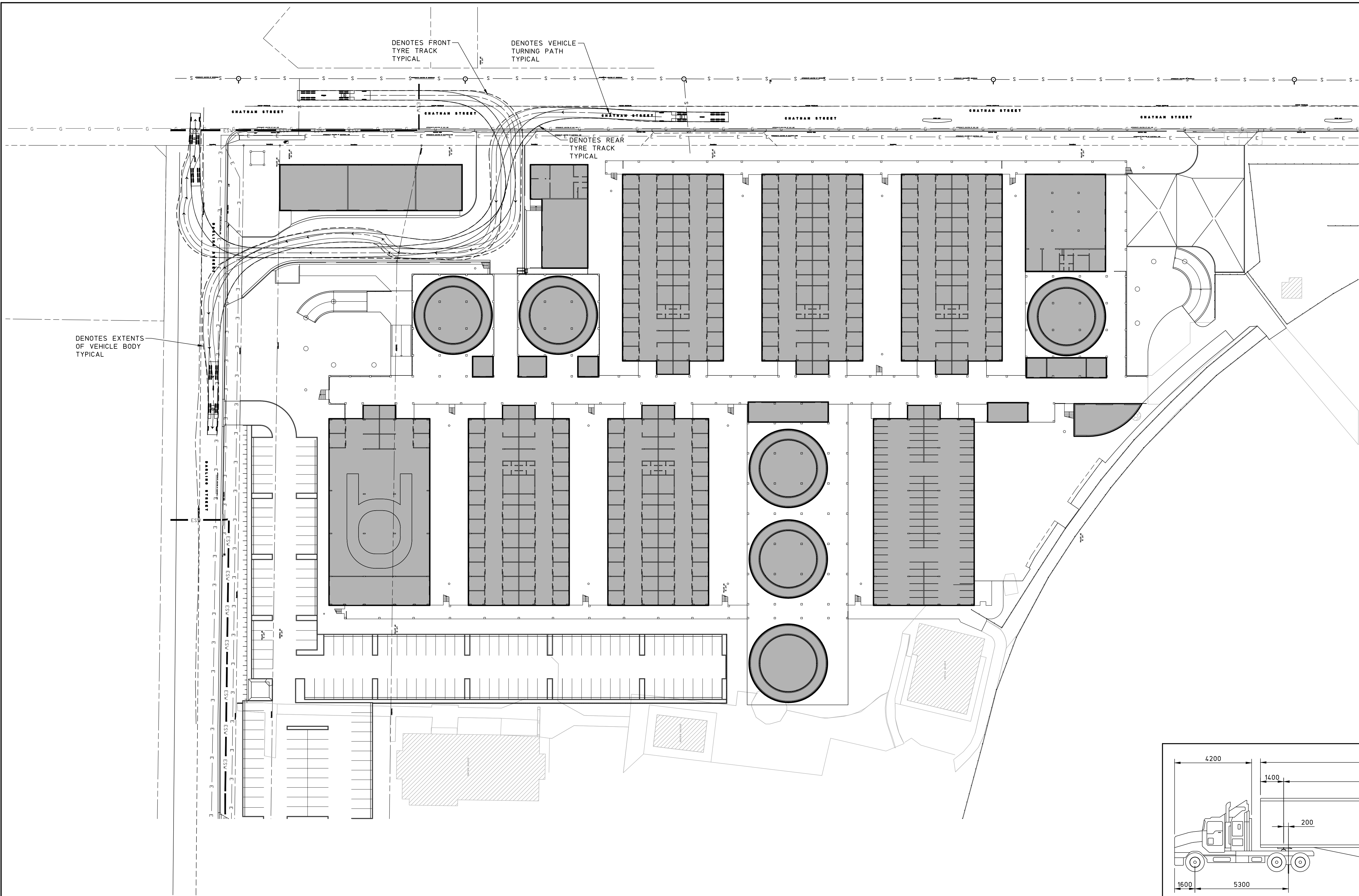
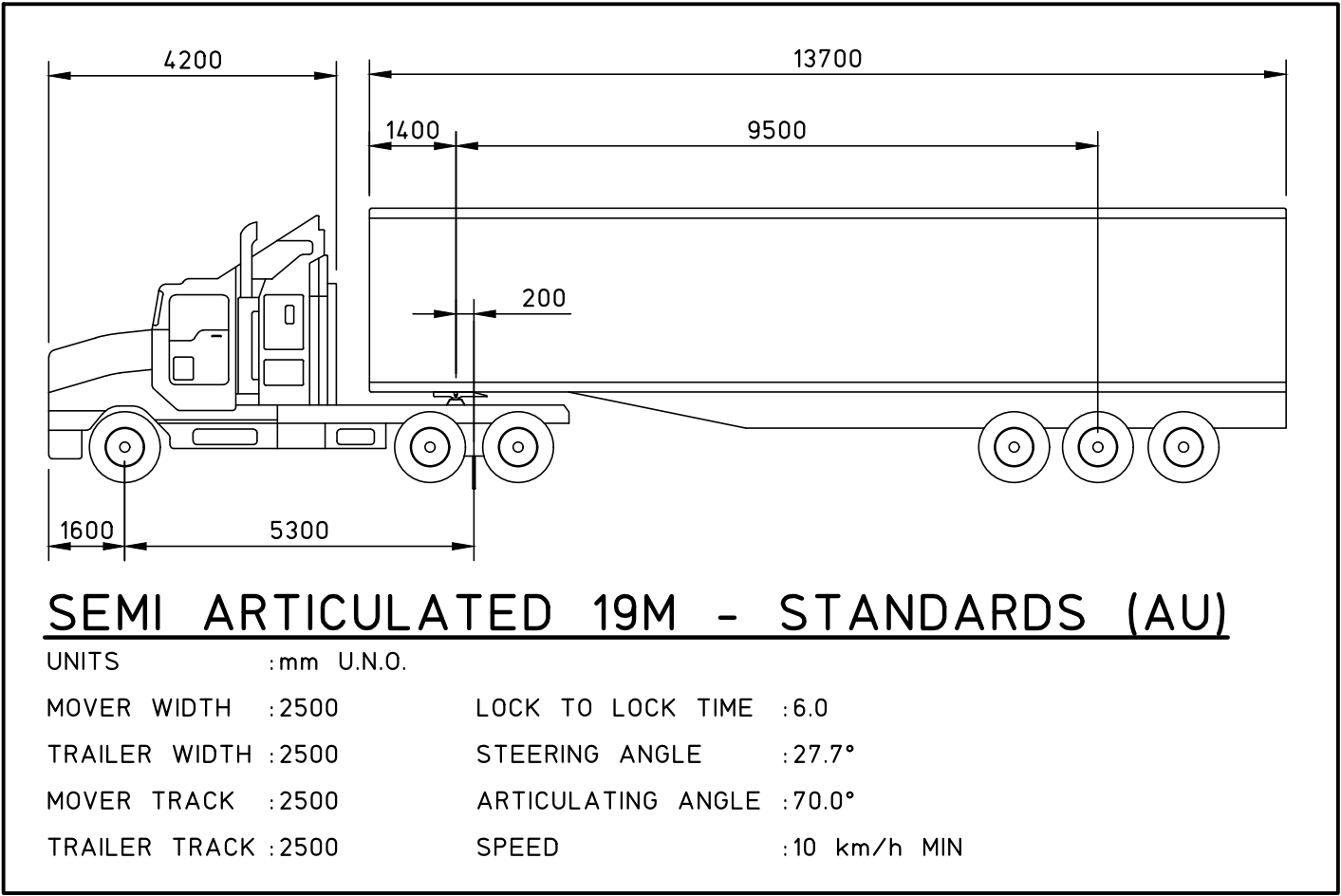




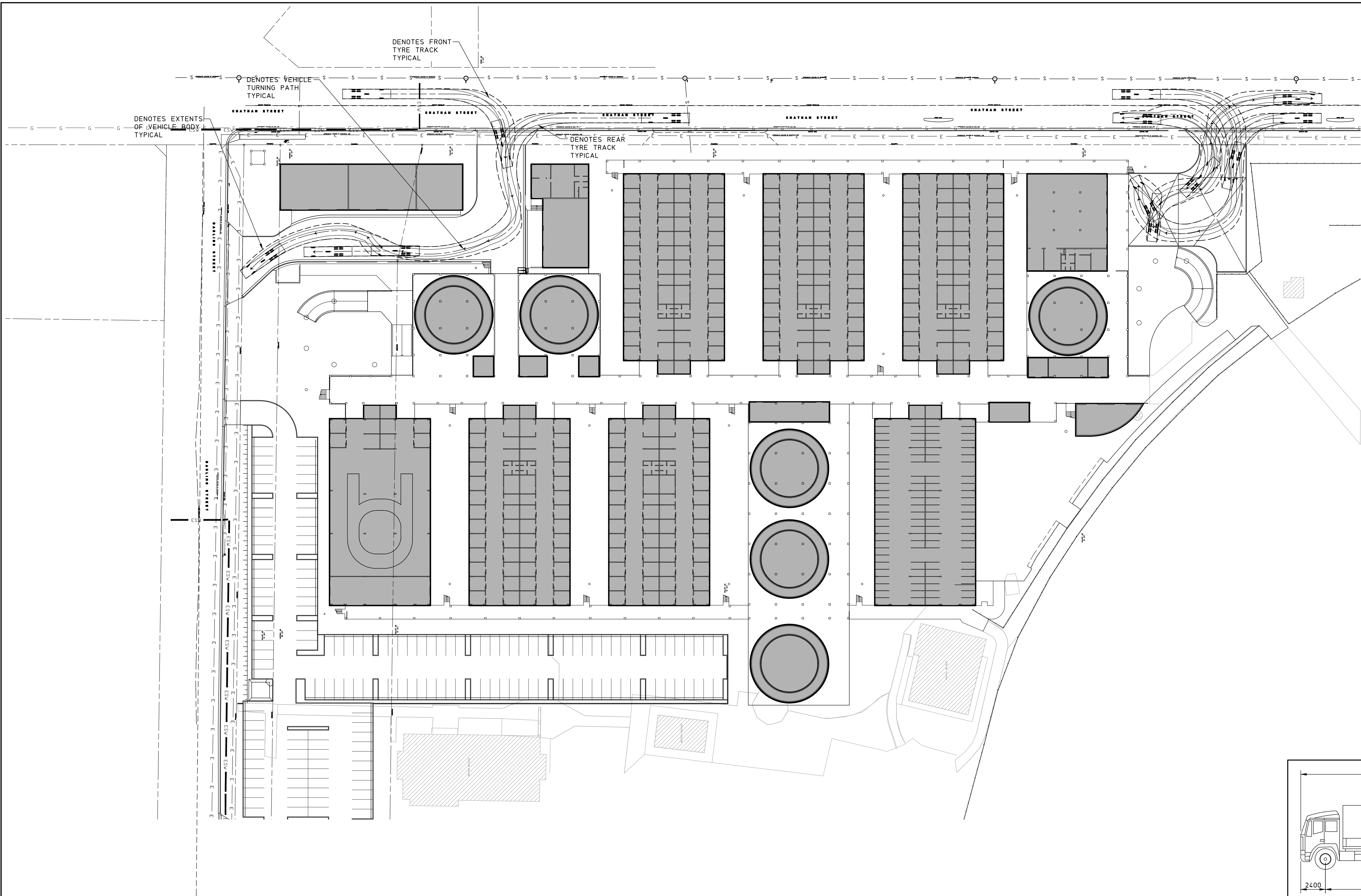
TURNING PATH ENTRY PLAN SHEET 1  
SCALE 1:500

NOT FOR CONSTRUCTION



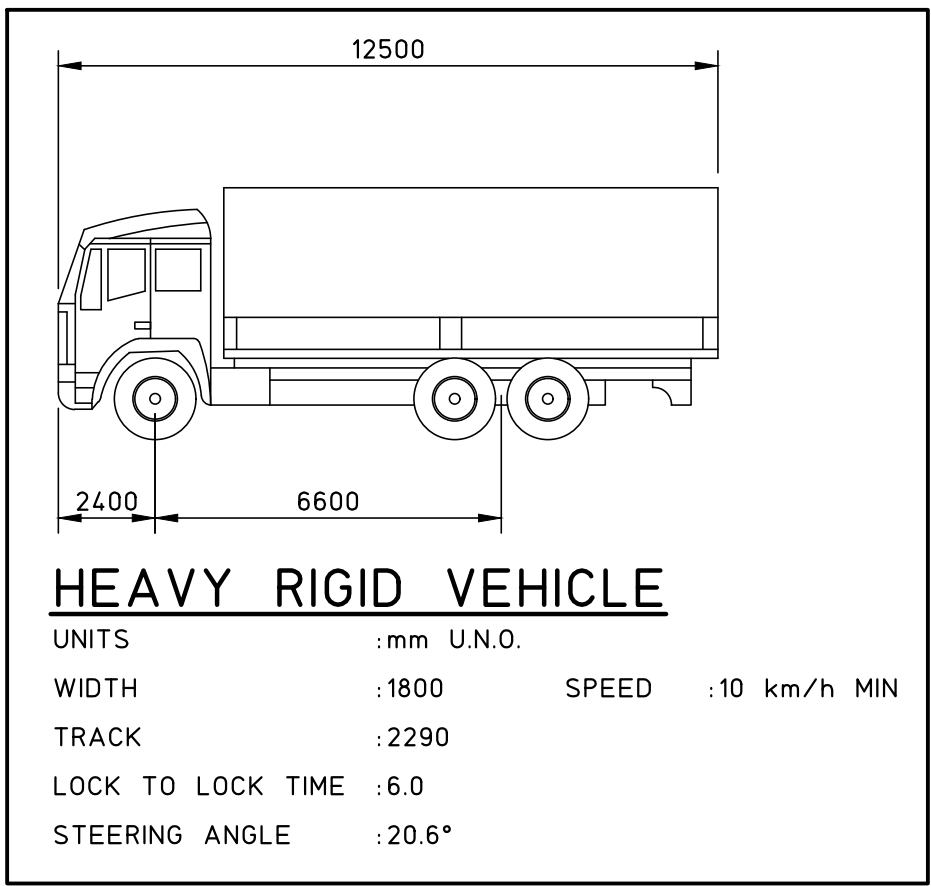
|       |                                 |  |                                                                              |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |
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|       |                                 |  |                                                                              |                 |                                 |                                                                                                                                                                                                                                                                |       | TITLE TURNING PATH PLAN SHEET 1 |  |                                                                                                          |  | SCALES 1:500         | JOB No 16-548.CH | DRAWING No T01 | ISSUE 4  |
| ISSUE | REASON FOR ISSUE                |  | DATE                                                                         | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE |                                                                                                                                                                                                                                                                | ISSUE |                                 |  |                                                                                                          |  |                      |                  |                |          |
| 4     | REVISED DEVELOPMENT APPLICATION |  | 26.4.22                                                                      |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |
| 3     | DEVELOPMENT APPLICATION         |  | 12.8.21                                                                      |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |
| 2     | CLIENT REVIEW                   |  | 14.7.21                                                                      |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |
| 1     | CLIENT REVIEW                   |  | 12.7.21                                                                      |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |
| 0     | CLIENT REVIEW                   |  | 9.11.20                                                                      |                 |                                 |                                                                                                                                                                                                                                                                |       |                                 |  |                                                                                                          |  |                      |                  |                |          |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 2  
SCALE 1:500

NOT FOR CONSTRUCTION

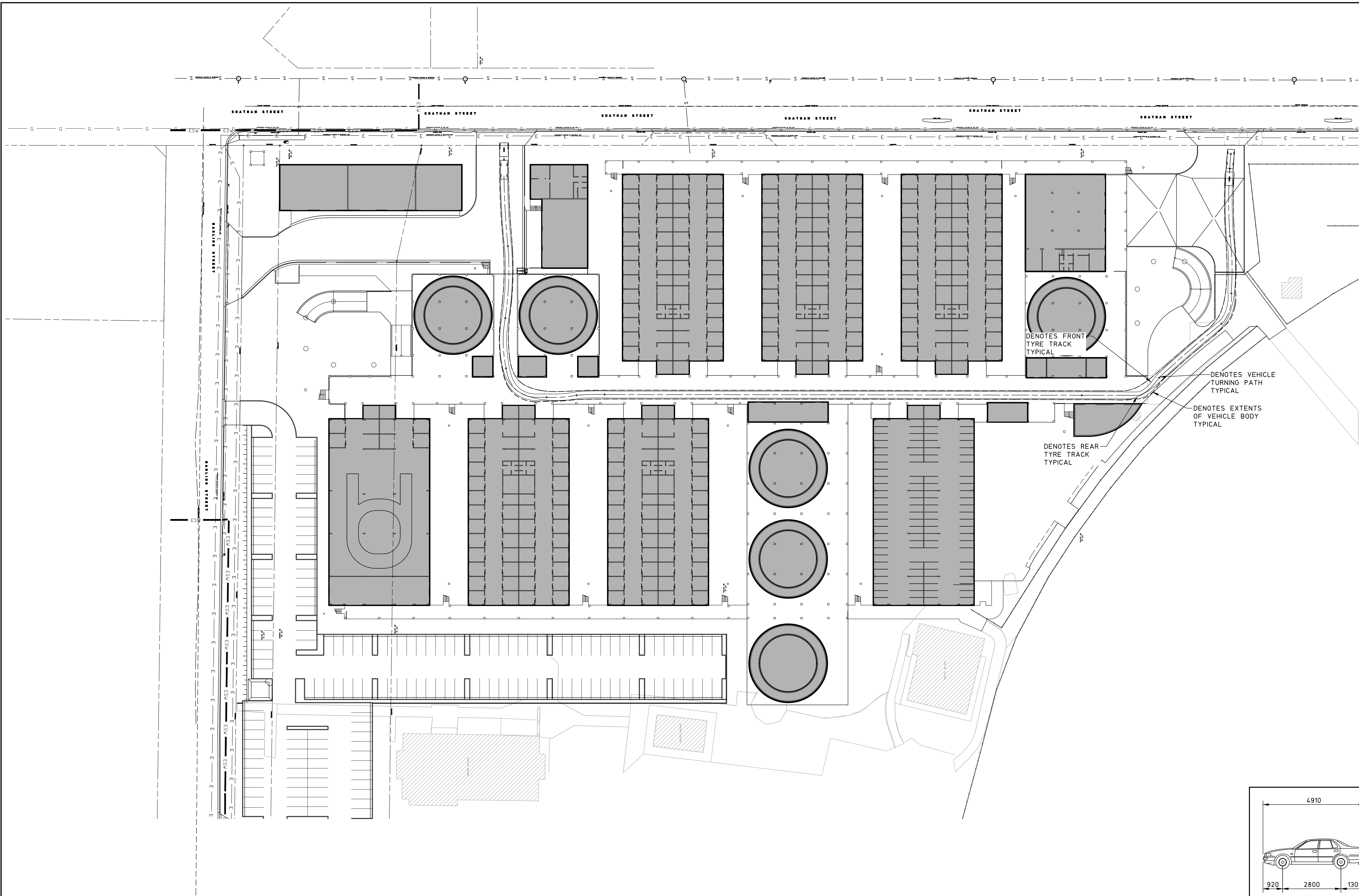


|                                   |                  |  |                                                                       |                 |                                 |                                                                                                                                                                                                                                                                |       |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
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| 3 REVISED DEVELOPMENT APPLICATION |                  |  | 26.4.22                                                               |                 |                                 |                                                                                                                                                                                                                                                                |       |  | TITLE TURNING PATH PLAN SHEET 2 |  |  |                                                                                                          |  |  | SCALES 1:500         | JOB No 16-548.CH | DRAWING No T02 | ISSUE 3  |
| 2 DEVELOPMENT APPLICATION         |                  |  | 12.8.21                                                               |                 |                                 |                                                                                                                                                                                                                                                                |       |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
| 1 CLIENT REVIEW                   |                  |  | 12.7.21                                                               |                 |                                 |                                                                                                                                                                                                                                                                |       |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
| 0 CLIENT REVIEW                   |                  |  | 9.11.20                                                               |                 |                                 |                                                                                                                                                                                                                                                                |       |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |
| ISSUE                             | REASON FOR ISSUE |  | DATE                                                                  | DATE OF RELEASE | RESPONSIBLE PRINCIPAL SIGNATURE |                                                                                                                                                                                                                                                                | ISSUE |  |                                 |  |  |                                                                                                          |  |  |                      |                  |                |          |



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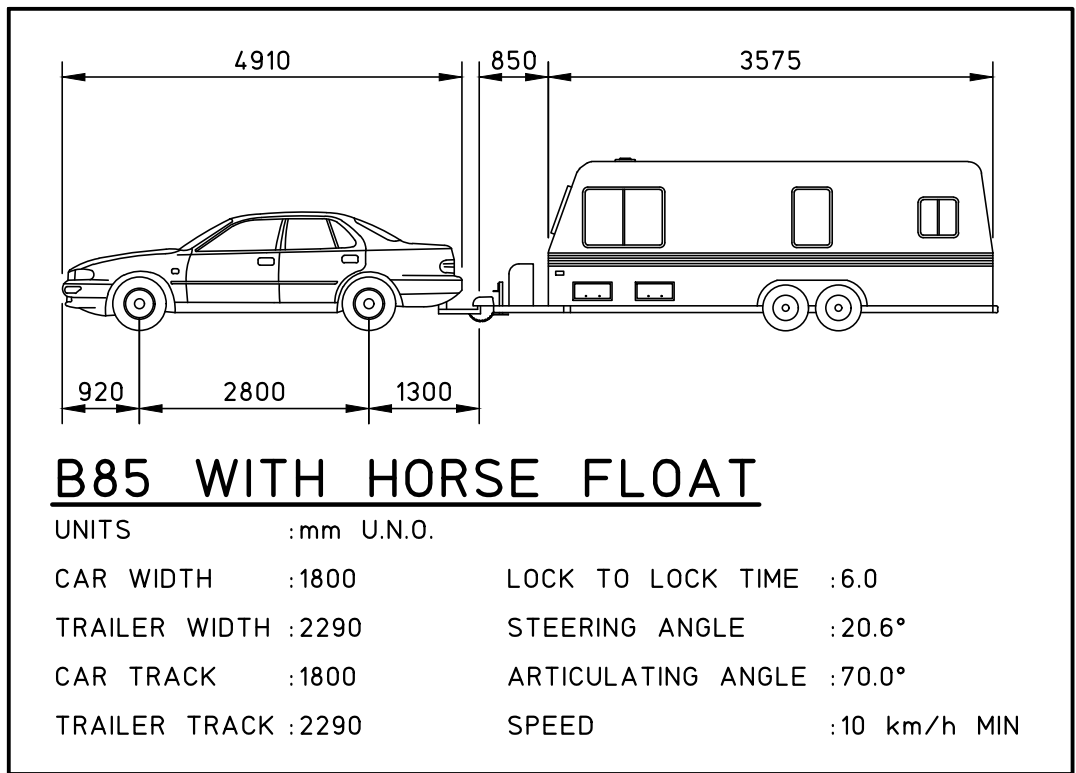
FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 3

SCALE 1:500

NOT FOR CONSTRUCTION



B85 WITH HORSE FLOAT

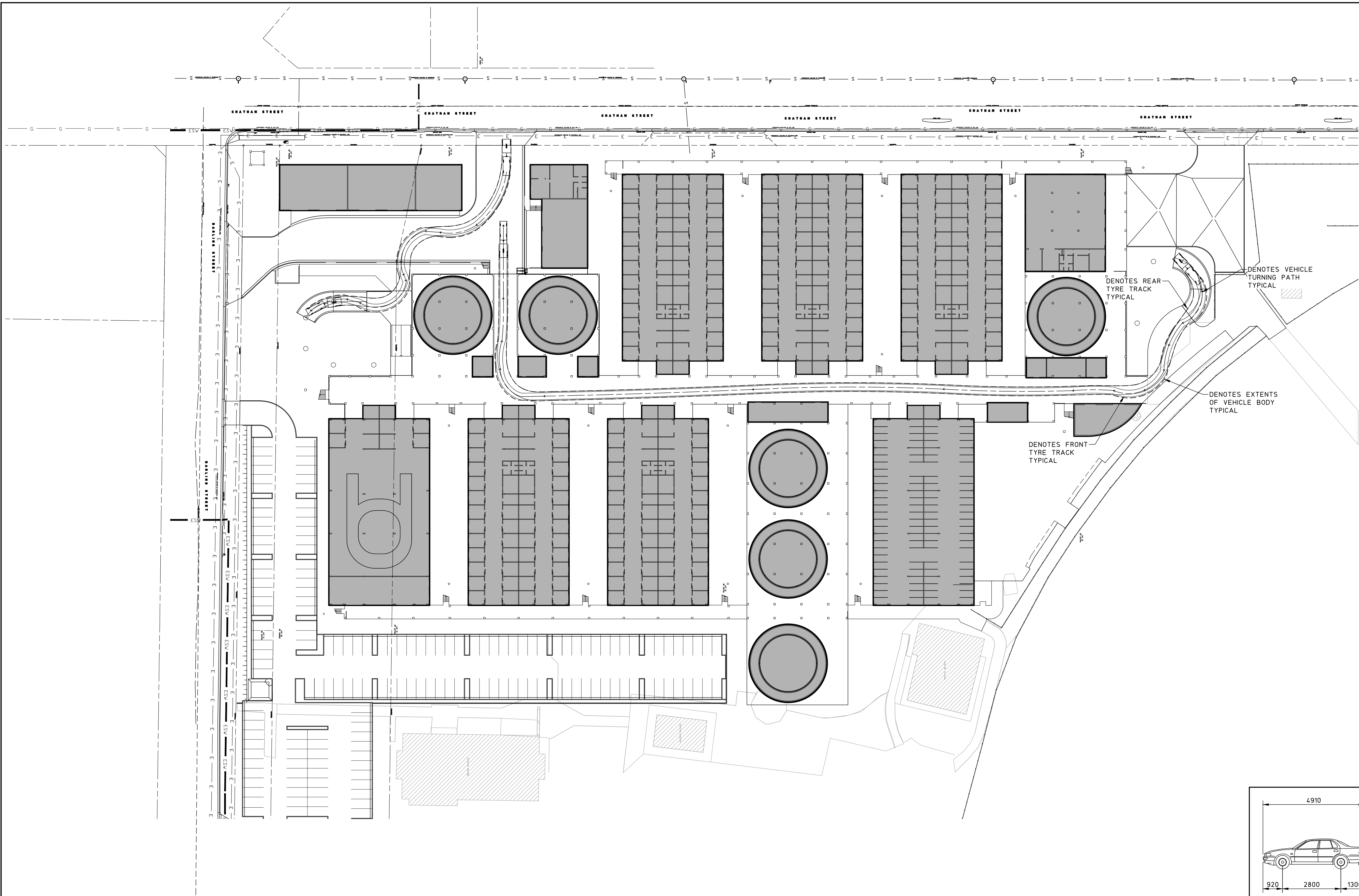
|               |       |                    |              |
|---------------|-------|--------------------|--------------|
| UNITS         | :mm   | U.N.O.             |              |
| CAR WIDTH     | :1800 | LOCK TO LOCK TIME  | :6.0         |
| TRAILER WIDTH | :2290 | STEERING ANGLE     | :20.6°       |
| CAR TRACK     | :1800 | ARTICULATING ANGLE | :70.0°       |
| TRAILER TRACK | :2290 | SPEED              | :10 km/h MIN |

|                                                                       |                                 |         |                                                                                                                                                                                                                                                                |                                 |       |                           |  |  |                                                                                                          |  |  |                      |  |  |
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| 3                                                                     | REVISED DEVELOPMENT APPLICATION | 26.4.22 |                                                                                                                                                                                                                                                                |                                 |       | TITLE                     |  |  | ENGINEER B.C.                                                                                            |  |  | No in SET            |  |  |
| 2                                                                     | DEVELOPMENT APPLICATION         | 12.8.21 |                                                                                                                                                                                                                                                                |                                 |       | TURNING PATH PLAN         |  |  | JOB No                                                                                                   |  |  | DRAWING No           |  |  |
| 1                                                                     | CLIENT REVIEW                   | 12.7.21 |                                                                                                                                                                                                                                                                |                                 |       | SHEET 3                   |  |  | 16-548.CH                                                                                                |  |  | T03                  |  |  |
| 0                                                                     | CLIENT REVIEW                   | 9.11.20 |                                                                                                                                                                                                                                                                |                                 |       |                           |  |  |                                                                                                          |  |  |                      |  |  |
| ISSUE                                                                 | REASON FOR ISSUE                | DATE    | DATE OF RELEASE                                                                                                                                                                                                                                                | RESPONSIBLE PRINCIPAL SIGNATURE | ISSUE |                           |  |  |                                                                                                          |  |  |                      |  |  |



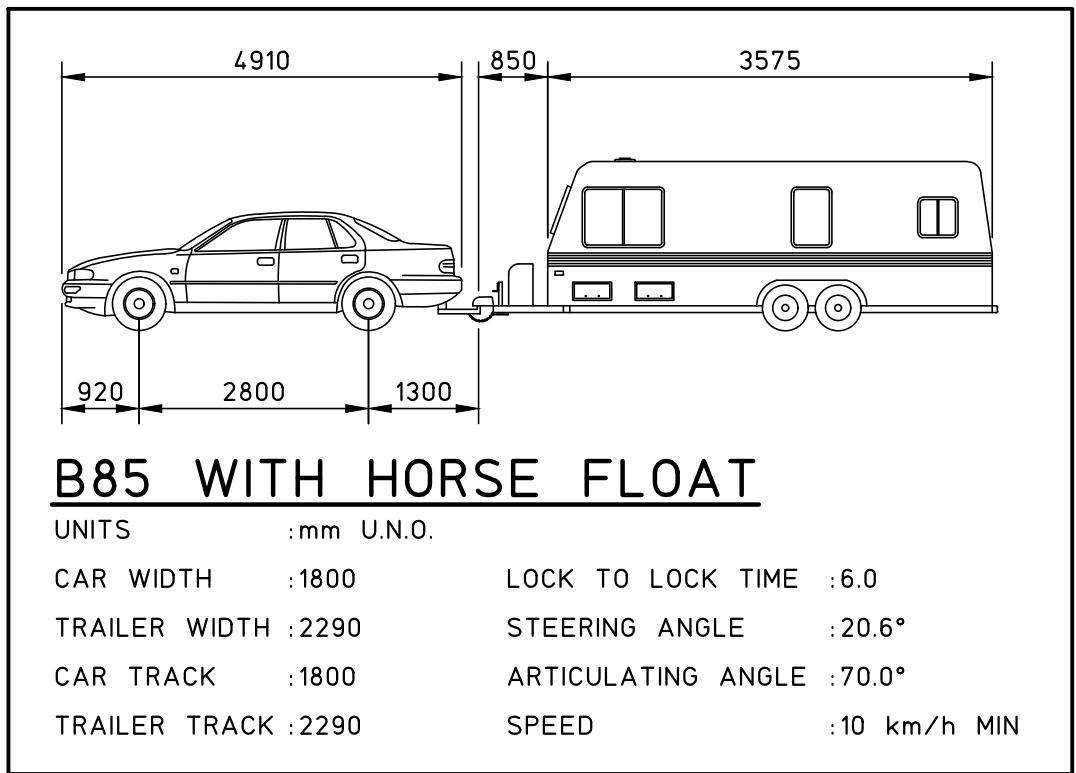
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FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



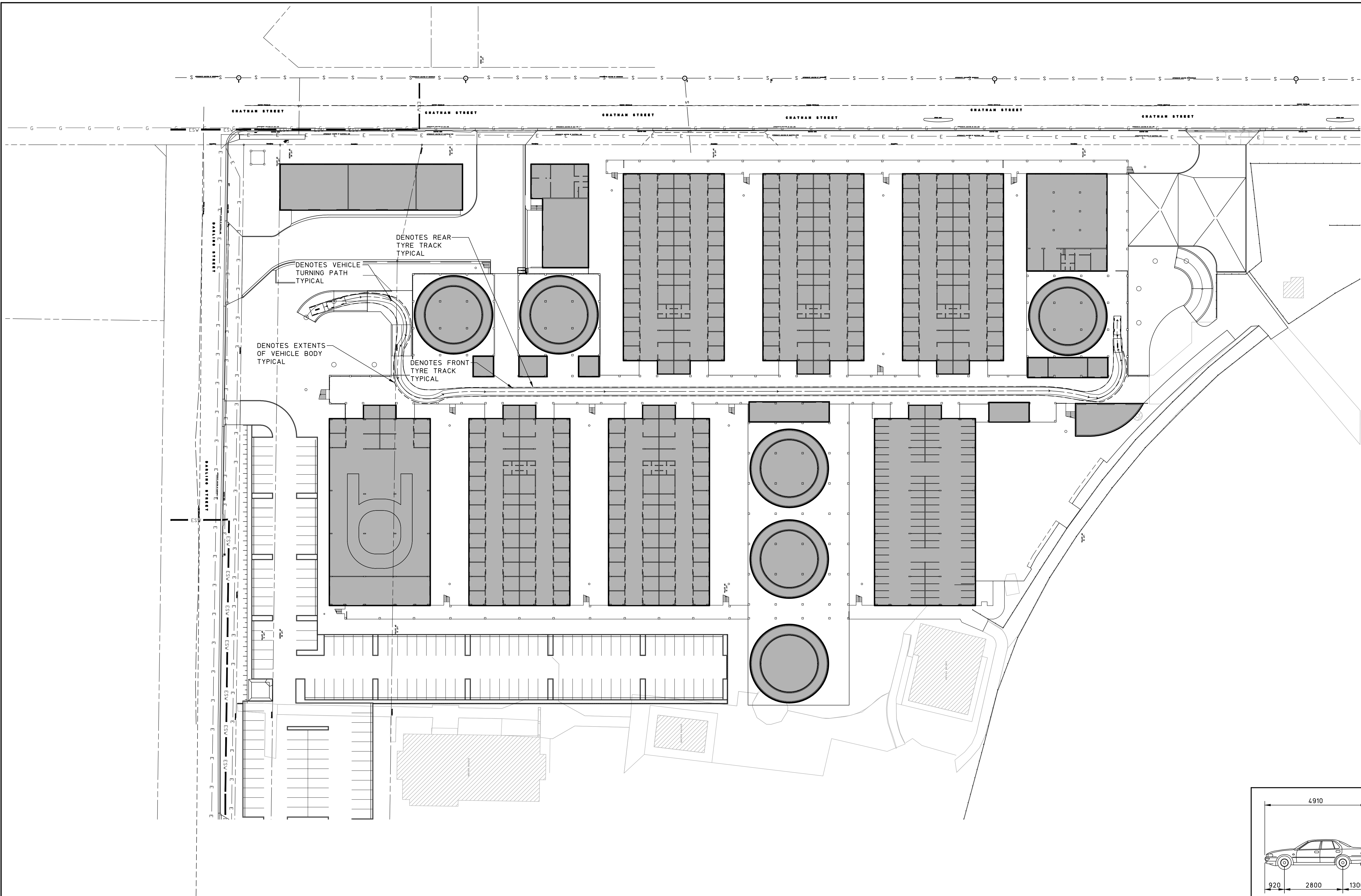
TURNING PATH ENTRY PLAN SHEET 4  
SCALE 1:500

NOT FOR CONSTRUCTION



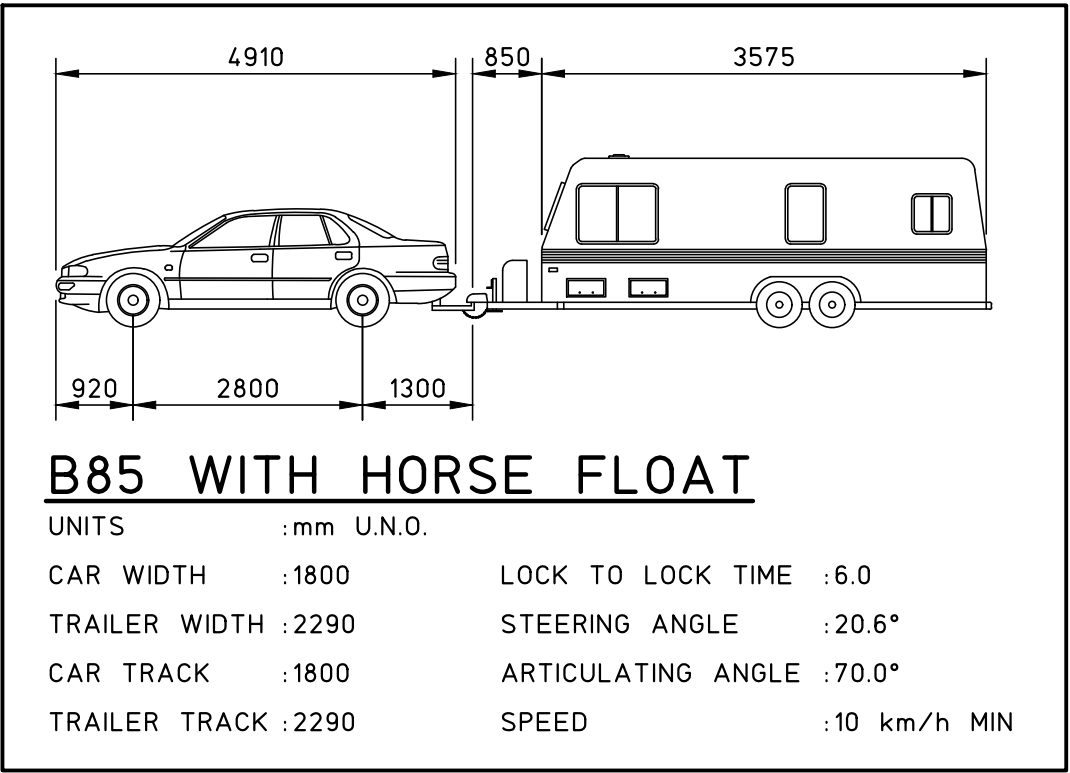
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| 2     |  |  | DEVELOPMENT APPLICATION                                               |  |  | mpc consulting engineers civil+structural                                                                                                                                                                                                                      |  |  | TURNING PATH PLAN         |  |  | JOB No                                                                                                   |  |  | DRAWING No           |  |  |
| 1     |  |  | CLIENT REVIEW                                                         |  |  |                                                                                                                                                                                                                                                                |  |  | SHEET                     |  |  | 16-548.CH                                                                                                |  |  | T04                  |  |  |
| 0     |  |  | CLIENT REVIEW                                                         |  |  |                                                                                                                                                                                                                                                                |  |  | SHEET                     |  |  |                                                                                                          |  |  | ISSUE                |  |  |
| ISSUE |  |  | REASON FOR ISSUE                                                      |  |  |                                                                                                                                                                                                                                                                |  |  | SHEET                     |  |  |                                                                                                          |  |  | 3                    |  |  |
|       |  |  | DATE                                                                  |  |  |                                                                                                                                                                                                                                                                |  |  |                           |  |  |                                                                                                          |  |  |                      |  |  |
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|       |  |  |                                                                       |  |  |                                                                                                                                                                                                                                                                |  |  |                           |  |  |                                                                                                          |  |  |                      |  |  |

FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm



TURNING PATH ENTRY PLAN SHEET 5  
SCALE 1:500

NOT FOR CONSTRUCTION



|                                                                       |                  |      |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  |                      |  |                |  |
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| 2 DEVELOPMENT APPLICATION                                             |                  |      |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  | JOB No 16-548.CH     |  | DRAWING No T05 |  |
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| 0 CLIENT REVIEW                                                       |                  |      |                                                                                                                                                                                                                                                                |                                 |  |                                 |  |  |                                                                                                          |  |  |                      |  |                |  |
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FULL SIZE ON ORIGINAL 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 cm