

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| PLAN FORM 6 (2017)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPOSITED PLAN ADMINISTRATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sheet 1 of 2 sheet(s) |
| <div>Office Use Only</div> Registered:<br><br>Title System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <div>Office Use Only</div> <h1 style="text-align: center;">Draft</h1> <h2 style="text-align: center;">25th Nov., 2019</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| <b>PLAN OF<br/>SUBDIVISION OF LOT 9 D.P.1205673</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>LGA:     BAYSIDE</b><br><b>Locality: BANKSMEDAW</b><br><b>Parish:   BOTANY</b><br><b>County:  CUMBERLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| <p style="text-align: center;"><b>Survey Certificate</b></p> <p>I, <u>GREGORY JON FRITH</u><br/> of <u>RYGATE &amp; COMPANY PTY. LIMITED, SYDNEY</u><br/> a surveyor registered under the Surveying and Spatial Information Act 2002, certify that :</p> <p>*(a) The land shown in the plan was surveyed in accordance with the Surveying and Spatial Information Regulation 2017, is accurate and the survey was completed on .....</p> <p><del>*(b) The part of the land shown in the plan (*being/*excluding ^ ..... )</del><br/> was surveyed in accordance with the Surveying and Spatial Information Regulation 2017, the part surveyed is accurate and the survey was completed on, ..... the part not surveyed was compiled in accordance with that Regulation, or</p> <p>*(c) The land shown in this plan was compiled in accordance with the <u>Surveying and Spatial Information Regulation 2017.</u></p> <p>Datum Line : <u>"X" - "Y"</u></p> <p>Type : <u>*Urban/*Rural</u></p> <p>The terrain is <u>*Level-Undulating / *Steep-Mountainous</u></p> <p>Signature : ..... Date : .....</p> <p>Surveyor Identification No : <u>1066</u><br/> Surveyor registered under<br/> the Surveying and Spatial Information Act 2002</p> <p>* Strike out inappropriate words.</p> <p>** Specify the land actually surveyed or specify any land shown in the plan that is not the subject of the survey</p> | <p style="text-align: center;"><b>Crown Lands NSW/Western Lands Office Approval</b></p> <p>I, ..... (Authorised Officer) in approving this plan certify that all necessary approvals in regard to the allocation of the shown herein have been given.</p> <p>Signature: .....<br/> Date: .....<br/> File Number: .....<br/> Office: .....</p>                                                                                                                                                                                                                                            |                       |
| <b>Plans used in preparation of survey/compilation-</b><br><b>D.P.1205673, D.P.1189375, D.P.1078077</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p style="text-align: center;"><b>Subdivision Certificate</b></p> <p>I, .....<br/> * Authorised Person/*General Manager/*Accredited Certifier, certify that the provisions of s.109J of the Environmental Planning and Assessment Act 1979 have been satisfied in relation to the proposed subdivision, new road or reserve set out herein.</p> <p>Signature : .....<br/> Accreditation number : .....<br/> Consent Authority : .....<br/> Date of endorsement : .....<br/> Subdivision Certificate number : .....<br/> File number : .....</p> <p>* Strike through if inapplicable.</p> |                       |
| <b>Plans used in preparation of survey/compilation-</b><br><b>D.P.1205673, D.P.1189375, D.P.1078077</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Statements of intention to dedicate public roads, public reserves and drainage reserves, acquired/resume land.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
| If space is insufficient continue on PLAN FORM 6A<br><br><b>Surveyors Reference : 78858</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Signatures, Seals and Section 88B Statements should appear on<br/>PLAN FORM 6A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |

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Registered:

PLAN OF  
SUBDIVISION OF LOT 9 D.P.1205673

**Draft**  
**25th Nov., 2019**

Subdivision Certificate number : .....

Date of Endorsement : .....

This sheet is for the provision of the following information as required :

- A schedule of lots and addresses - See 60(c) SSI Regulation 2017
- Statements of intention to create and release affecting interests in accordance with section 88B Conveyancing Act 1919
- Signatures and seals - see 195D Conveyancing Act 1919
- Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.

**SCHEDULE OF LOTS AND ADDRESSES**

| Lot | Street number | Street Name | Street Type | Locality |
|-----|---------------|-------------|-------------|----------|
|     | N/A           |             |             |          |
|     | N/A           |             |             |          |

PURSUANT TO SECTION 88B OF THE  
CONVEYANCING ACT 1919 IT IS INTENDED  
TO CREATE :-

1. EASEMENT FOR ACCESS VARIABLE WIDTH [C]
2. EASEMENT FOR ACCESS VARIABLE WIDTH [D]  
(LIMITED IN STRATUM)
3. EASEMENT FOR ACCESS 5, 8.5, 10 & VARIABLE WIDTH  
[P]
4. EASEMENT FOR ACCESS 10 WIDE [L]  
(LIMITED IN STRATUM MINIMUM 2.5 CLEARANCE)

If space is insufficient use additional annexure sheet

Surveyors Reference : 78858

| HEIGHT SCHEDULE                               |              |       |                          |                                    |       |
|-----------------------------------------------|--------------|-------|--------------------------|------------------------------------|-------|
| MARK                                          | A.H.D. VALUE | CLASS | ORDER                    | HEIGHT DATUM VALIDATION            | STATE |
| P.M.29549                                     | 2.928        | B     | 2                        | FROM S.C.I.M.S. - DATUM VALIDATION | FOUND |
| S.S.M.125632                                  | 3.7          | B     | 2                        | FROM S.C.I.M.S. - DATUM VALIDATION | FOUND |
| S.S.M.125633                                  | 10.667       | B     | 2                        | FROM S.C.I.M.S. - DATUM VALIDATION | FOUND |
| P.M.29557                                     | 9.162        | B     | 2                        | FROM S.C.I.M.S. - DATUM VALIDATION | FOUND |
| DATE OF S.C.I.M.S. A.H.D. VALUES : 18-07-2019 |              |       | HEIGHT DATUM : A.H.D. 71 |                                    |       |

| HEIGHT DIFFERENCE SCHEDULE |              |                   |                         |
|----------------------------|--------------|-------------------|-------------------------|
| FROM                       | TO           | HEIGHT DIFFERENCE | METHOD                  |
| P.M.29549                  | S.S.M.125632 | + 0.772           | TRIGONOMETRIC HEIGHTING |
| S.S.M.125632               | S.S.M.125633 | + 6.967           | TRIGONOMETRIC HEIGHTING |
| S.S.M.125633               | P.M.29557    | - 1.513           | TRIGONOMETRIC HEIGHTING |
| P.M.29557                  | P.M.29549    | - 6.226           | TRIGONOMETRIC HEIGHTING |
| HEIGHT DATUM : A.H.D. 71   |              |                   |                         |

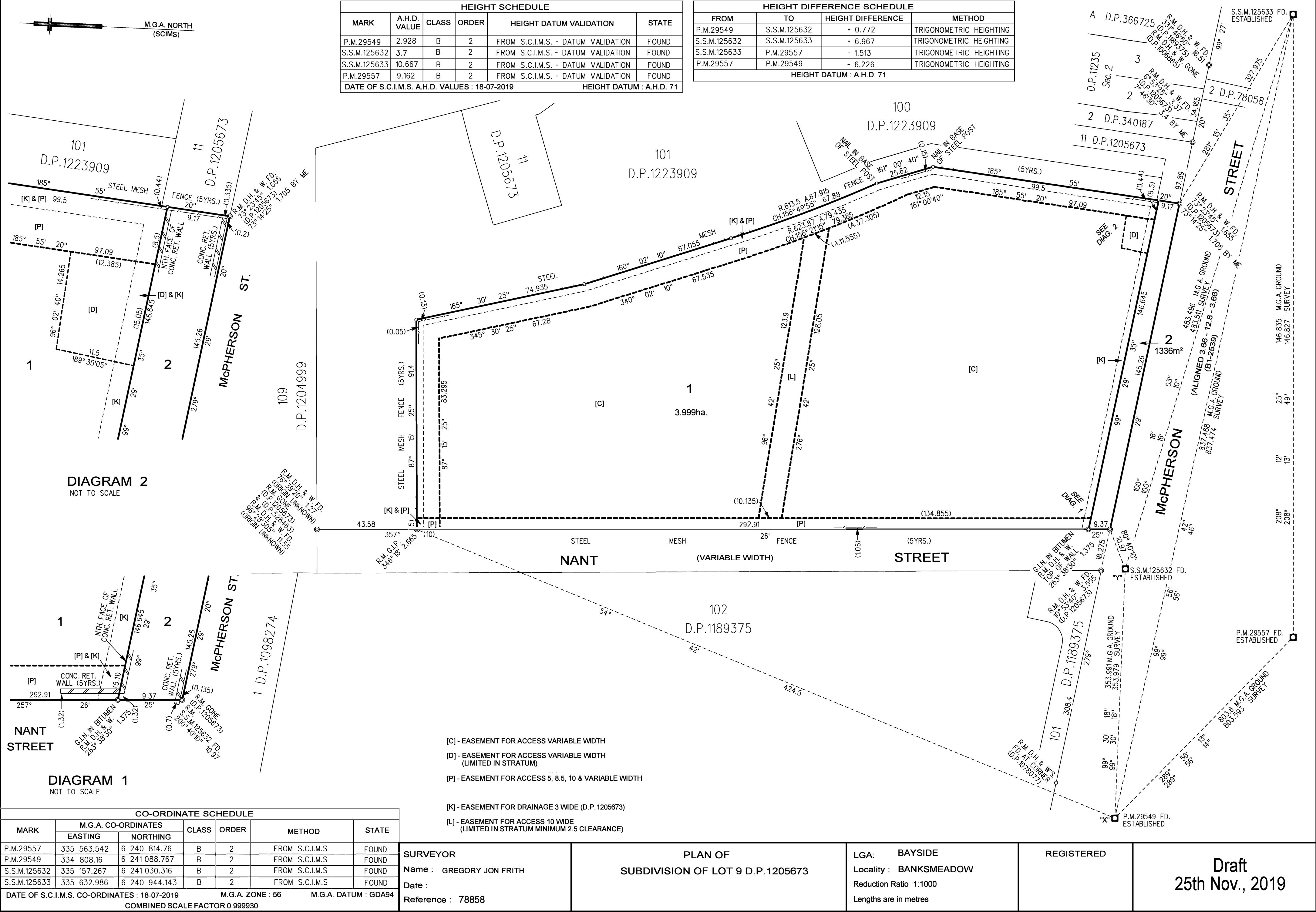


DIAGRAM 2  
NOT TO SCALE

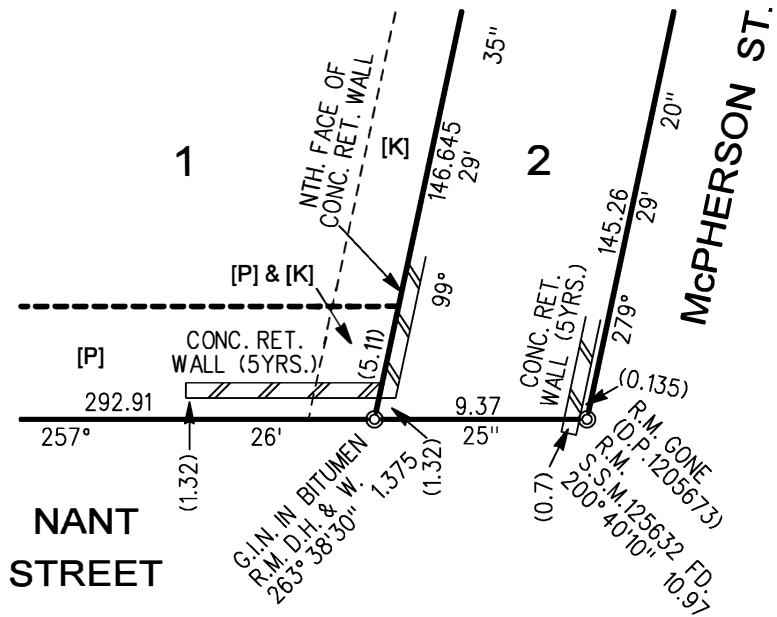


DIAGRAM 1  
NOT TO SCALE

| CO-ORDINATE SCHEDULE                         |                     |         |               |                  |       |                      |       |
|----------------------------------------------|---------------------|---------|---------------|------------------|-------|----------------------|-------|
| MARK                                         | M.G.A. CO-ORDINATES |         |               | CLASS            | ORDER | METHOD               | STATE |
|                                              | EASTING             |         | NORTHING      |                  |       |                      |       |
| P.M.29557                                    | 335                 | 563.542 | 6 240 814.76  | B                | 2     | FROM S.C.I.M.S       | FOUND |
| P.M.29549                                    | 334                 | 808.16  | 6 241 088.767 | B                | 2     | FROM S.C.I.M.S       | FOUND |
| S.S.M.125632                                 | 335                 | 157.267 | 6 241 030.316 | B                | 2     | FROM S.C.I.M.S       | FOUND |
| S.S.M.125633                                 | 335                 | 632.986 | 6 240 944.143 | B                | 2     | FROM S.C.I.M.S       | FOUND |
| DATE OF S.C.I.M.S. CO-ORDINATES : 18-07-2019 |                     |         |               | M.G.A. ZONE : 56 |       | M.G.A. DATUM : GDA94 |       |
| COMBINED SCALE FACTOR 0.999930               |                     |         |               |                  |       |                      |       |

|                                                                     |                                             |                                                                                           |            |                          |
|---------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------------------|
| SURVEYOR<br>Name : GREGORY JON FRITH<br>Date :<br>Reference : 78858 | PLAN OF<br>SUBDIVISION OF LOT 9 D.P.1205673 | LGA: BAYSIDE<br>Locality : BANKSMEADOW<br>Reduction Ratio 1:1000<br>Lengths are in metres | REGISTERED | Draft<br>25th Nov., 2019 |
|                                                                     |                                             |                                                                                           |            |                          |
|                                                                     |                                             |                                                                                           |            |                          |
|                                                                     |                                             |                                                                                           |            |                          |