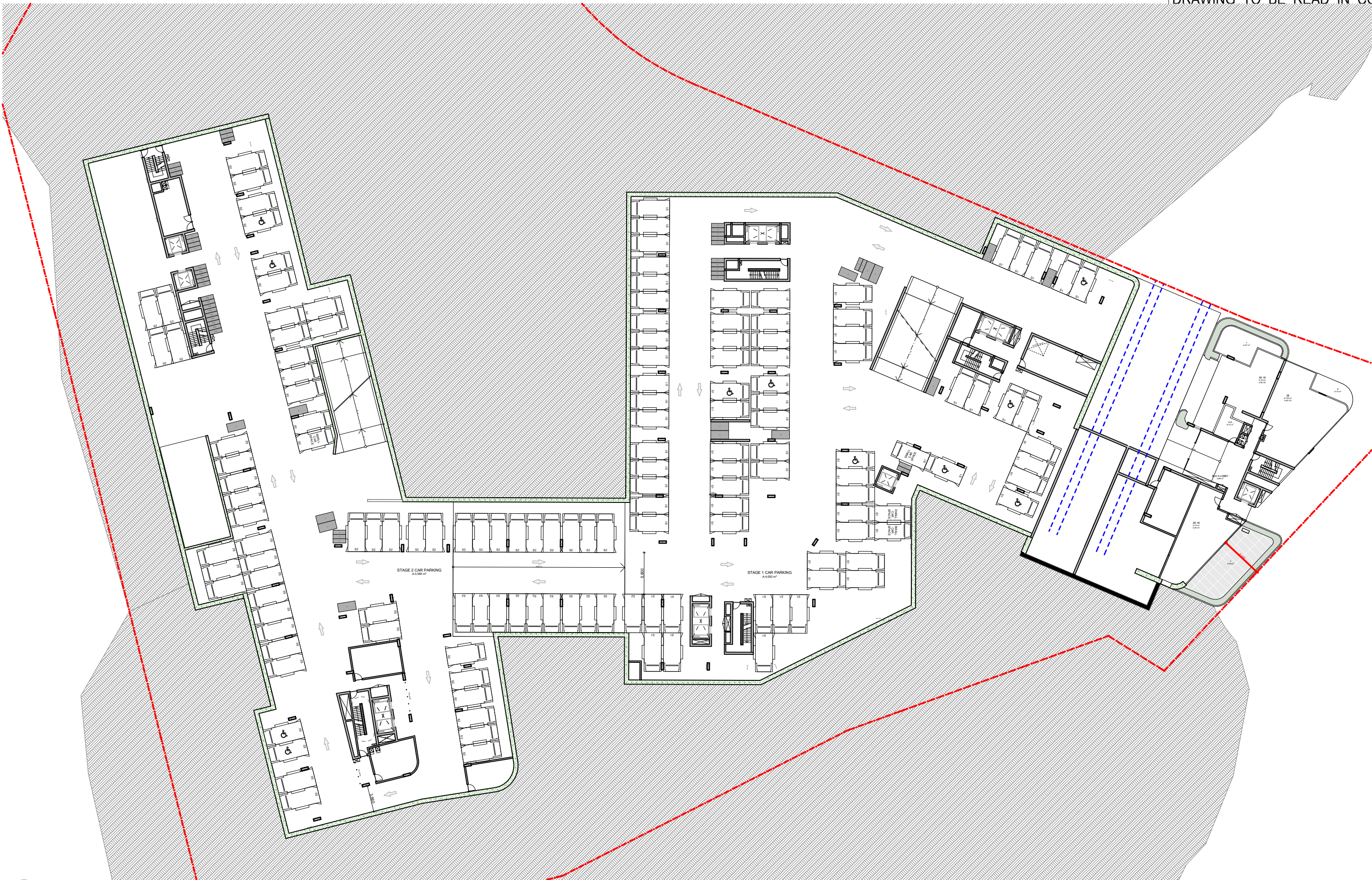
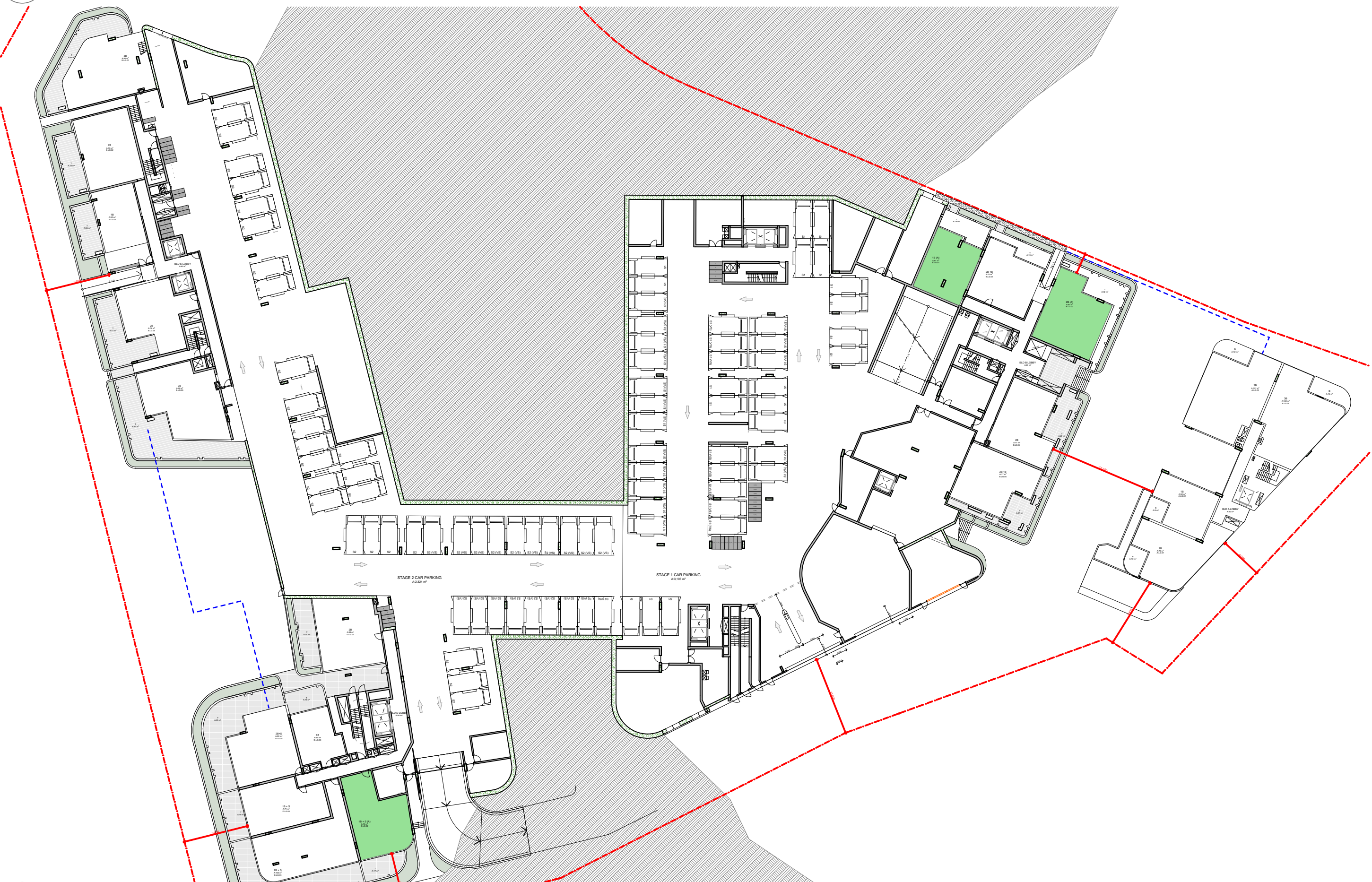


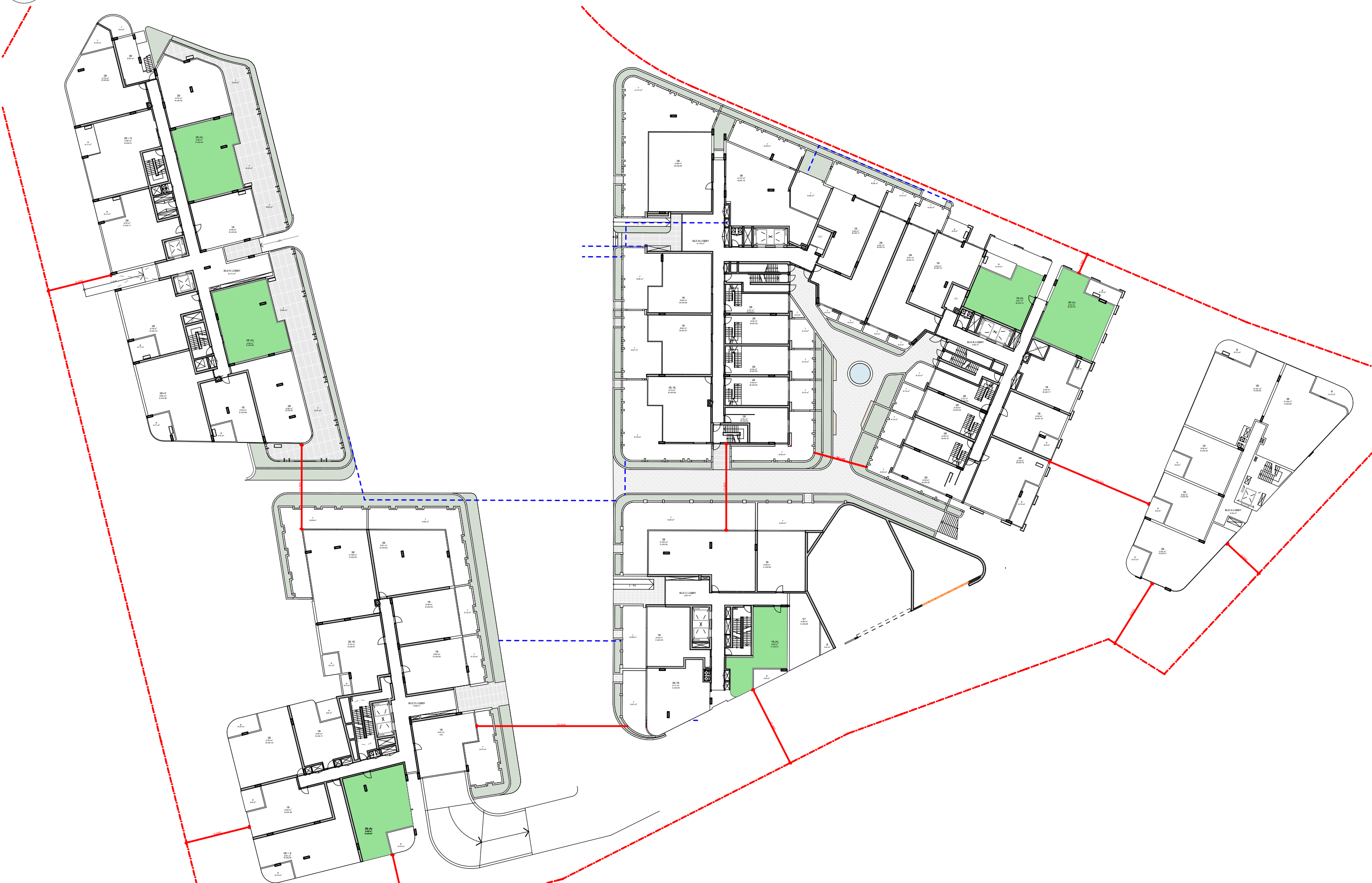
BASEMENT 02
SCALE: 1:500@A1



BASEMENT 01
SCALE: 1:500@A1



LOWER GROUND
SCALE: 1:500@A1

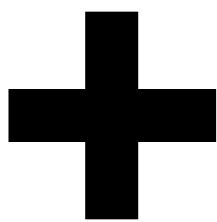


UPPER GROUND
SCALE: 1:500@A1

| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 11/08/2020 | FOR INFORMATION | | | 01 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9161 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WINDENHAM PRINCE | T: 02 4720 5360 |
| CPTD / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 363 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 2000 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8168 |
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| | | | |
| | | | |



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arch@plusarchitecture.com.au
www.plusarchitecture.com.au

PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
DDA DIAGRAMS -
LEVELS B2 - UG

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SCALE
1:500 @A1

DATE
17/02/2020

DRAWN
WS, DC, SH

JOB NO.
20320

PLOT DATE
21/03/2022

CHECKED
DC

DRAWING NO.
PLA-AR-DA0501

FOR INFORMATION

REVISION
C



LEVEL 01 L1
SCALE: 1:500@A1



LEVEL 03 L3
SCALE: 1:500@A1

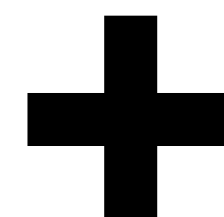


LEVEL 04 L4
SCALE: 1:500@A1

| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 11/08/2020 | FOR INFORMATION | | | 01 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T 02 8354 0150 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASSELL | T 02 9191 2001 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDENHAM PRICE | T 02 4720 3361 |
| CPED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T 02 9194 0591 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T 02 9922 1771 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T 02 9688 5001 |
| MEP SERVICES | <input type="checkbox"/> | DAE | T 02 9456 1171 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T 02 8270 3501 |

| | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| CONSULTANTS | | | |
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T. 0403 556 579 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T. 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T. 02 8246 3200 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T. 02 9428 8168 |
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Level 4, 222 Clarence St
Sydney NSW 2000 Australia

Plus Architecture Pty. Ltd
ACN 600506303



PROJECT
**Teloepa Masterplan
Lot 5-7 Teloepa 2117
Stage 1A Residential**

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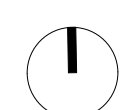
The Builder/Contractor shall verify job dimensions prior to any work commencing. Scaled dimensions shall take precedence over scaled work.

DRAWING TITLE
**DDA DIAGRAMS -
LEVELS 1 - 4**

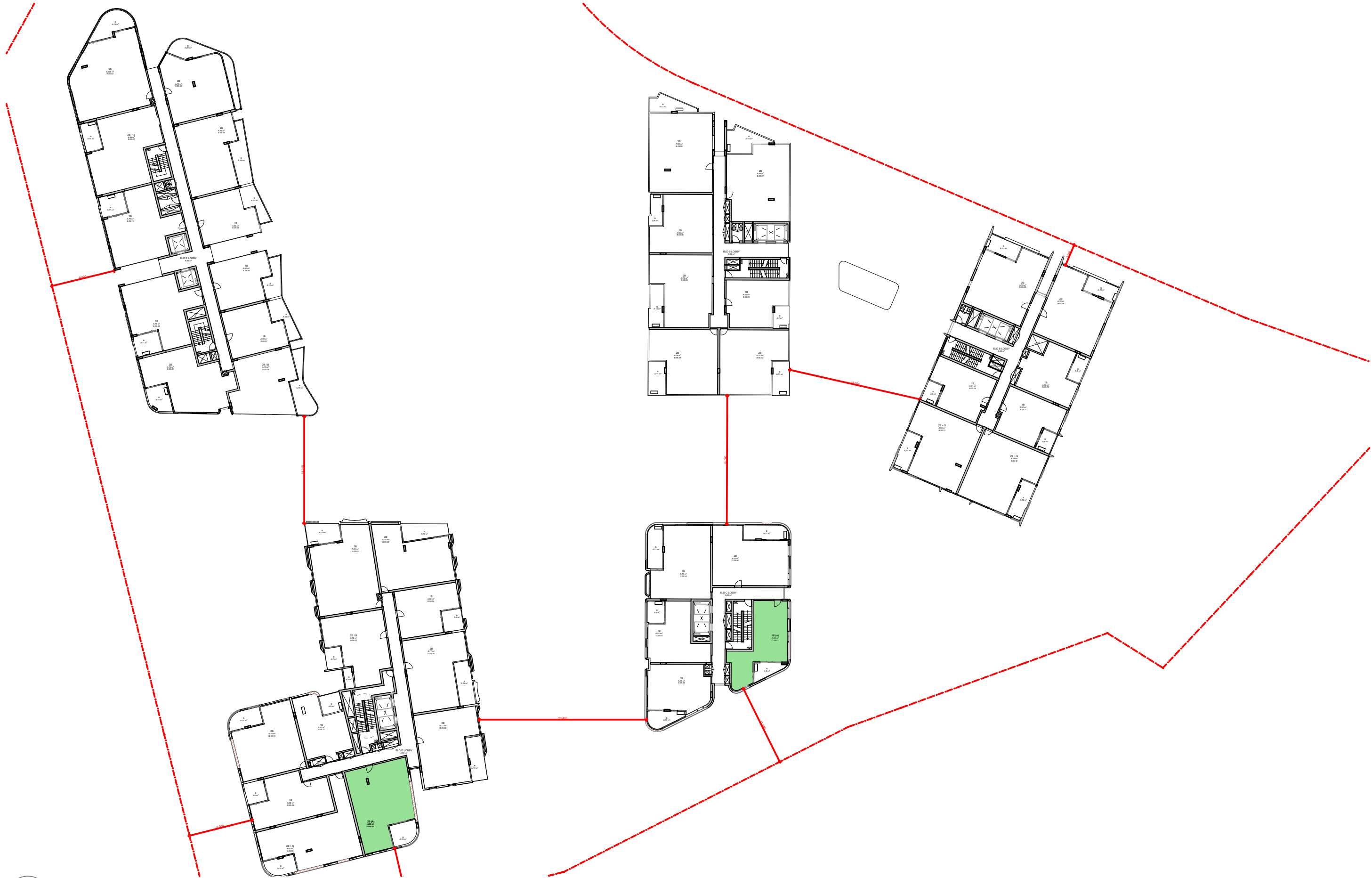
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|---------|------------|
| SCALE | 1:500 @A1 |
| DATE | 17/02/2020 |
| DRAWN | WS, DC, SH |
| JOB NO. | 2032 |

DRAWING NO.
PLA-AR-DA0502

FOR INFORMATION



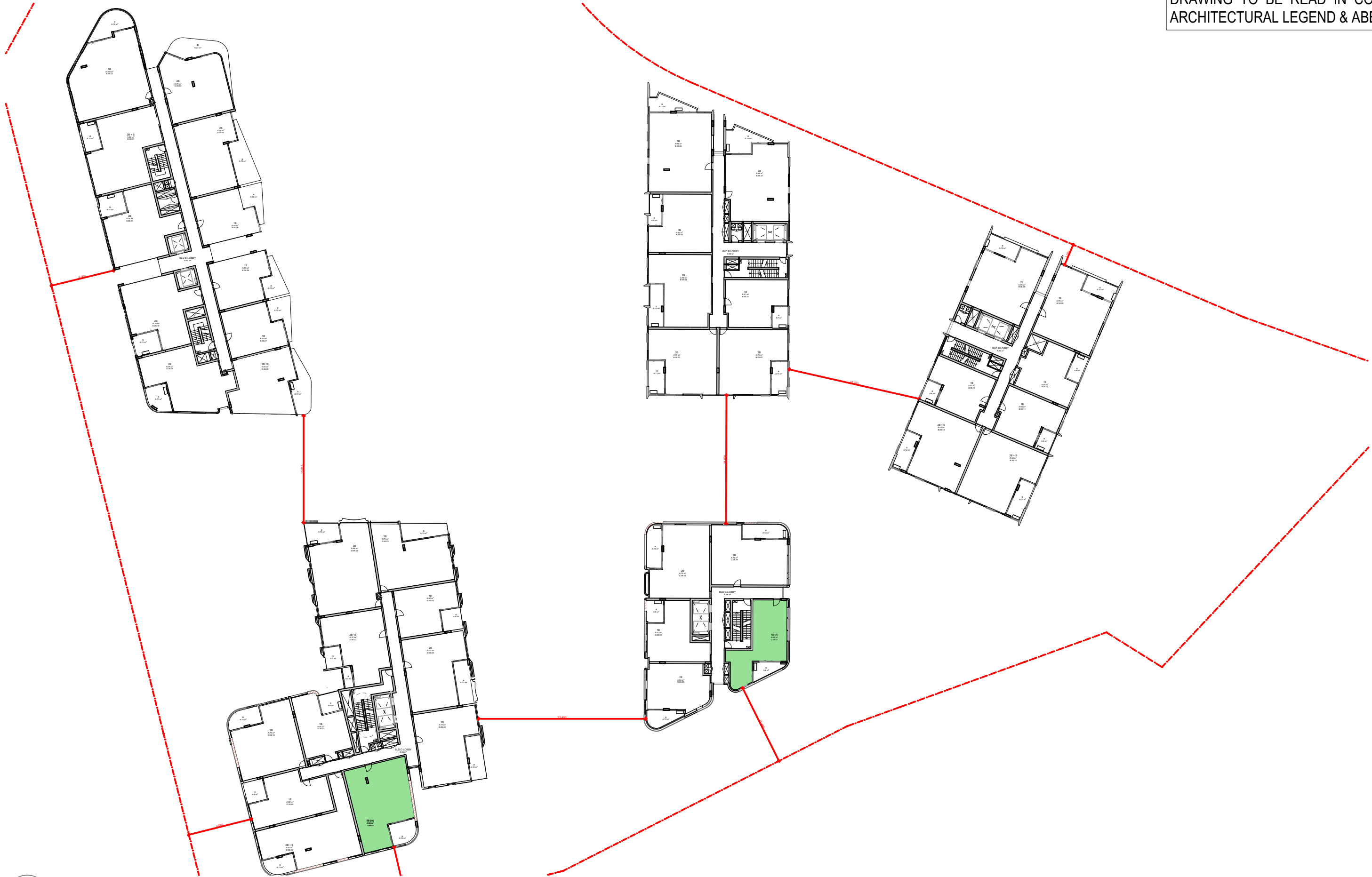
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| REVISION |
| C |



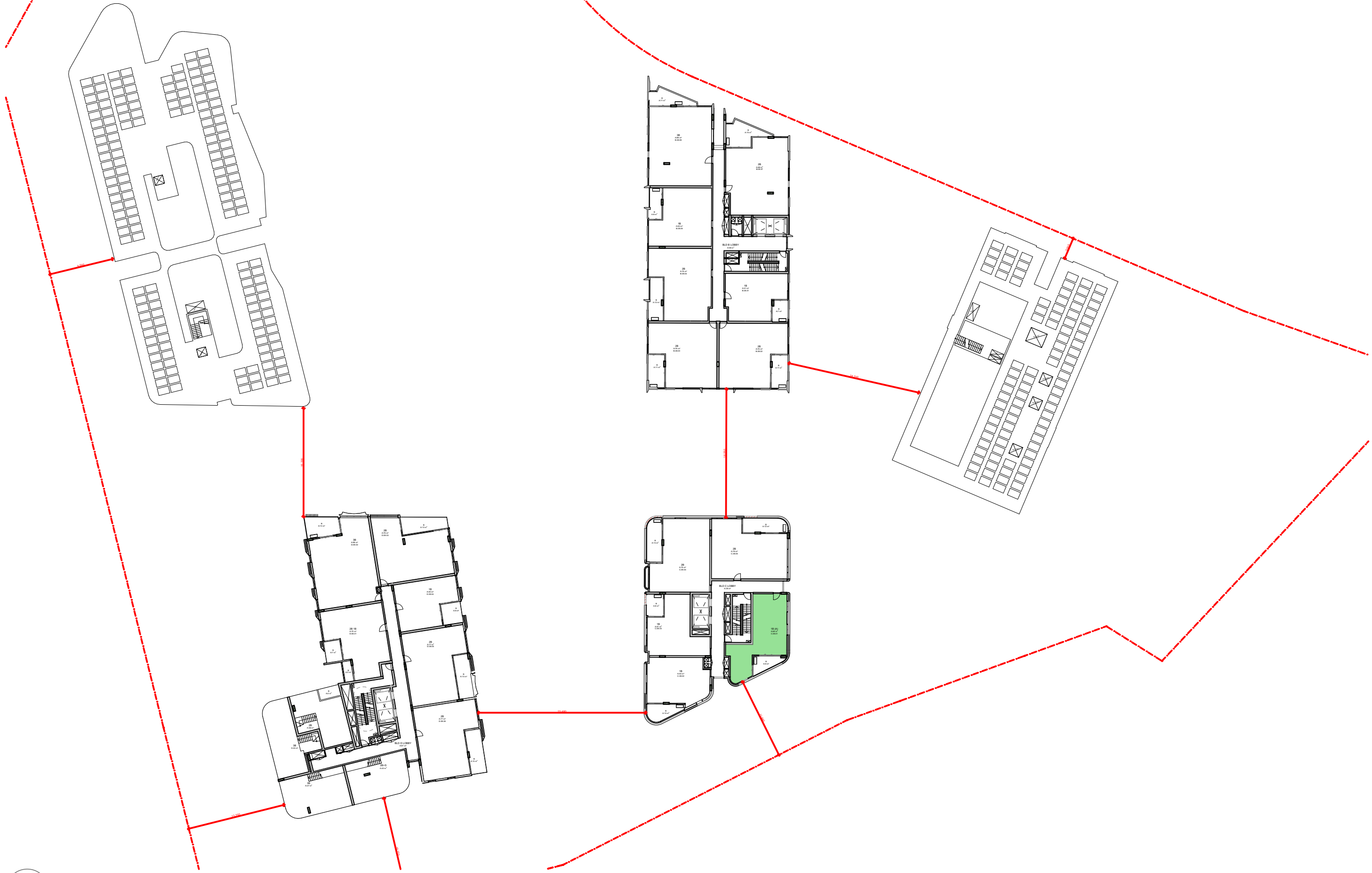
LEVEL 05 L5
SCALE: 1:500@A1



LEVEL 07 L7
SCALE: 1:500@A1



LEVEL 06 L6
SCALE: 1:500@A1

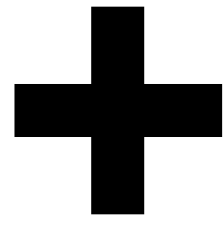


LEVEL 08 L8
SCALE: 1:500@A1

| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 11/08/2020 | FOR INFORMATION | | | 01 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WINDENHAM PRINCE | T: 02 4720 5360 |
| CPTD / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3300 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8166 |
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Non-Registered
Architect (NSW): Amit Julka 10002
arch@plusarchitecture.com.au
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PROJECT
Telopea Masterplan
Lot 5-7 Telopea 2117
Stage 1A Residential

DRAWING TITLE
DDA DIAGRAMS -
LEVELS 5 - 8

SCALE
1:500 @A1
DATE
17/02/2020
DRAWN
WS, DC, SH
JOB NO.
20320

PLOT DATE
9/03/2022
CHECKED
DC
DRAWING NO.
PLA-AR-DA0503

FOR INFORMATION

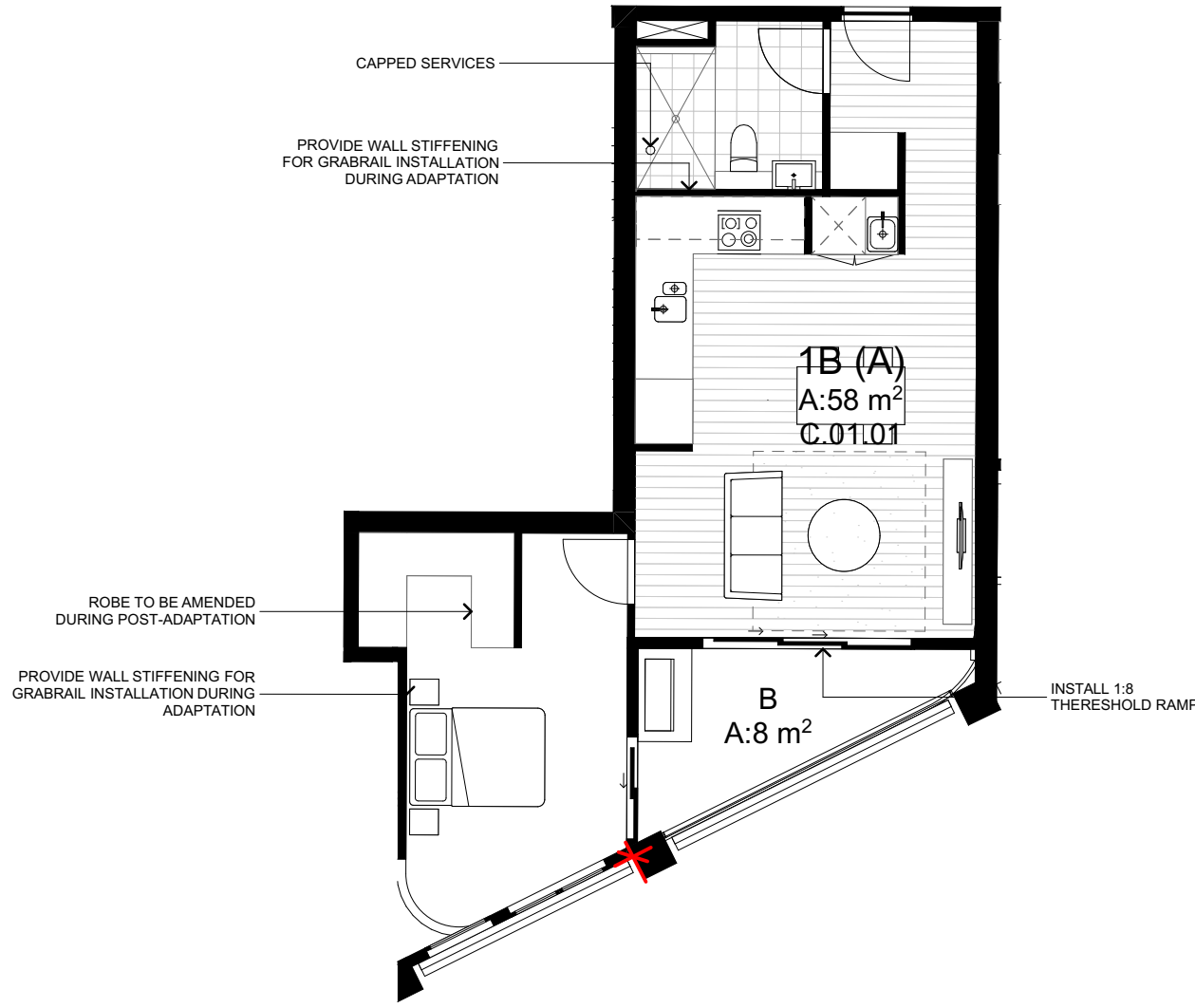
1

REVISION
C

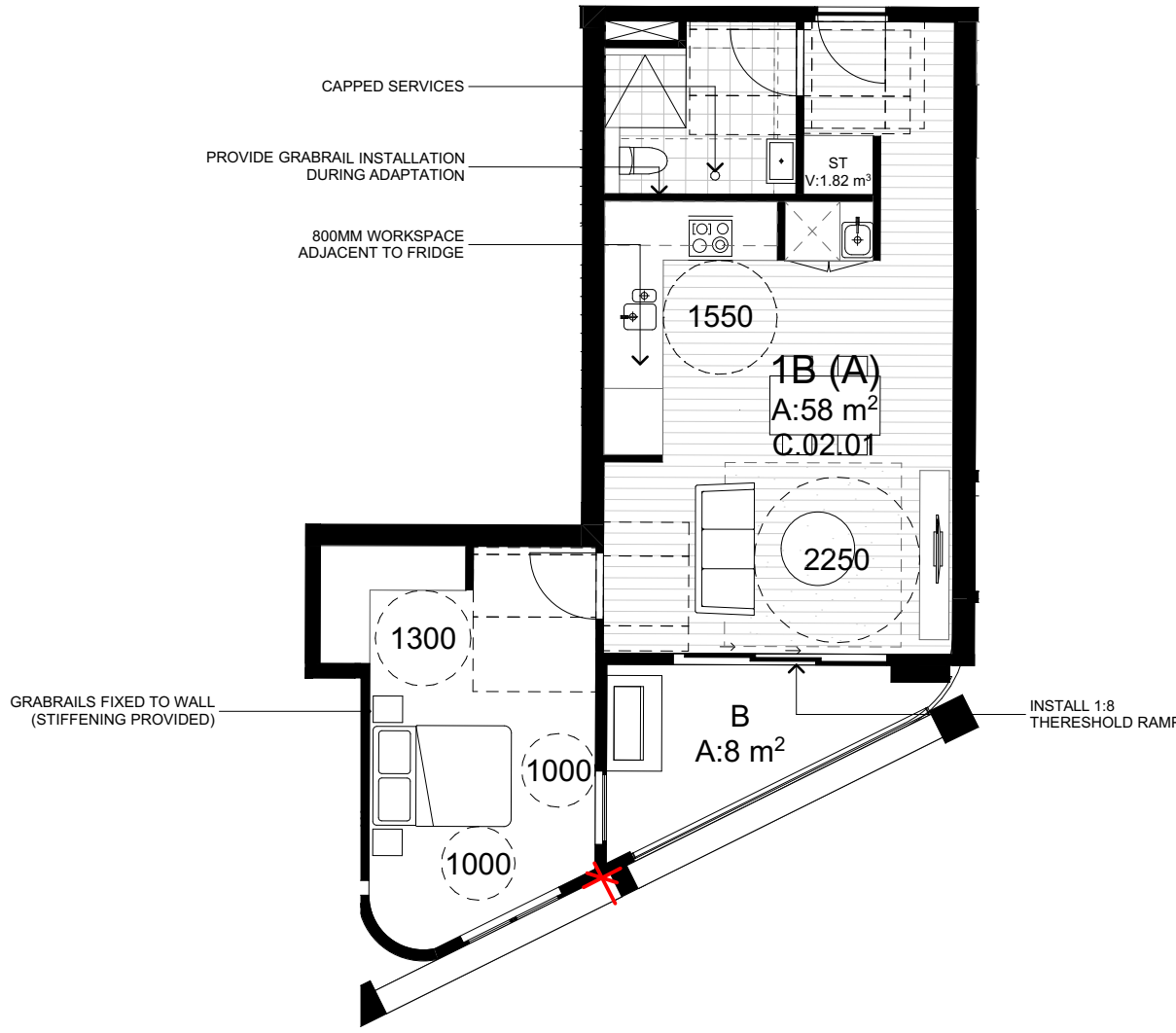
1 BED

Type - 1

Unit C.UG.01
Unit C.01.01
Unit C.02.01
Unit C.03.01
Unit C.04.01
Unit C.05.01
Unit C.06.01
Unit C.07.01
Unit C.08.01

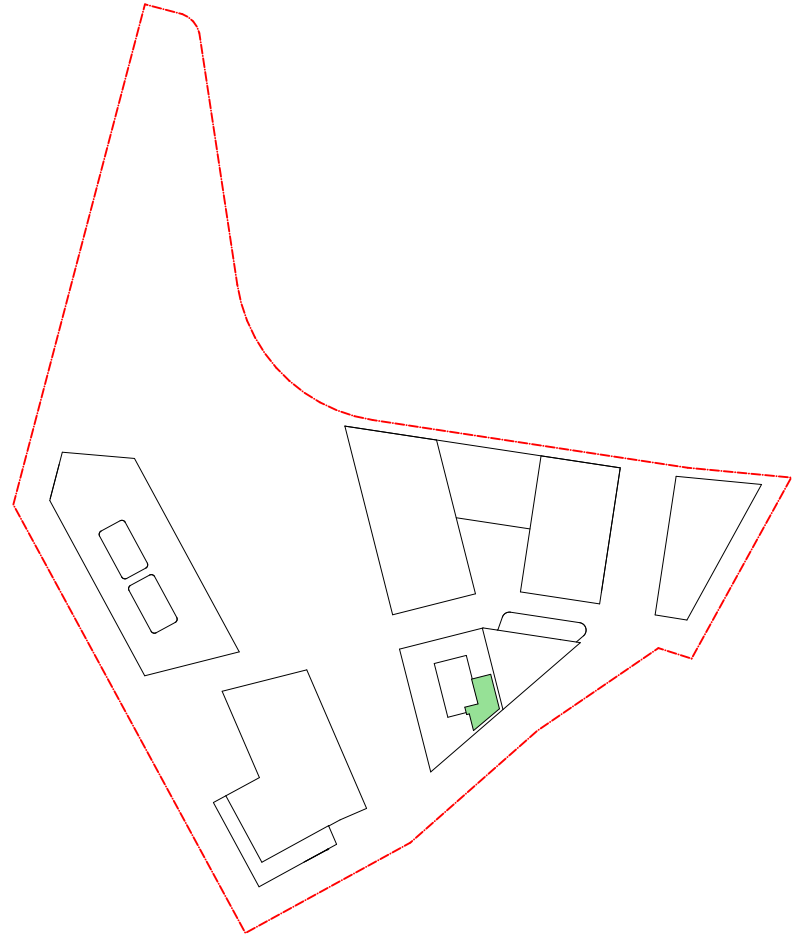


TYPE 1 - PRE ADAPTATION



TYPE 1 - POST ADAPTATION

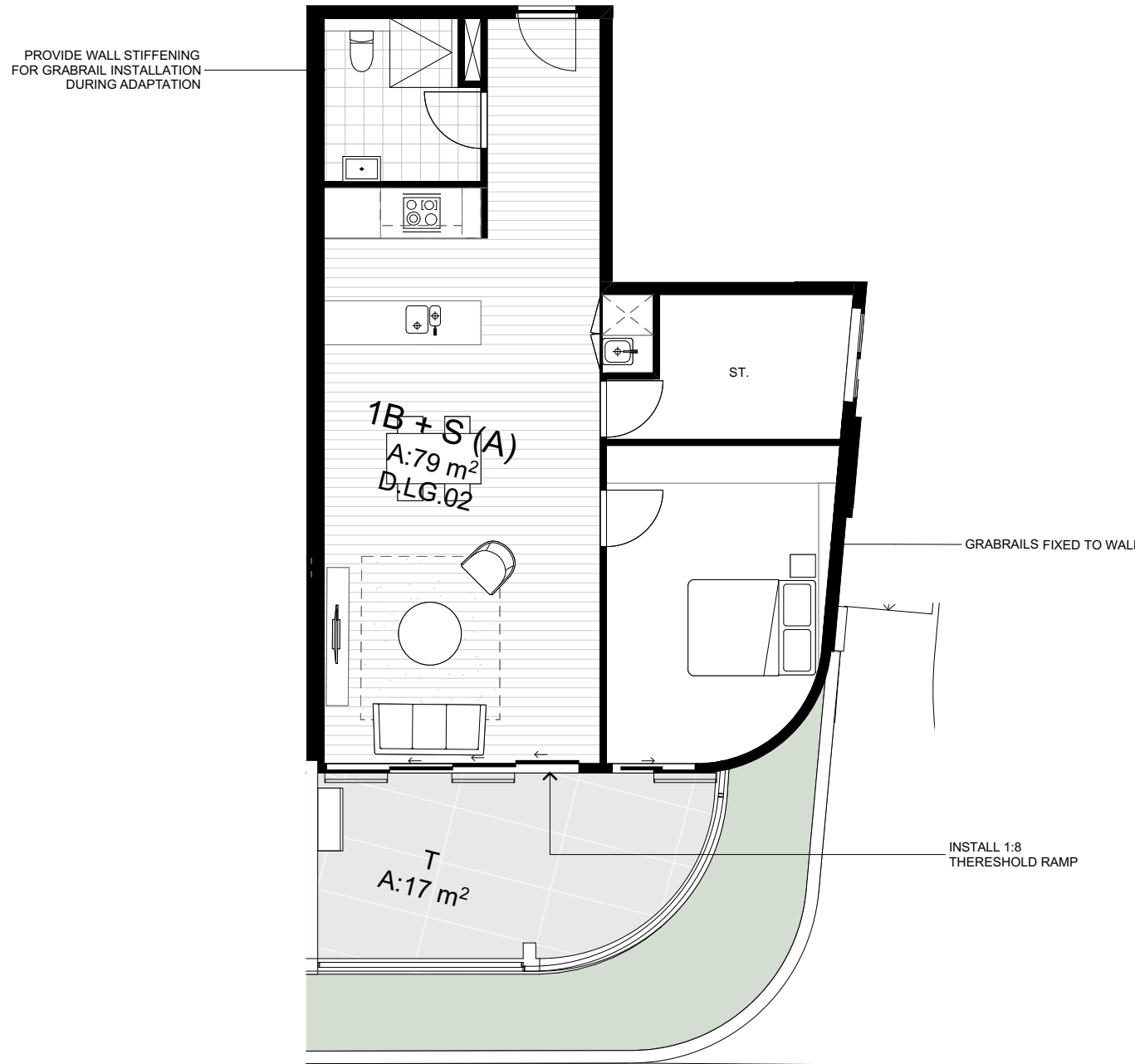
TYPE 1 - BUILDING C



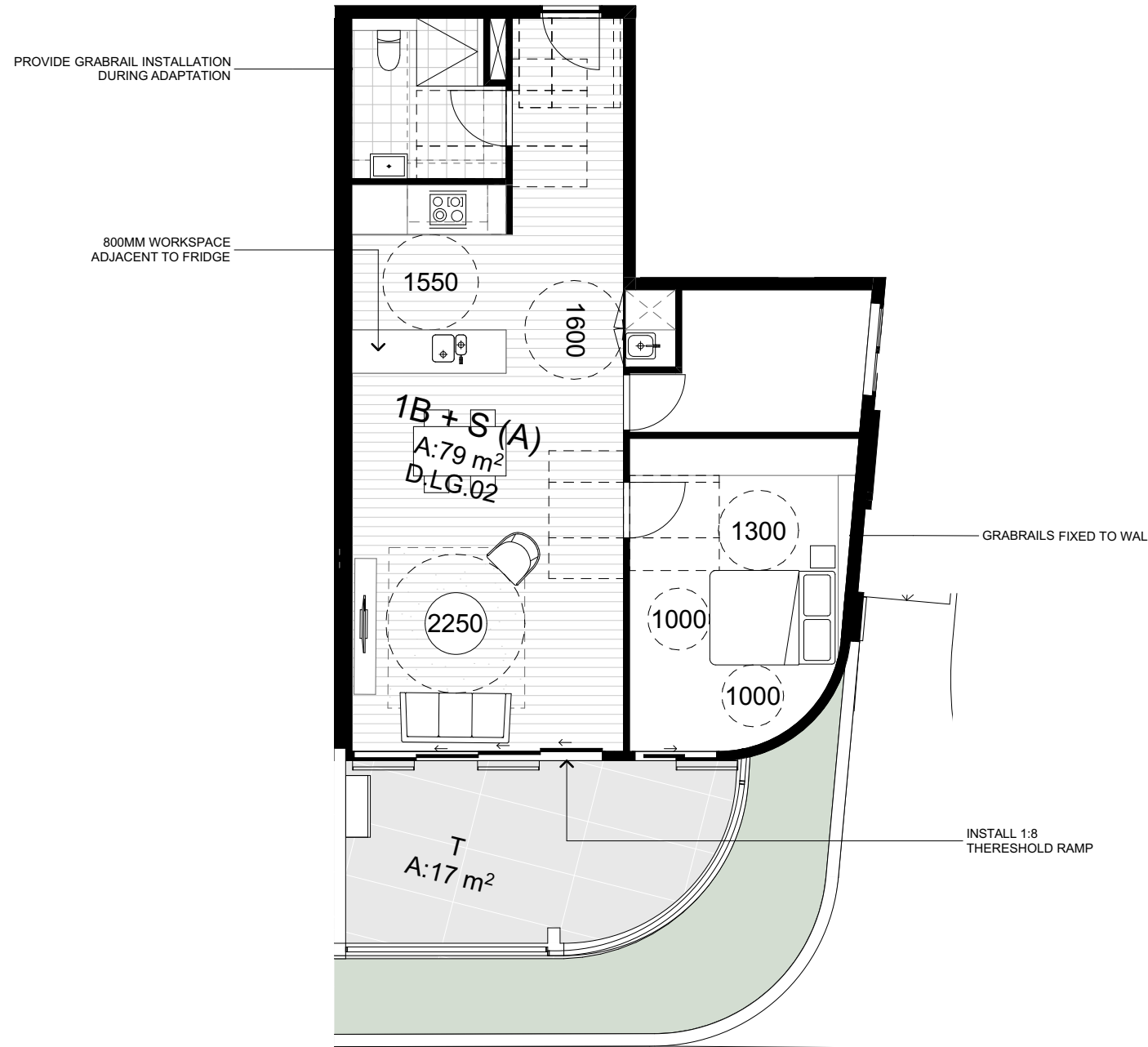
1 BED

Type - 2

Unit D.LG.02

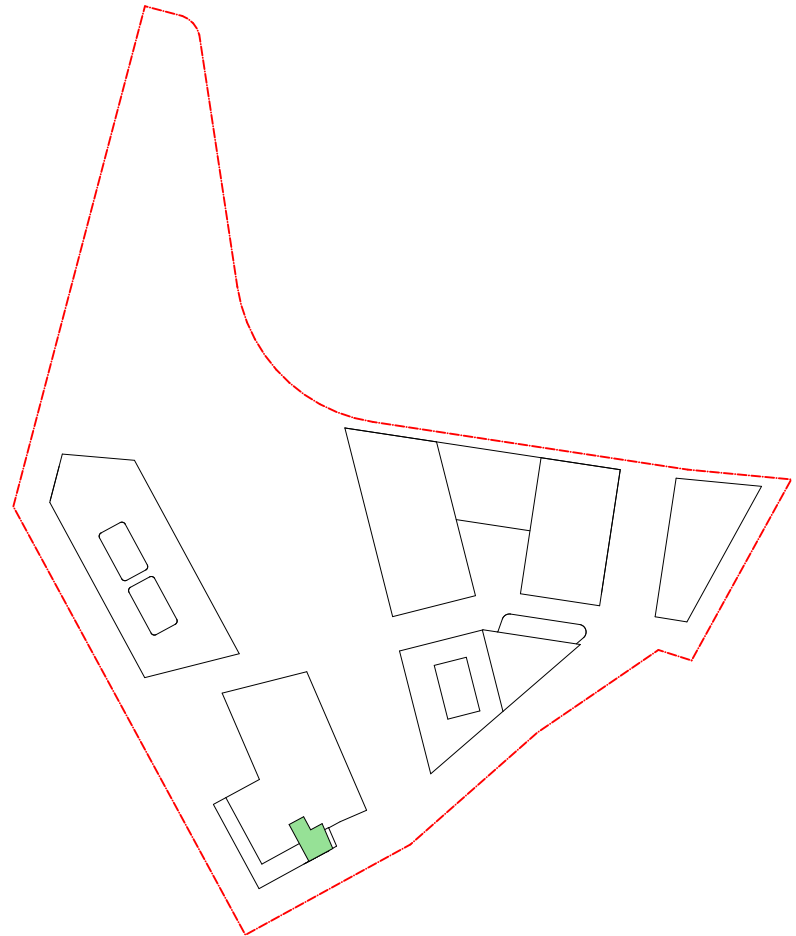


TYPE 2 - PRE ADAPTATION



TYPE 2 - POST ADAPTATION

TYPE 2 - BUILDING D




| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 3/08/2020 | FOR INFORMATION | | | 01 |
| 12/08/2020 | FOR INFORMATION | | | 02 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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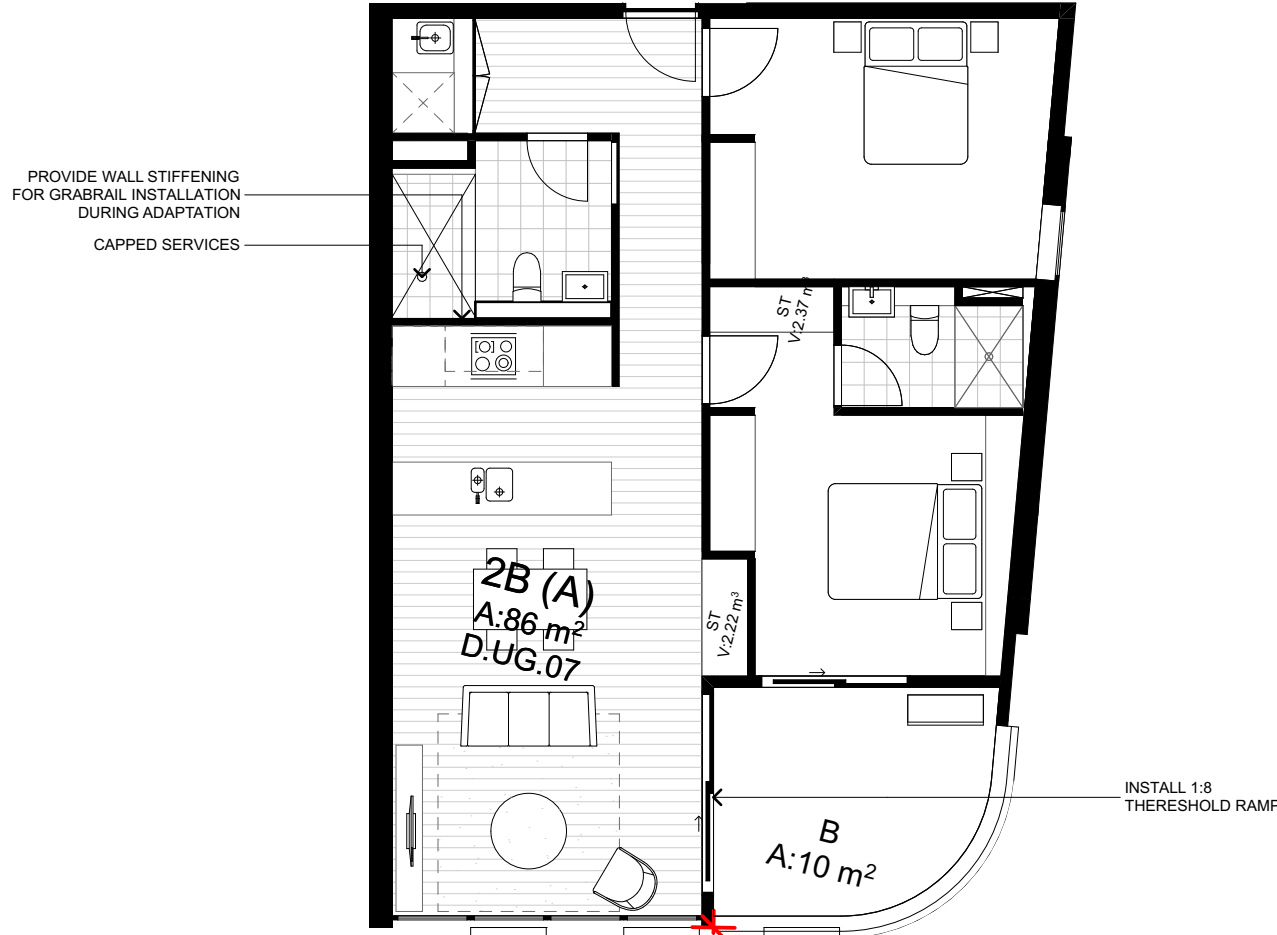
| CONSULTANTS | | | |
|----------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 5365 |
| CPTED / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8246 3406 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
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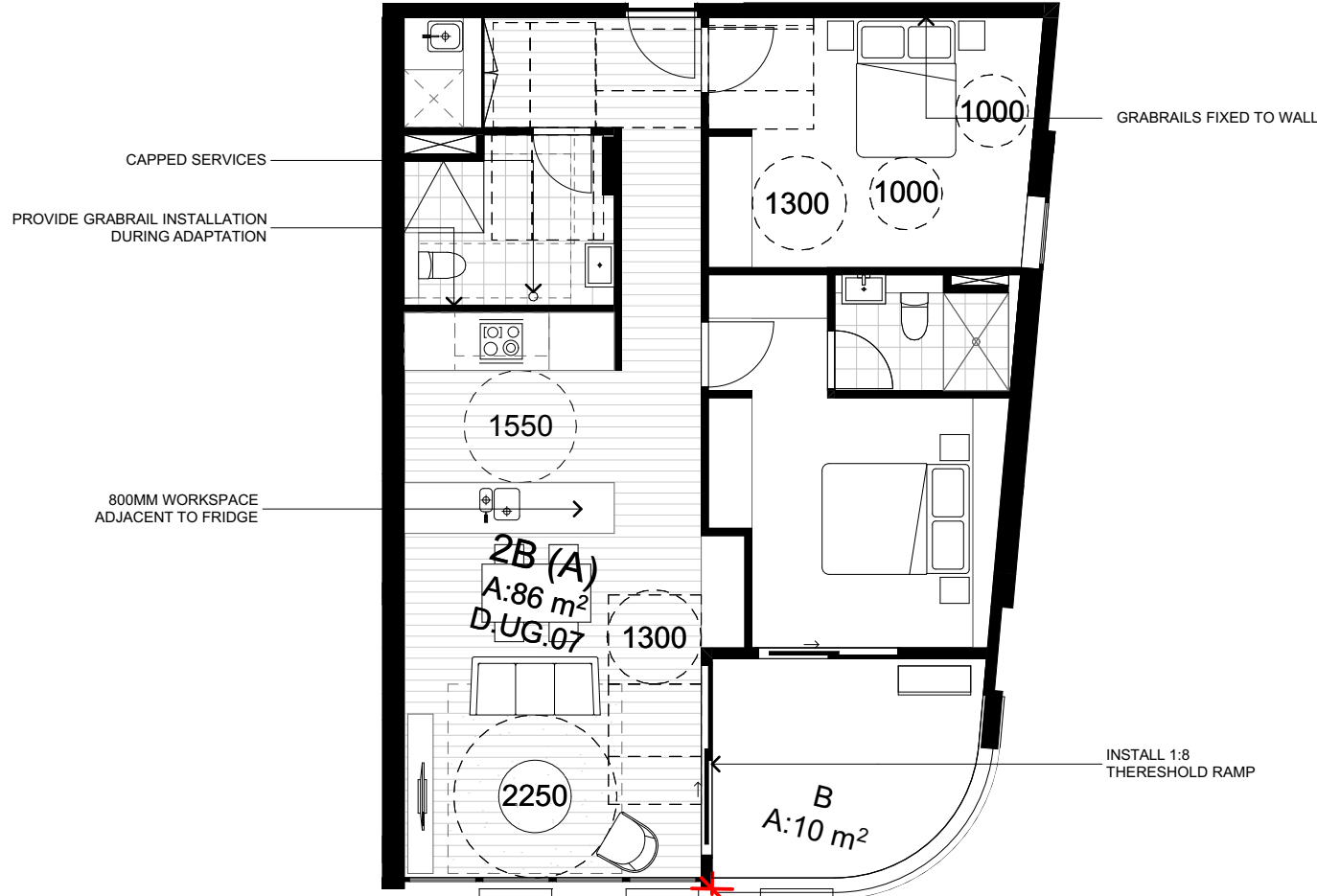


| | | | | | |
|--|---|----------------------------|------------------------|---|--|
| PROJECT Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | DRAWING TITLE PRE & POST ADAPTABE TYPOLOGIES 01 | SCALE 1:2000, 1:100 @A1 | |  | |
| | | DATE 7/10/2020 | PLOT DATE 9/03/2022 | | |
| | | DRAWN WS, DC, SH | CHECKED DC | | |
| | | JOB NO. | DRAWING NO. | | |
| | | 20320 | PLA-AR-DA0511 | | |
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2 BED
Type - 3
Unit D.UG.07
Unit D.01.07
Unit D.02.07
Unit D.03.07
Unit D.04.07
Unit D.05.07
Unit D.06.07

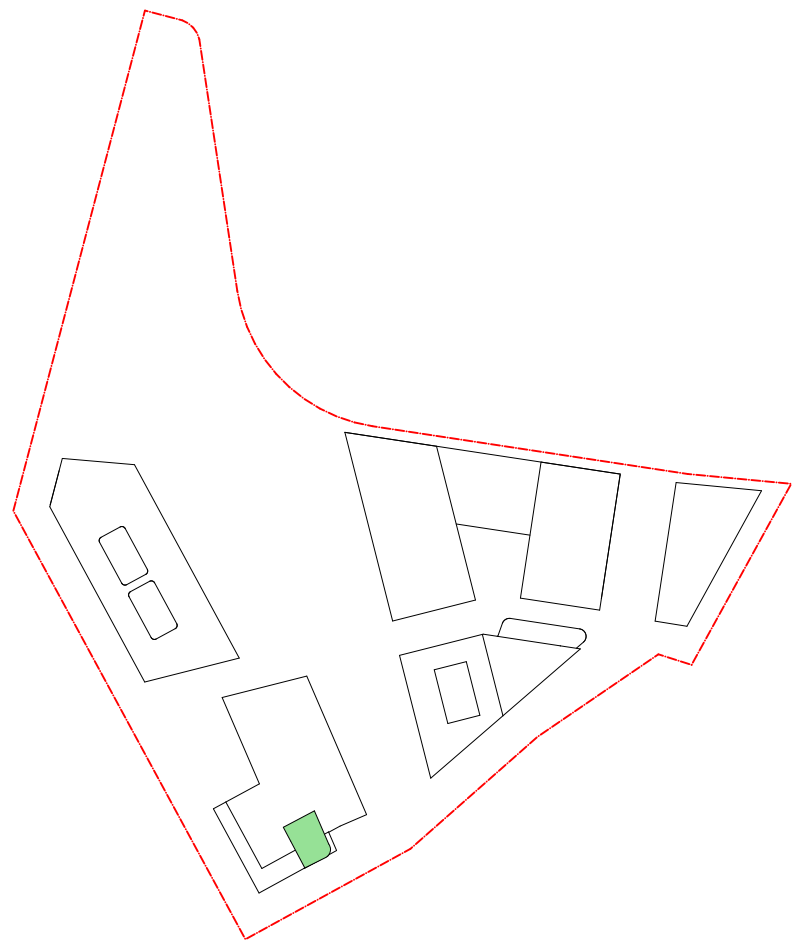


TYPE 3 - PRE ADAPTATION

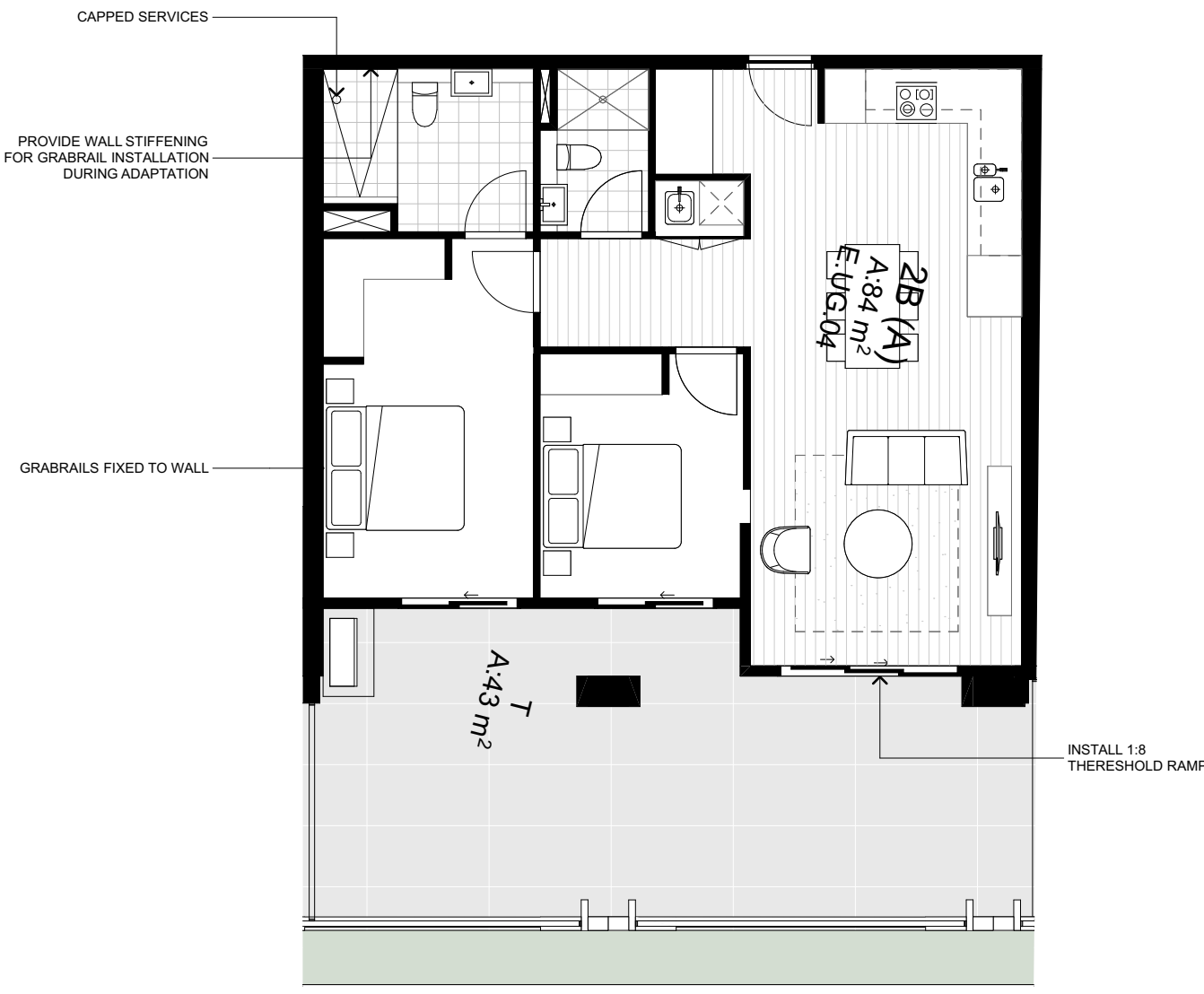


TYPE 3 - POST ADAPTATION

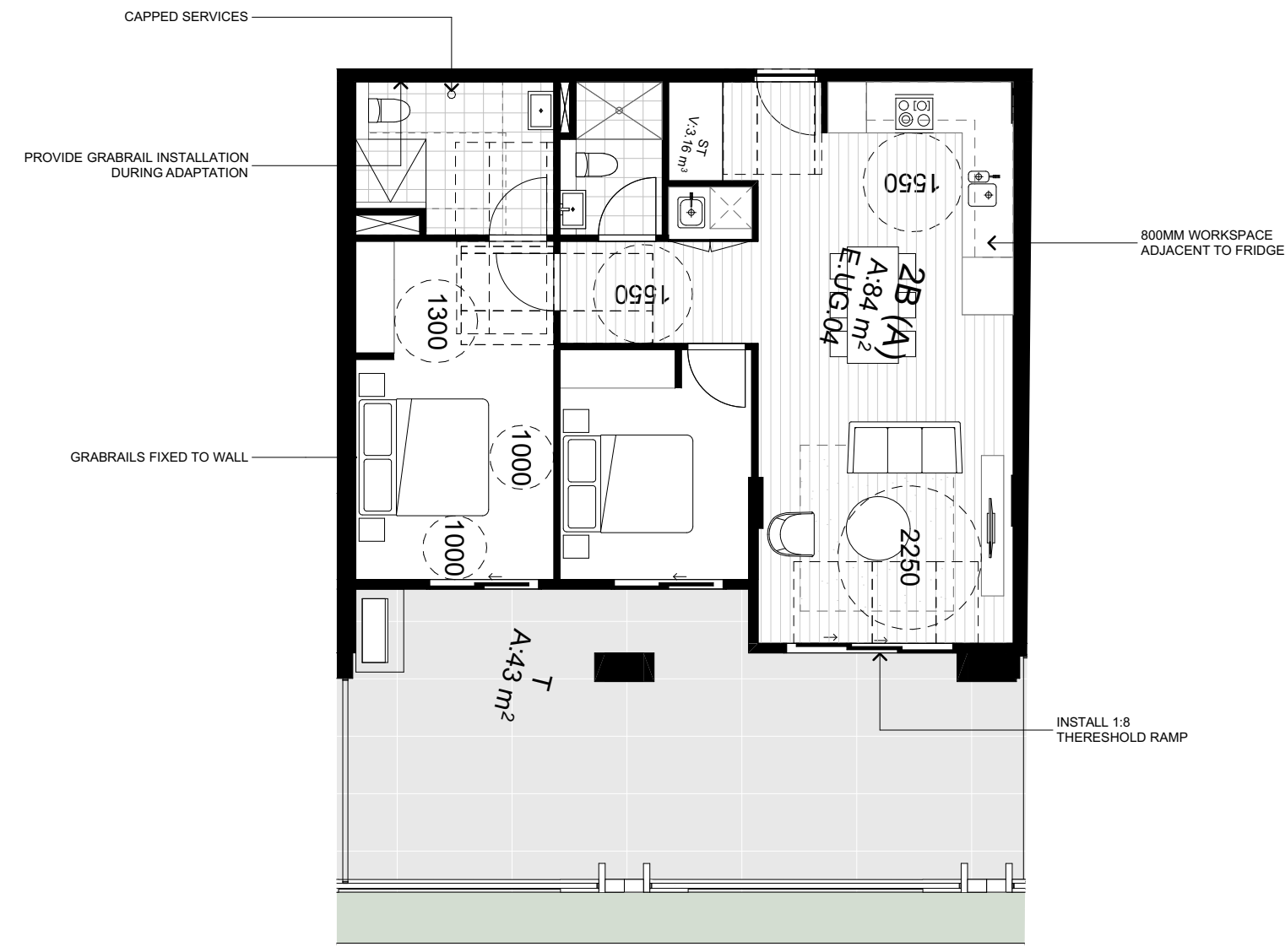
TYPE 3 - BUILDING D



2 BED
Type - 4
Unit E.UG.04

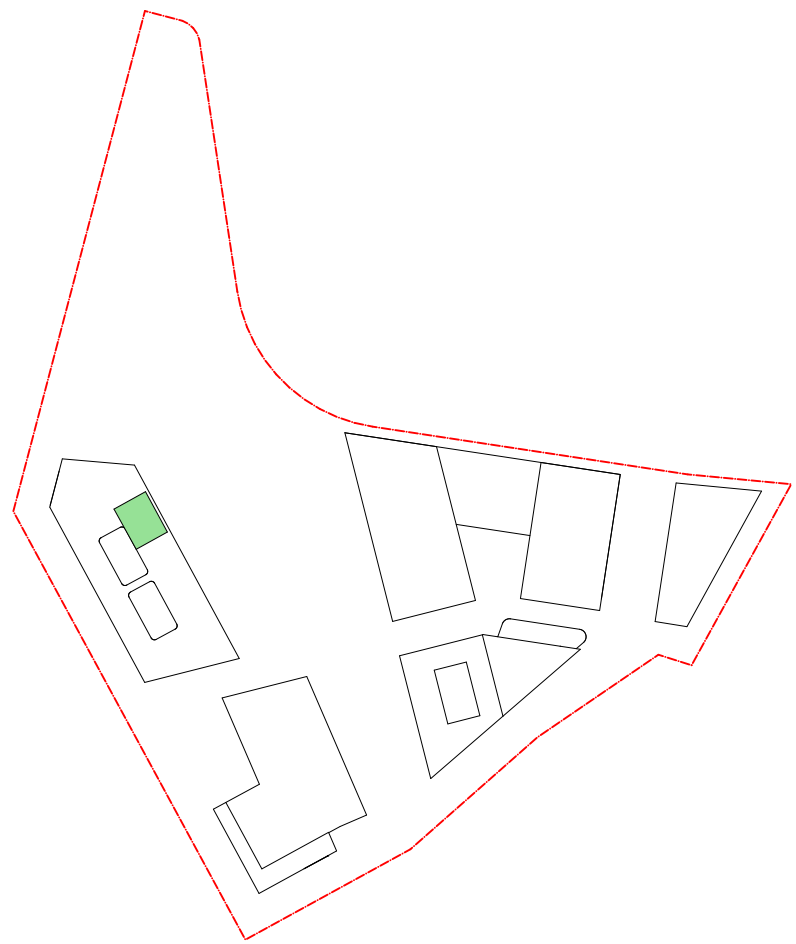


TYPE 4 - PRE ADAPTATION



TYPE 4 - POST ADAPTATION

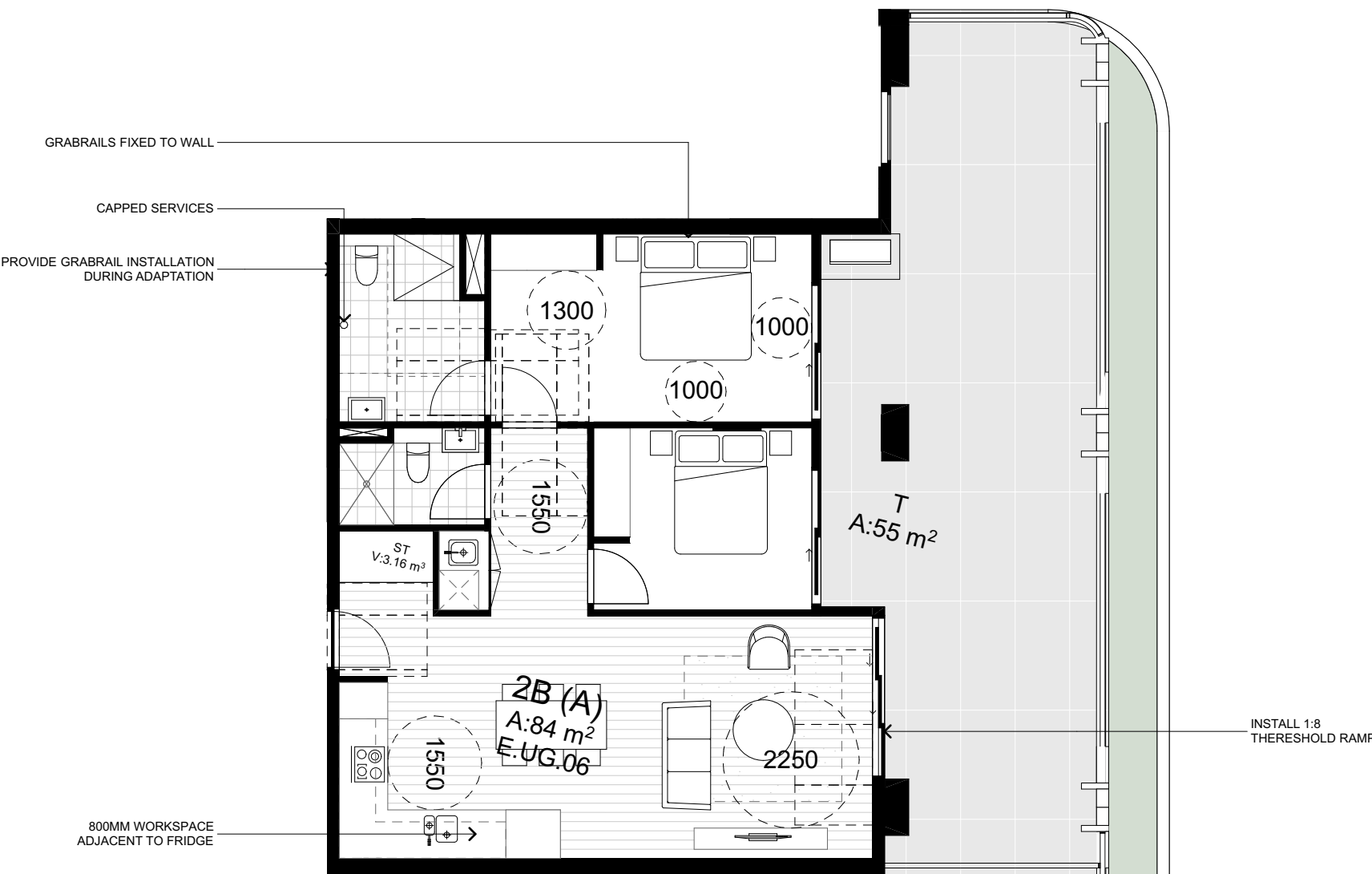
TYPE 4 - BUILDING E



2 BED
Type - 5
Unit E.UG.06

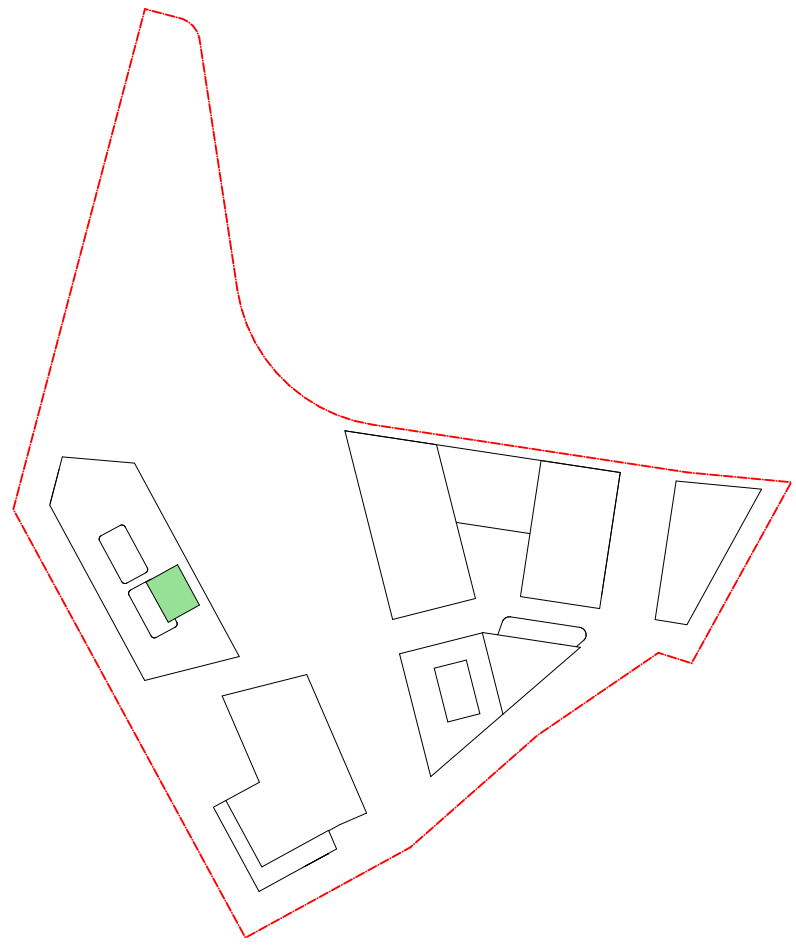


TYPE 5 - PRE ADAPTATION



TYPE 5 - POST ADAPTATION

TYPE 5 - BUILDING E



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 3/08/2020 | FOR INFORMATION | | | 01 |
| 12/08/2020 | FOR INFORMATION | | | 02 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9191 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNNEHAM PRINCE | T: 02 4720 5366 |
| CPTD / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9888 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8646 5000 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9428 8166 |
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Amit Julka 10002
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PROJECT
**Teloepa Masterplan
Lot 5-7 Teloepa 2117
Stage 1A Residential**

DRAWING TITLE
**PRE & POST ADAPTABE
TYPOLOGIES 02**

SCALE
1:100, 1:2000 @A1

DATE
17/02/2020

PLOT DATE
9/03/2022

DRAWN
WS, DC, SH

CHECKED
DC

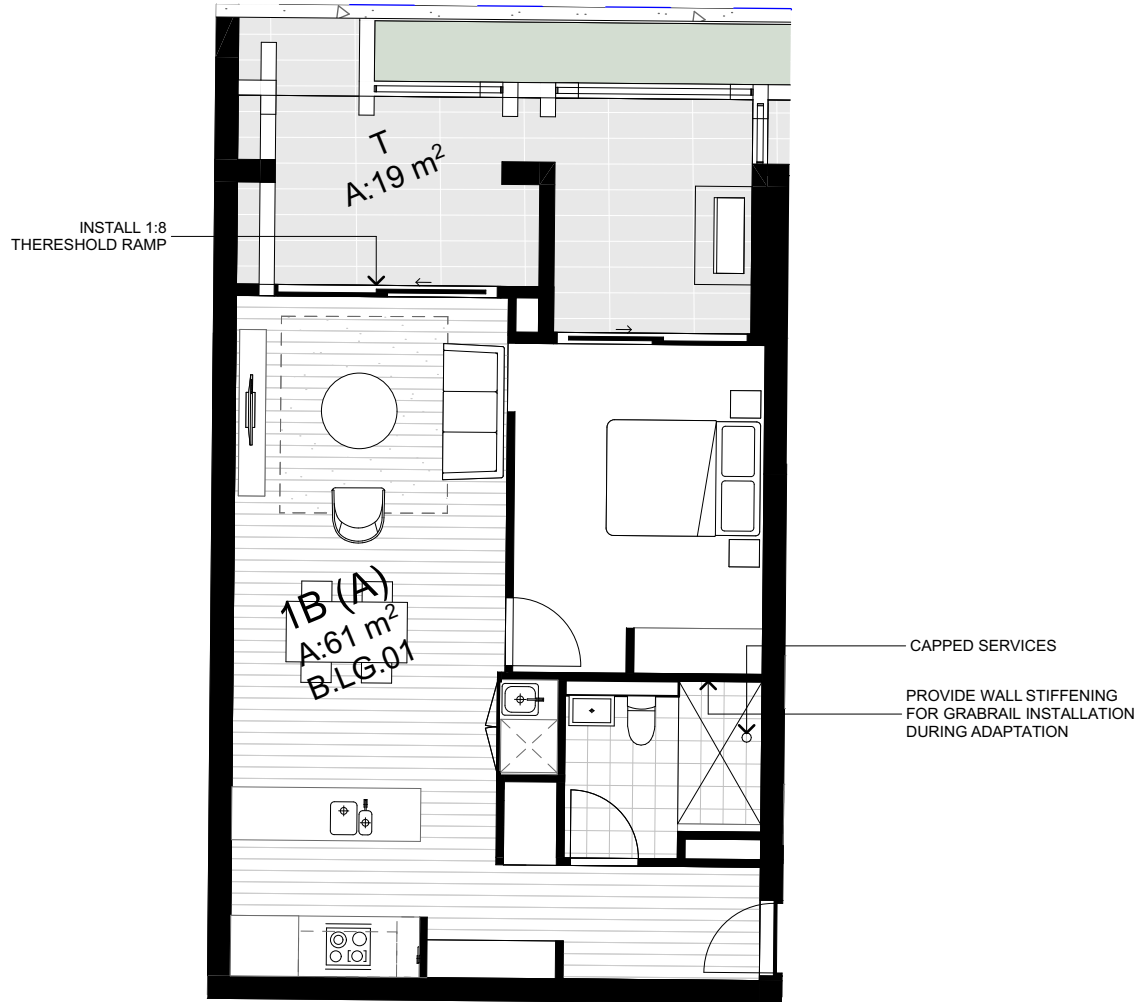
JOB NO.
20320

DRAWING NO.
PLA-AR-DA0512

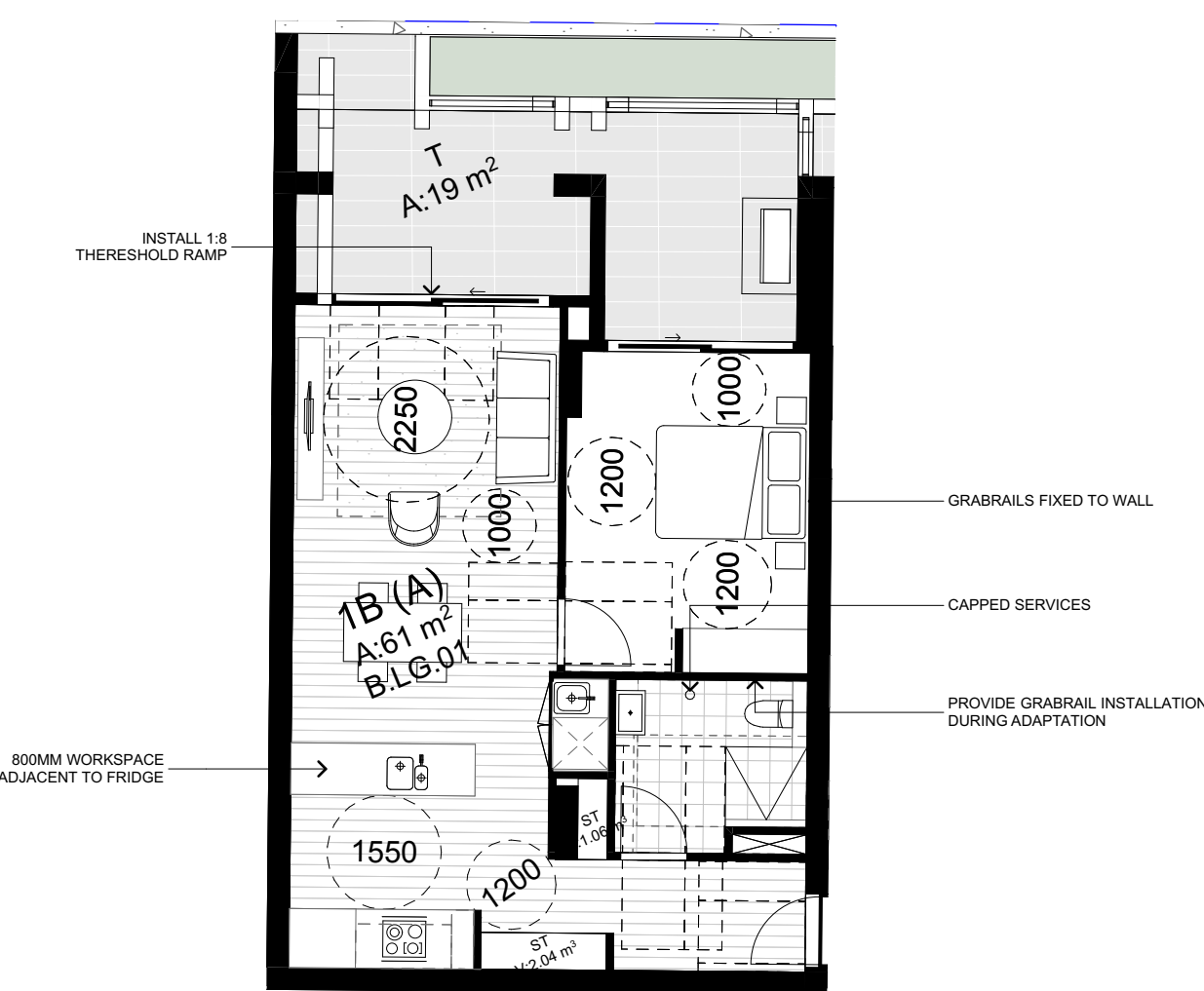
FOR INFORMATION

REVISION
C

1 BED
Type - 6
Unit B.L.G.01

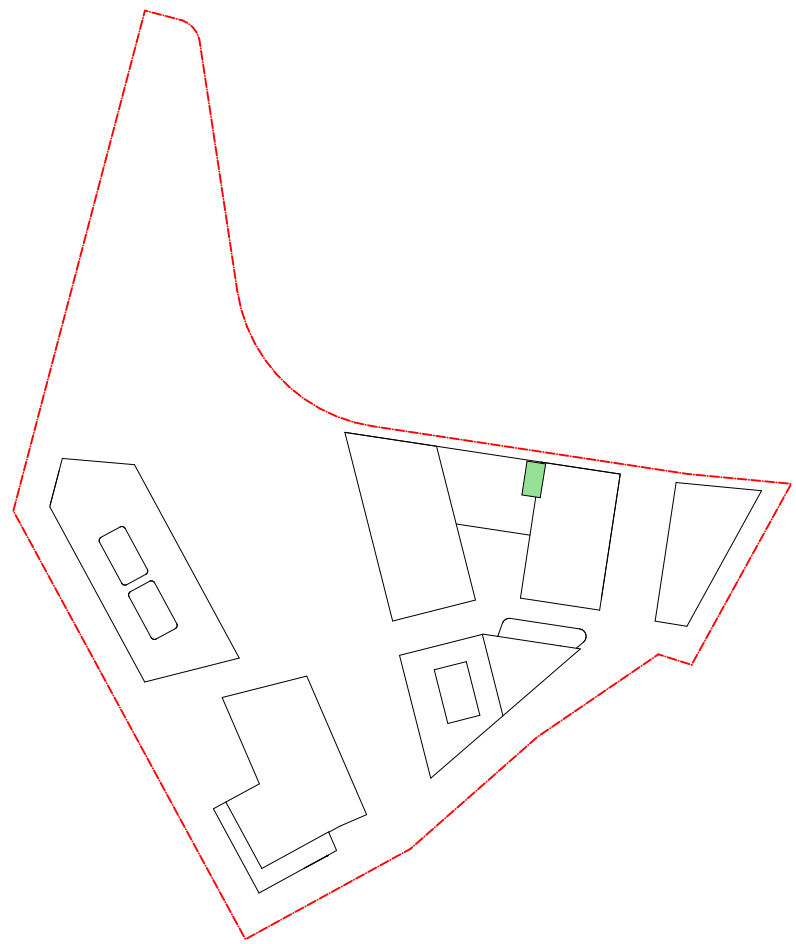


TYPE 6 - PRE ADAPTATION

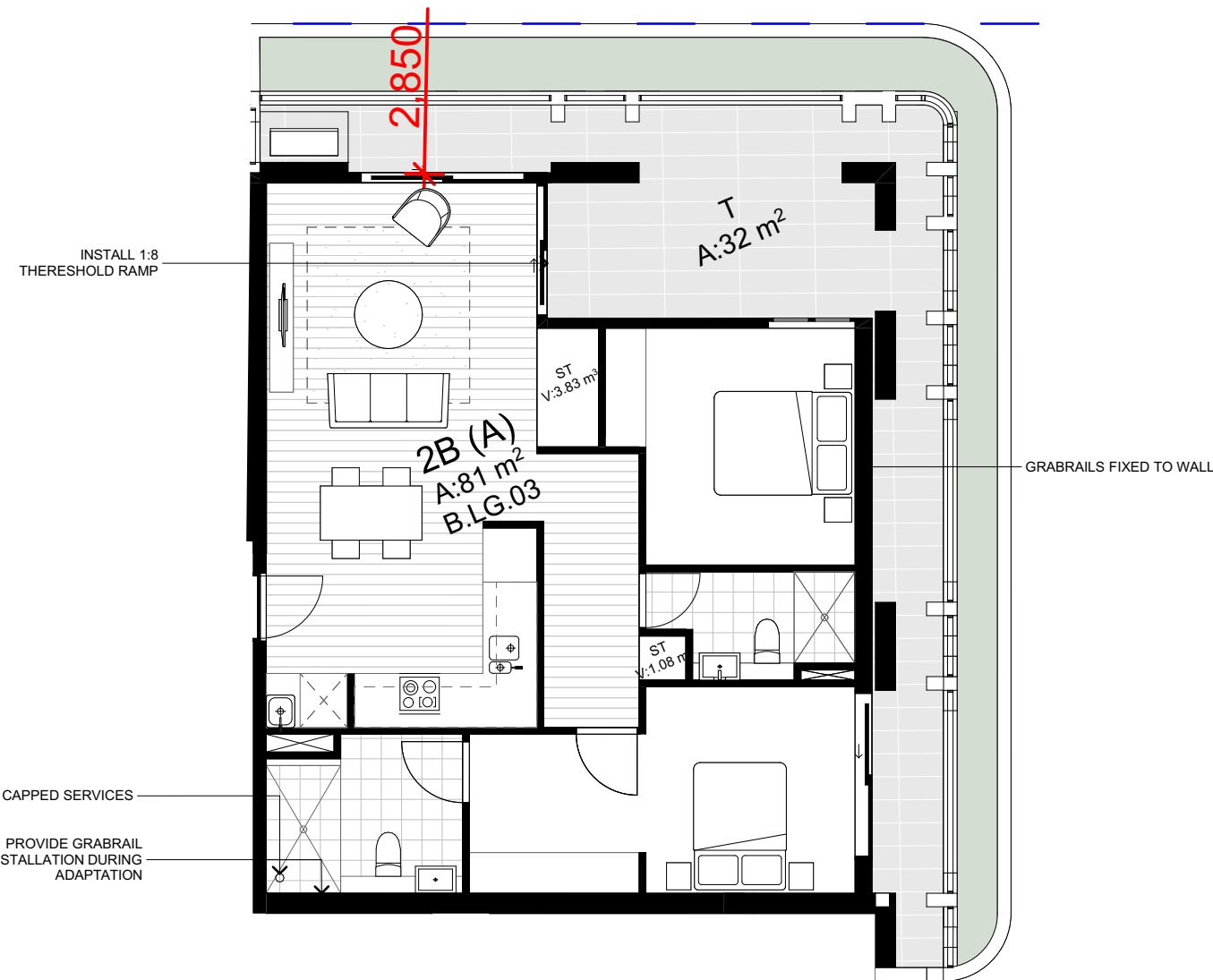


TYPE 6 - POST ADAPTATION

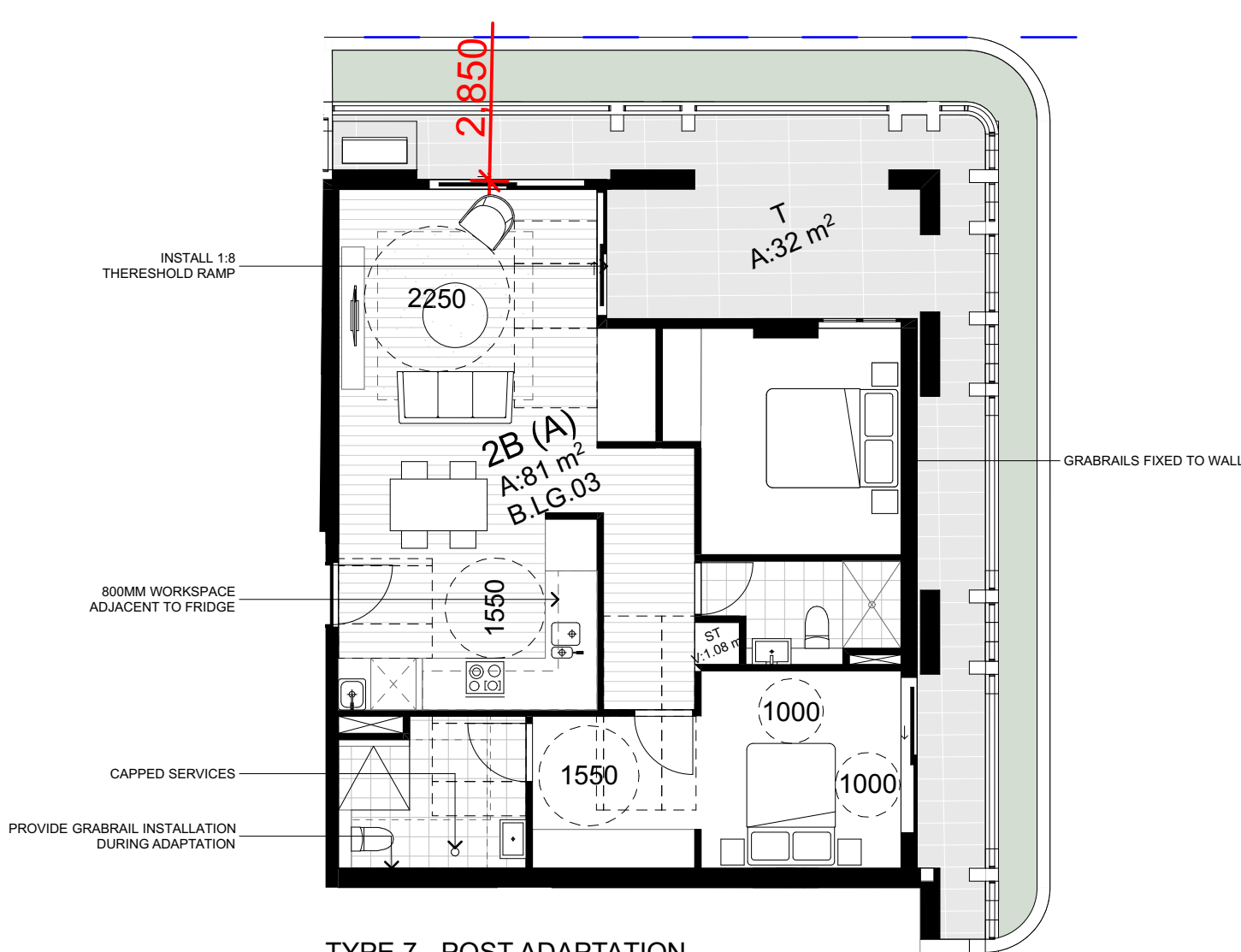
TYPE 6 - BUILDING B



2 BED
Type - 7
Unit B.L.G.03
Unit B.L.G.16

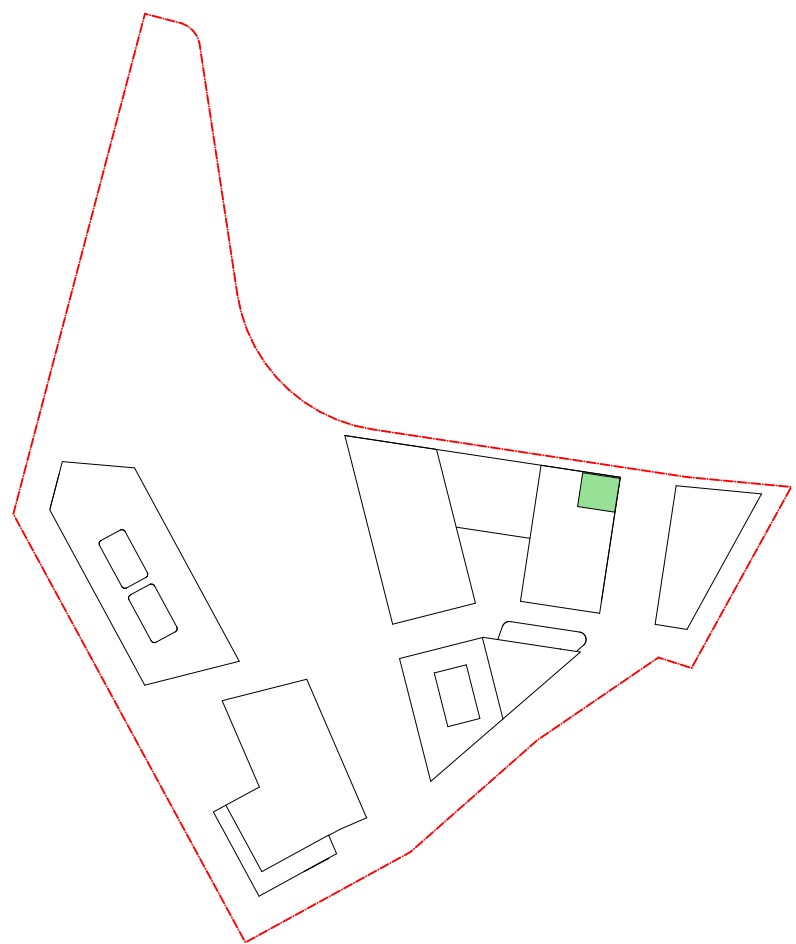


TYPE 7 - PRE ADAPTATION

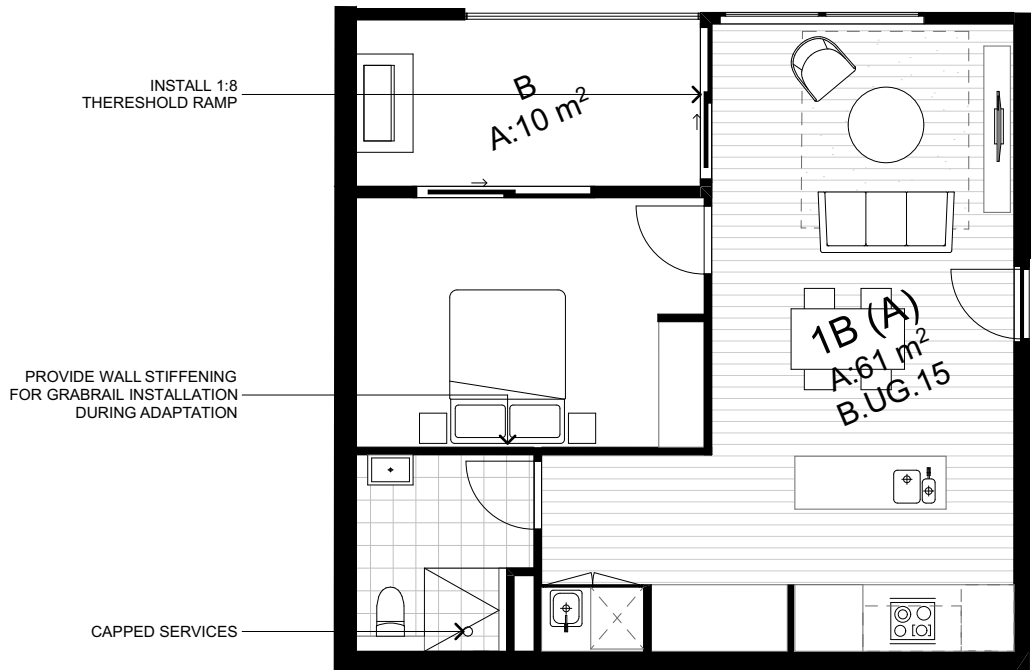


TYPE 7 - POST ADAPTATION

TYPE 7 - BUILDING B



1 BED
Type - 8
Unit B.L.G.15

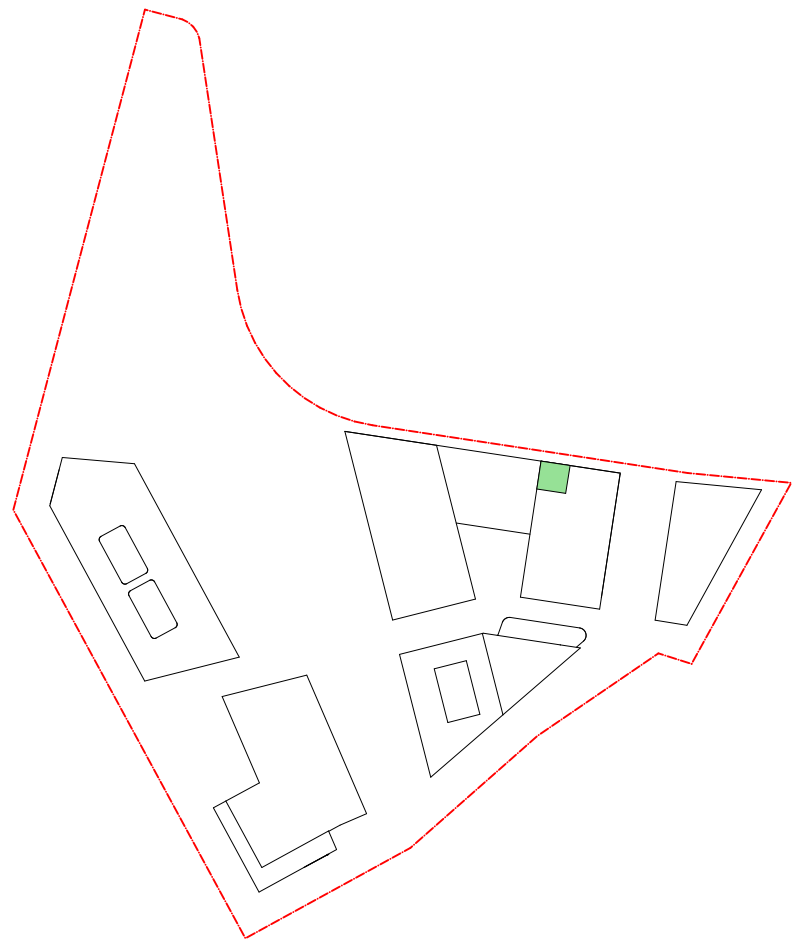


TYPE 8 - PRE ADAPTATION



TYPE 8 - POST ADAPTATION

TYPE 8 - BUILDING B



| DATE | Issue Name | BY | CHK | NO. |
|------------|-------------------------|----|-----|-----|
| 3/08/2020 | FOR INFORMATION | | | 01 |
| 12/08/2020 | FOR INFORMATION | | | 02 |
| 19/08/2020 | DEVELOPMENT APPLICATION | | | A |
| 4/11/2020 | DEVELOPMENT APPLICATION | | | B |
| 7/03/2022 | DEVELOPMENT APPLICATION | | | C |
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| CONSULTANTS | | | |
|---------------------------------|--------------------------|------------------------------|-----------------|
| MASTERPLAN | <input type="checkbox"/> | BATES SMART | T: 02 8354 5100 |
| URBAN & LANDSCAPE | <input type="checkbox"/> | HASELL | T: 02 9101 2000 |
| CIVIL ENGINEER | <input type="checkbox"/> | J WYNDEMAM PRINCE | T: 02 4720 5366 |
| CPTD / HERITAGE / TOWN PLANNING | <input type="checkbox"/> | URBIS | T: 02 8233 7621 |
| TRAFFIC ENGINEER | <input type="checkbox"/> | ASON GROUP | T: 02 9083 6601 |
| FIRE ENGINEER | <input type="checkbox"/> | AFFINITY FIRE | T: 02 9194 0590 |
| ENVIRONMENTAL SERVICES | <input type="checkbox"/> | ENVIRONMENTAL EARTH SCIENCES | T: 02 9922 1777 |
| GEOTECHNICAL ENGINEER | <input type="checkbox"/> | JK GEOTECHNICS | T: 02 9688 5000 |
| MEP SERVICES | <input type="checkbox"/> | DSE | T: 02 9416 1177 |
| BCA-PCA | <input type="checkbox"/> | CITY PLAN | T: 02 8270 3500 |

| CONSULTANTS | | | |
|------------------------------------|--------------------------|-------------------------|-----------------|
| ACCESSIBILITY | <input type="checkbox"/> | WALL TO WALL CONSULTING | T: 0402 550 570 |
| ACOUSTIC | <input type="checkbox"/> | WHITE NOISE CONSULTING | T: 0408 728 303 |
| STRUCTURAL ENGINEER | <input type="checkbox"/> | ROBERT BIRD | T: 02 8646 5000 |
| WASTE MANAGEMENT / WIND CONSULTANT | <input type="checkbox"/> | SLR | T: 02 9420 8166 |
| | | | |
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| PROJECT | | DRAWING TITLE | | SCALE | | FOR INFORMATION | |
|--|--|--------------------------------------|--|---------------------|--|------------------------------|--|
| Telopea Masterplan Lot 5-7 Telopea 2117 Stage 1A Residential | | PRE & POST ADAPTABE TYPOLOGIES 03 | | 1:100, 1:2000 @A1 | | | |
| | | | | DATE 17/02/2020 | | PLOT DATE 9/03/2022 | |
| | | | | DRAWN WS, DC, SH | | CHECKED DC | |
| | | | | JOB NO. 20320 | | DRAWING NO. PLA-AR-DA0513 | |
| | | | | | | REVISION C | |