

# Department of Urban Affairs and Planning

489

|                                                                                                                         |                                                        |                                                                                            |              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------|
| <b>Form 8</b>                                                                                                           |                                                        | <b>Application to modify a consent</b>                                                     |              |
| made under the Environmental Planning and Assessment Act, 1979 Section 96(1) or 96(2)                                   |                                                        |                                                                                            |              |
|                                                                                                                         |                                                        | For office use only:                                                                       |              |
|                                                                                                                         |                                                        | Modification fee:                                                                          | File number: |
|                                                                                                                         |                                                        | Date received:                                                                             | Branch:      |
| <b>Applicant</b>                                                                                                        |                                                        |                                                                                            |              |
| name                                                                                                                    | MAITLAND MAIN COLLIERIES PTY LTD. ACN. 000 021 652     |                                                                                            |              |
| address                                                                                                                 | 640 MIDDLE FALBROOK RD., GLENNIES CREEK. NSW. 2330.    |                                                                                            |              |
| telephone                                                                                                               | 02 65 773 003                                          |                                                                                            |              |
| facsimile                                                                                                               | 02 65 773 144                                          |                                                                                            |              |
| <b>Land (attach map(s))</b>                                                                                             |                                                        |                                                                                            |              |
| local government area                                                                                                   | SINGLETON SHIRE COUNCIL                                |                                                                                            |              |
| address                                                                                                                 | P.O. Box 314 SINGLETON. NSW. 2330.                     |                                                                                            |              |
| lot no., DP/MPS, etc.                                                                                                   |                                                        | LOT 710 DP642852 and LOT 1 DP 794590. PARISH OF AUCKLAND                                   |              |
| <b>Consent</b>                                                                                                          |                                                        | PROPOSED GLENNIES CREEK COAL MINE                                                          |              |
| give details                                                                                                            | CONSTRUCTION AND OPERATION OF AN UNDERGROUND COAL MINE |                                                                                            |              |
| DA number                                                                                                               |                                                        | 105/90 SINGLETON SHIRE COUNCIL                                                             |              |
| date DA approved                                                                                                        |                                                        | 1 NOVEMBER 1991 (APPROVAL BY MINISTER FOR PLANNING)                                        |              |
| <b>Type of modification</b>                                                                                             |                                                        | <input type="checkbox"/> minor (s96(1)) <input checked="" type="checkbox"/> other (s96(2)) |              |
| give details of manner and extent (provide evidence that the modification does not substantially alter the development) | SEE STATEMENT OF ENVIRONMENTAL EFFECTS                 |                                                                                            |              |
| In the case of a minor modification, indicate whether it is a minor error, misdescription or miscalculation             |                                                        |                                                                                            |              |
| <b>Consent of all owner(s) (required if the applicant is not the owner of the land)</b>                                 |                                                        |                                                                                            |              |
| As the owner of the above property, I/we consent to this application for modification being made                        |                                                        |                                                                                            |              |
| signature(s)                                                                                                            | R.H.A. PASTORAL COMPANY                                |                                                                                            |              |
| name(s)                                                                                                                 | PTY LIMITED                                            |                                                                                            |              |
| date                                                                                                                    | 17/11/91 SECRETARY                                     |                                                                                            |              |
| <b>Signature of applicant or person signing on behalf of the applicant</b>                                              |                                                        |                                                                                            |              |
| signature(s)                                                                                                            | Raymond J. Robinson                                    |                                                                                            |              |
| name, if not applicant                                                                                                  | RAYMOND JOHN ROBINSON.                                 |                                                                                            |              |
| capacity, if not applicant                                                                                              | GENERAL MANAGER                                        |                                                                                            |              |
| date                                                                                                                    | 17 AUGUST 1998                                         |                                                                                            |              |